



**2021 Annual Report  
Final Submission**  
04/06/2021

Los Angeles Pierce College  
6201 Winnetka Avenue  
Woodland Hills, CA 91371

**General Information**

| #  | Question                                 | Answer                              |
|----|------------------------------------------|-------------------------------------|
| 1. | Confirm your College Information         | <b>Confirmed</b>                    |
| 2. | Name of individual preparing report:     | <b>Giselle Calubayan</b>            |
| 3. | Phone number of person preparing report: | <b>818-712-2630</b>                 |
| 4. | E-mail of person preparing report:       | <b>calubagb@piercecollege.edu</b>   |
| 5. | Type of Institution (select one)         | <b>California Community College</b> |

**Headcount Enrollment Data**

| #   | Question                                                                                           | Answer                                                                     |
|-----|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 6.  | Total unduplicated headcount enrollment:                                                           | 2017-18: <b>30,584</b><br>2018-19: <b>30,480</b><br>2019-20: <b>30,899</b> |
| 6a. | Percent Change 2017-18 to 2018-19: (calculated)<br>Percent Change 2018-19 to 2019-20: (calculated) | <b>0%</b><br><b>1%</b>                                                     |

**6. Additional Instructions and Data Definitions:**

For the purposes of this report, unduplicated headcount is defined as the total number of students (credit and non-credit) enrolled at the end of the general enrollment period (also referred to as first census date). The academic year should include leading summer, fall, winter, and spring terms. If your institution calculates the academic year differently for the purposes of monitoring annual enrollment, you may respond using your local calculation and describe your method in Question 20.

|    |                                                                              |                                                                            |
|----|------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 7. | Total unduplicated headcount enrollment in degree applicable credit courses: | 2017-18: <b>27,807</b><br>2018-19: <b>27,487</b><br>2019-20: <b>28,140</b> |
|----|------------------------------------------------------------------------------|----------------------------------------------------------------------------|

Please list any individual program which has experienced a 50% increase or decrease in the last year.

**The following programs have experienced an increase or decrease between 2018-2019 and 2019-2020: Agriculture Animal Science - ST; Agriculture Technology and Sciences, General - C; American Sign Language/Interpreting - C; Automotive Emission Specialist - C; Automotive Powertrain Specialist - C; Business Information Worker - C; Cloud and Network Technology - AS; Cybersecurity - C; Desktop Publishing - C; Dog Grooming - CN; Engineering Graphics and Design Technology - AS; Gas and Electric Welding - C; General Studies: Arts and Humanities - AA; General Studies: Women's Studies - AA; Geographic Information Systems - AA; Infant Care Teacher - C; Japanese - AA; Legal Office Skills - C; Management and Supervision - C; Medical Assistant: Front and Back Office - CN; Networking Technology - C; Numerical Control Programming - AS; Office Administration: Advanced Computer Applications - C; Photography - AS; Photography - C; Theater: Costume - AA; Workplace Success - CN**

**7. Additional Instructions and Data Definitions:**

Per federal regulations, ACCJC is responsible for monitoring for significant program growth (or decline) that may potentially impact an institution's ability to meet Accreditation Standards. ACCJC does not determine what constitutes a program for colleges. For the purposes of this report, you may define degree-applicable credit programs as appropriate for the context of your institution's unique mission.

## Distance Education and Correspondence Education

| #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Question                                                                                                                                                                                                                                                               | Answer                                                                                                                                                                  |         |              |         |              |         |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|--------------|---------|---------------|
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total unduplicated headcount enrollment in distance education in last three years:                                                                                                                                                                                     | <table> <tr> <td>2017-18</td> <td><b>5,969</b></td> </tr> <tr> <td>2018-19</td> <td><b>9,440</b></td> </tr> <tr> <td>2019-20</td> <td><b>11,767</b></td> </tr> </table> | 2017-18 | <b>5,969</b> | 2018-19 | <b>9,440</b> | 2019-20 | <b>11,767</b> |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>5,969</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                         |         |              |         |              |         |               |
| 2018-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>9,440</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                         |         |              |         |              |         |               |
| 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>11,767</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                         |         |              |         |              |         |               |
| 8a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Percent Change 2017-18 to 2018-19: (calculated)<br>Percent Change 2018-19 to 2019-20: (calculated)                                                                                                                                                                     | <table> <tr> <td></td> <td><b>58%</b></td> </tr> <tr> <td></td> <td><b>25%</b></td> </tr> </table>                                                                      |         | <b>58%</b>   |         | <b>25%</b>   |         |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>58%</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                         |         |              |         |              |         |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>25%</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                         |         |              |         |              |         |               |
| 8b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If your institution experienced more than a one-year increase (or decrease) of 50%, please explain:<br><br><b>Scheduled additional fully online sections in 2018-2019 compared to the previous year to meet growth demand after enrollment decline from 2017-2018.</b> |                                                                                                                                                                         |         |              |         |              |         |               |
| <b>8. Additional Instructions and Data Definitions:</b><br>Distance education is defined as education that uses technology to deliver instruction to students who are separated from the instructor(s) and to support regular and substantive interaction between the students and the instructor, either synchronously or asynchronously. For the purposes of this report, include only those courses that are 100% online in your calculation of unduplicated headcount enrollment for distance education. Do not include hybrid courses or courses in which all the class hours are face to face, but some material is posted online.<br><br><b>IMPORTANT NOTE REGARDING DATA FROM SPRING 2020:</b> When calculating total DE enrollment for 2019-20, please include 100% online courses from summer 2019, fall 2019, and winter 2020. For Spring 2020, please include only courses that were originally scheduled as 100% online. Omit any courses that shifted to a distance modality due solely to the COVID-19 pandemic.                                                                                                                                                                    |                                                                                                                                                                                                                                                                        |                                                                                                                                                                         |         |              |         |              |         |               |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Do you offer Correspondence Education?                                                                                                                                                                                                                                 | <b>No</b>                                                                                                                                                               |         |              |         |              |         |               |
| <b>9. Additional Instructions and Data Definitions:</b><br>Correspondence education is defined as education in which (1) the institution provides instructional materials (and examinations on these materials), by mail or electronic transmission (including transmission via learning management system) to students who are separated from the instructor; and where (2) interaction between the instructor(s) and the student is limited, is not regular and substantive, and is primarily initiated by the student. Online courses or online portions of courses which primarily involve "paperwork" (e.g., reading textbook and other materials posted by the instructor, taking examinations, and submitting assignments) will fall within the definition of correspondence education rather than distance education. If the online portion of a class meets the definition of correspondence education, then even if the class also meets on site, it will be considered a correspondence education course for Title IV qualification purposes. Correspondence education is not considered distance education within the U.S. Department of Education definition (see question 8, above). |                                                                                                                                                                                                                                                                        |                                                                                                                                                                         |         |              |         |              |         |               |

## Federal Data

| #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Question                                                                                                                                 | Answer                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | List the Graduation Rate per the US Education Department College Scorecard                                                               | <b>26 %</b>                                                                                                                                                                                                    |
| <b>10. Additional Instructions and Data Definitions:</b><br>The US Education Department College Scorecard can be accessed at <a href="https://collegescorecard.ed.gov/">https://collegescorecard.ed.gov/</a> . Enter your institution's name in the search box to find the current graduation rate. For the purposes of the College Scorecard, graduation rate is defined as "the share of students who graduated within 8 years of entering this school for the first time."                           |                                                                                                                                          |                                                                                                                                                                                                                |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If your college relies on another source for reporting success metrics, please identify the source. Click all that apply.                | <b>College established dashboard</b>                                                                                                                                                                           |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Please provide a link to the exact page on your institution's website that displays its most recent listing of student achievement data. | <b><a href="http://pshare.piercecollege.edu/college/planning/_layouts/15/start.aspx#/SitePages/Home.aspx">http://pshare.piercecollege.edu/college/planning/_layouts/15/start.aspx#/SitePages/Home.aspx</a></b> |
| <b>12. Additional Instructions and Data Definitions:</b><br>ACCJC will include a link to this page in your institution's entry in the ACCJC Directory of Accredited Institutions ( <a href="https://accjc.org/find-an-institution">https://accjc.org/find-an-institution</a> ). This reporting and monitoring requirement supports ACCJC's recognition by the Council of Higher Education Accreditation (CHEA) and is aligned with ACCJC's Accreditation Standard I.C.3 and Eligibility Requirement 19. |                                                                                                                                          |                                                                                                                                                                                                                |

## Institution Set Standards for Student Achievement

|  |  |
|--|--|
|  |  |
|--|--|

| #                                                                                                                                                                                                                                                                                                                                                                                                                                               | Question                                                                                                 | Answer                                                                                                                                                                              |         |         |         |       |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|-------|-------|-------|
| <b>Course Completion Rates</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                                                                                                                                                                     |         |         |         |       |       |       |
| 13.                                                                                                                                                                                                                                                                                                                                                                                                                                             | List your Institution-Set Standard (floor) for successful student course completion rate:                | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>66 %</td> <td>67 %</td> <td>67 %</td> </tr> </tbody> </table>    | 2017-18 | 2018-19 | 2019-20 | 66 %  | 67 %  | 67 %  |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| 66 %                                                                                                                                                                                                                                                                                                                                                                                                                                            | 67 %                                                                                                     | 67 %                                                                                                                                                                                |         |         |         |       |       |       |
| 13a.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List your stretch goal (aspirational) for successful student course completion rate:                     | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> </tbody> </table>       | 2017-18 | 2018-19 | 2019-20 | N/A   | N/A   | N/A   |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                      | N/A                                                                                                                                                                                 |         |         |         |       |       |       |
| 13b.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List the actual successful student course completion rate:                                               | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>71 %</td> <td>72 %</td> <td>71 %</td> </tr> </tbody> </table>    | 2017-18 | 2018-19 | 2019-20 | 71 %  | 72 %  | 71 %  |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| 71 %                                                                                                                                                                                                                                                                                                                                                                                                                                            | 72 %                                                                                                     | 71 %                                                                                                                                                                                |         |         |         |       |       |       |
| <b>13. Additional Instructions and Data Definitions:</b><br>For the purposes of this report, the successful course completion rate is calculated as the number of student completions with a grade of C or better divided by the number of students enrolled in the course. If your institution calculates successful course completion differently, you may respond using your local calculation and describe your methodology in Question 20. |                                                                                                          |                                                                                                                                                                                     |         |         |         |       |       |       |
| <b>Certificates</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                                                                                                                                     |         |         |         |       |       |       |
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Type of Institute-set standard for certificates (Please Select Number or Percentage):                    | <b>Number of certificates</b>                                                                                                                                                       |         |         |         |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If Number-Other or Percent-other, please describe:                                                       |                                                                                                                                                                                     |         |         |         |       |       |       |
| 14a.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List your Institution-Set Standard (floor) for certificates:                                             | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>269</td> <td>1,207</td> <td>1,207</td> </tr> </tbody> </table>   | 2017-18 | 2018-19 | 2019-20 | 269   | 1,207 | 1,207 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| 269                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,207                                                                                                    | 1,207                                                                                                                                                                               |         |         |         |       |       |       |
| 14b.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List your stretch goal (aspirational) for certificates:                                                  | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>2,164</td> </tr> </tbody> </table>     | 2017-18 | 2018-19 | 2019-20 | N/A   | N/A   | 2,164 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                      | 2,164                                                                                                                                                                               |         |         |         |       |       |       |
| 14c.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List actual number or percentage of certificates:                                                        | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>1,457</td> <td>1,764</td> <td>1,790</td> </tr> </tbody> </table> | 2017-18 | 2018-19 | 2019-20 | 1,457 | 1,764 | 1,790 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| 1,457                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,764                                                                                                    | 1,790                                                                                                                                                                               |         |         |         |       |       |       |
| <b>14. Additional Instructions and Data Definitions:</b><br>For purposes of this report, include only those certificates which are awarded with 16 or more units.                                                                                                                                                                                                                                                                               |                                                                                                          |                                                                                                                                                                                     |         |         |         |       |       |       |
| <b>Associate Degree (A.A./A.S.)</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                                                                                                                                     |         |         |         |       |       |       |
| 15.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Type of Institute-set standard for degrees awarded (Please Select Number or Percentage):                 | <b>Number of degrees</b>                                                                                                                                                            |         |         |         |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If Number-Other or Percent-other, please describe:                                                       |                                                                                                                                                                                     |         |         |         |       |       |       |
| 15a.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List your Institution-Set Standard (floor) for degrees:                                                  | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>880</td> <td>1,865</td> <td>1,865</td> </tr> </tbody> </table>   | 2017-18 | 2018-19 | 2019-20 | 880   | 1,865 | 1,865 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| 880                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,865                                                                                                    | 1,865                                                                                                                                                                               |         |         |         |       |       |       |
| 15b.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List your stretch goal (aspirational) for degrees:                                                       | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>3,037</td> </tr> </tbody> </table>     | 2017-18 | 2018-19 | 2019-20 | N/A   | N/A   | 3,037 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                      | 3,037                                                                                                                                                                               |         |         |         |       |       |       |
| 15c.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List actual number or percentage of degrees:                                                             | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>3,042</td> <td>4,231</td> <td>4,625</td> </tr> </tbody> </table> | 2017-18 | 2018-19 | 2019-20 | 3,042 | 4,231 | 4,625 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| 3,042                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,231                                                                                                    | 4,625                                                                                                                                                                               |         |         |         |       |       |       |
| <b>Bachelor's Degree (B.A./B.S.)</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |                                                                                                                                                                                     |         |         |         |       |       |       |
| 16.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Does your college offer a Bachelor's Degree (B.A./B.S.)?                                                 | <b>No</b>                                                                                                                                                                           |         |         |         |       |       |       |
| <b>Transfer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |                                                                                                                                                                                     |         |         |         |       |       |       |
| 17.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Type of Institute-set standard for transfers (Please Select Number or Percentage):                       | <b>Number of transfers</b>                                                                                                                                                          |         |         |         |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If Number-Other or Percent-other, please describe:                                                       |                                                                                                                                                                                     |         |         |         |       |       |       |
| 17a.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List your Institution-Set Standard (floor) for the students who transfer to a 4-year college/university: | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>1,210</td> <td>1,547</td> <td>1,547</td> </tr> </tbody> </table> | 2017-18 | 2018-19 | 2019-20 | 1,210 | 1,547 | 1,547 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| 1,210                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,547                                                                                                    | 1,547                                                                                                                                                                               |         |         |         |       |       |       |
| 17b.                                                                                                                                                                                                                                                                                                                                                                                                                                            | List your stretch goal (aspirational) for the students who transfer to a 4-year college/university:      | <table border="1"> <thead> <tr> <th>2017-18</th> <th>2018-19</th> <th>2019-20</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>2,195</td> </tr> </tbody> </table>     | 2017-18 | 2018-19 | 2019-20 | N/A   | N/A   | 2,195 |
| 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2018-19                                                                                                  | 2019-20                                                                                                                                                                             |         |         |         |       |       |       |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                             | N/A                                                                                                      | 2,195                                                                                                                                                                               |         |         |         |       |       |       |

|      |                                                                                           |              |              |              |
|------|-------------------------------------------------------------------------------------------|--------------|--------------|--------------|
| 17d. | List actual number or percentage of students who transfer to a 4-year college/university: | 2017-18      | 2018-19      | 2019-20      |
|      |                                                                                           | <b>1,564</b> | <b>1,587</b> | <b>1,583</b> |

**Licensure Examination Pass Rates**

18. Examination pass rates in programs for which students must pass a licensure examination in order to work in their field of study:

| Program                           | Exam (National, State, Other) | Institution set standard (%) (Floor) | Stretch (Aspirational) Goal (%) | 2017-18 Pass Rate | 2018-19 Pass Rate | 2019-20 Pass Rate |
|-----------------------------------|-------------------------------|--------------------------------------|---------------------------------|-------------------|-------------------|-------------------|
| <b>Nursing - AS</b>               | <b>National</b>               | <b>87 %</b>                          | <b>n/a %</b>                    | <b>91.7 %</b>     | <b>98.6 %</b>     | <b>96.1 %</b>     |
| <b>Veterinary Technology - AS</b> | <b>National</b>               | <b>80.1 %</b>                        | <b>n/a %</b>                    | <b>78 %</b>       | <b>84 %</b>       | <b>84 %</b>       |
| <b>Addiction Studies - AS</b>     | <b>State</b>                  | <b>75.7 %</b>                        | <b>n/a %</b>                    | <b>77 %</b>       | <b>n/a %</b>      | <b>89.7 %</b>     |

**18. Additional Instructions and Data Definitions:**

Report only those programs for which a license or other similar examination is required before students can qualify for employment in their chosen field of study, and where there were at least 10 students who completed the program in the designated year.

**Employment rates for Career and Technical Education students**

19. Job placement rates for students completing certificate programs and CTE (career-technical education) degrees:

| Program                                                     | Institution set standard (%) (Floor) | Stretch (Aspirational) Goal (%) | 2017-18 Job Placement Rate | 2018-19 Job Placement Rate | 2019-20 Job Placement Rate |
|-------------------------------------------------------------|--------------------------------------|---------------------------------|----------------------------|----------------------------|----------------------------|
| <b>Accounting- AA</b>                                       | <b>59.9 %</b>                        | <b>76 %</b>                     | <b>65.6 %</b>              | <b>73.6 %</b>              | <b>62.9 %</b>              |
| <b>Addiction Studies- AA</b>                                | <b>55.7 %</b>                        | <b>76 %</b>                     | <b>65 %</b>                | <b>65.9 %</b>              | <b>78.1 %</b>              |
| <b>Addiction Studies- C</b>                                 | <b>55.7 %</b>                        | <b>76 %</b>                     | <b>65 %</b>                | <b>65.9 %</b>              | <b>78.1 %</b>              |
| <b>Administrative Professional- AA</b>                      | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>Administrative Professional- C</b>                       | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>American Sign Language/Interpreting- AA</b>              | <b>62 %</b>                          | <b>76 %</b>                     | <b>85.7 %</b>              | <b>64.3 %</b>              | <b>90.5 %</b>              |
| <b>American Sign Language/Interpreting- C</b>               | <b>62 %</b>                          | <b>76 %</b>                     | <b>85.7 %</b>              | <b>64.3 %</b>              | <b>90.5 %</b>              |
| <b>Automotive Emission Specialist- C</b>                    | <b>64.7 %</b>                        | <b>76 %</b>                     | <b>80.2 %</b>              | <b>77.3 %</b>              | <b>78.4 %</b>              |
| <b>Automotive Light Service Technician- C</b>               | <b>64.7 %</b>                        | <b>76 %</b>                     | <b>80.2 %</b>              | <b>77.3 %</b>              | <b>78.4 %</b>              |
| <b>Automotive Performance Applications- C</b>               | <b>64.7 %</b>                        | <b>76 %</b>                     | <b>80.2 %</b>              | <b>77.3 %</b>              | <b>78.4 %</b>              |
| <b>Automotive Powertrain Specialist- C</b>                  | <b>64.7 %</b>                        | <b>76 %</b>                     | <b>80.2 %</b>              | <b>77.3 %</b>              | <b>78.4 %</b>              |
| <b>Automotive Service Technology- AS</b>                    | <b>64.7 %</b>                        | <b>76 %</b>                     | <b>80.2 %</b>              | <b>77.3 %</b>              | <b>78.4 %</b>              |
| <b>Automotive Service Technology- C</b>                     | <b>64.7 %</b>                        | <b>76 %</b>                     | <b>80.2 %</b>              | <b>77.3 %</b>              | <b>78.4 %</b>              |
| <b>Basic Computerized Accounting- C</b>                     | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>Basic Internet- C</b>                                    | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>Basic Word Processing: Microsoft Word for Windows- C</b> | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>Business Administration for Transfer- ST</b>             | <b>64.8 %</b>                        | <b>76 %</b>                     | <b>71.2 %</b>              | <b>77 %</b>                | <b>86.4 %</b>              |
| <b>Business Information Worker- NC</b>                      | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>CAOT: General Administrative- AA</b>                     | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>CAOT: General Administrative- C</b>                      | <b>56.9 %</b>                        | <b>76 %</b>                     | <b>47.7 %</b>              | <b>77.7 %</b>              | <b>78.4 %</b>              |
| <b>Child Development - Associate Teacher- C</b>             | <b>68.3 %</b>                        | <b>76 %</b>                     | <b>84.5 %</b>              | <b>75.3 %</b>              | <b>72.1 %</b>              |
| <b>Child Development- AA</b>                                | <b>68.3 %</b>                        | <b>76 %</b>                     | <b>84.5 %</b>              | <b>75.3 %</b>              | <b>72.1 %</b>              |
| <b>Computer and Network Technology- AS</b>                  | <b>74.4 %</b>                        | <b>76 %</b>                     | <b>82.4 %</b>              | <b>84.6 %</b>              | <b>n/a %</b>               |

|                                                |        |      |        |        |        |
|------------------------------------------------|--------|------|--------|--------|--------|
| Computer Applications- C                       | 56.9 % | 76 % | 47.7 % | 77.7 % | 78.4 % |
| Criminal Justice- AA                           | 64.7 % | 76 % | 77.5 % | 69.4 % | 75.7 % |
| Dog Grooming-NC                                | n/a %  | 76 % | 68.4 % | 72.4 % | 69.6 % |
| Early Childhood Education for Transfer- ST     | 68.3 % | 76 % | 84.5 % | 75.3 % | 72.1 % |
| Electronics - Analog- C                        | 62 %   | 76 % | 100 %  | n/a %  | n/a %  |
| Electronics- AS                                | 62 %   | 76 % | 100 %  | n/a %  | n/a %  |
| Electronics-Digital- C                         | 60.4 % | 76 % | 100 %  | n/a %  | n/a %  |
| General Business- AA                           | 64.8 % | 76 % | 71.2 % | 77 %   | 86.4 % |
| Infant Care Teacher- C                         | 44.4 % | 76 % | 70 %   | n/a %  | n/a %  |
| Journalism- AA                                 | 60.6 % | 76 % | 69.2 % | n/a %  | n/a %  |
| Journalism for Transfer- AT                    | 60.6 % | 76 % | 69.2 % | n/a %  | n/a %  |
| Networking Technology- C                       | 74.4 % | 76 % | 82.4 % | 84.6 % | n/a %  |
| Nursing- AS                                    | 78.4 % | 76 % | 100 %  | 93.9 % | 100 %  |
| Office Admin-Advanced Computer Applications- C | 56.9 % | 76 % | 47.7 % | 77.7 % | 78.4 % |
| Photojournalism- AA                            | 60.6 % | 76 % | 69.2 % | n/a %  | n/a %  |
| Preschool- C                                   | 53.2 % | 76 % | 61 %   | 90.9 % | n/a %  |
| Preschool Director- C                          | 53.2 % | 76 % | 61 %   | 90.9 % | n/a %  |
| Preschool Teacher- C                           | 53.2 % | 76 % | 61 %   | 90.9 % | n/a %  |
| Pre-Veterinary Medicine- AS                    | 77.6 % | 76 % | 100 %  | 85.4 % | 91.3 % |
| Routing Technology- C                          | 74.8 % | 76 % | 82.4 % | 84.6 % | n/a %  |
| Veterinary Technology-AS                       | 75.6 % | 76 % | 100 %  | 85.4 % | 91.3 % |

**19. Additional Instructions and Data Definitions:**

For the purposes of the Annual Report, Job Placement Rate is defined as the percentage of students who are employed in the year following completion of a CTE (career-technical education) certificate or degree program. (This means that the denominator for the 2019-20 job placement rate will be the number of students who completed the program in 2018-19.) Report only those programs with a minimum of 10 students in the completion year. For example, if a program had 9 students complete in 2018-19, you do not need to report a job placement rate for 2019-20. Report only those programs for which reliable data are available. If your institution has defined its job placement rate differently than what is described above, you may complete this question using your local definition provided that you describe this definition in Question 20.

**Other Information**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20. | <p>Please use this text box to provide any comments regarding the data submitted in this report (optional, no limit).</p> <p><b>As part of the revision of the Strategic Master Plan in 2021, the college will undergo a process to review and revise all stretch goals, including establishing licensure &amp; course completion. The last year for the Framework of Indicators was 2016-2017. In spring 2019, the College set stretch goals aligned with the State's Vision for Success goals for certificates, degrees, transfers, and job placement. These went into effect starting with the 2019-2020 academic year.</b></p> |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The data included in this report are certified as a complete and accurate representation of the reporting institution.

[Click to Print This Page](#)