

PIERCE COLLEGE SCHEDULE OF CLASSES

# Fall 2012

August 27 – December 16

Where Your Road Meets Success

**New  
Earlier  
Drop Dates**

See Calendar  
Inside

**View Schedule Updates  
and Register Online**

[www.piercecollege.edu](http://www.piercecollege.edu)



# FALL 2012 Calendar

**It is the student's responsibility to read and adhere to the deadline dates listed below:**

## REGISTRATION DATES

|  |                                   |
|--|-----------------------------------|
| New student on-line applications accepted for Fall 2012 semester.....  | October 1, 2011 – August 23, 2012 |
| In person applications accepted.....   | August 27, 2012                   |
| Students may add open classes on-line before the first day of the semester .....<br>(Add Permits must be obtained from class instructor) | Sunday, August 26                 |
| Saturday Applications and Registration, 11:00a.m.-2:45p.m.....   | September 8                       |

## GENERAL CALENDAR DATES

|  |                          |
|--|--------------------------|
| Day and Evening Classes Begin.....   | August 27                |
| Saturday Classes Begin.....  | September 1              |
| Students may file petitions for degrees and certificates to be awarded in June 2013 .....        | August 1- October 31     |
| Petitions for Pass/No Pass grading accepted for semester-length classes .....                    | August 27 – September 25 |
| (Pass/No Pass petitions for short-term classes are accepted during the first two weeks of class) |                          |
| Last Day of Instruction .....  | December 9               |
| Final Examinations.....  | December 10 – 16         |
| Fall Semester grades available on-line beginning .....   | December 26              |
| (Grades will become available as they are submitted by instructors)                              |                          |

## DEADLINES – LAST DAY TO:

|   |              |
|---|--------------|
| LAST DAY TO PRE-REGISTER IN FALL 2012 CLASSES .....   | August 23    |
| (Name will appear on instructor roll sheet)   |              |
| LAST DAY TO ADD CLASSES (On-line).....  | August 26    |
| LAST DAY TO ADD CLASSES (In person at Admission and Records with Instructors Add Permit).....                             | September 10 |
| LAST DAY TO SUBMIT AUDIT CARDS.....   | September 10 |
| LAST DAY TO DROP OR CHANGE CLASSES WITHOUT INCURRING FEES*.....   | September 10 |
| LAST DAY TO CLAIM A REFUND OF ENROLLMENT FEES AND NON-RESIDENT TUITION*.....  | September 10 |
| LAST DAY TO DROP CLASSES WITHOUT A GRADE OF "W"*.....   | September 9  |
| LAST DAY TO REQUEST CREDIT-BY EXAM .....  | November 9   |
| LAST DAY TO DROP CLASSES ON-LINE ONLY* .....  | November 18  |
| (Students who drop classes from September 10 to November 18 (on-line) will have a "W" recorded on their permanent record) |              |

*\*These dates apply to semester-length classes. See instructor for deadlines for short-term classes.*

## FIRST DAY TO:

|                                   |                 |
|-----------------------------------|-----------------|
| Apply online for Winter 2013..... | October 1, 2012 |
| Apply online for Spring 2013..... | October 1, 2012 |
| Apply online for Fall 2013.....   | October 1, 2012 |

## INTERNATIONAL STUDENT APPLICATION DEADLINES

|                                     |               |
|-------------------------------------|---------------|
| NEED F-1 VISA (Out of Country)..... | May 15, 2012  |
| HAVE F-1 VISA (Transfers).....      | July 13, 2012 |

## HOLIDAYS – NO CLASSES

|                                    |                        |
|------------------------------------|------------------------|
| Labor Day, college closed.....     | September 3            |
| Veteran's Day, college closed..... | November 12            |
| Thanksgiving, college closed.....  | November 22 – 25       |
| Winter Break, college closed.....  | December 24– January 1 |

*College Admissions Office is not open Saturdays. Students may use the online system.*

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**Credits:**

**On the Cover:** Sean Pimentel, 21, is a communications major and automobile enthusiast who recently transferred to University of California, San Diego, to pursue his goal of working in public relations.  
**Photo by Yvonne K. Kleiman**

**Publication Coordinator:** David Koehnlein

**A MESSAGE FROM THE PRESIDENT****Welcome to Pierce College.**

**A**s Pierce College enters its 65th year this fall, we are as engaged as ever in finding new ways to improve.



A few years ago, we interviewed students to find out what they most wanted in our new building plan. They expressed hope for a better library and a relaxed atmosphere where they could hang out, study and check their email. The new Library/Learning Crossroads along the north end of the Mall was designed as the answer to their wishes in a modern, economical and ecologically conscious manner.

When completed in 2013, the first floor will feature a Student Computer Commons, First Year Experience Center, and Center for Academic Success with tutoring, among other departments. The second floor will house a new 40,000 square-foot Library.

We continue to make progress in streamlining the transfer process for our students planning to attend a California State University (CSU). Under Senate Bill 1440, Pierce now has two transfer pathways for a statewide degree in Business Administration and Mathematics. The disciplines of Child Development, History and Journalism are also considering adopting the statewide degree.

Like colleges and universities throughout the state, Pierce is facing tough budget cuts and has some hard decisions to make. Our number one goal continues to be maintaining the programs and services that students need most. We are here to serve you.

Sincerely,

*Kathleen Burke-Kelly*

President

**Pierce College Mission Statement**

Pierce College is a student-centered learning institution that offers opportunities for access and success in a diverse college community. The college dedicates its resources to assist students in identifying and achieving their educational, career, and personal goals. Our comprehensive curriculum and support services enable students to earn associate degrees and certificates, prepare for transfer, gain career and technical proficiency, and develop basic skills. We serve our community by providing opportunities for lifelong learning, economic and workforce development, and a variety of enrichment activities.

**Pierce College values:**

- Student success and engagement
- A student-friendly environment conducive to learning
- Freedom to think, dialogue, and collaborate
- Commitment to excellence
- Access and opportunity
- Service to our communities
- Enrichment through diversity

Looking for  
Something?

# Room & Telephone Directory

## Nondiscrimination Policy

All programs and activities of the Los Angeles Community College District shall be operated in a manner which is free of discrimination on the basis of race, color, national origin, ancestry, religion, creed, sex, pregnancy, marital status, medical condition (cancer related), sexual orientation, age, disability or veteran's status (Reference: Board Rule 15001 et seq.).

## Americans with Disabilities Act (ADA)

Pierce College is committed to providing reasonable accommodations to students, faculty and staff with disabilities in compliance with the Americans with Disabilities Act of 1990 (ADA) and corresponding state law. Complaints that a program, activity or service of Pierce College is not accessible should be directed to the district compliance officer/ADA coordinator, Gene Little, LACCD Director of Diversity Programs, at (213) 891-2317 or email or [diversityprograms@lacc.edu](mailto:diversityprograms@lacc.edu).

## Accuracy Statement

The Los Angeles Community College District and Pierce College have made every effort to make this Class Schedule accurate and may, without notice, change general information, courses, or programs offered. The reasons for change may include student enrollment, level of funding, or other issues decided by the district or college. The district and college also reserve the right to add to, change, or cancel any rules, regulations, policies and procedures as provided by law.

|                                       | Room   | Phone #<br>Dial (818) + |
|---------------------------------------|--|-------------------------|
| <b>General Information</b>            |  | <b>(818) 347-0551</b>   |
| Admissions and Records                | Student Services Building                          | 719-6404                |
| Assessment and Matriculation          | Student Services Building                          | 719-6499                |
| Books and Supplies                    | Student Store                                      | 347-0313                |
| Campus Clubs                          | Student Community Center                           | 719-6411                |
| Campus Newspaper (The Roundup)        | VLGE 8211  | 719-6427                |
| Center for Academic Success           | VLGE 8401  | 719-6414                |
|                                       | VLGE 8402  | 710-2233                |
| Child Care                            | Child Development Center                           | 719-6494                |
| Community Services (Extension)        | Trailer (Swisher Park)                             | 719-6425                |
| Computer Science Labs                 | CO SCI 1505/1507/1508                              | 719-6478                |
| Cooperative Work Experience Education | VLGE 8200  | 710-4291                |
| Counseling                            | Student Services Building                          | 719-6440                |
| Credit by Examination                 | Student Services Building                          | 719-6448                |
| Disabled Student Services             | Student Services Building                          | 719-6430                |
| Dropping a Class                      | Student Services Building                          | Online                  |
| Economic & Workforce Development      | VLGE 8310  | 710-2549                |
| Encore Older Adult Education Program  | VLGE 8310  | 710-2561                |
| Enrollment Questions                  | Student Services Building                          | 719-6404                |
| EOP&S                                 | Student Services Building                          | 719-6422                |
| Extension Program                     | Trailer (Swisher Park)                             | 719-6425                |
| Fees, Payment                         | Business Office                                    | 719-6432                |
| Financial Aid and Scholarships        | Student Services Building                          | 719-6428                |
| First Aid                             | Sheriff's Building                                 | 719-6450                |
| GAIN/CalWORKs                         | Student Services Building                          | 719-6400                |
| Graduation and Diplomas               | Student Services Building                          | 710-4164                |
| Health Center                         | Student Services Building-2nd Floor                | 710-4270                |
| Honors Program                        | VLGE 8340  | 710-2888                |
| Information Desk                      | Student Services Building                          | 710-3390                |
| Instructional Media Services          | Library - 1st floor                                | 719-6424                |
| International Students Admissions     | Student Services Building-1st Floor                | 710-2511                |
| International Students Counseling     | Student Services Building-2nd Floor                | 719-6417                |
| KPCradio.com                          | VLGE 8212  | 710-2247                |
| Library                               | Library - 2nd floor                                | 719-6409                |
| Locating an Instructor                | VLGE 8213  | 719-6444                |
| Lost and Found                        | Student Services Building or<br>Sheriff's Building | 719-6401<br>719-6450    |
| Notices, Posting on Campus            | Administrative Services                            | 719-6446                |
| Outreach & Recruitment                | Student Services Building                          | 710-3379                |
| PACE                                  | VLGE 8340  | 719-6485                |
| Parking Permits                       | Business Office                                    | 719-6432                |
| Performing Arts                       | PAC 4470   | 719-6488                |
| Registration Questions                | Student Services Building                          | 719-6404                |
| Sheriff (campus security)             | Sheriff's Building                                 | 719-6450                |
| Student Activities                    | Student Community Building                         | 719-6411                |
| Student Government                    | Student Community Center                           | 719-6411                |
| Student Services                      | Student Services Building                          | 719-6418                |
| Transfer/Career Center                | Student Services Building                          | 710-4126                |
| Tutoring                              | Center for Academic Success                        | 719-6414                |
| Veterans                              | Student Services Building                          | 710-3316                |

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## Admissions

## Admissions – Who Can Attend Pierce College?

|   |  |
|---|--|
| <p><b>You may attend Pierce College if:</b></p> | <ul style="list-style-type: none"> <li>• You have graduated from high school or have successfully passed the California High School Proficiency Examination, or</li> <li>• You are over 18 years of age and are no longer attending high school and are capable of profiting from the instruction offered, or</li> <li>• You are under 18 years of age and not a high school student, with special permission as a full-time student, or</li> <li>• CONCURRENT ENROLLMENT AT PIERCE COLLEGE AND HIGH SCHOOL<br/>High School students may enroll concurrently at Pierce College. In addition to the online application for admission, you must submit a separate concurrent enrollment form, approved by your high school counselor and your parents. The enrollment fee is waived for concurrent students who are California residents as long as they are enrolled in 11 units or less in the Los Angeles Community College District. Non-residents will be charged the non-resident tuition for all units taken at any LACCD campus. Concurrent enrollment forms are available online on the Pierce website (<a href="http://www.piercecollege.edu">www.piercecollege.edu</a>) and at many high school counseling offices. Students in less than 9th grade require special processing. Call (818) 719-6448 for details. Concurrent students are given the last priority for registration.</li> </ul>   |
| <p><b>How do I apply for admission?</b></p>     | <ul style="list-style-type: none"> <li>• Online applications begin October 1, 2011. Submit your application as early as possible. The earlier your application, the earlier your registration appointment and the greater your selection of classes. There is no charge for filing an application.</li> <li>• For the earliest registration appointment, submit your application online at <a href="http://www.piercecollege.edu">www.piercecollege.edu</a>.</li> <li>• If you are applying to the college as an F-1 Visa International Student, you can download the application online at: <a href="http://www.piercecollege.edu/offices/international_students/">http://www.piercecollege.edu/offices/international_students/</a>. The application and all supporting documents must be submitted in-person or via mail/courier to the International Student Admissions Office which is located on the first floor of the Student Services Building.</li> </ul> <p>Picture ID is required for all transactions. Every student will be assigned a student ID number when they apply. Providing your Social Security Number is optional. It is only required for students applying for financial aid and for students (or their parents) who will be eligible for student tax credits. The Admissions and Records Office is located in the Student Services Building. Office hours: 8:00 a.m. - 7:30 p.m. Monday through Thursday, and 8:00 a.m. - 4 p.m. Friday.</p>   |
| <p><b>What are residence requirements?</b></p>  | <p>California Residence Requirement</p> <ul style="list-style-type: none"> <li>• To attend any of the Los Angeles Community Colleges as a resident of California, a student is required to have been a California resident for a year and a day prior to the start of the semester.</li> <li>• If you are not a citizen of the United States you may meet the residency requirement depending on your status with United States Citizenship and Immigration Service (USCIS), length of time residing within the state of California, and other factors. Determination of residence status will be made at the time you file your application. Please bring with you original copies of all relevant USCIS documents.</li> <li>• Non-resident students applying for reclassification as residents must also show financial independence for the most recent year.</li> <li>• A non-resident student from another country is charged non-resident tuition of \$212 per unit.</li> <li>• A non-resident student from another state is charged non-resident tuition of \$190 per unit.</li> <li>• All non-residents must also pay the \$46 per unit enrollment fee. This fee is subject to change.</li> <li>• Non-resident fees may be waived for graduates of California high schools under certain conditions. (See Admissions Et Records web page for AB540 petition)</li> <li>• As of Summer 2009 non-resident fees were no longer automatically waived in the Los Angeles Community College District. You can submit a tuition waiver request available on our website at <a href="http://www.piercecollege.edu">www.piercecollege.edu</a>.</li> <li>• Students in the Foster Youth may qualify for In State residency with Assembly Bill 669.</li> </ul> |

Admissions

# Registration

|   |   |
|---|---|
| <h2 style="margin: 0;">Pierce College Class Registration</h2> | <p>Instructions for ONLINE REGISTRATION</p> <ul style="list-style-type: none"> <li>Website <a href="http://www.piercecollege.edu">www.piercecollege.edu</a></li> <li>Click on the Class Registration link.</li> <li>Student Information System page will appear. Click on log on button at bottom of screen.</li> <li>Read instructions on new page.</li> <li>Click on How to use the system and read instructions. Click close when finished.</li> <li>Click on Student Information System, read instructions and proceed.</li> </ul> <ul style="list-style-type: none"> <li><u>Pierce College does not utilize a wait list system.</u> The system allows students to enroll in a course through the online registration portal, on a first-come first-served basis, the moment a seat becomes available in the course due to a student dropping out. This option, however, is <u>only available until the day before classes begin</u>. After that, interested students will need to attend the first day of class and the instructor will give them a signed add card should there be room in the class to add the student.</li> </ul>   |
| <h2 style="margin: 0;">District Registration</h2>             | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Register at more than one college!</p> <ul style="list-style-type: none"> <li>Students registering for classes through the college's web-based registration system will also have the opportunity to register for classes at any of the other colleges in the Los Angeles Community College District – East L.A. College, L.A. City College, L.A. Harbor College, L.A. Mission College, Pierce College, L.A. Trade-Technical College, L.A. Southwest College, L.A. Valley College, and West Los Angeles College. Students can also register for Instructional Television (ITV) classes as well.</li> </ul> </div> <div style="width: 45%;"> <p>Search for Classes on the Web!</p> <ul style="list-style-type: none"> <li>Using the college's web registration system, students can search for available classes at any college in the Los Angeles Community College District. They can even search for a particular course by time and days of the week!</li> </ul> <p>12,000 Classes to Choose From!</p> <ul style="list-style-type: none"> <li>The opportunity to enroll at multiple colleges gives students access to over 12,000 classes throughout the nine colleges in the Los Angeles Community College District.</li> </ul> </div> </div>   |
| <h2 style="margin: 0;">Repetitions and Withdrawals</h2>       | <p>New rules about the number of times you can attempt a course</p> <p>Effective Summer 2012, course withdrawal ("W") and/or a substandard grade ("D," "F," or "NP") count as an attempt at a course. Only three attempts at any one course will be allowed, with some exceptions. Listed below are the new rules that all students need to know about.</p> <ul style="list-style-type: none"> <li>Students who drop or are excluded after the last day to drop without a grade of "W" will have a "W" appear on their transcript. The "W" will count as an attempt for that course.</li> <li>A course in a student's transcript which currently shows a recorded "W" counts as an attempt for that course.</li> <li>Students will not be allowed to register for any course within the LACCD if there are three recorded attempts for that course in any combination of W, D, F, or NP grades.</li> </ul> <ul style="list-style-type: none"> <li>Add permits for a course within the LACCD will not be processed if there are three recorded attempts for that course in any combination of W, D, F, or NP grades.</li> <li>For courses specifically designated as "repeatable," students may repeat up to three times. (See Title 5 California Code of Regulations sections 55040, 55041, 58161).</li> <li>When the student's number of enrollments in a course exceeds the allowable amount, the student may petition for an additional enrollment in cases of extenuating circumstances.</li> </ul> <p>What students should do:</p> <ul style="list-style-type: none"> <li>Be sure you are academically ready for classes you enroll in.</li> <li>If you must drop a course, drop before the specified deadline for dropping a class without a grade of "W."</li> <li>See a counselor before making decisions that could affect your educational plan.</li> </ul> |

## Enrollment Process

# Enrollment Process – How To Register For Fall 2012 Classes

### New Students

You are a NEW student if this is your first time to ENROLL in classes or you have not been active in a class for over a year.

#### 1 Complete Application

To receive the earliest possible registration appointment, apply over the internet ([www.piercecollege.edu](http://www.piercecollege.edu)). International students must complete their admissions process through the International Students Office. Concurrent high school students must also submit a completed Concurrent Enrollment Permission form.

#### 2 Financial Aid

To receive the best possible financial aid package for 2012-2013 academic year, new students are encouraged to submit their Free Application for Federal Student Aid (FAFSA) between January 1, 2012 and March 2, 2012 to be considered for priority funding. Students who do not complete the FAFSA prior to March 2, 2012 are urged to submit their FAFSA as soon as possible; however, funds in some financial aid programs may be limited or not available. For faster processing, apply on-line at [www.fafsa.gov](http://www.fafsa.gov).

#### 3 Assessment

Complete the English or English as a Second Language (ESL) and mathematics placement process. This process helps place you in classes where you are most likely to succeed. You should complete the assessment process as early as possible. All sample tests can be downloaded from the internet, including english, math and chemistry exams. You may view your placement results online, usually within 3-5 business days, by logging into the Student Information System. Test scores and/or course work from other colleges may be used in place of the Pierce Assessment. Questions? Contact the Assessment Center at 719-6499.

#### 4 On-line Orientation

You must complete the on-line orientation at [www.piercecollege.edu](http://www.piercecollege.edu). If you have additional questions, see a counselor.

#### 5 Registration

You will receive your registration appointment by e-mail when you apply online. You may register for your classes online. Complete instructions can be found on the registration section of the web and in the on-line orientation.

#### 6 Payment

Payment is due when you register. You may pay with cash, check, or credit card. A hold will be placed on your record if you do not pay when you register. A Registration/Fee Receipt and a Pierce College picture ID card will be issued to you when payment is made. If you pay by web or mail, you may pick up your picture ID in the College Services Building.

PIERCE COLLEGE WILL NO LONGER BE MAILING REGISTRATION/ FEE RECEIPTS AND PARKING PERMITS TO STUDENTS BEGINNING SUMMER 2010. STUDENTS MUST COME TO THE COLLEGE BUSINESS OFFICE TO PICK UP THEIR RECEIPTS AND PARKING PERMITS.

The Business Office will only print out a schedule of classes for those who have paid their registration fees IN FULL.

Please note that a \$10 returned check charge is assessed for a check returned to the Business Office unpaid by the bank for any reason. A stop payment order on a check does not constitute an official withdrawal nor does it release the student's financial obligation for the fees. A student with an unpaid financial obligation will not be able to register for subsequent semesters.

### Continuing Students

You are a CONTINUING STUDENT if you were active in classes during either the Fall 2011 or the Spring 2012 semesters.

#### 1 Registration Materials

Continuing students will receive an email in April with their priority internet registration appointments for registration beginning May 10. Instructions are in the center of the Schedule of Classes. Your priority registration appointment is also available on the Pierce web site.

#### 2 Financial Aid

To receive the best possible financial aid package for 2012-2013 academic year, continuing students are encouraged to renew their Free Application for Federal Student Aid (FAFSA) between January 1, 2012 and March 2, 2012 to be considered for priority funding. Students who do not complete the FAFSA prior to March 2, 2012 are urged to submit their FAFSA as soon as possible; however, funds in some financial aid programs may be limited or not available. For faster processing, apply on-line at [www.fafsa.gov](http://www.fafsa.gov).

#### 3 Assessment

You may need to meet certain course prerequisites prior to registration. Check individual course requirements. All sample tests can be downloaded from the internet, including English, math and chemistry exams.

#### 4 Counseling/Prerequisites

See a counselor well in advance of registration. Ask about degree and major requirements. Check the Counseling website to schedule an appointment. Bring proof of prerequisite courses completed at other colleges to the Assessment Center or the Counseling Office in the Student Services Building.

#### 5 Registration

Use your priority registration appointment to register online. Write down and save your confirmation numbers.

#### 6 Payment

Payment is due when you register. You may pay with cash, check or credit card. A hold will be placed on your record if you do not pay when you register. If you pay on line or by mail, you must pick up your registration/fee receipt and parking permit on campus at the Business Office.

PIERCE COLLEGE WILL NO LONGER BE MAILING REGISTRATION/ FEE RECEIPTS AND PARKING PERMITS TO STUDENTS BEGINNING SUMMER 2010. STUDENTS MUST COME TO THE COLLEGE BUSINESS OFFICE TO PICK UP THEIR RECEIPTS AND PARKING PERMITS.

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# Enrollment Process

## Important For All Students

Once the semester begins, here's how to:

### Add a Class

- Students may continue to add classes through the Pierce College web site up to August 26, 2012.

Pierce College does not utilize a wait list system. The system allows students to enroll in a course through the online registration portal, on a first-come first-served basis, the moment a seat becomes available in the course due to a student dropping out. This option, however, is only available until the day before the classes begin. After that, interested students will need to attend the first day of class and the instructor will give them a signed add card should there be room in the class to add the student.

### Drop a Class

- Students may drop classes using the internet.
- Short-term classes have different drop deadlines. Check with the class instructor or the Admissions Office.

### Audit a Class

- Obtain a signed Audit Permit from the class instructor.
- Take Audit Permit to the Admissions & Records Office for processing.
- September 10, 2012 is the deadline for this request.

#### Fee to Audit a Class

- \$15 per unit (3 units free if enrolled in 10 units of credit enrollment in the current semester).
- No Credit Given.
- No Refunds. Fee not transferable.
- Financial Aid does not pay for audits.
- Audit fees are not waived for Concurrent High School students.

## Stay In The Know

Pierce College sends emails to students every semester with important information about registration and semester deadlines. Make sure you receive the information you need by updating your email addresses.

1. Go to [www.piercecollege.edu](http://www.piercecollege.edu)
2. Click on CLASS REGISTRATION
3. Click on LOG ON TO THE STUDENT INFORMATION SYSTEM HERE
4. Click on MAIN MENU located at the bottom of the menu.
5. To update your email address click on EDIT above your email address.



### College Admissions & Business Office Hours

|                  |      |                       |
|------------------|------|-----------------------|
| Admissions:      | M-Th | 8:00 a.m. - 7:30 p.m. |
|                  | F    | 9:00 a.m. - 4:00 p.m. |
| Business Office: | M-Th | 8:00 a.m. - 7:30 p.m. |
|                  | F    | 8:00 a.m. - 4:00 p.m. |

#### Special Saturday Hours:

The Admissions and Records Office and the Business Office will be open from 11:00 a.m. to 2:45 p.m. on the following Saturday:  
September 8, 2012

For more information, see the Student Information Guide in the back pages of this publication.

### Deadlines

Please refer to the College Calendar for deadline dates. Complete information is available on the Admissions & Records web page.

### College Catalog

Purchase your College Catalog at the Student Store.

The catalog includes:

- important information all students should know
- complete course descriptions
- degree and certificate program requirements

### Don't know where to go for a particular problem?

Start with the Information Desk, located in the lobby of the Student Services Building or call us at (818) 719-6401:

- 8:00 a.m. - 7:00 p.m. Monday - Thursday
- 8:00 a.m. - 3:00 p.m. Friday

**STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING  
MAY FORFEIT THEIR PLACE IN THE CLASS.**

## Matriculation

# You Deserve Success Right From the Start

Pierce's Matriculation Program is Here for You

## What Is Matriculation?

**Matriculation** is a process designed to assist students in achieving their educational goals at Pierce College. It is an agreement between the college and the students.

Pierce College agrees to provide an organized process of orientation, assessment, counseling/advisement and student progress follow-up. The student agrees to declare a specific educational objective, attend class and complete assigned coursework, and maintain satisfactory progress toward the achievement of his/her educational goal.

## Matriculation is for students.

Take advantage of these opportunities:

1. **ASSESSMENT:** The English and mathematics placement process helps place students in classes where they are most likely to succeed. Assessment is expected of all students wishing to enroll in English or mathematics classes.
2. **ON-LINE ORIENTATION:** Completion of our on-line orientation is essential for all new students. You can access the orientation via the Pierce College homepage at [www.piercecollege.edu](http://www.piercecollege.edu). You will find information on the programs we offer, transfer requirements, academic planners, and student services here on campus. Please use this as a resource throughout your time here at Pierce.
3. **COUNSELING:** The Counseling Department can help you with your educational plan, major, transfer and career exploration. We also offer personal counseling. Check the Counseling website to schedule an appointment.
4. **FOLLOW-UP:** After enrolling for the first semester, students will continue to receive follow-up services through the Counseling Department, Career Center, and Early Alert Program.


For information or questions regarding the Matriculation Program, contact the Assessment Office in the Student Services Building at (818) 719-6499.



# Success

## Right From the Start

|   |  |
|---|--|
| <p>Student<br/><b>Success</b><br/>Courses</p> | <p>Personal Development 8 -<br/>Career Planning and Development<br/>(2 units, CSU transferable)<br/>• See page 72</p> <p>Personal Development 20 -<br/>Post Secondary Education: The Scope<br/>of Career Planning<br/>(3 units, UC and CSU transferable)<br/>• See page 73</p> <p>Personal Development 40 -<br/>College Success Seminar<br/>(3 units, UC and CSU transferable)<br/>• See page 73</p> |
|---|--|



**DO YOU HAVE PROBLEMS WITH:**

- some types of classes, but not others?
- having to re-read things several times?
- understanding what you've read?
- composing an essay?
- spoken directions?
- written directions?
- following lectures?
- listening while taking notes?
- sitting still?

If you answered 'yes' to one or more of these questions, you may have a learning disability. Come to Special Services and get free testing.

If you do have a learning disability, you will get help!

Student Services Building, Room 48175  
(818) 719-6430

## The Center for Academic Success (CAS)

**LOCATED IN THE VILLAGE  
BEHIND THE SOUTH GYM**

### **VILLAGE 8401 - Subject Area Tutoring**

Open Mon-Thurs 9:00 a.m. - 4:00 p.m. Closed Fridays.  
(818) 719-6414

- The tutorial program offers free individual and group tutoring in a variety of subjects.
- Tutoring is done by appointments; students will be seen on a walk-in basis if tutors are available.

Check the website for more information about our services  
([http://www.piercecollege.edu/departments/academic\\_success/](http://www.piercecollege.edu/departments/academic_success/))

### **VILLAGE 8402 -Math Tutoring**

Open Mon-Thurs 10:00 a.m. - 5:00 p.m. Closed Fridays.  
(818) 710-2233

- Free individual and group tutoring to all students currently enrolled in math classes at Pierce College.
- No appointments are necessary!

## Admissions & Registration

### Pierce College Policy on Prerequisites, Corequisites, Recommended Preparation, and Limitations on Enrollment

The faculty has identified knowledge and skills that are necessary for success in certain classes. At registration, students need to determine if any courses require previous knowledge. The catalog and schedule of classes use four terms to show if such knowledge is required:

**PREREQUISITE:** means a condition of enrollment that a student is required to meet in order to demonstrate current readiness for enrollment in a course or educational program (i.e., a course that must be passed with a grade of "C" or better, or a requirement that must be met before enrolling in a given course). Students will not be permitted to enroll in such courses and programs without the appropriate prerequisite.

**COREQUISITE:** is a condition of enrollment consisting of a course that a student is required to take simultaneously in order to enroll in another course (i.e., a course that must be taken at the same time as another course.)

**ADVISORY:** means a condition of enrollment that a student is advised, but not required, to meet before or in conjunction with enrollment in a course or educational program (i.e., preparation that is helpful, but not required, before enrolling in a given course).

**LIMITATIONS ON ENROLLMENT:** a prerequisite necessary to protect a student's health and safety and the health and safety of others. (See prerequisite). Limitations on enrollment may also apply to certain courses (e.g., performance, honors, and special programs) if comparable courses are provided.

### Prerequisite Challenge Procedures

A student may challenge a prerequisite or corequisite by filing a prerequisite challenge form. The reasons for seeking a challenge may include one or more of the following:

1. A prerequisite is not reasonably available;
2. The student believes the prerequisite is not valid or necessary for the success in the course for which it is required;
3. The student believes the prerequisite is discriminatory or being applied in a discriminatory manner, or
4. The student has the documented knowledge or ability to succeed in the course without meeting the prerequisite.
5. The student believes it to be unfounded that he or she might cause a health or safety hazard.

The steps for filing a challenge are outlined below:

1. Obtain and complete a challenge form accompanied by all necessary documentation, from the Assessment Office (Student Services Building) or download from their website.
2. Return the completed form with documentation to the Assessment Office. A prerequisite challenge **requires** written documentation (e.g. proof of alternative course work, explanation of background or abilities which adequately prepare the student for the course, etc.) before it can be processed.
3. Return to the Assessment Office five (5) working days **after** filing a challenge for an answer.

Students with questions regarding filing a prerequisite challenge may contact the Assessment Office in the Student Services Building or call (818) 719-6499 for information or appeal procedures to the challenge process outlined above.

## Pierce College

# GAIN/CalWORKs Program



Do you currently receive CalWORKs for yourself and at least one child under the age of eighteen years? If you have, or are in the process of developing a county welfare-to-work plan which includes a college education, the Pierce College GAIN/CalWORKs Program is here for you!

**We provide:**

- Case management
- Advocacy
- Service Coordination
- Books, supplies, fees, tools and uniforms.
- On-campus child care for eligible children
- Work-study opportunities
- Academic Counseling
- Completion and certification of required GAIN and Child Care Resource Center forms and documents
- Informative workshops
- Coordination with other college Student Services programs
- Referrals to community agencies for legal, personal counseling, domestic violence and social services
- Post employment services

**We are located in the Student Services Building, second floor.**

**For more information, please call us at 818-719-6400 or email us at [pierce\\_gaincalworks@piercollege.edu](mailto:pierce_gaincalworks@piercollege.edu).**

Student Fees

## Pierce College Classes Cost Only \$46 per unit\*

### Fee And Refund Schedule – Fall 2012

| TYPE OF FEE  | AMOUNT   | REFUND DEADLINE  |
|--|--|--|
| <b>Enrollment Fee</b>  | \$46 per unit*   | End of second week of the semester.<br>Deadline for short term classes will be different for each class        |
| <i>* Subject to change by the California Legislature</i>   |  |  |
| <b>Non-resident Tuition</b> <i>(All non-resident students must pay the \$46 per unit enrollment fee in addition to non-resident tuition. Non-resident tuition is due upon registration.)</i> |  |  |
| Students from another State:   | \$190 per unit   | End of second week of the semester   |
| Students from another country:   | \$212 per unit   | Deadline for short term classes will be different for each class   |
| <b>International Student Fees</b>  |  |  |
| International Student (F1 VISA) Application Fee:   | \$35   | Non-refundable   |
| SEVIS Processing Fee :   | \$25   | Non-refundable   |
| International Student Medical Insurance  | Estimated at \$498 per semester  | Full refund before first day of instruction. Prorated by vendor thereafter.                                    |
| <b>Health Services Fee</b>   | \$11   | End of second week of the semester.<br>Deadline for short term classes will be different for each class        |
| <b>Audit Fee</b>   | \$15 per unit (Students who have enrolled in 10 units or more of credit enrollment may audit up to 3 units without charge) | NOT REFUNDABLE<br>OR TRANSFERABLE  |
| <b>Student Representation Fee</b>  | \$1  | End of second week of the semester.<br>when student withdraws from all classes                                 |
| <b>Parking Fee</b>   | \$20   | End of second week of the semester.<br>Deadline for short term classes will be different for each class        |
| <b>Associated Students Organization Membership Fee</b>   | \$7  | End of second week of the semester.<br>Deadline for short term classes will be different for each class        |
| <b>Other Fees</b>  |  |  |
| Emergency Processing of Transcript or Verification of Enrollment   | \$10   | * The first two verifications or transcripts requested are free. See Admissions & Records website for details. |
| Verification of Enrollment*  | \$3  | All fees owed must be paid before transcripts or verifications will be released.                               |
| Record of Work in Progress*  | \$3  |  |
| Transcript*  | \$3  |  |

*All fee refunds must be claimed in person at the Business Office.*

*Please note that a \$10 returned check charge is assessed for a check returned to the Business Office unpaid by the bank for any reason. A stop payment order on a check does not constitute an official withdrawal nor does it release the student's financial obligation for the fees. A student with an unpaid financial obligation will not be able to register for subsequent semesters.*

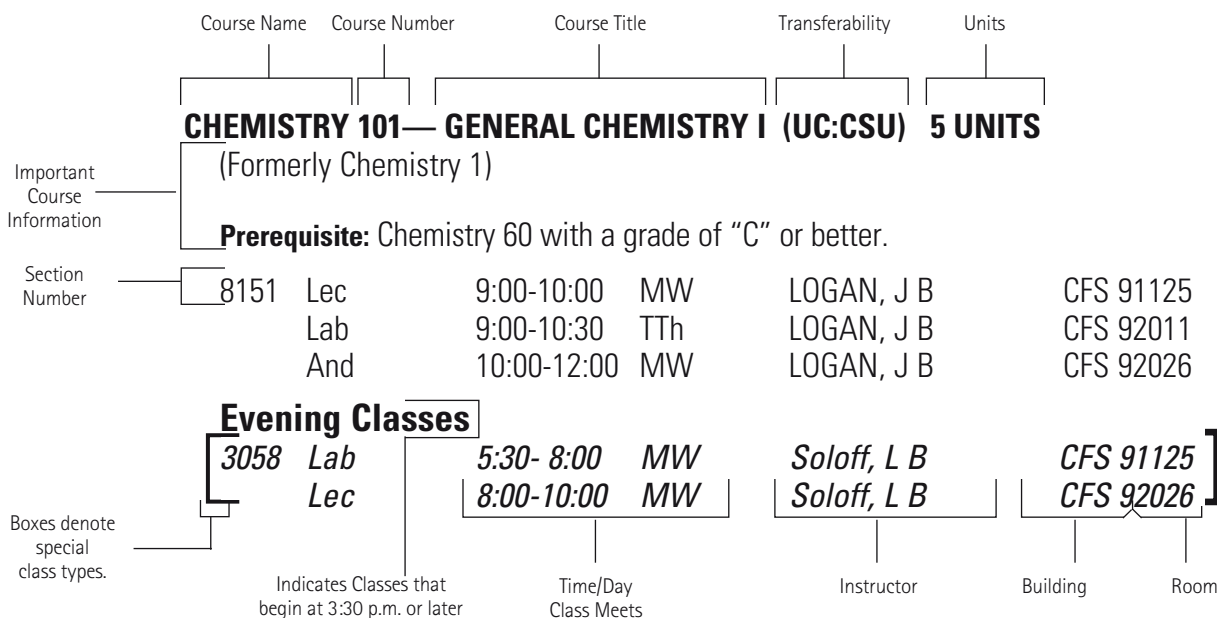
### Tax Credit Available to Students

In accordance with federal tax credit legislation, Pierce College will mail a verification 1098T form the end of January to each student registered at least half-time on census day and who has paid registration fees. Please check with your tax preparer to determine if you are eligible to take advantage of this credit and the amount you may deduct. If you are entitled to this deduction, it is important that the college have your current address. If you have moved, you need to complete a Change of Information form with the Office of Admissions and Records. The social security numbers of students who have chosen an assigned identification number will not be printed on the 1098T. If you wish to add your social security number you may do this by completing a W-9, Request for Taxpayer Identification Number and Certification form with the Business Office.

For more information see page 124.

# How to Read the Schedule of Classes

SAMPLE COURSE LISTING



## Key To Transfer Credit Codes

- UC** This course is acceptable for credit at all University of California campuses.
- +UC** The granting of transfer credit by a UC campus for directed study, fieldwork, or variable topics courses is contingent upon a review of the course outline AFTER transfer. A UC student must submit a petition to initiate this process.  
For further clarification, please consult a counselor.
- CSU** This course is acceptable for credit at all California State University campuses.

- NDA** Non-Degree Applicable. Some courses which are offered for college credit, but which cannot be applied toward graduation requirements for the Associate Degree are designated by the code NDA. (Please refer to the catalog.)
- RPT** Number of times a course may be repeated for credit.
- Time/Day Codes**
- Daily** Meets Monday through Friday.
- TBA** Day and Hours to be arranged. See Instructor

- Prerequisite:**  
A condition of enrollment that a student is required to meet in order to demonstrate current readiness for enrollment in a course or educational program. You must complete prerequisites before enrolling in a class.
- Corequisite:**  
A condition of enrollment consisting of a course that a student is required to take simultaneously in order to enroll in another course.
- Advisory:**  
A condition of enrollment that a student is advised, but not required, to meet before or in conjunction with enrollment in a course or educational program.

## Building Abbreviations *For map, see inside back cover.*

|   |  |   |
|---|--|---|
| ADM.....Administration Building                 | CLEVELAND.....Cleveland Center<br>(Off Campus)     | KENNEDY.....Kennedy Center<br>(Off Campus)              |
| AGOURAHS.....Agoura Center<br>(Off Campus)      | CLINICAL.....Health Care Facility<br>(Off Campus)  | LIB.....Library   |
| ANTH.....Anthropology                           | COSC.....Computer Science                          | MATH.....Mathematics                                    |
| ART.....Art                                     | DAN PEARL.....Daniel Pearl Center<br>(Off Campus)  | MUS.....Music   |
| AS.....Agricultural Science                     | EB.....English Building                            | NGYM.....North Gym                                      |
| AT.....Applied Technology                       | ELCAMINO.....El Camino Real Center<br>(Off Campus) | NRTHRDGE.....Northridge Academy Center<br>(Off Campus)  |
| BEH.....Behavioral Science                      | EQUESTRN.....Equestrian Center                     | OC.....Off Campus                                       |
| BIRMHS.....Birmingham Center<br>(Off Campus)    | FERAHIAN.....Ferahian Center<br>(Off Campus)       | PAB.....Performing Arts Building                        |
| BUS.....Business Education                      | FIELD.....Gym Area Athletic Field                  | PAC.....Performing Arts Complex<br>(Temporary location) |
| CALABASA.....Calabasas Center<br>(Off Campus)   | FLDH.....Field House                               | POOL.....Swimming Pool                                  |
| CAMP CTR.....Campus Center                      | FO.....Faculty Office                              | RESEDAHS.....Reseda Center<br>(Off Campus)              |
| CANOGAHS.....Canoga Park Center<br>(Off Campus) | GEOG.....Geography                                 | SGYM.....South Gym                                      |
| CAS.....Center for Academic Success             | GRANADA.....Granada Hills Center<br>(Off Campus)   | SOC.....Social Science                                  |
| CDAD.....Child Development Academic Department  | GRT HALL.....Great Hall                            | SSB.....Student Services Building                       |
| CDC.....Child Development Center                | IT.....Industrial Technology                       | STADIUM.....Shepard Stadium                             |
| CFS.....Center for Sciences                     | IVY ACAD.....Ivy Academia Center<br>(Off Campus)   | TAFT H.S.....Taft Center<br>(Off Campus)                |
| CHATSWTH.....Chatsworth Center<br>(Off Campus)  |  | UPPERCTS.....Tennis Courts (upper)                      |
| CHEM.....Chemistry                              |  | VLGE.....Village  |



FALL 2012

# Schedule of Classes



## Subject Listing

|  |    |                                       |    |                            |    |
|--|----|---------------------------------------|----|----------------------------|----|
| Accounting .....   | 14 | Economics .....                       | 45 | Machine Shop - CNC.....    | 59 |
| Addiction Studies.....                                       | 14 | Education.....                        | 46 | Management.....            | 31 |
| Agriculture .....  | 15 | Electronics.....                      | 46 | Marketing .....            | 31 |
| American Sign Language .....                                 | 18 | Engineering.....                      | 47 | Mathematics.....           | 60 |
| Anatomy .....  | 19 | Engineering Design & Technology ..... | 47 | Meteorology .....          | 65 |
| Animal Science.....  | 15 | English .....                         | 47 | Microbiology.....          | 65 |
| Anthropology .....   | 19 | English as a Second Language.....     | 50 | Multimedia .....           | 66 |
| Architecture .....   | 20 | Environmental Science .....           | 51 | Music .....                | 67 |
| Art.....   | 21 | Finance.....                          | 30 | Nursing.....               | 71 |
| Astronomy.....   | 25 | Fitness Center .....                  | 76 | Oceanography.....          | 72 |
| Automotive Service Technology .....                          | 25 | French.....                           | 52 | Personal Development.....  | 72 |
| Biology.....   | 27 | Geographic Information Systems .....  | 52 | Philosophy.....            | 73 |
| Broadcasting.....  | 29 | Geography.....                        | 53 | Photography.....           | 74 |
| Business .....   | 29 | Geology .....                         | 53 | Physical Education.....    | 75 |
| Business Law .....   | 30 | Health.....                           | 54 | Physical Science .....     | 77 |
| Chemistry.....   | 31 | History .....                         | 54 | Physics .....              | 77 |
| Chicano Studies .....  | 33 | Horse & Equine Science .....          | 16 | Physiology.....            | 78 |
| Child Development .....                                      | 33 | Horticulture & Landscaping.....       | 17 | Political Science .....    | 78 |
| Cinema.....  | 34 | Industrial Technology .....           | 55 | Psychology.....            | 79 |
| Computer Applications and<br>Office Technologies .....       | 35 | Insurance.....                        | 30 | Public Relations .....     | 80 |
| Computer Science and<br>Information Technology.....          | 38 | Intercollegiate Athletics .....       | 76 | Real Estate.....           | 31 |
| Cooperative Work Experience Education -<br>General.....      | 41 | International Business.....           | 30 | Service Learning.....      | 81 |
| Cooperative Work Experience Education -<br>Occupational..... | 42 | Italian.....                          | 56 | Sociology.....             | 81 |
| Criminal Justice .....                                       | 43 | Japanese.....                         | 56 | Spanish.....               | 82 |
| Dance.....   | 43 | Journalism .....                      | 57 | Speech .....               | 83 |
|  |    | Landscaping.....                      | 17 | Statistics.....            | 84 |
|  |    | Learning Foundations .....            | 58 | Theater.....               | 84 |
|  |    | Learning Skills.....                  | 58 | Veterinary Technology..... | 17 |
|  |    | Linguistics .....                     | 59 | Welding .....              | 85 |

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Accounting

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-E.  
Faculty Advisor: Robert Foster.

## ACCOUNTING 1— INTRODUCTORY ACCOUNTING I (UC:CSU) - 5 UNITS

|      |               |       |              |          |
|------|---------------|-------|--------------|----------|
| 0101 | 8:00 - 9:10   | MTWTh | AHRENS, S R  | BUS 3217 |
| 0102 | 9:35 - 10:45  | MTWTh | LYONS, R M   | BUS 3206 |
| 0103 | 9:35 - 12:05  | M W   | FOSTER, R P  | BUS 3204 |
| 0104 | 11:10 - 12:20 | MTWTh | LYONS, R M   | BUS 3206 |
| 0105 | 2:15 - 4:45   | T Th  | FREEMAN, M L | BUS 3206 |

### Evening Classes

|      |             |      |              |          |
|------|-------------|------|--------------|----------|
| 3001 | 4:00 - 6:30 | M W  | AHRENS, S R  | BUS 3218 |
| 3002 | 4:00 - 6:30 | T Th | HIROTA, L E  | BUS 3201 |
| 3003 | 7:00 - 9:30 | T Th | THOMSEN, T W | BUS 3217 |

## ACCOUNTING 2— INTRODUCTORY ACCOUNTING II (UC:CSU) - 5 UNITS

**Prerequisite:** Accounting 1 with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |       |                 |          |
|------|--------------|-------|-----------------|----------|
| 0106 | 8:00 - 9:10  | MTWTh | PARTINGTON, A M | BUS 3208 |
| 0107 | 9:35 - 10:45 | MTWTh | PARTINGTON, A M | BUS 3208 |
| 0108 | 11:10 - 1:40 | M W   | PARTINGTON, A M | BUS 3217 |
| 0109 | 11:10 - 1:40 | T Th  | FOSTER, R P     | BUS 3201 |

### Evening Classes

|      |             |     |             |          |
|------|-------------|-----|-------------|----------|
| 3004 | 4:00 - 6:30 | M W | FOSTER, R P | BUS 3208 |
| 3005 | 7:00 - 9:30 | M W | GILLIS, A A | BUS 3206 |

## ACCOUNTING 15— TAX ACCOUNTING I (CSU) - 3 UNITS

**Prerequisite:** Accounting 1 with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

### Evening Classes

|      |              |   |           |          |
|------|--------------|---|-----------|----------|
| 3006 | 7:00 - 10:10 | W | KOLB, J E | BUS 3208 |
|------|--------------|---|-----------|----------|

## ACCOUNTING 17— PAYROLL ACCOUNTING - 2 UNITS

**Prerequisite:** Accounting 1 with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

### Evening Classes

|      |             |   |           |          |
|------|-------------|---|-----------|----------|
| 3007 | 7:00 - 9:05 | T | COUSTE, M | BUS 3203 |
|------|-------------|---|-----------|----------|

## ACCOUNTING 911-941— COOPERATIVE EDUCATION - ACCOUNTING (CSU) - 1-4 UNITS

See listing under Cooperative Work Experience Education.

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Addiction Studies

Psychology Department Chair: Chad Snow, Ph.D.  
Phone: (818) 710-4315. Office: BEH 1306B  
Email: [snowcj@piercecollege.edu](mailto:snowcj@piercecollege.edu)  
Faculty Advisor: Allen D. Glass II, M.A.  
Phone: (310) 990-0376.

\* Note: California Department of Alcohol and Drug Program regulations state that "all certifying organizations" are required to accept those classes marked with an asterisk (\*) as officially approved Continuing Education hours for AOD counselors and certified personnel.

## ADDICTION STUDIES 1— UNDERSTANDING ADDICTION AND COUNSELING - 3 UNITS

### Evening Classes

|      |              |   |          |           |
|------|--------------|---|----------|-----------|
| 3019 | 7:00 - 10:10 | W | CLARK, J | VLGE 8345 |
|------|--------------|---|----------|-----------|

## ADDICTION STUDIES 2— DRUGS IN PERSPECTIVE - 3 UNITS

### Evening Classes

|      |              |   |               |           |
|------|--------------|---|---------------|-----------|
| 3011 | 7:00 - 10:10 | M | SCHAFFER, A G | VLGE 8345 |
|------|--------------|---|---------------|-----------|

## ADDICTION STUDIES 4— ADDICTION COUNSELOR TRAINING - 3 UNITS

### Evening Classes

|      |              |   |             |          |
|------|--------------|---|-------------|----------|
| 3012 | 7:00 - 10:10 | W | FARASH, M J | BEH 1311 |
|------|--------------|---|-------------|----------|

## ADDICTION STUDIES 5— GROUP SKILLS FOR ADDICTION COUNSELORS - 3 UNITS

### Evening Classes

|      |             |    |            |           |
|------|-------------|----|------------|-----------|
| 3021 | 3:45 - 6:55 | Th | PARDO, M H | VLGE 8343 |
|------|-------------|----|------------|-----------|

## ADDICTION STUDIES 7— ADDICTION TREATMENT AND RECOVERY - 3 UNITS

### Evening Classes

|      |              |    |            |           |
|------|--------------|----|------------|-----------|
| 3013 | 7:00 - 10:10 | Th | GLASS, A D | VLGE 8345 |
|------|--------------|----|------------|-----------|

## ADDICTION STUDIES 10— ADDICTION AND THE FAMILY - 3 UNITS

### Evening Classes

|      |             |   |                   |           |
|------|-------------|---|-------------------|-----------|
| 3083 | 3:45 - 6:55 | T | DAVIS FARASH, J D | VLGE 8345 |
|------|-------------|---|-------------------|-----------|

## ADDICTION STUDIES 13— ADDICTIVE DISEASES & LIFESTYLE DISORDERS - 3 UNITS

Note: This course provides 54 hours of continuing education for CADC I & II, NCAC/MAC, CATC, and MFT/LCSW.

Officially approved provider.\*

### Evening Classes

|      |             |   |              |           |
|------|-------------|---|--------------|-----------|
| 3093 | 3:45 - 6:55 | M | CORDERO, Y I | VLGE 8345 |
|------|-------------|---|--------------|-----------|

**Students who fail to attend the first class meeting  
may forfeit their place in the class.**



| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**ADDICTION STUDIES 16—  
CONTINUING RECOVERY: STRATEGIES AND BASIC SKILLS - 3 UNITS**

Note: This course provides 54 hours of continuing education for CADC I & II, NCAC/MAC, CATC, and MFT/LCSW.

Officially approved provider.\*

**Evening Classes**

|      |              |   |             |           |
|------|--------------|---|-------------|-----------|
| 3016 | 7:00 - 10:10 | T | FARASH, M J | VLGE 8345 |
|------|--------------|---|-------------|-----------|

**ADDICTION STUDIES 18—  
ADDICTION AND EATING DISORDERS - 3 UNITS**

Note: This course provides 54 hours of continuing education for CADC I & II, NCAC/MAC, CATC, and MFT/LCSW.

Officially approved provider.\*

**Evening Classes**

|      |              |   |                   |           |
|------|--------------|---|-------------------|-----------|
| 3099 | 7:00 - 10:10 | T | DAVIS FARASH, J D | VLGE 8345 |
|------|--------------|---|-------------------|-----------|

**PSYCHOLOGY 385—  
DIRECTED STUDY - PSYCHOLOGY (CSU) - 3 UNITS**

Note: Enrollment by add card only. Contact the instructor.

**Evening Classes**

|      |             |    |               |           |
|------|-------------|----|---------------|-----------|
| 3100 | 3:45 - 6:55 | Th | GLASS, A D    | VLGE 8345 |
| 3108 | 3:45 - 6:55 | Th | SCHAFFER, A G | BEH 1302  |

**ADDICTION STUDIES 911-941—  
COOPERATIVE EDUCATION - ADDICTION STUDIES (CSU) - 1-4 UNITS**

See listing under Cooperative Work Experience Education.

# Administration of Justice

See listing under CRIMINAL JUSTICE.

# Agriculture

Agriculture Department Chair: Dr. Leland S. Shapiro.  
Phone: 710-4254. Office: CFS 91043.

THE AGRICULTURE COURSES (ANIMAL SCIENCE AND PLANT SCIENCE) ARE DIVIDED INTO THE FOLLOWING CATEGORIES:

- Animal Science
- Horse & Equine Science
- Horticulture & Landscaping
- Veterinary Technology (RVT)

**AGRICULTURE 911, 921, 971, 981—  
COOPERATIVE EDUCATION - AGRICULTURE (CSU) - 1-4 UNITS**

See listing under Cooperative Work Experience Education.

# Agriculture - Animal Science

Agriculture Department Chair: Dr. Leland S. Shapiro.

Phone: 710-4254. Office: CFS 91043.

Faculty Advisor: Dr. Leland Shapiro. Phone 710-4254. Office: CFS 91043.

**ANIMAL SCIENCE 181A—  
FIELD WORK - RPT 9 - 1 UNIT**

Note: Enrollment by add card only.

First class meeting: 4:00 p.m., Monday, August 27, 2012.

**Evening Classes**

|      |                 |     |              |           |
|------|-----------------|-----|--------------|-----------|
| 5101 | 3-Hrs, 10 min   | TBA | SHAPIRO, L S | CFS 91023 |
|      | Or 4:00 - 6:05  | M   | SHAPIRO, L S | CFS 91023 |
|      | And 1-Hr, 5 min | TBA | SHAPIRO, L S | OC        |

**ANIMAL SCIENCE 181B—  
FIELD WORK - 2 UNITS**

Note: Enrollment by add card only.

First class meeting: 4:00 p.m., Monday, August 27, 2012 in CFS 91023.

**Evening Classes**

|      |               |     |              |    |
|------|---------------|-----|--------------|----|
| 5102 | 6-Hrs, 30 min | TBA | SHAPIRO, L S | OC |
|------|---------------|-----|--------------|----|

**ANIMAL SCIENCE 181C—  
FIELD WORK - 3 UNITS**

Note: Enrollment by add card only.

First class meeting: 4:00 p.m., Monday, August 27, 2012 in CFS 91023.

**Evening Classes**

|      |               |     |              |    |
|------|---------------|-----|--------------|----|
| 5103 | 10-Hrs, 5 min | TBA | SHAPIRO, L S | OC |
|------|---------------|-----|--------------|----|

**ANIMAL SCIENCE 181D—  
FIELD WORK - 4 UNITS**

Note: Enrollment by add card only.

First class meeting: 4:00 p.m., Monday, August 27, 2012 in CFS 91023.

**Evening Classes**

|      |                |     |              |    |
|------|----------------|-----|--------------|----|
| 5104 | 13-Hrs, 15 min | TBA | SHAPIRO, L S | OC |
|------|----------------|-----|--------------|----|

**ANIMAL SCIENCE 501—  
PRINCIPLES OF ANIMAL SCIENCE (UC:CSU) - 3 UNITS**

|      |              |      |              |           |
|------|--------------|------|--------------|-----------|
| 0137 | 9:35 - 11:00 | T Th | SHAPIRO, L S | CFS 91126 |
|------|--------------|------|--------------|-----------|

**ANIMAL SCIENCE 505—  
ANIMAL NUTRITION (CSU) - 3 UNITS**

**Advisory:** Completion of Animal Science 501.

**Evening Classes**

|      |              |   |              |           |
|------|--------------|---|--------------|-----------|
| 3051 | 7:00 - 10:10 | T | SHAPIRO, L S | CFS 91126 |
|------|--------------|---|--------------|-----------|

**ANIMAL SCIENCE 510—  
ANIMAL HEALTH AND DISEASE CONTROL (CSU) - 3 UNITS**

|      |             |      |            |           |
|------|-------------|------|------------|-----------|
| 8376 | 2:15 - 3:40 | T Th | YATES, R A | CFS 91126 |
|------|-------------|------|------------|-----------|

**More Animal Science class offerings on next page.**



| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Agriculture – Horticulture & Landscaping

Agriculture Department Chair: Dr. Lee Shapiro.  
Phone: 710-4254. Office: CFS 91043.

**PLANT SCIENCE 103—  
INTRODUCTION TO SOILS (UC:CSU) - 3 UNITS**

|      |     |             |   |            |           |
|------|-----|-------------|---|------------|-----------|
| 0176 | Lec | 1:00 - 3:05 | W | SOUTH, R W | HORT 4914 |
|      | Lab | 3:05 - 5:10 | W | SOUTH, R W | HORT 4914 |

**PLANT SCIENCE 701—  
FLORAL DESIGN AND PRACTICES I (CSU) - 2 UNITS**

Note: There will be a materials fee of \$195 (sales tax included) for this course. This materials fee may be paid at the Business Office or at the first class meeting.

**Evening Classes**

|      |     |              |   |             |           |
|------|-----|--------------|---|-------------|-----------|
| 3214 | Lec | 7:00 - 8:05  | W | BURTON, R K | CFS 91152 |
|      | Lab | 8:05 - 10:10 | W | BURTON, R K | CFS 91152 |

**PLANT SCIENCE 711—  
BOTANY FOR HORTICULTURE (UC:CSU) - 3 UNITS**

**Evening Classes**

|      |     |              |   |            |           |
|------|-----|--------------|---|------------|-----------|
| 3048 | Lec | 5:55 - 8:00  | W | PARIVAR, E | CFS 91008 |
|      | Lab | 8:05 - 10:10 | W | PARIVAR, E | CFS 91008 |

**PLANT SCIENCE 800—  
PLANT IDENTIFICATION AND USE I (UC:CSU) - 3 UNITS**

**Evening Classes**

|      |     |             |   |               |           |
|------|-----|-------------|---|---------------|-----------|
| 3038 | Lec | 4:55 - 7:00 | M | LACHANCE, H J | CFS 91126 |
|      | Lab | 7:05 - 9:10 | M | LACHANCE, H J | CFS 91126 |

**PLANT SCIENCE 806—  
LANDSCAPE PLANNING AND DESIGN (UC:CSU) - 4 UNITS**

|      |     |              |   |               |         |
|------|-----|--------------|---|---------------|---------|
| 0202 | Lec | 12:00 - 2:05 | W | LACHANCE, H J | AT 3800 |
|      | Lab | 2:05 - 6:20  | W | LACHANCE, H J | AT 3800 |

**PLANT SCIENCE 812—  
LANDSCAPE INSTALLATION AND MAINTENANCE I (CSU) - RPT 1 - 3 UNITS**

|      |     |              |    |               |           |
|------|-----|--------------|----|---------------|-----------|
| 0194 | Lec | 8:00 - 10:05 | Th | LACHANCE, H J | HORT 4914 |
|      | Lab | 10:05 - 2:10 | Th | LACHANCE, H J | HORT 4914 |

**PLANT SCIENCE 815—  
BLUEPRINT READING AND COST ESTIMATING - 2 UNITS**

|      |     |              |   |               |           |
|------|-----|--------------|---|---------------|-----------|
| 0278 | Lec | 8:20 - 9:25  | T | LACHANCE, H J | HORT 4914 |
|      | Lab | 9:25 - 11:30 | T | LACHANCE, H J | HORT 4914 |

**PLANT SCIENCE 818—  
BASIC CONSTRUCTION TECHNIQUES (CSU) - 3 UNITS**

|      |     |              |     |                |           |
|------|-----|--------------|-----|----------------|-----------|
| 0120 | Lec | 9:45 - 11:50 | Sat | MARKOWITZ, L A | HORT 4914 |
|      | Lab | 12:00 - 3:10 | Sat | MARKOWITZ, L A | HORT 4914 |

**PLANT SCIENCE 826—  
COMPUTER LANDSCAPE DESIGN - 3 UNITS**

**Evening Classes**

|      |     |              |   |            |          |
|------|-----|--------------|---|------------|----------|
| 3213 | Lec | 5:45 - 7:50  | T | RAMOS, E D | ART 3310 |
|      | Lab | 7:55 - 10:00 | T | RAMOS, E D | ART 3310 |

**PLANT SCIENCE 896A—  
HORTICULTURE PROJECTS (CSU) - RPT 3 - 1 UNIT**

Note: Enrollment by add card only.  
First class meeting: 12:00-2:05 p.m., Tuesday, August 28, in HORT 4914.

**Evening Classes**

|      |     |              |     |               |           |
|------|-----|--------------|-----|---------------|-----------|
| 5111 | Lab | 2-Hrs, 5 min | TBA | LACHANCE, H J | HORT 4914 |
|------|-----|--------------|-----|---------------|-----------|

**PLANT SCIENCE 896B—  
HORTICULTURE PROJECTS (CSU) - RPT 3 - 2 UNITS**

Note: Enrollment by add card only.  
First class meeting: 12:00-2:05 p.m., Tuesday, August 28, in HORT 4914.

**Evening Classes**

|      |     |               |     |               |           |
|------|-----|---------------|-----|---------------|-----------|
| 5112 | Lab | 4-Hrs, 15 min | TBA | LACHANCE, H J | HORT 4914 |
|------|-----|---------------|-----|---------------|-----------|

# Agriculture – Veterinary Technology (RVT)

Agriculture Department Chair: Dr. Leland S. Shapiro.  
Phone: 710-4254. Office: CFS 91043.  
Faculty Advisors: Liz White, RVT, 719-6497, and Dr. Rebecca Yates, 710-2979.  
Office: CFS 91154.

**ANIMAL SCIENCE 180—  
ANIMAL CARE EXPERIENCE - 2 UNITS**

|      |     |              |     |            |           |
|------|-----|--------------|-----|------------|-----------|
| 0124 | Lec | 12:45 - 1:50 | M   | WHITE, E G | CFS 91152 |
|      | Lab | 2-Hrs, 5 min | TBA | WHITE, E G | CFS 91152 |

**ANIMAL SCIENCE 401—  
ORIENTATION TO VETERINARY SCIENCE (CSU) - 1 UNIT**

**Evening Classes**

|  |     |             |   |            |           |
|--|-----|-------------|---|------------|-----------|
| 3081   | Lec | 3:55 - 6:15 | M | WHITE, E G | CFS 91120 |
| (7 Week Class - Starts 8/27/2012, Ends 10/20/2012) |     |             |   |            |           |

**ANIMAL SCIENCE 410—  
ANIMAL NURSING I (CSU) - 2 UNITS**

**Prerequisite:** Approval to enter Animal Health Technology program.

|      |     |              |   |            |           |
|------|-----|--------------|---|------------|-----------|
| 0126 | Lec | 12:45 - 2:50 | T | WHITE, E G | CFS 91152 |
|------|-----|--------------|---|------------|-----------|

**ANIMAL SCIENCE 411—  
ANIMAL NURSING I LABORATORY (CSU) - 1 UNIT**

**Advisory:** Concurrent enrollment in Animal Science 410 recommended.

|      |     |               |   |            |           |
|------|-----|---------------|---|------------|-----------|
| 0127 | Lab | 8:00 - 10:05  | T | WHITE, E G | CFS 91152 |
| 0128 | Lab | 10:10 - 12:15 | T | WHITE, E G | CFS 91152 |

More RVT class offerings on next page.

| Section #   | Time        | Day           | Instructor | Location               |
|---|-------------|---------------|------------|------------------------|
| <b>ANIMAL SCIENCE 420—<br/>CLINICAL PROCEDURES IN ANIMAL CARE I (CSU) - 2 UNITS</b>                   |             |               |            |                        |
| <b>Prerequisite:</b> Approval to enter the Animal Health Technology program.                          |             |               |            |                        |
| 0125  | Lec         | 2:35 - 4:40   | F          | GRISHAM, S L CFS 91152 |
| <b>ANIMAL SCIENCE 421—<br/>CLINICAL PROCEDURES IN ANIMAL CARE I LABORATORY (CSU) - RPT 3 - 1 UNIT</b> |             |               |            |                        |
| <b>Advisory:</b> Concurrent enrollment in Animal Science 420 recommended.                             |             |               |            |                        |
| 0130  | Lab         | 7:30 - 9:35   | F          | GRISHAM, S L CFS 91152 |
| 0131  | Lab         | 9:40 - 11:45  | F          | GRISHAM, S L CFS 91152 |
| 0165  | Lab         | 11:50 - 1:55  | F          | GRISHAM, S L CFS 91152 |
| <b>ANIMAL SCIENCE 430—<br/>VETERINARY CLINICAL PATHOLOGY (CSU) - 2 UNITS</b>                          |             |               |            |                        |
| <b>Prerequisite:</b> Approval to enter Animal Health Technology program.                              |             |               |            |                        |
| 0129  | Lec         | 8:55 - 11:00  | M          | YATES, R A CFS 91152   |
| <b>ANIMAL SCIENCE 431—<br/>VETERINARY CLINICAL PATHOLOGY LABORATORY (CSU) - RPT 3 - 1 UNIT</b>        |             |               |            |                        |
| <b>Corequisite:</b> Animal Science 430.   |             |               |            |                        |
| 0138  | Lab         | 11:10 - 1:15  | M          | YATES, R A CFS 91104   |
| 0166  | Lab         | 2:15 - 4:20   | M          | YATES, R A CFS 91104   |
| <b>ANIMAL SCIENCE 435—<br/>VETERINARY RADIOGRAPHY (CSU) - 2 UNITS</b>                                 |             |               |            |                        |
| <b>Prerequisite:</b> Approval to enter the Animal Health Technology program.                          |             |               |            |                        |
| 0132  | Lec         | 12:45 - 2:50  | W          | WHITE, E G CFS 91152   |
| <b>ANIMAL SCIENCE 436—<br/>VETERINARY RADIOGRAPHY LABORATORY (CSU) - 1 UNIT</b>                       |             |               |            |                        |
| <b>Advisory:</b> Concurrent enrollment in Animal Science 435 recommended.                             |             |               |            |                        |
| 0111  | Lab         | 8:00 - 10:05  | W          | WHITE, E G CFS 91153   |
| 0133  | Lab         | 10:10 - 12:15 | W          | WHITE, E G CFS 91153   |
| <b>ANIMAL SCIENCE 441—<br/>LARGE ANIMAL NURSING LABORATORY (CSU) - RPT 1 - 2 UNITS</b>                |             |               |            |                        |
| <b>Prerequisite:</b> Approval to enter Animal Health Technology Program.                              |             |               |            |                        |
| 0134  | Lab         | 8:00 - 12:15  | W          | YATES, R A CFS 91152   |
| <b>ANIMAL SCIENCE 470—<br/>LABORATORY ANIMAL CARE (CSU) - 3 UNITS</b>                                 |             |               |            |                        |
| <b>Prerequisite:</b> Approval to enter Veterinary Technology Program.                                 |             |               |            |                        |
| 0135  | Lec         | 8:00 - 10:05  | Th         | YATES, R A CFS 91152   |
|   | Lab         | 10:10 - 12:15 | Th         | YATES, R A CFS 91153   |
| <b>ANIMAL SCIENCE 185—<br/>DIRECTED STUDY- ANIMAL SCIENCE (CSU) - RPT 2 - 1 UNIT</b>                  |             |               |            |                        |
| Note: Enrollment by add card only.  |             |               |            |                        |
| First class meeting: 10:00 a.m., Tuesday, August 28, 2012 in CFS 91152.                               |             |               |            |                        |
| 8377  | 1-Hr, 5 min | TBA           |            | YATES, R A CFS 91152   |



# American Sign Language

Department of Modern Languages Chair: Fernando Oleas.  
 Phone: 719-6452. Office: FO 3104. E-mail: [Oleasf@piercollege.edu](mailto:Oleasf@piercollege.edu).  
 ASL/Interpreter Education Program: Cynthia Herbst at 710-2873,  
[herbstcl@piercollege.edu](mailto:herbstcl@piercollege.edu), or Darlene Wittman at 719-6471,  
[wittmadk@piercollege.edu](mailto:wittmadk@piercollege.edu).

Faculty Advisors: Herbst at 710-2873; Wittman at 719-6471.

## AMERICAN SIGN LANGUAGE 1— AMERICAN SIGN LANGUAGE I (UC:CSU) - 4 UNITS

**Advisory:** Concurrent enrollment in ASL 185 with D. WITTMAN. (See ASL 185)

|      |               |       |              |           |
|------|---------------|-------|--------------|-----------|
| 0110 | 8:00 - 9:15   | M W F | HERBST, C L  | VLGE 8209 |
| 0113 | 9:35 - 10:50  | M W F | WITTMAN, D K | VLGE 8209 |
| 0114 | 11:10 - 12:25 | M W F | WITTMAN, D K | VLGE 8209 |
| 0115 | 1:00 - 3:05   | M W   | HALL, K C    | VLGE 8101 |

### Evening Classes

|      |             |      |               |           |
|------|-------------|------|---------------|-----------|
| 3024 | 4:00 - 6:05 | M W  | HALL, K C     | VLGE 8101 |
| 3027 | 7:00 - 9:05 | T Th | CHAHAYED, L P | VLGE 8209 |

## AMERICAN SIGN LANGUAGE 3— AMERICAN SIGN LANGUAGE III (UC:CSU) - 4 UNITS

**Prerequisite:** American Sign Language 2 with a grade of 'C' or better, or equivalent.

**Corequisite:** Required concurrent enrollment in ASL 185 with K. HALL for Interpreting Program students (Interpreting majors).

**Advisory:** Concurrent enrollment in ASL 185 with K. HALL for students not in the Interpreting Program (not Interpreting majors) recommended. (See ASL 185)

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |       |             |           |
|------|--------------|-------|-------------|-----------|
| 0116 | 9:35 - 10:50 | M W F | HERBST, C L | VLGE 8210 |
| 8071 | 1:00 - 3:05  | T Th  | HALL, K C   | VLGE 8101 |

## AMERICAN SIGN LANGUAGE 6— ENGLISH-TO-SIGN INTERPRETING/TRANSLITERATING (CSU) - 4 UNITS

**Prerequisite:** American Sign Language 4 and 5 with a grade of 'C' or better.

**Corequisite:** Concurrent enrollment in ASL 185 with C. HERBST required. (See ASL 185)

**Advisory:** Concurrent enrollment in American Sign Language 10 recommended.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |      |             |           |
|------|--------------|------|-------------|-----------|
| 8121 | 12:45 - 2:50 | T Th | HERBST, C L | VLGE 8209 |
|------|--------------|------|-------------|-----------|

## AMERICAN SIGN LANGUAGE 10— SIGN-TO-ENGLISH INTERPRETING/TRANSLITERATING (CSU) - 4 UNITS

**Prerequisite:** American Sign Language 4 and 5 with a grade of 'C' or better.

**Advisory:** Concurrent enrollment in American Sign Language 6 recommended.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |     |              |           |
|------|--------------|-----|--------------|-----------|
| 0118 | 12:45 - 2:50 | M W | WITTMAN, D K | VLGE 8209 |
|------|--------------|-----|--------------|-----------|

| Section #   | Time          | Day  | Instructor   | Location  |
|---|---------------|------|--------------|-----------|
| <b>AMERICAN SIGN LANGUAGE 16—<br/>CREATIVE SIGNING (CSU) - 2 UNITS</b>              |               |      |              |           |
| <b>Prerequisite:</b> American Sign Language 2.                                      |               |      |              |           |
| <b>Advisory:</b> Concurrent enrollment in American Sign Language 3 recommended.     |               |      |              |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |               |      |              |           |
| 0119  | 11:25 - 12:30 | T Th | WITTMAN, D K | VLGE 8209 |

|   |              |      |             |           |
|---|--------------|------|-------------|-----------|
| <b>AMERICAN SIGN LANGUAGE 22—<br/>PROFESSIONAL ISSUES AND PRACTICE I (CSU) - 2 UNITS</b>    |              |      |             |           |
| <b>Prerequisite:</b> American Sign Language 5 with a grade of 'C' or better, or equivalent. |              |      |             |           |
| <b>Advisory:</b> Concurrent enrollment in American Sign Language 6 and 10 recommended.      |              |      |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.         |              |      |             |           |
| 0271  | 9:35 - 10:40 | T Th | HERBST, C L | VLGE 8209 |

|   |                 |      |             |           |
|---|-----------------|------|-------------|-----------|
| <b>AMERICAN SIGN LANGUAGE 30—<br/>FINGER SPELLING I (CSU) - 1 UNIT</b>              |                 |      |             |           |
| <b>Prerequisite:</b> American Sign Language 1 or equivalent.                        |                 |      |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |                 |      |             |           |
| 0315  | Lab 8:20 - 9:25 | T Th | HERBST, C L | VLGE 8209 |

|   |              |      |              |           |
|---|--------------|------|--------------|-----------|
| <b>AMERICAN SIGN LANGUAGE 40—<br/>INTRODUCTION TO DEAF CULTURE (UC:CSU) - 3 UNITS</b>       |              |      |              |           |
| <b>Prerequisite:</b> American Sign Language 1 with a grade of 'C' or better, or equivalent. |              |      |              |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.         |              |      |              |           |
| 8001  | 9:35 - 11:00 | T Th | WITTMAN, D K | VLGE 8210 |
| <b>Evening Classes</b>  |              |      |              |           |
| 3025  | 3:30 - 4:55  | T Th | HALL, K C    | VLGE 8101 |

|   |             |     |              |           |
|---|-------------|-----|--------------|-----------|
| <b>AMERICAN SIGN LANGUAGE 185—<br/>DIRECTED STUDY - AMERICAN SIGN LANGUAGE (CSU) - RPT 2 - 1 UNIT</b> |             |     |              |           |
| Note: Enrollment by add card only.  |             |     |              |           |
| Note: This class is offered on a pass/no-pass basis only.   |             |     |              |           |
| 8002  | 1-Hr, 5 min | TBA | WITTMAN, D K | FO 2206   |
| 8072  | 1-Hr, 5 min | TBA | HALL, K C    | VLGE 8101 |
| 8122  | 1-Hr, 5 min | TBA | HERBST, C L  | VLGE 8209 |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>AMERICAN SIGN LANGUAGE 911-941—<br/>COOPERATIVE EDUCATION -<br/>AMERICAN SIGN LANGUAGE (CSU) - 1-4 UNITS</b> |  |  |  |  |
| See listing under Cooperative Work Experience Education.  |  |  |  |  |

**Students remain financially responsible for the enrollment fee and tuition charges unless they drop by the end of the second week of the semester.**

# Anatomy

Life Science Department Chair: Lyn Koller.  
Phone: 710-4138. Office: Center for Sciences - CFS 91042.  
Faculty Advisor: Kent Robbins. Phone: 710-2261.

(See also Biology, Microbiology, and Physiology)

STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING MAY FORFEIT THEIR PLACE IN CLASS.

## ANATOMY 1— INTRODUCTION TO HUMAN ANATOMY (UC:CSU) - 4 UNITS

**Advisory:** Completion of Biology 3, 6 or 44 with a grade of 'C' or better.

|      |     |              |      |              |           |
|------|-----|--------------|------|--------------|-----------|
| 8011 | Lec | 12:45 - 2:10 | T Th | ROBBINS, K C | CFS 91126 |
|      | Lab | 9:30 - 12:40 | T    | ROBBINS, K C | CFS 91102 |
| 8012 | Lec | 12:45 - 2:10 | T Th | ROBBINS, K C | CFS 91126 |
|      | Lab | 9:30 - 12:40 | Th   | ROBBINS, K C | CFS 91102 |
| 8013 | Lec | 12:45 - 2:10 | T Th | ROBBINS, K C | CFS 91126 |
|      | Lab | 9:30 - 12:40 | F    | ROBBINS, K C | CFS 91102 |
| 0289 | Lec | 1:20 - 4:30  | W    | ROBBINS, K C | CFS 91104 |
|      | Lab | 1:20 - 4:30  | F    | ROBBINS, K C | CFS 91102 |

### Evening Classes

|      |     |             |    |             |           |
|------|-----|-------------|----|-------------|-----------|
| 5001 | Lec | 6:20 - 9:30 | T  | KOLLER, R L | CFS 91120 |
|      | Lab | 6:20 - 9:30 | W  | KOLLER, R L | CFS 91102 |
| 5002 | Lec | 6:20 - 9:30 | T  | KOLLER, R L | CFS 91120 |
|      | Lab | 6:20 - 9:30 | Th | BURKE, R Q  | CFS 91102 |

# Anthropology

Anthropological & Geographical Sciences Department Chair: Diane Levine.  
Phone: 710-2876. Office: FO 2903.  
Faculty Advisor: Dr. Noble Eisenlauer. Phone: 710-2875. Office: FO 2307.

## ANTHROPOLOGY 101— HUMAN BIOLOGICAL EVOLUTION (UC:CSU) - 3 UNITS

Note: Students interested in earning laboratory credit are encouraged to enroll in Anthropology 111.

|      |               |      |               |           |
|------|---------------|------|---------------|-----------|
| 0143 | 8:00 - 9:25   | M W  | SCHUTZER, D L | ANTH 0102 |
| 0145 | 8:00 - 9:25   | T Th | SCHUTZER, D L | ANTH 0102 |
| 0146 | 9:00 - 12:10  | F    | RALEIGH, M F  | ANTH 0100 |
| 0147 | 9:35 - 11:00  | M W  | SCHUTZER, D L | ANTH 0102 |
| 0148 | 9:35 - 11:00  | T Th | SCHUTZER, D L | ANTH 0102 |
| 0149 | 11:10 - 12:35 | M W  | SCHUTZER, D L | ANTH 0102 |
| 0151 | 12:45 - 2:10  | M W  | ROWE, B M     | ANTH 0102 |

0907 3-Hrs, 10 min TBA STEIN, P L INTERNET  
This course is taught online. No on-campus meetings required. Read the notice on the professor's website [www.piercecollege.edu/faculty/steinpl](http://www.piercecollege.edu/faculty/steinpl) before enrolling in this class.

|  |             |      |       |          |
|--|-------------|------|-------|----------|
| 7644   | 1:00 - 2:50 | M Th | STAFF | BUS 3203 |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |      |       |          |

### Evening Classes

|      |              |    |                 |           |
|------|--------------|----|-----------------|-----------|
| 3033 | 3:45 - 6:55  | W  | EISENLAUER, J S | ANTH 0102 |
| 3037 | 7:00 - 10:10 | Th | EISENLAUER, J S | ANTH 0100 |

More Anthropology class offerings on next page.

| Section #  | Time          | Day | Instructor  | Location  |
|--|---------------|-----|-------------|-----------|
| <b>ANTHROPOLOGY 102—</b>   |               |     |             |           |
| <b>HUMAN WAYS OF LIFE: CULTURAL ANTHROPOLOGY (UC:CSU) - 3 UNITS</b>  |               |     |             |           |
| Note: Provider approved by the California Board of Nursing. This course awards 45 contact hours for nurses.  |               |     |             |           |
| 0152   | 11:10 - 12:35 | M W | LEVINE, D P | ANTH 0100 |
| 0153   | 2:15 - 3:40   | M W | ROWE, B M   | ANTH 0100 |
| 0935   | 3-Hrs, 10 min | TBA | LEVINE, D P | INTERNET  |
| This course is taught on-line. Please read the notice on the professor's website at <a href="http://www.piercecollege.edu/faculty/levinedp">www.piercecollege.edu/faculty/levinedp</a> before enrolling in this class. |               |     |             |           |

**Evening Classes**

|      |              |   |           |           |
|------|--------------|---|-----------|-----------|
| 3039 | 7:00 - 10:10 | W | ROWE, B M | ANTH 0102 |
|------|--------------|---|-----------|-----------|

|   |     |              |      |                 |           |
|---|-----|--------------|------|-----------------|-----------|
| <b>ANTHROPOLOGY 106—</b>                              |     |              |      |                 |           |
| <b>INTRODUCTION TO ARCHAEOLOGY (UC:CSU) - 4 UNITS</b> |     |              |      |                 |           |
| 0154  | Lec | 12:45 - 2:10 | T Th | EISENLAUER, J S | ANTH 0102 |
|   | Lab | 2:10 - 3:15  | T Th | EISENLAUER, J S | ANTH 0102 |

|   |  |               |      |            |           |
|---|--|---------------|------|------------|-----------|
| <b>ANTHROPOLOGY 109—</b>                          |  |               |      |            |           |
| <b>GENDER, SEX AND CULTURE (UC:CSU) - 3 UNITS</b> |  |               |      |            |           |
| 0156  |  | 11:10 - 12:35 | T Th | HEARN, H J | ANTH 0102 |

|  |  |  |  |  |
|--|--|--|--|--|
| <b>ANTHROPOLOGY 111—</b>   |  |  |  |  |
| <b>LABORATORY IN HUMAN BIOLOGICAL EVOLUTION (UC:CSU) - 2 UNITS</b> |  |  |  |  |

**Prerequisite:** Anthropology 101 or concurrent enrollment.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|  |     |              |   |           |           |
|--|-----|--------------|---|-----------|-----------|
| 0157   | Lec | 8:30 - 9:35  | F | EDGE, T R | ANTH 0102 |
|  | Lab | 9:35 - 11:40 | F | EDGE, T R | ANTH 0102 |
| Note: There will be 2 Friday field trips (TBA) to the Los Angeles Zoo in lieu of classroom meetings. |     |              |   |           |           |

**Evening Classes**

|  |     |             |   |               |           |
|--|-----|-------------|---|---------------|-----------|
| 3040   | Lec | 3:45 - 4:50 | M | SCHUTZER, D L | ANTH 0102 |
|  | Lab | 4:50 - 6:55 | M | SCHUTZER, D L | ANTH 0102 |
| Note: There will be 2 Saturday field trips (TBA) to the Los Angeles Zoo in lieu of classroom meetings. |     |             |   |               |           |

|  |     |              |   |       |           |
|--|-----|--------------|---|-------|-----------|
| 3041   | Lec | 7:00 - 8:05  | M | STAFF | ANTH 0102 |
|  | Lab | 8:05 - 10:10 | M | STAFF | ANTH 0102 |
| Note: There will be 2 Saturday field trips (TBA) to the Los Angeles Zoo in lieu of classroom meetings. |     |              |   |       |           |

|  |     |              |    |       |           |
|--|-----|--------------|----|-------|-----------|
| 3045   | Lec | 7:00 - 8:05  | Th | STAFF | ANTH 0102 |
|  | Lab | 8:05 - 10:10 | Th | STAFF | ANTH 0102 |
| Note: There will be 2 Saturday field trips (TBA) to the Los Angeles Zoo in lieu of classroom meetings. |     |              |    |       |           |

|  |  |  |  |  |
|--|--|--|--|--|
| <b>ANTHROPOLOGY 121—</b>   |  |  |  |  |
| <b>ANTHROPOLOGY OF RELIGION, MAGIC AND WITCHCRAFT (UC:CSU) - 3 UNITS</b> |  |  |  |  |

|   |  |               |     |              |           |
|---|--|---------------|-----|--------------|-----------|
| 0160  |  | 11:10 - 12:35 | M W | ALVAREZ, A K | GEOG 0200 |
| This is an honors class. Enrollment is limited to Honors Program students only. |  |               |     |              |           |

|      |  |               |      |                 |           |
|------|--|---------------|------|-----------------|-----------|
| 0161 |  | 11:10 - 12:35 | T Th | EISENLAUER, J S | ANTH 0100 |
|------|--|---------------|------|-----------------|-----------|

**Evening Classes**

|      |  |              |   |                 |           |
|------|--|--------------|---|-----------------|-----------|
| 3036 |  | 7:00 - 10:10 | W | EISENLAUER, J S | ANTH 0100 |
| 3044 |  | 7:00 - 10:10 | T | TARTAGLIA, L J  | ANTH 0100 |

**Off Campus Classes - Open to All Students**

(See pages 96-99 for additional location and calendar information)

|  |  |             |      |       |           |
|--|--|-------------|------|-------|-----------|
| 6556   |  | 3:30 - 5:05 | M W  | STAFF | DAN PEARL |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |  |             |      |       |           |
| 6581   |  | 3:45 - 5:20 | T Th | STAFF | GRANADA   |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |  |             |      |       |           |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>ANTHROPOLOGY 141—</b>                            |  |  |  |  |
| <b>CULTURE, ILLNESS AND HEALING (CSU) - 3 UNITS</b> |  |  |  |  |

Note: Provider approved by the California Board of Nursing. The course awards 45 contact hours for nurses.

**Evening Classes**

|      |  |             |      |                 |           |
|------|--|-------------|------|-----------------|-----------|
| 3042 |  | 3:45 - 5:10 | T Th | EISENLAUER, J S | ANTH 0100 |
|------|--|-------------|------|-----------------|-----------|

|  |  |  |  |  |
|--|--|--|--|--|
| <b>ANTHROPOLOGY 161—</b>   |  |  |  |  |
| <b>INTRODUCTION TO LANGUAGE AND LINGUISTICS (UC:CSU) - 3 UNITS</b> |  |  |  |  |

(Formerly Anthropology 104.)

(Same as Linguistics 1. Credit not given for both courses.)

|      |  |              |      |             |           |
|------|--|--------------|------|-------------|-----------|
| 8026 |  | 9:35 - 11:00 | M W  | LEVINE, D P | ANTH 0100 |
| 8036 |  | 9:35 - 11:00 | T Th | ROWE, B M   | ANTH 0100 |
| 8041 |  | 12:45 - 2:10 | T Th | ROWE, B M   | ANTH 0100 |
| 8046 |  | 2:15 - 3:40  | T Th | ROWE, B M   | ANTH 0100 |

|  |  |  |  |  |
|--|--|--|--|--|
| <b>ANTHROPOLOGY 911-941—</b>                                 |  |  |  |  |
| <b>COOPERATIVE EDUCATION -ANTHROPOLOGY (CSU) - 1-4 UNITS</b> |  |  |  |  |

See listing under Cooperative Work Experience Education.

# Archaeology

See course listings under ANTHROPOLOGY.

# Architecture

Art Department Chair: G. E. Gilbertson.  
Phone: 710-4369 and 719-6475. Office: ART 3303H.

|   |  |  |  |  |
|---|--|--|--|--|
| <b>ARCHITECTURE 110—</b>                              |  |  |  |  |
| <b>INTRODUCTION TO ARCHITECTURE (UC:CSU) - 1 UNIT</b> |  |  |  |  |

Introductory course exploring the fields of architecture and construction technology. Students will gain an understanding of architecture and construction technology programs. Visits to architects' offices, building sites, advanced schools of architecture, and lectures.

**Evening Classes**

|      |  |             |   |               |         |
|------|--|-------------|---|---------------|---------|
| 3008 |  | 4:30 - 5:35 | M | BOUCHARD, G J | AT 3800 |
|------|--|-------------|---|---------------|---------|

|  |  |  |  |  |
|--|--|--|--|--|
| <b>ARCHITECTURE 121—</b>                             |  |  |  |  |
| <b>FREEHAND DRAWING I (UC:CSU) - RPT 1 - 2 UNITS</b> |  |  |  |  |

There will be a materials fee of \$15 plus tax for this class, payable in the campus Bookstore.

|      |     |               |      |            |         |
|------|-----|---------------|------|------------|---------|
| 0112 | Lec | 12:20 - 12:50 | T Th | ABELS, B H | AT 3800 |
|      | Lab | 1:00 - 2:25   | T Th | ABELS, B H | AT 3800 |

| Section #   | Time              | Day  | Instructor    | Location |
|---|-------------------|------|---------------|----------|
| <b>ARCHITECTURE 152—<br/>EQUIPMENT OF BUILDINGS (CSU) - 3 UNITS</b>   |                   |      |               |          |
| <b>Prerequisites:</b> Architecture 172 and 111.   |                   |      |               |          |
| Applies the basic principles of design, selection and operation of equipment in buildings to water, plumbing, heating, air conditioning, lighting and acoustics.  |                   |      |               |          |
| <b>Evening Classes</b>  |                   |      |               |          |
| 3010  | 5:40 - 8:50       | M    | KONO, E S     | AT 3800  |
| <b>ARCHITECTURE 162—<br/>COMPUTER-AIDED DESIGN AND DRAFTING (CSU) - RPT 1 - 3 UNITS</b>   |                   |      |               |          |
| <b>Prerequisites:</b> Architecture 172 and 173.   |                   |      |               |          |
| Note: This class may require payment of \$5.00 for the cost of paper and ink supplies. Please check with your instructor to see if these instructional materials fees must be paid. After payment please provide a copy of the receipt of payment to your instructor. |                   |      |               |          |
| Note: Class will meet on four Saturdays - September 22, October 20, November 17 and December 8 - from 8:00 a.m. to 4:00 p.m.  |                   |      |               |          |
| <b>Evening Classes</b>  |                   |      |               |          |
| 5096  | Lec 3:50 - 4:55   | Th   | WILLIAMS, M A | ART 3310 |
|   | Lab 4:55 - 10:15  | Th   | WILLIAMS, M A | ART 3310 |
| <b>ARCHITECTURE 172—<br/>ARCHITECTURAL DRAWING I (CSU) - 3 UNITS</b>  |                   |      |               |          |
| 8021  | Lec 8:00 - 8:30   | M W  | MALONEY, J L  | AT 3800  |
|   | Lab 8:30 - 11:00  | M W  | MALONEY, J L  | AT 3800  |
| <b>ARCHITECTURE 173—<br/>ARCHITECTURAL DRAWING II (CSU) - 3 UNITS</b>   |                   |      |               |          |
| <b>Prerequisite:</b> Architecture 172 (formerly Architecture 5) with a grade of "C" or better.  |                   |      |               |          |
| 8022  | Lec 8:00 - 8:30   | M W  | MALONEY, J L  | AT 3800  |
|   | Lab 8:30 - 11:00  | M W  | MALONEY, J L  | AT 3800  |
| <b>ARCHITECTURE 201—<br/>ARCHITECTURAL DESIGN I (UC:CSU) - 3 UNITS</b>  |                   |      |               |          |
| <b>Prerequisites:</b> Architecture 172 and Environmental Design 101.  |                   |      |               |          |
| Note: Class will meet on four Saturdays – September 15, October 13, November 3 and December 1 - from 8:00 a.m. to 4:00 p.m.   |                   |      |               |          |
| There will be a materials fee of \$15 plus tax for this class, payable in the campus Bookstore.   |                   |      |               |          |
| <b>Evening Classes</b>  |                   |      |               |          |
| 5076  | Lec 3:50 - 4:45   | T    | ABELS, B H    | AT 3800  |
|   | Lab 4:55 - 10:15  | T    | ABELS, B H    | AT 3800  |
| <b>ARCHITECTURE 202—<br/>ARCHITECTURAL DESIGN II (UC:CSU) - 3 UNITS</b>   |                   |      |               |          |
| <b>Prerequisite:</b> Environmental Design 101 or Architecture 201.  |                   |      |               |          |
| Note: Class will meet on four Saturdays – September 15, October 13, November 3 and December 1 - from 8:00 a.m. to 4:00 p.m.   |                   |      |               |          |
| There will be a materials fee of \$15 plus tax for this class, payable in the campus Bookstore.   |                   |      |               |          |
| <b>Evening Classes</b>  |                   |      |               |          |
| 5077  | Lec 3:50 - 4:55   | T    | ABELS, B H    | AT 3800  |
|   | Lab 4:55 - 10:15  | T    | ABELS, B H    | AT 3800  |
| <b>ARCHITECTURE 221—<br/>ARCHITECTURAL RENDERING (CSU) - 2 UNITS</b>  |                   |      |               |          |
| There will be a materials fee of \$30 plus tax for this class, payable in the campus Bookstore.   |                   |      |               |          |
| 0122  | Lec 10:00 - 10:30 | T Th | ABELS, B H    | AT 3800  |
|   | Lab 10:35 - 12:00 | T Th | ABELS, B H    | AT 3800  |

|   |                   |     |               |          |
|---|-------------------|-----|---------------|----------|
| <b>ARCHITECTURE 185—<br/>DIRECTED STUDY - ARCHITECTURE (CSU) - RPT 2 - 1 UNIT</b>   |                   |     |               |          |
| 8147  | 11:10 - 11:40     | M F | ABELS, B H    | AT 3800  |
| <b>Evening Classes</b>  |                   |     |               |          |
| 5097  | 5:40 - 6:45       | Th  | WILLIAMS, M A | ART 3310 |
| <b>ENVIRONMENTAL DESIGN 101—<br/>FOUNDATIONS OF DESIGN I (UC:CSU) - 3 UNITS</b>   |                   |     |               |          |
| There will be a materials fee of \$15 plus tax for this class, payable in the campus Bookstore.                                     |                   |     |               |          |
| 8146  | Lec 11:10 - 11:40 | M F | ABELS, B H    | AT 3800  |
|   | Lab 11:40 - 2:10  | M F | ABELS, B H    | AT 3800  |
| <b>ENVIRONMENTAL DESIGN 102—<br/>FOUNDATIONS OF DESIGN II (UC:CSU) - 3 UNITS</b>  |                   |     |               |          |
| <b>Advisory:</b> Completion of Environmental Design 101.  |                   |     |               |          |
| Note: Evening class will meet on four Saturdays - September 15, October 13, November 3 and December 1 - from 8:00 a.m. to 4:00 p.m. |                   |     |               |          |
| There will be a materials fee of \$15 plus tax for this class, payable in the campus Bookstore.                                     |                   |     |               |          |
| <b>Evening Classes</b>  |                   |     |               |          |
| 5078  | Lec 3:50 - 4:55   | T   | ABELS, B H    | AT 3800  |
|   | Lab 4:55 - 10:15  | T   | ABELS, B H    | AT 3800  |
| <b>ARCHITECTURE 911-941—<br/>COOPERATIVE EDUCATION - ARCHITECTURE (CSU) - 1-4 UNITS</b>   |                   |     |               |          |
| See listing under Cooperative Work Experience Education.  |                   |     |               |          |

# Art

Art Department Chair: G. E. Gilbertson.  
Phone: 710-4369 and 719-6475. Office: ART 3303H.  
Faculty Advisor: G. E. Gilbertson.

(See also Digital Imaging class listed under Multimedia.)

|  |               |      |                |           |
|--|---------------|------|----------------|-----------|
| <b>ART 101—<br/>SURVEY OF ART HISTORY I (UC:CSU) - 3 UNITS</b>             |               |      |                |           |
| 0136   | 9:35 - 11:00  | M W  | ABBAMONTIAN, R | ART 3300  |
| 0169   | 11:10 - 12:35 | M W  | ABBAMONTIAN, R | ART 3300  |
| <b>ART 102—<br/>SURVEY OF ART HISTORY II (UC:CSU) - 3 UNITS</b>            |               |      |                |           |
| Note: Art 101 is not a prerequisite for Art 102.                           |               |      |                |           |
| 0170   | 9:35 - 11:00  | T Th | MOFFATT, C J   | ART 3300  |
| This is an honors class. Enrollment is limited to Honors Program Students. |               |      |                |           |
| 8361   | 11:10 - 12:35 | T Th | MOFFATT, C J   | ART 3300  |
| <b>ART 103—<br/>ART APPRECIATION I (UC:CSU) - 3 UNITS</b>                  |               |      |                |           |
| A course in the appreciation of the visual arts.                           |               |      |                |           |
| 0173   | 12:45 - 2:10  | M W  | MOFFATT, C J   | ART 3300  |
| <b>Evening Classes</b>   |               |      |                |           |
| 3026   | 7:00 - 10:10  | Th   | LAY, AB        | CFS 91125 |

More Art class offerings on next page.

| Section #   | Time             | Day  | Instructor     | Location | Section #   | Time | Day           | Instructor | Location        |          |
|---|------------------|------|----------------|----------|---|------|---------------|------------|-----------------|----------|
| <b>ART 105—<br/>HISTORY OF ASIAN ART (UC:CSU) - 3 UNITS</b>   |                  |      |                |          | <b>ART 307—<br/>OIL PAINTING I (UC:CSU) - 3 UNITS</b>   |      |               |            |                 |          |
| A survey covering the history of painting, sculpture and architecture of Japan, China and India.  |                  |      |                |          | Stresses skills and techniques in the medium. Both traditional and contemporary approaches to ideas and materials are explored. |      |               |            |                 |          |
| 0155  | 2:15 - 3:40      | T Th | ABBAMONTIAN, R | ART 3300 | There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                 |      |               |            |                 |          |
| <b>ART 109—<br/>THE ARTS OF AFRICA, OCEANIA,<br/>AND ANCIENT AMERICA (UC:CSU) - 3 UNITS</b>   |                  |      |                |          | 8051  | Lec  | 9:35 - 10:05  | M W        | KOCS, C M       | ART 3312 |
| This course will consider selected topics in the history of Non-Western art from the indigenous cultures of Africa, the islands of the South Pacific (Oceania), and pre-European contact North America and Mesoamerica.   |                  |      |                |          |   | Lab  | 10:05 - 12:35 | M W        | KOCS, C M       | ART 3312 |
| <b>Evening Classes</b>  |                  |      |                |          | 8221  | Lec  | 9:15 - 10:20  | T          | KOCS, C M       | ART 3312 |
| 3017  | 4:00 - 7:10      | M    | ABBAMONTIAN, R | ART 3300 |   | Lab  | 10:20 - 3:40  | T          | KOCS, C M       | ART 3312 |
| <b>ART 111—<br/>HISTORY OF CONTEMPORARY ART (UC:CSU) - 3 UNITS</b>  |                  |      |                |          | <b>ART 308—<br/>OIL PAINTING II (UC:CSU) - 3 UNITS</b>  |      |               |            |                 |          |
| Covers major trends in art from 1900 to present day.  |                  |      |                |          | <b>Prerequisite:</b> Art 307 with a grade of 'C' or better.   |      |               |            |                 |          |
| <b>Evening Classes</b>  |                  |      |                |          | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |      |               |            |                 |          |
| 3020  | 7:00 - 10:10     | W    | BYCE, J M      | ART 3300 | There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                 |      |               |            |                 |          |
| <b>ART 138—<br/>ARCHITECTURAL HISTORY II:<br/>LATE MIDDLE AGES TO MODERN (UC:CSU) - 3 UNITS</b>   |                  |      |                |          | 8052  | Lec  | 9:35 - 10:05  | M W        | KOCS, C M       | ART 3312 |
| Covers the history of architecture from the late Middle Ages to the modern period. Focuses on changing types, as well as on technological advancements in building materials. Literary movements as well as social, economic, religious, and political influences will be stressed. |                  |      |                |          |   | Lab  | 10:05 - 12:35 | M W        | KOCS, C M       | ART 3312 |
| 0172  | 2:20 - 3:45      | M W  | MOFFATT, C J   | ART 3300 | 8222  | Lec  | 9:15 - 10:20  | T          | KOCS, C M       | ART 3312 |
| <b>ART 201—<br/>DRAWING I (UC:CSU) - 3 UNITS</b>  |                  |      |                |          |   | Lab  | 10:20 - 3:40  | T          | KOCS, C M       | ART 3312 |
| 0174  | Lec 8:50 - 10:55 | T    | VICICH, G M    | ART 3309 | <b>ART 309—<br/>OIL PAINTING III (UC:CSU) - 3 UNITS</b>   |      |               |            |                 |          |
|   | Lab 8:50 - 10:55 | Th   | VICICH, G M    | ART 3309 | <b>Prerequisite:</b> Art 308 with a grade of 'C' or better.   |      |               |            |                 |          |
| <b>Evening Classes</b>  |                  |      |                |          | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |      |               |            |                 |          |
| 3053  | Lec 5:40 - 7:45  | Th   | CORNELIUS, C A | ART 3309 | There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                 |      |               |            |                 |          |
|   | Lab 7:50 - 9:55  | Th   | CORNELIUS, C A | ART 3309 | 8053  | Lec  | 9:35 - 10:05  | M W        | KOCS, C M       | ART 3312 |
| <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b>   |                  |      |                |          |   | Lab  | 10:05 - 12:35 | M W        | KOCS, C M       | ART 3312 |
| 6631  | Lec 3:30 - 4:35  | T Th | KOEFOED, L B   | TAFT HS  | 8223  | Lec  | 9:15 - 10:20  | T          | KOCS, C M       | ART 3312 |
|   | Lab 4:35 - 5:40  | T Th | KOEFOED, L B   | TAFT HS  |   | Lab  | 10:20 - 3:40  | T          | KOCS, C M       | ART 3312 |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |                  |      |                |          | <b>ART 400—<br/>INTRODUCTION TO PRINTMAKING (UC:CSU) - 3 UNITS</b>  |      |               |            |                 |          |
| <b>ART 301—<br/>WATERCOLOR PAINTING I (UC:CSU) - 3 UNITS</b>  |                  |      |                |          | <b>Advisory:</b> Completion of Art 201 or 501.  |      |               |            |                 |          |
| <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b>   |                  |      |                |          | There will be a materials fee of \$50 plus tax for this class, payable in the campus Bookstore.                                 |      |               |            |                 |          |
| 6526  | Lec 3:30 - 4:35  | T Th | TURNER, B C    | CALABASA | 0282  | Lec  | 9:15 - 10:20  | F          | KOCS, C M       | ART 3309 |
|   | Lab 4:35 - 5:40  | T Th | TURNER, B C    | CALABASA |   | Lab  | 10:25 - 3:45  | F          | KOCS, C M       | ART 3309 |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |                  |      |                |          | <b>ART 501—<br/>BEGINNING TWO-DIMENSIONAL DESIGN (UC:CSU) - 3 UNITS</b>   |      |               |            |                 |          |
| <b>ART 302—<br/>WATERCOLOR PAINTING II (UC:CSU) - 3 UNITS</b>   |                  |      |                |          | 0177  | Lec  | 11:10 - 1:15  | W          | DEL BOSQUE, M M | ART 3310 |
| <b>Prerequisite:</b> Art 301 with a grade of 'C' or better.   |                  |      |                |          |   | Lab  | 1:20 - 3:25   | W          | DEL BOSQUE, M M | ART 3310 |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |                  |      |                |          | 8006  | Lec  | 11:10 - 1:15  | T          | LAY, A B        | ART 3309 |
| <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b>   |                  |      |                |          |   | Lab  | 11:10 - 1:15  | Th         | LAY, A B        | ART 3309 |
| 6527  | Lec 3:30 - 4:35  | T Th | TURNER, B C    | CALABASA | <b>ART 502—<br/>BEGINNING THREE-DIMENSIONAL DESIGN (UC:CSU) - 3 UNITS</b>   |      |               |            |                 |          |
|   | Lab 4:35 - 5:40  | T Th | TURNER, B C    | CALABASA | There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                 |      |               |            |                 |          |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |                  |      |                |          | 0175  | Lec  | 8:30 - 10:35  | Th         | BANK, L E       | ART 3305 |
| <b>ART 302—<br/>WATERCOLOR PAINTING II (UC:CSU) - 3 UNITS</b>   |                  |      |                |          |   | Lab  | 10:35 - 12:40 | Th         | BANK, L E       | ART 3305 |
| <b>Prerequisite:</b> Art 301 with a grade of 'C' or better.   |                  |      |                |          | <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b>         |      |               |            |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |                  |      |                |          | 6584  | Lec  | 3:45 - 4:50   | T Th       | BANK, L E       | GRANADA  |
| <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b>   |                  |      |                |          |   | Lab  | 4:50 - 5:55   | T Th       | BANK, L E       | GRANADA  |
| 6527  | Lec 3:30 - 4:35  | T Th | TURNER, B C    | CALABASA | (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |      |               |            |                 |          |
|   | Lab 4:35 - 5:40  | T Th | TURNER, B C    | CALABASA |   |      |               |            |                 |          |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |                  |      |                |          |   |      |               |            |                 |          |



| Section #  | Time              | Day | Instructor      | Location |
|--|-------------------|-----|-----------------|----------|
| <b>ART 519—<br/>EXHIBITION DESIGN (CSU) - 3 UNITS</b>  |                   |     |                 |          |
| Provides practical application of design concepts as they relate to exhibitions, environments, displays and art portfolios. Students will gain a working knowledge of successful commercial and college galleries. Exhibition preparation, installation, funding, gallery visits, and guest lectures will be part of the curriculum. |                   |     |                 |          |
| Note: Class will meet on four Saturdays - September 22, October 20, November 17 and December 8 - from 8:00 a.m. to 4:00 p.m.   |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 3030   | Lec 5:40 - 7:45   | W   | DEL BOSQUE, M M | ART 3309 |
|  | Lab 7:50 - 9:55   | W   | DEL BOSQUE, M M | ART 3309 |
|  | And 2-Hrs, 5 min  | TBA | DEL BOSQUE, M M | ART 3309 |
| <b>ART 604—<br/>GRAPHIC DESIGN I (CSU) - 3 UNITS</b>   |                   |     |                 |          |
| An introduction to Graphic Design and graphics on the computer.  |                   |     |                 |          |
| <b>Advisory:</b> Completion of Art 501.  |                   |     |                 |          |
| There will be a materials fee of \$15 plus tax for this class, payable in the campus Bookstore.  |                   |     |                 |          |
| 0178   | Lec 8:30 - 10:35  | F   | KOEFOED, L B    | ART 3304 |
|  | Lab 10:35 - 12:40 | F   | KOEFOED, L B    | ART 3304 |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 3057   | Lec 5:40 - 7:45   | W   | FLANDERS, M H   | ART 3304 |
|  | Lab 7:50 - 9:55   | W   | FLANDERS, M H   | ART 3304 |
| <b>ART 615—<br/>GRAPHIC COMMUNICATIONS II - 4 UNITS</b>  |                   |     |                 |          |
| <b>Prerequisite:</b> Art 614 or Art 604.   |                   |     |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 5051   | Lec 5:40 - 7:45   | M   | GLOVER, D G     | ART 3304 |
|  | Lab 7:50 - 9:55   | M   | GLOVER, D G     | ART 3304 |
|  | And 1:20 - 3:25   | Sat | GLOVER, D G     | ART 3304 |
| <b>ART 616—<br/>GRAPHIC COMMUNICATIONS III - 4 UNITS</b>   |                   |     |                 |          |
| <b>Prerequisite:</b> Art 615 or Art 605.   |                   |     |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 5052   | Lec 5:40 - 7:45   | M   | GLOVER, D G     | ART 3304 |
|  | Lab 7:50 - 9:55   | M   | GLOVER, D G     | ART 3304 |
|  | And 1:20 - 3:25   | Sat | GLOVER, D G     | ART 3304 |
| <b>ART 617—<br/>GRAPHIC COMMUNICATIONS IV - 4 UNITS</b>  |                   |     |                 |          |
| <b>Prerequisite:</b> Art 616 or Art 606.   |                   |     |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 5053   | Lec 5:40 - 7:45   | M   | GLOVER, D G     | ART 3304 |
|  | Lab 7:50 - 9:55   | M   | GLOVER, D G     | ART 3304 |
|  | And 1:20 - 3:25   | Sat | GLOVER, D G     | ART 3304 |

| Section #  | Time              | Day | Instructor      | Location |
|--|-------------------|-----|-----------------|----------|
| <b>ART 620—<br/>ILLUSTRATION I (CSU) - 3 UNITS</b>   |                   |     |                 |          |
| <b>Prerequisite:</b> Art 201.  |                   |     |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 5046   | Lec 5:40 - 7:45   | M   | VICICH, G M     | ART 3309 |
|  | Lab 7:50 - 9:55   | M   | VICICH, G M     | ART 3309 |
| <b>ART 621—<br/>ILLUSTRATION II - 3 UNITS</b>  |                   |     |                 |          |
| <b>Prerequisite:</b> Art 620.  |                   |     |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 5047   | Lec 5:40 - 7:45   | M   | VICICH, G M     | ART 3309 |
|  | Lab 7:50 - 9:55   | M   | VICICH, G M     | ART 3309 |
| <b>ART 622—<br/>ILLUSTRATION FOR THE GRAPHIC ARTIST - 3 UNITS</b>  |                   |     |                 |          |
| <b>Prerequisite:</b> Art 621.  |                   |     |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 5048   | Lec 5:40 - 7:45   | M   | VICICH, G M     | ART 3309 |
|  | Lab 7:50 - 9:55   | M   | VICICH, G M     | ART 3309 |
| <b>ART 650—<br/>GRAPHIC DESIGN FOR THE WORLD WIDE WEB (CSU) - 3 UNITS</b>  |                   |     |                 |          |
| <b>Prerequisite:</b> Art 604.  |                   |     |                 |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |     |                 |          |
| This course introduces web page and site design using Adobe Dreamweaver, Fireworks and Photoshop.                                  |                   |     |                 |          |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 3034   | Lec 5:40 - 7:45   | T   | COOPERMAN, M J  | ART 3304 |
|  | Lab 7:50 - 9:55   | T   | COOPERMAN, M J  | ART 3304 |
| <b>ART 700—<br/>INTRODUCTION TO SCULPTURE (UC:CSU) - 3 UNITS</b>   |                   |     |                 |          |
| There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                    |                   |     |                 |          |
| Note: Evening class will meet on four Saturdays - September 15, October 6, November 3 and December 1 - from 8:00 a.m. to 4:00 p.m. |                   |     |                 |          |
| 8056   | Lec 11:10 - 12:15 | M   | GILBERTSON, G E | ART 3305 |
|  | Lab 12:15 - 2:20  | M   | GILBERTSON, G E | ART 3305 |
|  | And 11:10 - 2:20  | W   | GILBERTSON, G E | ART 3305 |
| <b>Evening Classes</b>   |                   |     |                 |          |
| 5066   | Lec 3:50 - 4:55   | T   | GILBERTSON, G E | ART 3305 |
|  | Lab 4:55 - 10:15  | T   | GILBERTSON, G E | ART 3305 |

**More Art class offerings on next page.**

| Section #  | Time | Day           | Instructor | Location        | Section #  | Time | Day         | Instructor    | Location        |             |          |
|--|------|---------------|------------|-----------------|--|------|-------------|---------------|-----------------|-------------|----------|
| <b>ART 701—<br/>SCULPTURE I (UC:CSU) - 3 UNITS</b>   |      |               |            |                 | <b>ART 709—<br/>CERAMICS I (UC:CSU) - 3 UNITS</b>  |      |             |               |                 |             |          |
| <b>Prerequisite:</b> Art 700 with a grade of 'C' or better.  |      |               |            |                 | <b>Prerequisite:</b> Art 708 with a grade of 'C' or better.  |      |             |               |                 |             |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |               |            |                 | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |             |               |                 |             |          |
| There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                      |      |               |            |                 | There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                      |      |             |               |                 |             |          |
| Note: Evening class will meet on four Saturdays - September 15, October 6, November 3 and December 1 - from 8:00 a.m. to 4:00 p.m.   |      |               |            |                 | Note: Evening class will meet on four Saturdays - September 22, October 20, November 17 and December 8 - from 8:00 a.m. to 4:00 p.m. |      |             |               |                 |             |          |
| 8057   | Lec  | 11:10 - 12:15 | M          | GILBERTSON, G E | ART 3305   | 8062 | Lec         | 12:15 - 12:45 | M W             | PESHEK, B K | ART 3308 |
|  | Lab  | 12:15 - 2:20  | M          | GILBERTSON, G E | ART 3305   |      | Lab         | 12:55 - 3:25  | M W             | PESHEK, B K | ART 3308 |
|  | And  | 11:10 - 2:20  | W          | GILBERTSON, G E | ART 3305   |      |             |               |                 |             |          |
| <b>Evening Classes</b>   |      |               |            |                 | <b>Evening Classes</b>   |      |             |               |                 |             |          |
| 5067   | Lec  | 3:50 - 4:55   | T          | GILBERTSON, G E | ART 3305   | 5087 | Lec         | 3:50 - 4:55   | Th              | STAFF       | ART 3308 |
|  | Lab  | 4:55 - 10:15  | T          | GILBERTSON, G E | ART 3305   |      | Lab         | 4:55 - 10:15  | Th              | STAFF       | ART 3308 |
| <b>ART 702—<br/>SCULPTURE II (UC:CSU) - 3 UNITS</b>  |      |               |            |                 | <b>ART 710—<br/>CERAMICS II (UC:CSU) - 3 UNITS</b>   |      |             |               |                 |             |          |
| <b>Prerequisite:</b> Art 701 with a grade of 'C' or better.  |      |               |            |                 | <b>Prerequisite:</b> Art 709 or equivalent with a grade of 'C' or better.  |      |             |               |                 |             |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |               |            |                 | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |             |               |                 |             |          |
| There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                      |      |               |            |                 | There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                      |      |             |               |                 |             |          |
| Note: Evening class will meet on four Saturdays - September 15, October 6, November 3 and December 1 - from 8:00 a.m. to 4:00 p.m.   |      |               |            |                 | Note: Evening class will meet on four Saturdays - September 22, October 20, November 17 and December 8 - from 8:00 a.m. to 4:00 p.m. |      |             |               |                 |             |          |
| 8058   | Lec  | 11:10 - 12:15 | M          | GILBERTSON, G E | ART 3305   | 8063 | Lec         | 12:15 - 12:45 | M W             | PESHEK, B K | ART 3308 |
|  | Lab  | 12:15 - 2:20  | M          | GILBERTSON, G E | ART 3305   |      | Lab         | 12:55 - 3:25  | M W             | PESHEK, B K | ART 3308 |
|  | And  | 11:10 - 2:20  | W          | GILBERTSON, G E | ART 3305   |      |             |               |                 |             |          |
| <b>Evening Classes</b>   |      |               |            |                 | <b>Evening Classes</b>   |      |             |               |                 |             |          |
| 5068   | Lec  | 3:50 - 4:55   | T          | GILBERTSON, G E | ART 3305   | 5088 | Lec         | 3:50 - 4:55   | Th              | STAFF       | ART 3308 |
|  | Lab  | 4:55 - 10:15  | T          | GILBERTSON, G E | ART 3305   |      | Lab         | 4:55 - 10:15  | Th              | STAFF       | ART 3308 |
| <b>ART 703—<br/>SCULPTURE III (UC:CSU) - 3 UNITS</b>   |      |               |            |                 | <b>ART 711—<br/>CERAMICS III (UC:CSU) - 3 UNITS</b>  |      |             |               |                 |             |          |
| <b>Prerequisite:</b> Art 702 with a grade of 'C' or better.  |      |               |            |                 | <b>Prerequisite:</b> Art 710 or equivalent with a grade of 'C' or better.  |      |             |               |                 |             |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |               |            |                 | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |             |               |                 |             |          |
| There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                      |      |               |            |                 | There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                      |      |             |               |                 |             |          |
| Note: Evening class will meet on four Saturdays - September 15, October 6, November 3 and December 1 - from 8:00 a.m. to 4:00 p.m.   |      |               |            |                 | Note: Evening class will meet on four Saturdays - September 22, October 20, November 17 and December 8 - from 8:00 a.m. to 4:00 p.m. |      |             |               |                 |             |          |
| 8059   | Lec  | 11:10 - 12:15 | M          | GILBERTSON, G E | ART 3305   | 8064 | Lec         | 12:15 - 12:45 | M W             | PESHEK, B K | ART 3308 |
|  | Lab  | 12:15 - 2:20  | M          | GILBERTSON, G E | ART 3305   |      | Lab         | 12:55 - 3:25  | M W             | PESHEK, B K | ART 3308 |
|  | And  | 11:10 - 2:20  | W          | GILBERTSON, G E | ART 3305   |      |             |               |                 |             |          |
| <b>Evening Classes</b>   |      |               |            |                 | <b>Evening Classes</b>   |      |             |               |                 |             |          |
| 5069   | Lec  | 3:50 - 4:55   | T          | GILBERTSON, G E | ART 3305   | 5089 | Lec         | 3:50 - 4:55   | Th              | STAFF       | ART 3308 |
|  | Lab  | 4:55 - 10:15  | T          | GILBERTSON, G E | ART 3305   |      | Lab         | 4:55 - 10:15  | Th              | STAFF       | ART 3308 |
| <b>ART 708—<br/>INTRODUCTION TO CERAMICS (UC:CSU) - 3 UNITS</b>  |      |               |            |                 | <b>ART 185—<br/>DIRECTED STUDY - ART HONORS (CSU) - RPT 2 - 1 UNIT</b>   |      |             |               |                 |             |          |
| <b>Advisory:</b> Art 501 or 502.   |      |               |            |                 | Note: Enrollment by add card only.   |      |             |               |                 |             |          |
| There will be a materials fee of \$40 plus tax for this class, payable in the campus Bookstore.                                      |      |               |            |                 | 8007 1-Hr, 5 min TBA LAY, A B ART 3309   |      |             |               |                 |             |          |
| Note: Evening class will meet on four Saturdays - September 22, October 20, November 17 and December 8 - from 8:00 a.m. to 4:00 p.m. |      |               |            |                 | 8054 11:40 - 12:45 W KOCS, C M ART 3312  |      |             |               |                 |             |          |
| 8061   | Lec  | 12:15 - 12:45 | M W        | PESHEK, B K     | ART 3308   | 8065 | 2:20 - 3:25 | W             | PESHEK, B K     | ART 3308    |          |
|  | Lab  | 12:55 - 3:25  | M W        | PESHEK, B K     | ART 3308   | 8224 | 2:25 - 3:30 | F             | CORNELIUS, C A  | ART 3312    |          |
|  |      |               |            |                 |  | 8362 | 1-Hr, 5 min | TBA           | MOFFATT, C J    | ART 3300    |          |
| <b>Evening Classes</b>   |      |               |            |                 | <b>Evening Classes</b>   |      |             |               |                 |             |          |
| 5086   | Lec  | 3:50 - 4:55   | Th         | STAFF           | ART 3308   | 5049 | 8:50 - 9:55 | M             | VICICH, G M     | ART 3309    |          |
|  | Lab  | 4:55 - 10:15  | Th         | STAFF           | ART 3308   | 5054 | 8:50 - 9:55 | M             | GLOVER, D G     | ART 3304    |          |
|  |      |               |            |                 |  | Or   | 1:20 - 2:25 | Sat           | GLOVER, D G     | ART 3304    |          |
|  |      |               |            |                 |  | 5070 | 8:50 - 9:55 | T             | GILBERTSON, G E | ART 3305    |          |
|  |      |               |            |                 |  | 5090 | 6:00 - 7:05 | Th            | STAFF           | ART 3308    |          |

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**ART 911-941—**

**COOPERATIVE EDUCATION - ART (CSU) -**

**1-4 UNITS**

See listing under Cooperative Work Experience Education.

# Astronomy

Physics and Planetary Sciences Department Chair: John M. Zayac.

Phone: 710-2218. Office: CFS 91040.

Email: [Zayacjm@pierceclege.edu](mailto:Zayacjm@pierceclege.edu).

Faculty Advisor: Dr. Dale Fields. Phone: 710-4262. Office: CFS 91090.

Email: [FieldsDL@pierceclege.edu](mailto:FieldsDL@pierceclege.edu).

**ASTRONOMY 1—**

**ELEMENTARY ASTRONOMY (UC:CSU) -**

**3 UNITS**

Note: Students interested in earning laboratory credit are encouraged to enroll in Astronomy 2.

|  |               |     |              |           |
|--|---------------|-----|--------------|-----------|
| 0179   | 9:35 - 11:00  | M W | FIELDS, D L  | CFS 92044 |
| 0180   | 11:10 - 12:35 | M W | FIELDS, D L  | CFS 92044 |
| 0181   | 2:45 - 5:55   | T   | FIELDS, D L  | CFS 92044 |
| 0182   | 2:45 - 5:55   | W   | FIELDS, D L  | CFS 92044 |
| 7641   | 1:00 - 2:35   | W F | MALLORY, C R | CFS 92044 |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012) |               |     |              |           |

**Evening Classes**

3059 7:00 - 10:10 T FIELDS, D L CFS 92044

**Off Campus Classes - Open to All Students**

(See pages 96-99 for additional location and calendar information)

|  |              |   |              |           |
|--|--------------|---|--------------|-----------|
| 6502   | 6:00 - 10:05 | M | MORALES, F   | AGOURA HS |
| (13 Week Class - Starts 8/27/2012, Ends 12/8/2012) |              |   |              |           |
| 6521   | 6:00 - 9:20  | T | MALLORY, C R | CALABASA  |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |              |   |              |           |

**ASTRONOMY 2—**

**ELEMENTARY ASTRONOMY LABORATORY (UC:CSU) - RPT 1 -**

**1 UNIT**

Corequisite: Astronomy 1.

|      |                  |    |              |           |
|------|------------------|----|--------------|-----------|
| 0183 | Lab 12:45 - 3:55 | M  | MALLORY, C R | CFS 92047 |
| 0190 | Lab 2:45 - 5:55  | Th | FIELDS, D L  | CFS 92047 |

**Evening Classes**

3060 Lab 7:00 - 10:10 Th FIELDS, D L CFS 92047

**ASTRONOMY 3—**

**INTRODUCTORY ASTRONOMY (UC:CSU) -**

**4 UNITS**

(Same as Astronomy 1 with 2.)

|      |                  |   |             |           |
|------|------------------|---|-------------|-----------|
| 0195 | Lec 12:45 - 3:55 | M | SPARKS, D M | CFS 92044 |
|      | Lab 12:45 - 3:55 | W | SPARKS, D M | CFS 92047 |

## Beware of Early "W's"

The deadline for dropping a class without receiving a "W" on your record is now earlier than before. The deadline for semester-length classes is September 9. See calendar page for all deadline dates.

# Automotive Service Technology

Industrial Technology Department Chair: Tom Fortune.

Phone: 710-4320. Office: IT 3642.

Faculty Advisor: T.H. Rosdahl. Phone: 719-6484. Office: IT 3622.

NOTE: PERSONAL AND SAFETY EQUIPMENT REQUIRED FOR ALL AUTOMOTIVE SERVICE TECHNOLOGY CLASSES.

**AUTOMOTIVE SERVICE TECHNOLOGY 1—**

**AUTOMOTIVE ENGINES (CSU) -**

**5 UNITS**

Note: A.S.E. CERTIFIED COURSE.

|      |                  |     |              |         |
|------|------------------|-----|--------------|---------|
| 8031 | Lec 8:00 - 9:25  | M W | ROSDAHL, T H | IT 3640 |
|      | Lab 9:35 - 12:05 | M W | ROSDAHL, T H | IT 3640 |

**Evening Classes**

|      |                  |     |              |         |
|------|------------------|-----|--------------|---------|
| 3062 | Lec 6:00 - 7:25  | M W | FORTUNE, T A | IT 3640 |
|      | Lab 7:35 - 10:05 | M W | FORTUNE, T A | IT 3640 |

**AUTOMOTIVE SERVICE TECHNOLOGY 2—**

**SUSPENSION BRAKES AND POWER SYSTEMS -**

**5 UNITS**

Note: A.S.E. CERTIFIED COURSE.

**Evening Classes**

|      |                  |      |               |         |
|------|------------------|------|---------------|---------|
| 3028 | Lec 6:00 - 7:25  | T Th | VILLALTA, H A | IT 3640 |
|      | Lab 7:35 - 10:05 | T Th | VILLALTA, H A | IT 3640 |

**AUTOMOTIVE SERVICE TECHNOLOGY 3—**

**ENGINE DIAGNOSIS AND TUNE-UP -**

**5 UNITS**

Note: A.S.E. CERTIFIED COURSE.

This class meets A8 (Engine Performance) requirements for California State Smog License

**Evening Classes**

|      |                  |      |               |         |
|------|------------------|------|---------------|---------|
| 3063 | Lec 6:00 - 7:25  | T Th | MAKERIAN, R M | IT 3641 |
|      | Lab 7:35 - 10:05 | T Th | MAKERIAN, R M | IT 3641 |

**AUTOMOTIVE SERVICE TECHNOLOGY 4—**

**STARTING AND CHARGING SYSTEMS/AUTOMOTIVE ELECTRICAL CIRCUITS -**

**5 UNITS**

Note: A.S.E. CERTIFIED COURSE.

Note: This class meets A6 (Electrical/Electronic Systems) requirement for California State Smog License.

|      |                  |      |           |         |
|------|------------------|------|-----------|---------|
| 0286 | Lec 8:00 - 9:25  | T Th | KIES, B J | IT 3641 |
|      | Lab 9:35 - 12:05 | T Th | KIES, B J | IT 3641 |

**AUTOMOTIVE SERVICE TECHNOLOGY 5—**

**STANDARD TRANSMISSIONS CLUTCHES, DRIVE LINES & DIFFERENTIALS -**

**3 UNITS**

Note: A.S.E. CERTIFIED COURSE.

|      |                   |   |               |         |
|------|-------------------|---|---------------|---------|
| 0277 | Lec 8:00 - 10:05  | F | VAN DYKE, M L | IT 3640 |
|      | Lab 10:05 - 12:10 | F | VAN DYKE, M L | IT 3640 |

**AUTOMOTIVE SERVICE TECHNOLOGY 6—**

**AUTOMATIC TRANSMISSIONS -**

**5 UNITS**

Note: A.S.E. CERTIFIED COURSE.

|      |                  |     |               |         |
|------|------------------|-----|---------------|---------|
| 0158 | Lec 8:00 - 9:25  | M W | VAN DYKE, M L | IT 3641 |
|      | Lab 9:35 - 12:05 | M W | VAN DYKE, M L | IT 3641 |

More Automotive class offerings on next page.

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**AUTOMOTIVE SERVICE TECHNOLOGY 7—  
AIR CONDITIONING -**

**3 UNITS**

Note: A.S.E. CERTIFIED COURSE.

NOTE: ALL STUDENTS ENROLLED IN AUTOMOTIVE SERVICE TECHNOLOGY 7 MUST HAVE A SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (AQMD) CERTIFICATE TO HANDLE REFRIGERANT. INSTRUCTION AND AN EXAM WILL BE ADMINISTERED DURING THE FIRST THREE WEEKS OF THE SEMESTER.

A \$15 FEE IS REQUIRED FOR THE CERTIFICATE/EXAM.

**Evening Classes**

|      |     |              |   |            |         |
|------|-----|--------------|---|------------|---------|
| 3133 | Lec | 6:00 - 8:05  | M | SAENZ, A M | IT 3600 |
|      | Lab | 8:05 - 10:10 | M | SAENZ, A M | IT 3600 |

**AUTOMOTIVE SERVICE TECHNOLOGY 8—  
SHOP OPERATIONS AND MANAGEMENT I -**

**4 UNITS**

**Prerequisite:** A.S.T. 1, 2 and 3 with a grade of "C" or better.

|      |     |             |     |              |         |
|------|-----|-------------|-----|--------------|---------|
| 8111 | Lec | 1:00 - 2:05 | M W | FORTUNE, T A | IT 3640 |
|      | Lab | 2:10 - 5:20 | M W | FORTUNE, T A | IT 3640 |

**AUTOMOTIVE SERVICE TECHNOLOGY 20—  
ADVANCED ENGINE DIAGNOSTICS  
AND PERFORMANCE - RPT 3 -**

**4 UNITS**

Note: A.S.E. CERTIFIED COURSE.

Note: This class meets L1 (Advanced Engine Performance) requirements for California state smog license.

**Evening Classes**

|      |     |             |     |              |         |
|------|-----|-------------|-----|--------------|---------|
| 3061 | Lec | 6:45 - 8:10 | M W | ROSDAHL, T T | IT 3641 |
|      | Lab | 8:10 - 9:35 | M W | ROSDAHL, T T | IT 3641 |

**AUTOMOTIVE SERVICE TECHNOLOGY 25—  
FUNDAMENTALS OF AUTO MECHANICS -**

**4 UNITS**

Note: A.S.E. CERTIFIED COURSE.

|      |     |              |     |             |         |
|------|-----|--------------|-----|-------------|---------|
| 8066 | Lec | 8:00 - 11:10 | Sat | COOPER, P A | IT 3640 |
|      | Lab | 11:50 - 3:00 | Sat | COOPER, P A | IT 3640 |



**AUTOMOTIVE SERVICE TECHNOLOGY 25A—  
FUNDAMENTALS OF AUTO LUBRICATION  
AND INSPECTION PROCEDURES -**

**1.5 UNITS**

|      |     |              |     |             |         |
|------|-----|--------------|-----|-------------|---------|
| 8067 | Lec | 8:00 - 12:00 | Sat | COOPER, P A | IT 3640 |
|      | And | 12:30 - 3:00 | Sat | COOPER, P A | IT 3640 |
|      | And | 1-Hr, 50 min | TBA | COOPER, P A | IT 3640 |

(3 Week Class - Starts 9/1/2012, Ends 9/15/2012)

**AUTOMOTIVE SERVICE TECHNOLOGY 25B—  
FUNDAMENTALS OF AUTO COOLING  
AND IGNITION SYSTEMS -**

**1.5 UNITS**

|      |     |              |     |             |         |
|------|-----|--------------|-----|-------------|---------|
| 8068 | Lec | 8:00 - 12:00 | Sat | COOPER, P A | IT 3640 |
|      | And | 12:30 - 3:00 | Sat | COOPER, P A | IT 3640 |
|      | And | 1-Hr, 50 min | TBA | COOPER, P A | IT 3640 |

(3 Week Class - Starts 9/29/2012, Ends 10/13/2012)

**AUTOMOTIVE SERVICE TECHNOLOGY 25C—  
FUNDAMENTALS OF AUTO TIRES AND BRAKING SYSTEMS -**

**1.5 UNITS**

|      |     |              |     |             |         |
|------|-----|--------------|-----|-------------|---------|
| 8069 | Lec | 8:00 - 12:00 | Sat | COOPER, P A | IT 3640 |
|      | And | 12:30 - 3:00 | Sat | COOPER, P A | IT 3640 |

(4 Week Class - Starts 10/20/2012, Ends 11/10/2012)

**AUTOMOTIVE SERVICE TECHNOLOGY 25D—  
FUNDAMENTALS OF AUTO ELECTRICAL SYSTEMS -**

**1 UNIT**

|      |     |              |     |             |         |
|------|-----|--------------|-----|-------------|---------|
| 8070 | Lec | 8:00 - 12:00 | Sat | COOPER, P A | IT 3640 |
|      | And | 12:30 - 3:00 | Sat | COOPER, P A | IT 3640 |
|      | And | 1-Hr, 25 min | TBA | COOPER, P A | IT 3640 |

(4 Week Class - Starts 11/17/2012, Ends 12/8/2012)

**AUTOMOTIVE SERVICE TECHNOLOGY 32—  
AST PROJECTS LAB, CHASSIS & SUSPENSION SYSTEMS -**

**1 UNIT**

**Prerequisite:** Automotive Service Technology 2.

Note: A.S.E. CERTIFIED COURSE.

Note: Enrollment by add card only.

|      |     |             |   |              |         |
|------|-----|-------------|---|--------------|---------|
| 8112 | Lab | 1:00 - 4:10 | W | FORTUNE, T A | IT 3640 |
|------|-----|-------------|---|--------------|---------|

**AUTOMOTIVE SERVICE TECHNOLOGY 34—  
AST PROJECTS LAB, ELECTRICAL CIRCUITS -**

**2 UNITS**

**Prerequisite:** Automotive Service Technology 4.

Note: A.S.E. CERTIFIED COURSE.

Note: Enrollment by add card only.

|      |     |             |     |              |         |
|------|-----|-------------|-----|--------------|---------|
| 8113 | Lab | 1:00 - 4:10 | M W | FORTUNE, T A | IT 3640 |
|------|-----|-------------|-----|--------------|---------|

**AUTOMOTIVE SERVICE TECHNOLOGY 36—  
AST LAB, STND TRANSM, CLUTCHES,  
DRIVE LINES & DIFFERENTIAL/AC -**

**1 UNIT**

STANDARD TRANSMISSIONS, CLUTCHES, DRIVE LINES, DIFFERENTIALS, AND AIR CONDITIONING

**Prerequisite:** Automotive Service Technology 5.

Note: A.S.E. CERTIFIED COURSE.

Note: Enrollment by add card only.

|      |     |             |   |              |         |
|------|-----|-------------|---|--------------|---------|
| 8114 | Lab | 1:00 - 4:10 | W | FORTUNE, T A | IT 3640 |
|------|-----|-------------|---|--------------|---------|

**AUTOMOTIVE SERVICE TECHNOLOGY 43—  
DYNO TUNING FOR PERFORMANCE -**

**3 UNITS**

|      |     |               |     |               |         |
|------|-----|---------------|-----|---------------|---------|
| 0254 | Lec | 8:00 - 10:05  | Sat | SCHATKUN, M D | IT 3641 |
|      | Lab | 10:05 - 12:10 | Sat | SCHATKUN, M D | IT 3641 |

**AUTOMOTIVE SERVICE TECHNOLOGY 53—  
INTRODUCTION TO ALTERNATIVE FUELS - RPT 3 -**

**3 UNITS**

|      |     |               |   |               |         |
|------|-----|---------------|---|---------------|---------|
| 0377 | Lec | 8:00 - 10:05  | T | VAN DYKE, M L | IT 3640 |
|      | Lab | 10:05 - 12:10 | T | VAN DYKE, M L | IT 3640 |

| Section #   | Time              | Day | Instructor    | Location |
|---|-------------------|-----|---------------|----------|
| <b>AUTOMOTIVE SERVICE TECHNOLOGY 55—<br/>HYBRID SERVICE AND SAFETY - RPT 3 - 3 UNITS</b>                                      |                   |     |               |          |
| 0520  | Lec 8:00 - 10:05  | Th  | VAN DYKE, M L | IT 3640  |
|   | Lab 10:05 - 12:10 | Th  | VAN DYKE, M L | IT 3640  |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY 185—<br/>DIRECTED STUDY - AUTOMOTIVE SERVICE TECHNOLOGY - RPT 2 - 1 UNIT</b>                 |                   |     |               |          |
| Note: Enrollment by add card only   |                   |     |               |          |
| 8032  | 1-Hr, 5 min       | TBA | ROSDAHL, T H  | IT 3640  |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY 285—<br/>DIRECTED STUDY - AUTOMOTIVE SERVICE TECHNOLOGY - 2 UNITS</b>                        |                   |     |               |          |
| Note: Enrollment by add card only.  |                   |     |               |          |
| 8033  | 2-Hrs, 5 min      | TBA | ROSDAHL, T H  | IT 3640  |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY 385—<br/>DIRECTED STUDY - AUTOMOTIVE SERVICE TECHNOLOGY - 3 UNITS</b>                        |                   |     |               |          |
| Note: Enrollment by add card only.  |                   |     |               |          |
| 8034  | 3-Hrs, 10 min     | TBA | ROSDAHL, T H  | IT 3640  |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY 911-941—<br/>COOPERATIVE EDUCATION -<br/>AUTOMOTIVE SERVICE TECHNOLOGY (CSU) - 1-4 UNITS</b> |                   |     |               |          |
| See listing under Cooperative Work Experience Education.  |                   |     |               |          |

# Biology

Life Science Department Chair: Lyn Koller.  
 Phone: 710-4138. Office: Center for Sciences - CFS 91042.  
 Faculty Advisor: Pat Farris. Phone: 710-4140.  
 Marine Biology Advisor: Raymond Wells. Phone: 710-4285.

(See also Anatomy, Microbiology, and Physiology.)

STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING MAY FORFEIT THEIR PLACE IN CLASS.

| Section #  | Time              | Day  | Instructor   | Location  |
|--|-------------------|------|--------------|-----------|
| <b>BIOLOGY 3—<br/>INTRODUCTION TO BIOLOGY (UC:CSU) - 4 UNITS</b>   |                   |      |              |           |
| Closed to students who have completed Biology 6.   |                   |      |              |           |
| Note: During the first week of classes, enrolled students must attend laboratory and complete orientation. Students must bring their own headphones to this first laboratory meeting. Headphones are available for purchase in the Student Store.                                |                   |      |              |           |
| Note: Lab TBA hours consist of three hours and 10 minutes of open-entry, self-paced laboratory to be completed between the hours of 9 a.m. - 4:00 p.m.<br>Monday; 8:30 a.m. - 4:00 p.m. Tuesday, Wednesday and Thursday; 8:30 a.m. - 12:00, Friday. Enter lab through CFS 91003. |                   |      |              |           |
| 0184   | Lec 8:00 - 9:25   | M W  | OSBORN, N M  | CFS 91120 |
|  | Lab 3-Hrs, 10 min | TBA  | STAFF        | CFS 91001 |
| 0185   | Lec 8:00 - 9:25   | T Th | FARRIS, P A  | CFS 91120 |
|  | Lab 3-Hrs, 10 min | TBA  | STAFF        | CFS 91004 |
| 0186   | Lec 9:35 - 11:00  | M W  | GUZMAN, W A  | CFS 91126 |
|  | Lab 3-Hrs, 10 min | TBA  | STAFF        | CFS 91004 |
| 0187   | Lec 11:10 - 12:35 | M W  | LOW, T A     | CFS 91126 |
|  | Lab 3-Hrs, 10 min | TBA  | STAFF        | CFS 91001 |
| 0188   | Lec 11:10 - 12:35 | T Th | WELLS, R A   | CFS 91120 |
|  | Lab 3-Hrs, 10 min | TBA  | STAFF        | CFS 91004 |
| 0189   | Lec 12:45 - 2:10  | M W  | BEAVERS, J B | CFS 91120 |
|  | Lab 3-Hrs, 10 min | TBA  | STAFF        | CFS 91004 |

| Section #              | Time              | Day  | Instructor    | Location  |
|------------------------|-------------------|------|---------------|-----------|
| 0198                   | Lec 8:00 - 11:10  | F    | OSBORN, N M   | CFS 91120 |
|                        | Lab 3-Hrs, 10 min | TBA  | STAFF         | CFS 91004 |
| 0200                   | Lec 9:35 - 11:00  | T Th | KOLLER, E M   | CFS 91120 |
|                        | Lab 3-Hrs, 10 min | TBA  | STAFF         | CFS 91004 |
| 0213                   | Lec 2:20 - 3:45   | M W  | GUZMAN, W A   | CFS 91120 |
|                        | Lab 3-Hrs, 10 min | TBA  | STAFF         | CFS 91004 |
| <b>Evening Classes</b> |                   |      |               |           |
| 5126                   | Lec 6:00 - 9:10   | W    | NG, V L       | CFS 91120 |
|                        | Lab 6:00 - 9:10   | M    | NG, V L       | CFS 91004 |
| 5127                   | Lec 6:00 - 9:10   | W    | NG, V L       | CFS 91120 |
|                        | Lab 6:00 - 9:10   | Th   | HALEY, E L    | CFS 91004 |
| 5141                   | Lec 6:00 - 9:10   | Th   | AGADJANIAN, H | CFS 91120 |
|                        | Lab 6:00 - 9:10   | T    | AGADJANIAN, H | CFS 91004 |
| 5142                   | Lec 6:00 - 9:10   | Th   | AGADJANIAN, H | CFS 91120 |
|                        | Lab 6:00 - 9:10   | W    | DIDDEN, C D   | CFS 91004 |

| Section #   | Time             | Day  | Instructor   | Location  |
|---|------------------|------|--------------|-----------|
| <b>BIOLOGY 6—<br/>GENERAL BIOLOGY I (UC:CSU) - 5 UNITS</b>                          |                  |      |              |           |
| <b>Prerequisite</b> or <b>Corequisite:</b> Chemistry 101.                           |                  |      |              |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |                  |      |              |           |
| 8081  | Lec 9:35 - 11:00 | M W  | BEAVERS, J B | CFS 91120 |
|   | Lab 9:30 - 12:40 | T Th | BEAVERS, J B | CFS 92009 |
| 8082  | Lec 9:35 - 11:00 | M W  | BEAVERS, J B | CFS 91120 |
|   | Lab 1:20 - 4:30  | T Th | DEVANEY, S C | CFS 92009 |

| Section #   | Time             | Day  | Instructor   | Location  |
|---|------------------|------|--------------|-----------|
| <b>BIOLOGY 7—<br/>GENERAL BIOLOGY II (UC:CSU) - 5 UNITS</b>                         |                  |      |              |           |
| <b>Prerequisite</b> or <b>Corequisite:</b> Chemistry 101.                           |                  |      |              |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |                  |      |              |           |
| Note: Students may enroll in Biology 7 before taking Biology 6.                     |                  |      |              |           |
| Note: This class meets off campus several times during the semester.                |                  |      |              |           |
| 0191  | Lab 9:30 - 12:40 | M W  | DEVANEY, S C | CFS 92009 |
|   | Lec 9:35 - 11:00 | T Th | DEVANEY, S C | CFS 91104 |

| Section #  | Time             | Day | Instructor  | Location  |
|--|------------------|-----|-------------|-----------|
| <b>BIOLOGY 10—<br/>NATURAL HISTORY I (UC:CSU) - 4 UNITS</b>  |                  |     |             |           |
| Note: This course is equivalent to Biology 3 as a graduation requirement, but does not serve as a prerequisite for Anatomy, Physiology, or Microbiology. |                  |     |             |           |
| Note: This class meets off campus several times during the semester.   |                  |     |             |           |
| 0192   | Lec 9:35 - 11:00 | M W | FARRIS, P A | CFS 91008 |
|  | Lab 9:35 - 12:45 | F   | FARRIS, P A | CFS 91008 |

| Section #   | Time          | Day | Instructor | Location  |
|---|---------------|-----|------------|-----------|
| <b>BIOLOGY 11A—<br/>NATURAL HISTORY II (UC:CSU) - 1 UNIT</b>  |               |     |            |           |
| *UC transferable only if all three modules of Biology 11 A, B & C are completed.  |               |     |            |           |
| <b>Topic: Island Ecology—Kelp Forests of Catalina Island.</b>   |               |     |            |           |
| Note: This course is taught in one unit modules. No credit for repeated modules. This is a non-traditional course for which special rules apply as to attendance and grading.   |               |     |            |           |
| Note: This course is offered on a pass/no-pass basis only. Students do not have the option of receiving letter grades.  |               |     |            |           |
| Note: This class consists of an on-campus lecture and laboratory in CFS 91008 on Sunday, September 23, from 10:00 a.m. to 2:30 p.m.   |               |     |            |           |
| On Sunday, September 30, there will be an all day snorkeling trip to Catalina Island. For information on boat transportation, accommodations, snorkeling gear, wetsuits, etc., consult the website <a href="http://www.pcmsusa.org">www.pcmsusa.org</a> - Biology 11A link. Contact Dr. R. Wells for further information at <a href="mailto:pcmsusa@hotmail.com">pcmsusa@hotmail.com</a> or (818) 710-4285. |               |     |            |           |
| See <a href="http://www.pcmsusa.org">www.pcmsusa.org</a> website for course description and more information.   |               |     |            |           |
| 0193  | 8-Hrs, 50 min | TBA | WELLS, R A | CFS 91008 |
| (2 Week Class - Starts 9/23/2012, Ends 9/30/2012)   |               |     |            |           |

| Section #   | Time          | Day | Instructor | Location  | Section #   | Time          | Day | Instructor  | Location  |
|---|---------------|-----|------------|-----------|---|---------------|-----|-------------|-----------|
| <b>BIOLOGY 11B—<br/>NATURAL HISTORY II (UC:CSU) - 1 UNIT</b><br>*UC transferable only if all three modules of Biology 11 A, B & C are completed.<br><br><b>Topic: Marine Ecology—The Rocky Intertidal Environment of Punta Banda, Baja California, Mexico.</b><br><br>Note: This course is taught in one unit modules. No credit for repeated modules. This is a non-traditional course for which special rules apply as to attendance and grading.<br><br>Note: This course is offered on a pass/no-pass basis only. Students do not have the option of receiving letter grades.<br><br>Note: This class will meet for lecture in CFS 91008 on Sunday, October 7, 2012, from 10:00 a.m. to 2:30 p.m. A two-day field trip to Punta Banda, B.C., Mexico (just south of Ensenada) will be led by the instructor on Saturday and Sunday, October 13 & 14, but students will be expected to arrive at the accommodation in Mexico on Friday night, October 12.<br><br>For questions regarding transportation, travel, housing, etc., contact Dr. R. Wells at <a href="mailto:pcmsusa@hotmail.com">pcmsusa@hotmail.com</a> (best) or (818) 710-4285 or at CFS 91073.<br><br>Note: Passports are required for travel. Information on obtaining passports, including web links, and other course information is available on the Marine Science website - <a href="http://www.pcmsusa.org">www.pcmsusa.org</a> .<br><br>Course dates are subject to change due to weather and travel conditions.<br><br>See Marine Science website - <a href="http://www.pcmsusa.org">www.pcmsusa.org</a> - for the course description and related field studies classes. |               |     |            |           | <b>BIOLOGY 12A—<br/>NATURAL HISTORY AND FIELD BIOLOGY (CSU) - 1 UNIT</b><br>*UC transferable only if all three modules of Biology 12 A, B & C are completed.<br><br><b>Topic: Birds of Winter</b><br><br>Note: This course is taught in 1-unit modules. No credit for repeated modules.<br><br>Note: This course offered on a pass/no-pass basis only. Students do not have the option of receiving letter grades.<br><br>Note: This course will consist of one lecture on Thursday, October 18, from 5 p.m. - 8:00 p.m., in CFS 92009.<br><br>Two one-day field trips to Malibu Creek State Park and Malibu Lagoon will be held on Saturday, October 20, 7:00 a.m. to 2:30 p.m., and Sepulveda Basin on Saturday, October 27, 7:00 a.m. to 1:00 p.m. The class will return to campus (CFS 91008) for a final exam, ending at 2:30 p.m. |               |     |             |           |
| 0196  | 8-Hrs, 50 min | TBA | WELLS, R A | CFS 91008 | 0197  | 8-Hrs, 50 min | TBA | FARRIS, P A | CFS 92009 |
| (2 Week Class - Starts 10/7/2012, Ends 10/14/2012)  |               |     |            |           | (2 Week Class - Starts 10/18/2012, Ends 10/27/2012)   |               |     |             |           |
| <b>BIOLOGY 121—<br/>LECTURES IN MARINE BIOLOGY (UC:CSU) - 3 UNITS</b><br>Note: Oceanography 1 is not a prerequisite for Biology 121.<br><br>Note: Students interested in earning laboratory credits are encouraged to enroll concurrently in Biology 122.   |               |     |            |           | 8151 11:10 - 12:35 M W WELLS, R A CFS 91120   |               |     |             |           |

# PIERCE COLLEGE MARINE BIOLOGY & OCEANOGRAPHY



The Leading California Community College for  
Marine Biology and Oceanography

MORE COURSES TO CHOOSE FROM THAN ANYWHERE ELSE

**Take regular semester classes or special weekend\* and summer field study\*\* courses. All classes are UC/CSU transferrable.**

- \* Marine Biology (*Biology 121*)
  - \* Marine Biology Lab and Field Study (*Biology 122*)
  - \* Physical Oceanography (*Oceanography 1*)
  - \* Physical Oceanography Lab and Field Study (*Oceanography 10*)
  - \* Marine Ecology: Kelp Forests of Catalina Island\* (*Biology 11A*)
  - \* Marine Biology: Wetlands Biology of the Punta Banda - Baja California\* (*Biology 11C*)
  - \* Marine Ecology: Rocky Intertidal Environment of the Punta Banda - Baja California\* (*Biology 11B*)
  - \* Marine Biology of the Gulf of California - Bahia de los Angeles, Baja California\*\* (*Biology 123*)
- (Biology 121 and 122 together satisfy the natural science and laboratory requirement.)

**For more information visit our website at [www.pcmsusa.org](http://www.pcmsusa.org), Contact Dr. Raymond Wells at email [pcmsusa@hotmail.com](mailto:pcmsusa@hotmail.com) or 818 710-4285**

| Section #   | Time | Day         | Instructor   | Location  |
|---|------|-------------|--------------|-----------|
| <b>BIOLOGY 122—<br/>MARINE BIOLOGY LABORATORY (UC:CSU) - 2 UNITS</b>  |      |             |              |           |
| <b>Prerequisite:</b> Biology 121, or concurrent enrollment in Biology 121.  |      |             |              |           |
| Note: TBA hours (that extend into Wednesday evening, precluding students from enrolling in an evening class) include field studies of rocky shores, wetlands, kelp beds, fisheries, and two weekend oceanographic cruises (dates to be arranged). Additional field courses in marine biology are listed as Biology 11A, 11C, and Biology 123. |      |             |              |           |
| 0469  | Lab  | 1:00 - 5:15 | W WELLS, R A | CFS 91008 |

|   |  |             |                |           |
|---|--|-------------|----------------|-----------|
| <b>BIOLOGY 185—<br/>DIRECTED STUDY - BIOLOGY (CSU) - RPT 2 - 1 UNIT</b>   |  |             |                |           |
| Note: Enrollment by add card only. Contact Dr. Raymond Wells at <a href="mailto:pcmusa@hotmail.com">pcmusa@hotmail.com</a> or by telephone at (818) 710-4285. |  |             |                |           |
| 8152  |  | 1-Hr, 5 min | TBA WELLS, R A | CFS 91008 |

|   |  |              |                |           |
|---|--|--------------|----------------|-----------|
| <b>BIOLOGY 285—<br/>DIRECTED STUDY - BIOLOGY (CSU) - 2 UNITS</b>  |  |              |                |           |
| Note: Enrollment by add card only. Contact Dr. Raymond Wells at <a href="mailto:pcmusa@hotmail.com">pcmusa@hotmail.com</a> or by telephone at (818) 710-4285. |  |              |                |           |
| 8153  |  | 2-Hrs, 5 min | TBA WELLS, R A | CFS 91008 |

|   |  |               |                |           |
|---|--|---------------|----------------|-----------|
| <b>BIOLOGY 385—<br/>DIRECTED STUDY - BIOLOGY (CSU) - 3 UNITS</b>  |  |               |                |           |
| Note: Enrollment by add card only. Contact Dr. Raymond Wells at <a href="mailto:pcmusa@hotmail.com">pcmusa@hotmail.com</a> or by telephone at (818) 710-4285. |  |               |                |           |
| 8154  |  | 3-Hrs, 10 min | TBA WELLS, R A | CFS 91008 |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>BIOLOGY 911-941—<br/>COOPERATIVE EDUCATION - BIOLOGY (CSU) - 1-4 UNITS</b> |  |  |  |  |
| See listing under Cooperative Work Experience Education.                      |  |  |  |  |

# Broadcasting

Media Arts Department Chair: Jill Connelly.  
Phone: 710-4235. Office: Village 8100. E-mail: [conneljp@piercecollege.edu](mailto:conneljp@piercecollege.edu)  
Faculty Advisor: Jill Connelly.

The classes listed below may require payment of \$5.00 for the cost of paper and ink supplies. Please check with your instructor to see if these instructional materials fees must be paid. After payment please provide a copy of the receipt of payment to your instructor.

|   |  |              |              |          |
|---|--|--------------|--------------|----------|
| <b>BROADCASTING 1—<br/>FUNDAMENTALS OF RADIO<br/>AND TELEVISION BROADCASTING (UC:CSU) - 3 UNITS</b> |  |              |              |          |
| <b>Advisory:</b> Completion of Journalism 100 and 101.  |  |              |              |          |
| 0144  |  | 8:35 - 11:45 | F BROOK, V M | BUS 3200 |

|  |     |              |                |           |
|--|-----|--------------|----------------|-----------|
| <b>BROADCASTING 10—<br/>RADIO PROGRAMMING AND PRODUCTION (CSU) - RPT 1 - 3 UNITS</b> |     |              |                |           |
| 8096   | Lec | 9:35 - 11:40 | T AGUILAR, A S | VLGE 8300 |
|  | Lab | 11:50 - 3:00 | T AGUILAR, A S | VLGE 8300 |

|  |  |              |                |           |
|--|--|--------------|----------------|-----------|
| <b>BROADCASTING 81—<br/>FIELD WORK I - BROADCASTING (CSU) - 1 UNIT</b> |  |              |                |           |
| <b>Prerequisite:</b> Broadcasting 10.                                  |  |              |                |           |
| 0528   |  | 8:45 - 10:50 | W AGUILAR, A S | VLGE 8300 |

|   |  |             |                  |           |
|---|--|-------------|------------------|-----------|
| <b>BROADCASTING 185—<br/>DIRECTED STUDY - BROADCASTING (CSU) - RPT 2 - 1 UNIT</b> |  |             |                  |           |
| 8097  |  | 1-Hr, 5 min | TBA AGUILAR, A S | VLGE 8300 |

|  |  |               |                  |           |
|--|--|---------------|------------------|-----------|
| <b>BROADCASTING 385—<br/>DIRECTED STUDY - BROADCASTING (CSU) - 3 UNITS</b> |  |               |                  |           |
| 8098   |  | 3-Hrs, 10 min | TBA AGUILAR, A S | VLGE 8300 |

# Business

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-E.  
Faculty Advisor: David Braun.

|  |  |               |                   |          |
|--|--|---------------|-------------------|----------|
| <b>BUSINESS 1—<br/>INTRODUCTION TO BUSINESS (UC:CSU) - 3 UNITS</b> |  |               |                   |          |
| 0162   |  | 8:00 - 9:25   | M W BRAUN, D S    | BUS 3218 |
| 0163   |  | 9:35 - 11:00  | M W SKIDMORE, R D | BUS 3218 |
| 0164   |  | 9:35 - 11:00  | T Th KARAMIAN, M  | BUS 3203 |
| 0168   |  | 11:10 - 12:35 | T Th KARAMIAN, M  | BUS 3217 |
| 7649   |  | 1:00 - 2:50   | M Th ROCKWELL, C  | BUS 3208 |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012)                 |  |               |                   |          |

|  |  |               |                   |          |
|--|--|---------------|-------------------|----------|
| 0912   |  | 3-Hrs, 10 min | TBA SKIDMORE, R D | INTERNET |
| This online course requires the learner to complete all course work and class attendance online in a virtual course room. Each learner is required to have a valid email address on file with the college/district. Enrollment is limited to 40 learners. Visit the instructor's web site at: <a href="http://faculty.piercecollege.edu/Rskidmore/">http://faculty.piercecollege.edu/Rskidmore/</a> for more course information. |  |               |                   |          |

|  |  |               |                   |          |
|--|--|---------------|-------------------|----------|
| 0913   |  | 3-Hrs, 10 min | TBA SKIDMORE, R D | INTERNET |
| This online course requires the learner to complete all course work and class attendance online in a virtual course room. Each learner is required to have a valid email address on file with the college/district. Enrollment is limited to 40 learners. Visit the instructor's web site at: <a href="http://faculty.piercecollege.edu/Rskidmore/">http://faculty.piercecollege.edu/Rskidmore/</a> for more course information. |  |               |                   |          |

|                        |  |              |                  |          |
|------------------------|--|--------------|------------------|----------|
| <b>Evening Classes</b> |  |              |                  |          |
| 3097                   |  | 7:00 - 10:10 | T SKIDMORE, R D  | BUS 3206 |
| 3098                   |  | 7:00 - 10:10 | Th SKIDMORE, R D | BUS 3204 |

|   |  |             |               |           |
|---|--|-------------|---------------|-----------|
| <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b> |  |             |               |           |
| 6505  |  | 6:00 - 9:20 | W PAIK, R     | AGOURA HS |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012)  |  |             |               |           |
| 6543  |  | 6:00 - 9:20 | T DORSEY, N R | CHATSWTH  |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |  |             |               |           |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>BUSINESS 911-941—<br/>COOPERATIVE EDUCATION - BUSINESS (CSU) - 1-4 UNITS</b> |  |  |  |  |
| See listing under Cooperative Work Experience Education.                        |  |  |  |  |

## Beware of Early "W's"

The deadline for dropping a class without receiving a "W" on your record is now earlier than before. The deadline for semester-length classes is September 9. See calendar page for all deadline dates.

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Business – Business Law

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-E.  
Faculty Advisor: David Braun.

## BUSINESS 5— BUSINESS LAW I (UC:CSU) - 3 UNITS

|      |               |      |             |          |
|------|---------------|------|-------------|----------|
| 0204 | 8:00 - 9:25   | T Th | NASSER, D M | BUS 3204 |
| 0205 | 9:35 - 11:00  | M W  | AHRENS, S R | BUS 3201 |
| 0206 | 9:35 - 11:00  | T Th | AHRENS, S R | BUS 3217 |
| 0209 | 11:10 - 12:35 | M W  | AHRENS, S R | BUS 3208 |

| Evening Classes |              |   |             |          |
|-----------------|--------------|---|-------------|----------|
| 3054            | 7:00 - 10:10 | M | KOLB, J E   | BUS 3201 |
| 3056            | 7:00 - 10:10 | W | FLORIT, B M | BUS 3204 |

**Off Campus Classes - Open to All Students**  
(See pages 96-99 for additional location and calendar information)

|  |             |     |                 |         |
|--|-------------|-----|-----------------|---------|
| 6587   | 3:45 - 5:20 | M W | WATERSTONE, S I | GRANADA |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |     |                 |         |

# Business – Communications

See course listings under COMPUTER APPLICATIONS AND OFFICE TECHNOLOGIES.

# Business – Finance

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-D.  
Faculty Advisor: David Braun.

## FINANCE 1— PRINCIPLES OF FINANCE (CSU) - 3 UNITS

| Evening Classes |              |    |         |          |
|-----------------|--------------|----|---------|----------|
| 3065            | 7:00 - 10:10 | Th | ZAND, S | BUS 3201 |

## FINANCE 2— INVESTMENTS (CSU) - 3 UNITS

This class covers a broad range of investments with emphasis on the stock market.

| Evening Classes |              |   |                |          |
|-----------------|--------------|---|----------------|----------|
| 3066            | 7:00 - 10:10 | W | CLEBANOFF, G I | BUS 3218 |

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

## FINANCE 8— PERSONAL FINANCE AND INVESTMENTS (CSU) - 3 UNITS

This class will substitute for Finance 1 and will cover a broad range of financial matters relevant to the individual.

|      |              |      |             |          |
|------|--------------|------|-------------|----------|
| 0207 | 9:35 - 11:00 | T Th | DARUTY, K J | BUS 3218 |
|------|--------------|------|-------------|----------|

| Evening Classes |              |   |            |          |
|-----------------|--------------|---|------------|----------|
| 3068            | 7:00 - 10:10 | T | LEWIS, R D | BUS 3218 |

# Business – Insurance

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-D.  
Faculty Advisor: David Braun.

## INSURANCE 101— PRINCIPLES OF PROPERTY AND LIABILITY INSURANCE - 3 UNITS

| Evening Classes |                  |   |         |          |
|-----------------|------------------|---|---------|----------|
| 3069            | Lec 7:00 - 10:10 | T | ZAND, S | BUS 3201 |

# Business – International Business

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-D.

## INTERNATIONAL BUSINESS 1— INTERNATIONAL TRADE (CSU) - 3 UNITS

|      |              |     |             |          |
|------|--------------|-----|-------------|----------|
| 0208 | 9:35 - 11:00 | M W | KARAMIAN, M | BUS 3203 |
|------|--------------|-----|-------------|----------|

| Evening Classes |              |    |             |          |
|-----------------|--------------|----|-------------|----------|
| 3070            | 7:00 - 10:10 | Th | KARAMIAN, M | BUS 3206 |

**Off Campus Classes - Open to All Students**  
(See pages 96-99 for additional location and calendar information)

|  |             |     |       |           |
|--|-------------|-----|-------|-----------|
| 6531   | 3:30 - 5:05 | M W | STAFF | CANOGA HS |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |     |       |           |

## INTERNATIONAL BUSINESS 22— INTERNATIONAL MANAGEMENT - 3 UNITS

| Evening Classes |              |   |             |          |
|-----------------|--------------|---|-------------|----------|
| 3071            | 7:00 - 10:10 | M | KARAMIAN, M | BUS 3204 |



| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Business – Management

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-D.  
Faculty Advisor: David Braun.

## MANAGEMENT 2— ORGANIZATION AND MANAGEMENT THEORY (CSU) - 3 UNITS

**Evening Classes**  
3072 7:00 - 10:10 M WANG, C P BUS 3203

## MANAGEMENT 13— SMALL BUSINESS ENTREPRENEURSHIP (CSU) - 3 UNITS

(Introduction to Entrepreneurship)  
**Evening Classes**  
3074 7:00 - 10:10 M FUJITANI, D S BUS 3218

## MANAGEMENT 31— HUMAN RELATIONS FOR EMPLOYEES (CSU) - 3 UNITS

**Evening Classes**  
3075 7:00 - 10:10 T KRAUS, L BUS 3204

## MANAGEMENT 33— PERSONNEL MANAGEMENT (CSU) - 3 UNITS

(Offered Fall semester only)  
**Evening Classes**  
3076 7:00 - 10:10 Th BALTAKIAN, L M BUS 3203

# Business – Marketing

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-D.  
Faculty Advisor: David Braun.

## MARKETING 1— PRINCIPLES OF SELLING (CSU) - 3 UNITS

0210 11:10 - 12:35 M W KARAMIAN, M BUS 3203  
**Evening Classes**  
3077 7:00 - 10:10 Th BRAUN, D S BUS 3218

## MARKETING 11— FUNDAMENTALS OF ADVERTISING (CSU) - 3 UNITS

**Evening Classes**  
3078 7:00 - 10:10 W STAFF BUS 3201

## MARKETING 21— PRINCIPLES OF MARKETING (CSU) - 3 UNITS

0211 9:35 - 11:00 M W BRAUN, D S BUS 3217

## MARKETING 31— RETAIL MERCHANDISING (CSU) - 3 UNITS

**Evening Classes**  
3079 7:00 - 10:10 T WANG, C P BUS 3208

# Business – Real Estate

Business Administration Department Chair: David Braun.  
Phone: 719-6479. Office: BUS 3213-D.  
Faculty Advisor: David Braun.

## REAL ESTATE 1— REAL ESTATE PRINCIPLES (CSU) - 3 UNITS

**Evening Classes**  
3073 7:00 - 10:10 M MOREHOUSE, T J BUS 3217

# Chemistry

Chemistry Department Chair: Isidore Goodman.  
Phone: 719-6464. Office: CFS 91041. E-mail: [goodmail@piercollege.edu](mailto:goodmail@piercollege.edu)  
Faculty Advisor: Isidore Goodman.

### English Proficiency Requirement:

It is recommended that students whose native language is other than English be enrolled in ESL 87 before enrolling in Chemistry Laboratory courses. Chemistry courses require good reading and writing skills. It is recommended that students be enrolled in or eligible for English 28 or higher before enrolling in any chemistry course.

## CHEMISTRY 34— EPA METHODS FOR ENVIRONMENTAL ANALYSIS (CSU) - 4 UNITS

An introduction to sampling techniques and instrumental analysis of geological, water and atmospheric samples. This course will prepare the student to conduct the various EPA mandated laboratory analyses needed to assess environmental quality. This course is not designed for beginning chemistry students and does not serve to meet the chemistry prerequisite for nursing, other allied health fields or Chemistry 101.

It is strongly recommended that students have taken a prior chemistry course. Contact Professor Sheila Hammon at [sheilahammon@yahoo.com](mailto:sheilahammon@yahoo.com) for more information.

|      |     |              |   |             |           |
|------|-----|--------------|---|-------------|-----------|
| 0332 | Lab | 9:35 - 11:40 | W | HAMMON, S B | CFS 92022 |
|      | Lec | 9:35 - 12:45 | F | HAMMON, S B | CFS 92022 |

**More Chemistry class offerings on next page.**

| Section #  | Time | Day           | Instructor | Location      | Section #   | Time                   | Day | Instructor    | Location |                 |           |
|--|------|---------------|------------|---------------|---|------------------------|-----|---------------|----------|-----------------|-----------|
| <b>CHEMISTRY 51—<br/>FUNDAMENTALS OF CHEMISTRY I (CSU) - 5 UNITS</b>   |      |               |            |               | <b>CHEMISTRY 101 READINESS TEST</b>   |                        |     |               |          |                 |           |
| <b>Prerequisite:</b> Math 115 with a grade of 'C' or better, or equivalent skill level demonstrated through the mathematics placement process.                                     |      |               |            |               | It is recommended that all students planning to enroll in Chemistry 101 as their first chemistry course at Pierce College take the Chemistry 101 Readiness Test at the Assessment Center located in the Student Services Building. Contact the Assessment Center at (818) 719-6499 for an appointment and an information sheet. Prerequisite courses or placement results taken at other accredited colleges or universities must be presented to the Assessment Center to be substituted for the Pierce Chemistry 101 Readiness Test.  |                        |     |               |          |                 |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |               |            |               | Results from the test are intended to assist students in enrolling in the class where they are most likely to succeed. Upon completing the test, students are advised of their placement and given their authorization to enroll. Students must pass the test within one year of when they register to enroll in Chemistry 101. A student who passes the test may take the exam more than once to maintain this recency requirement, but a student who fails may not repeat the test. Students who wish to challenge the recommendation of the readiness test should consult the Chemistry Department Advisor, Dr. Izzy Goodman, at (818) 719-6464 or <a href="mailto:good-maii@piercecollege.edu">good-maii@piercecollege.edu</a> . The prerequisites for Chemistry 101 are not waived on the basis of any assessment test scores. |                        |     |               |          |                 |           |
| <b>Recommended:</b> Eligibility for English 28.  |      |               |            |               | <b>Fall 2012 Schedule</b>   |                        |     |               |          |                 |           |
| A basic introduction to the principles of chemistry with emphasis on those important for Nursing, Home Economics, Veterinary Technology, and Allied Health Sciences.               |      |               |            |               | Thursday, April 26 @ 5:00 p.m.  |                        |     |               |          |                 |           |
| 8091   | Lec  | 12:45 - 2:10  | W F        | OGAR, G W     | CFS 91126   |                        |     |               |          |                 |           |
|  | Lab  | 1:00 - 3:05   | T Th       | OGAR, G W     | CFS 92021   |                        |     |               |          |                 |           |
| 8092   | Lec  | 12:45 - 2:10  | W F        | OGAR, G W     | CFS 91126   |                        |     |               |          |                 |           |
|  | Lab  | 8:00 - 12:15  | W          | OXYZOULOU, A  | CFS 92021   |                        |     |               |          |                 |           |
| 8251   | Lec  | 8:00 - 11:10  | Sat        | OGAR, G W     | CFS 91126   |                        |     |               |          |                 |           |
|  | Lab  | 8:55 - 11:00  | Th         | OGAR, G W     | CFS 92021   |                        |     |               |          |                 |           |
|  | And  | 8:55 - 11:00  | T          | STAFF         | CFS 92021   |                        |     |               |          |                 |           |
| 8252   | Lec  | 8:00 - 11:10  | Sat        | OGAR, G W     | CFS 91126   |                        |     |               |          |                 |           |
|  | Lab  | 12:05 - 4:20  | Sat        | OGAR, G W     | CFS 92021   |                        |     |               |          |                 |           |
| <b>CHEMISTRY 60—<br/>INTRODUCTION TO GENERAL CHEMISTRY (UC:CSU) - 5 UNITS</b>  |      |               |            |               | <b>CHEMISTRY 101—<br/>GENERAL CHEMISTRY I (UC:CSU) - 5 UNITS</b>  |                        |     |               |          |                 |           |
| <b>Prerequisite:</b> Math 115 with a grade of 'C' or better, or equivalent skill level demonstrated through the mathematics placement process.                                     |      |               |            |               | <b>Prerequisites:</b> Chemistry 60 or its equivalent with a grade of 'C' or better; Math 125 with a grade of 'C' or better, or equivalent skill level demonstrated through the mathematics placement process.   |                        |     |               |          |                 |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |      |               |            |               | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |                        |     |               |          |                 |           |
| An introductory course for science majors who have not taken a previous chemistry course or who need a refresher course. This course serves to prepare students for Chemistry 101. |      |               |            |               | An introductory course for science majors who have not taken a previous chemistry course or who need a refresher course. This course serves to prepare students for Chemistry 101.  |                        |     |               |          |                 |           |
| 8086   | Lec  | 9:35 - 11:00  | M W        | GOODMAN, I I  | CFS 91125   | 8076                   | Lec | 8:00 - 9:25   | W F      | OGAR, G W       | CFS 91126 |
|  | Lab  | 8:40 - 9:45   | Th         | GOODMAN, I I  | CFS 92026   |                        | Lab | 9:35 - 11:40  | T Th     | HAMMON, S B     | CFS 92011 |
|  | Lab  | 1:00 - 4:05   | Th         | GOODMAN, I I  | CFS 92020   |                        | Lab | 9:45 - 10:45  | W        | OGAR, G W       | CFS 92026 |
| 8087   | Lec  | 9:35 - 11:00  | M W        | GOODMAN, I I  | CFS 91125   |                        | Lab | 9:45 - 10:45  | F        | OGAR, G W       | CFS 91126 |
|  | Lab  | 7:55 - 11:00  | Th         | SEHATI, S     | CFS 92020   | 8077                   | Lec | 8:00 - 9:25   | W F      | OGAR, G W       | CFS 91126 |
|  | Lab  | 8:40 - 9:45   | T          | GOODMAN, I I  | CFS 92026   |                        | Lab | 12:45 - 4:50  | Th       | HARVEY, S M     | CFS 92011 |
| 8276   | Lec  | 11:10 - 12:35 | M W        | BAZARGAN, M   | CFS 91125   |                        | Lab | 11:10 - 12:15 | W F      | OGAR, G W       | CFS 92026 |
|  | Lab  | 7:55 - 11:00  | M          | BAZARGAN, M   | CFS 92020   | 8236                   | Lec | 11:10 - 12:35 | T Th     | BAKSHANDEH, S H | CFS 91125 |
|  | Lab  | 1:00 - 2:05   | M          | BAZARGAN, M   | CFS 92026   |                        | Lab | 9:35 - 1:40   | W        | BAKSHANDEH, S H | CFS 92011 |
| 8277   | Lec  | 11:10 - 12:35 | M W        | BAZARGAN, M   | CFS 91125   |                        | Lab | 9:35 - 1:40   | W        | SOLOFF, L B     | CFS 92011 |
|  | Lab  | 2:15 - 5:20   | W          | STAFF         | CFS 92020   |                        | Lab | 12:55 - 2:00  | T        | BAKSHANDEH, S H | CFS 92026 |
|  | Lab  | 1:00 - 2:05   | W          | BAZARGAN, M   | CFS 92026   |                        | Lab | 12:55 - 2:00  | Th       | BAKSHANDEH, S H | CFS 91125 |
| 8281   | Lec  | 12:45 - 2:10  | M W        | VON HUNGEN, K | CFS 91125   | 8237                   | Lec | 11:10 - 12:35 | T Th     | BAKSHANDEH, S H | CFS 91125 |
|  | Lab  | 12:45 - 3:50  | T          | VON HUNGEN, K | CFS 92020   |                        | Lab | 11:00 - 3:05  | F        | HARVEY, S M     | CFS 92011 |
|  | Lab  | 2:30 - 3:35   | M          | VON HUNGEN, K | CFS 92026   |                        | Lab | 2:10 - 3:15   | T        | BAKSHANDEH, S H | CFS 92026 |
| 8282   | Lec  | 12:45 - 2:10  | M W        | VON HUNGEN, K | CFS 91125   |                        | Lab | 2:40 - 3:45   | W        | BAKSHANDEH, S H | CFS 92026 |
|  | Lab  | 7:55 - 11:00  | T          | STAFF         | CFS 92020   | <b>Evening Classes</b> |     |               |          |                 |           |
|  | Lab  | 2:30 - 3:35   | W          | VON HUNGEN, K | CFS 91125   | 5031                   | Lec | 5:30 - 6:55   | T Th     | ORZECZOWSKA, G  | CFS 91125 |
| 8286   | Lec  | 8:00 - 11:10  | F          | WALKER WAUGH, | CFS 91125   |                        | Lab | 5:30 - 9:45   | M        | LABADZHYAN, G   | CFS 92011 |
|  | Lab  | 1:20 - 4:25   | F          | WALKER WAUGH, | CFS 92020   |                        | Lab | 7:05 - 9:20   | T        | ORZECZOWSKA, G  | CFS 92026 |
|  | Lab  | 12:05 - 1:10  | F          | WALKER WAUGH, | CFS 91125   | 5032                   | Lec | 5:30 - 6:55   | T Th     | ORZECZOWSKA, G  | CFS 91125 |
| 8287   | Lec  | 8:00 - 11:10  | F          | WALKER WAUGH, | CFS 91125   |                        | Lab | 5:30 - 9:45   | W        | LABADZHYAN, G   | CFS 92011 |
|  | Lab  | 7:55 - 11:00  | W          | SEHATI, S     | CFS 92020   |                        | Lab | 7:05 - 9:10   | Th       | ORZECZOWSKA, G  | CFS 92026 |
|  | Lab  | 6:40 - 7:45   | W          | SEHATI, S     | CFS 92026   |                        |     |               |          |                 |           |
| 8306   | Lec  | 8:00 - 11:10  | Sat        | SEHATI, S     | CFS 91125   |                        |     |               |          |                 |           |
|  | Lab  | 12:05 - 1:10  | Sat        | SEHATI, S     | CFS 92026   |                        |     |               |          |                 |           |
|  | Lab  | 1:20 - 4:25   | Sat        | SEHATI, S     | CFS 92020   |                        |     |               |          |                 |           |
| 8307   | Lec  | 8:00 - 11:10  | Sat        | SEHATI, S     | CFS 91125   |                        |     |               |          |                 |           |
|  | Lab  | 7:55 - 11:00  | F          | SEHATI, S     | CFS 92020   |                        |     |               |          |                 |           |
|  | Lab  | 6:40 - 7:45   | F          | SEHATI, S     | CFS 92026   |                        |     |               |          |                 |           |

| Section #   | Time             | Day  | Instructor        | Location  |
|---|------------------|------|-------------------|-----------|
| <b>CHEMISTRY 102—<br/>GENERAL CHEMISTRY II (UC:CSU) - 5 UNITS</b>                   |                  |      |                   |           |
| <b>Prerequisite:</b> Chemistry 101 or its equivalent with a grade of 'C' or better. |                  |      |                   |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |                  |      |                   |           |
| 8186  | Lec 8:00 - 9:25  | T Th | HARVEY, S M       | CFS 91126 |
|   | Lab 12:45 - 5:00 | M    | HARVEY, S M       | CFS 92021 |
|   | Lab 9:55 - 11:00 | T Th | HARVEY, S M       | CFS 92026 |
| 8187  | Lec 8:00 - 9:25  | T Th | HARVEY, S M       | CFS 91126 |
|   | Lab 12:45 - 5:00 | W    | HARVEY, S M       | CFS 92021 |
|   | Lab 8:00 - 10:05 | F    | HARVEY, S M       | CFS 92026 |
| 8321  | Lec 2:30 - 3:55  | T Th | SOLOFF, L B       | CFS 91125 |
|   | Lab 8:00 - 12:15 | F    | MEYER JOINER, C D | CFS 92021 |
|   | Lab 12:00 - 2:05 | Th   | SOLOFF, L B       | CFS 92026 |
| 8322  | Lec 2:30 - 3:55  | T Th | SOLOFF, L B       | CFS 91125 |
|   | Lab 12:45 - 5:00 | F    | MEYER JOINER, C D | CFS 92021 |
|   | Lab 4:15 - 6:20  | Th   | SOLOFF, L B       | CFS 92026 |

| Section #   | Time             | Day  | Instructor  | Location  |
|---|------------------|------|-------------|-----------|
| <b>CHEMISTRY 211—<br/>ORGANIC CHEMISTRY FOR SCIENCE MAJORS I (UC:CSU) - 5 UNITS</b> |                  |      |             |           |
| <b>Prerequisite:</b> Chemistry 102 with a grade of 'C' or better.                   |                  |      |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |                  |      |             |           |
| 8101  | Lec 8:00 - 9:25  | T Th | OXYZOLOU, A | CFS 91125 |
|   | Lab 2:00 - 7:10  | M    | OXYZOLOU, A | CFS 92022 |
|   | Lab 12:45 - 1:50 | M    | OXYZOLOU, A | CFS 92022 |
| 8102  | Lec 8:00 - 9:25  | T Th | OXYZOLOU, A | CFS 91125 |
|   | Lab 2:00 - 7:10  | W    | OXYZOLOU, A | CFS 92022 |
|   | Lab 12:45 - 1:50 | W    | OXYZOLOU, A | CFS 92022 |

| Section #  | Time             | Day | Instructor        | Location  |
|--|------------------|-----|-------------------|-----------|
| <b>CHEMISTRY 212—<br/>ORGANIC CHEMISTRY FOR SCIENCE MAJORS II (UC:CSU) - 5 UNITS</b> |                  |     |                   |           |
| <b>Prerequisite:</b> Chemistry 211 or its equivalent with a grade of 'C' or better.  |                  |     |                   |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                  |     |                   |           |
| 0201   | Lec 8:00 - 9:25  | M W | MEYER JOINER, C D | CFS 92026 |
|  | Lab 1:00 - 6:10  | Th  | MEYER JOINER, C D | CFS 92022 |
|  | Lab 9:35 - 10:45 | M   | MEYER JOINER, C D | CFS 92026 |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>CHEMISTRY 911-941—<br/>COOPERATIVE EDUCATION - CHEMISTRY (CSU) - 1-4 UNITS</b> |      |     |            |          |
| See listing under Cooperative Work Experience Education.                          |      |     |            |          |

# Chicano Studies

Political Science/Economics/Criminal Justice Department Chair: Kathy Oborn.  
Phone: 710-2587. Office: Library Room 1.

| Section #   | Time          | Day | Instructor | Location |
|---|---------------|-----|------------|----------|
| <b>CHICANO STUDIES 2—<br/>THE MEXICAN-AMERICAN IN CONTEMPORARY SOCIETY (UC:CSU) - 3 UNITS</b> |               |     |            |          |
| 0216  | 11:10 - 12:35 | M W | HERRERA, X | BUS 3205 |
| This is an honors class. Enrollment is limited to Honors Program students.                    |               |     |            |          |

| Section #  | Time         | Day | Instructor      | Location  |
|--|--------------|-----|-----------------|-----------|
| <b>CHICANO STUDIES 20—<br/>THE MEXICAN-AMERICAN IN CALIFORNIA (UC:CSU) - 3 UNITS</b> |              |     |                 |           |
| <b>Evening Classes</b>   |              |     |                 |           |
| 3082   | 7:00 - 10:10 | Th  | ROVERO-HERRERA, | VLGE 8411 |

| Section #   | Time          | Day | Instructor     | Location |
|---|---------------|-----|----------------|----------|
| <b>CHICANO STUDIES 80—<br/>CHICANO POLITICS (UC:CSU) - 3 UNITS</b>  |               |     |                |          |
| 0903  | 3-Hrs, 10 min | TBA | FERNANDEZ, A J | INTERNET |
| Online class. Class preview at <a href="http://www.professorfernandez.com">www.professorfernandez.com</a> . Class is completely online. Enrolled students must send an email during the first week of the semester to the instructor for important information. A few students can add by sending an email to the instructor on the FIRST DAY of the semester at <a href="mailto:info@professorfernandez.com">info@professorfernandez.com</a> . |               |     |                |          |

# Child Development

Child Development Department Chair: Joleen Voss-Rodriguez.  
Phone: 719-6402. Office: CDAD 6204.  
E-mail: [vossrodj@pierceclege.edu](mailto:vossrodj@pierceclege.edu)

| Section #   | Time         | Day  | Instructor    | Location   |
|---|--------------|------|---------------|------------|
| <b>CHILD DEVELOPMENT 1—<br/>CHILD GROWTH AND DEVELOPMENT (UC:CSU) - 3 UNITS</b> |              |      |               |            |
| 0221  | 8:00 - 9:25  | M W  | LONGMORE, S E | CDAD 6401  |
| 0222  | 8:00 - 9:25  | T Th | LONGMORE, S E | CDAD 6401  |
| 0223  | 9:35 - 11:00 | M W  | LONGMORE, S E | CDAD 6401  |
| 0224  | 9:35 - 11:00 | T Th | LONGMORE, S E | CDAD 6401  |
| 7642  | 1:00 - 2:35  | W F  | BARNES, D L   | VLGE 8410B |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012)                              |              |      |               |            |

| Section #              | Time         | Day | Instructor     | Location |
|------------------------|--------------|-----|----------------|----------|
| <b>Evening Classes</b> |              |     |                |          |
| 3088                   | 7:00 - 10:10 | W   | DEUTSCH, D     | BEH 1305 |
| 3089                   | 7:00 - 10:10 | Th  | GLUCKSMAN, A L | BEH 1305 |

**Off Campus Classes - Open to All Students  
(See pages 96-99 for additional location and calendar information)**

|  |             |      |                 |           |
|--|-------------|------|-----------------|-----------|
| 6532   | 3:30 - 5:05 | T Th | PAZ-DUROCHER, E | CANOGA HS |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |                 |           |
| 6542   | 6:00 - 9:20 | W    | STAFF           | CHATSWTH  |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012) |             |      |                 |           |
| 6552   | 3:30 - 5:05 | M W  | DEUTSCH, D      | CLEVELAND |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |      |                 |           |
| 6582   | 3:45 - 5:20 | T Th | STAFF           | GRANADA   |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |                 |           |
| 7592   | 3:15 - 4:50 | T Th | HARDY, L G      | KENNEDY   |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |                 |           |
| 6612   | 3:30 - 5:05 | T Th | LONGMORE, S E   | NRTHRDGE  |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |                 |           |
| 6632   | 3:30 - 5:05 | T Th | COHEN, S        | TAFT HS   |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |                 |           |

| Section #   | Time          | Day  | Instructor   | Location  |
|---|---------------|------|--------------|-----------|
| <b>CHILD DEVELOPMENT 2—<br/>EARLY CHILDHOOD: PRINCIPLES AND PRACTICES (CSU) - 3 UNITS</b> |               |      |              |           |
| 0229  | 11:10 - 12:35 | M W  | DRELEN, T D  | CDAD 6301 |
| 0230  | 11:10 - 12:35 | T Th | SNOW, L S    | CDAD 6401 |
| 0249  | 12:45 - 2:10  | M W  | DRELEN, T D  | CDAD 6301 |
| <b>Evening Classes</b>  |               |      |              |           |
| 3086  | 7:00 - 10:10  | Th   | RAMIREZ, K W | CDAD 6301 |

More Child Development class offerings on next page.

| Section #  | Time              | Day  | Instructor        | Location  |
|--|-------------------|------|-------------------|-----------|
| <b>CHILD DEVELOPMENT 3—<br/>CREATIVE EXPERIENCES FOR CHILDREN I (CSU) - 3 UNITS</b>  |                   |      |                   |           |
| 0237   | 11:10 - 12:35     | M W  | DOELITZSCH, P A   | CDAD 6101 |
| <b>Evening Classes</b>   |                   |      |                   |           |
| 3035   | 3:45 - 6:55       | M    | DOELITZSCH, P A   | CDAD 6101 |
| 3047   | 7:00 - 10:10      | T    | REITER VASQUEZ, K | CDAD 6101 |
| <b>CHILD DEVELOPMENT 4—<br/>CREATIVE EXPERIENCES FOR CHILDREN II (CSU) - 3 UNITS</b>   |                   |      |                   |           |
| 0225   | 9:35 - 11:00      | M W  | RIDING, D G       | CDAD 6301 |
| 0250   | 9:35 - 11:00      | T Th | SNOW, L S         | CDAD 6301 |
| <b>Evening Classes</b>   |                   |      |                   |           |
| 3085   | 7:00 - 10:10      | T    | VENTIMIGLIA, M I  | CDAD 6301 |
| <b>CHILD DEVELOPMENT 10—<br/>HEALTH, SAFETY AND NUTRITION (CSU) - 3 UNITS</b>  |                   |      |                   |           |
| 0255   | 12:45 - 2:10      | T Th | DOELITZSCH, P A   | CDAD 6401 |
| <b>Evening Classes</b>   |                   |      |                   |           |
| 3084   | 7:00 - 10:10      | M    | GETSKOW, V A      | CDAD 6401 |
| <b>CHILD DEVELOPMENT 11—<br/>CHILD, FAMILY AND COMMUNITY (CSU) - 3 UNITS</b>   |                   |      |                   |           |
| 0226   | 12:45 - 2:10      | M W  | DOELITZSCH, P A   | CDAD 6101 |
| <b>Evening Classes</b>   |                   |      |                   |           |
| 3067   | 7:00 - 10:10      | W    | VENTIMIGLIA, M I  | CDAD 6301 |
| <b>CHILD DEVELOPMENT 22—<br/>PRACTICUM IN CHILD DEVELOPMENT I (CSU) - 4 UNITS</b>  |                   |      |                   |           |
| <b>Prerequisites:</b> Child Development 1, 2, 3, 4.  |                   |      |                   |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                   |      |                   |           |
| Note: Students need to have two mornings a week (9:00-12:00 M/W or T/Th) available for practicum placement.  |                   |      |                   |           |
| Students will be placed in an approved practicum location by the instructor. Employed students will need to have their work site approved by the instructor. If the site is not approved, students will be placed in an approved location two days per week. |                   |      |                   |           |
| Students must have a TB test to work in a practicum site. Students should go to the Health Center or to their doctor to complete a TB test prior to the first day of class.  |                   |      |                   |           |
| 0256   | Lec 3:00 - 5:05   | W    | VOSS RODRIGUEZ, J | CDAD 6101 |
|  | Lab 6-Hrs, 30 min | TBA  | VOSS RODRIGUEZ, J | OC        |
| <b>Evening Classes</b>   |                   |      |                   |           |
| 3087   | Lec 6:15 - 8:20   | M    | SNOW, L S         | CDC CONF  |
|  | Lab 6-Hrs, 30 min | TBA  | SNOW, L S         | OC        |
| 3090   | Lec 6:30 - 8:35   | T    | DRELEN, T D       | CDC CONF  |
|  | Lab 6-Hrs, 30 min | TBA  | DRELEN, T D       | OC        |
| <b>CHILD DEVELOPMENT 30—<br/>INFANT AND TODDLER STUDIES I (CSU) - 3 UNITS</b>  |                   |      |                   |           |
| 0265   | 11:10 - 12:35     | T Th | DRELEN, T D       | CDAD 6301 |
| <b>Evening Classes</b>   |                   |      |                   |           |
| 3055   | 7:00 - 10:10      | M    | OLSON, A L        | CDAD 6101 |
| <b>CHILD DEVELOPMENT 31—<br/>INFANT AND TODDLER STUDIES II (CSU) - 3 UNITS</b>   |                   |      |                   |           |
| <b>Evening Classes</b>   |                   |      |                   |           |
| 3092   | 7:00 - 10:10      | Th   | CHRISTIANSEN, H   | CDAD 6101 |

|   |               |      |                   |           |
|---|---------------|------|-------------------|-----------|
| <b>CHILD DEVELOPMENT 33—<br/>INTRODUCTION TO THE REGGIO EMILIA APPROACH (CSU) - RPT 2 - 3 UNITS</b>             |               |      |                   |           |
| 0257  | 11:10 - 12:35 | T Th | VOSS RODRIGUEZ, J | CDAD 6101 |
| <b>CHILD DEVELOPMENT 34—<br/>OBSERVING AND RECORDING CHILDREN'S BEHAVIOR (CSU) - 3 UNITS</b>                    |               |      |                   |           |
| <b>Evening Classes</b>  |               |      |                   |           |
| 3091  | 7:00 - 10:10  | M    | REED, C L         | CDAD 6301 |
| <b>CHILD DEVELOPMENT 38—<br/>ADMINISTRATION &amp; SUPERVISION OF EARLY CHILDHOOD PROGRAMS I (CSU) - 3 UNITS</b> |               |      |                   |           |
| 0269  | 11:10 - 12:35 | M W  | SNOW, L S         | CDAD 6401 |
| <b>Evening Classes</b>  |               |      |                   |           |
| 3094  | 7:00 - 10:10  | W    | CHRISTIANSEN, H   | CDAD 6401 |
| <b>CHILD DEVELOPMENT 42—<br/>TEACHING IN A DIVERSE SOCIETY (CSU) - 3 UNITS</b>                                  |               |      |                   |           |
| 0272  | 9:35 - 11:00  | T Th | DOELITZSCH, P A   | CDAD 6101 |
| <b>Evening Classes</b>  |               |      |                   |           |
| 3096  | 7:00 - 10:10  | W    | YATSUYA DIX, M    | CDAD 6101 |
| <b>CHILD DEVELOPMENT 44—<br/>EARLY INTERVENTION FOR CHILDREN WITH SPECIAL NEEDS (CSU) - 3 UNITS</b>             |               |      |                   |           |
| <b>Evening Classes</b>  |               |      |                   |           |
| 3095  | 7:00 - 10:10  | Th   | ENRIQUEZ, C G     | CDAD 6401 |
| <b>CHILD DEVELOPMENT 46—<br/>SCHOOL AGE PROGRAMS I (CSU) - 3 UNITS</b>  |               |      |                   |           |
| <b>Evening Classes</b>  |               |      |                   |           |
| 3109  | 7:00 - 10:10  | T    | CHRISTIANSEN, H   | CDAD 6401 |
| <b>CHILD DEVELOPMENT 911-941—<br/>COOPERATIVE EDUCATION – CHILD DEVELOPMENT (CSU) - 1-4 UNITS</b>               |               |      |                   |           |
| See listing under Cooperative Work Experience Education.  |               |      |                   |           |

# Cinema

Media Arts Department Chair: Jill Connelly.  
 Phone: 710-4235. Office: Village 8100. E-mail: [conneljp@piercecollege.edu](mailto:conneljp@piercecollege.edu)  
 Faculty Advisor: Jill Connelly.

|   |     |             |      |                |           |  |
|---|-----|-------------|------|----------------|-----------|--|
| <b>CINEMA 3—<br/>HISTORY OF MOTION PICTURES (UC:CSU) - 3 UNITS</b>        |     |             |      |                |           |  |
| <b>Off Campus Classes - Open to All Students</b>                          |     |             |      |                |           |  |
| <b>(See pages 96-99 for additional location and calendar information)</b> |     |             |      |                |           |  |
| 6501  | Lec | 3:30 - 4:35 | M W  | ANDERSON, S R  | AGOURA HS |  |
|   | Lab | 4:35 - 5:40 | M W  | ANDERSON, S R  | AGOURA HS | (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |
| 6541  | Lec | 3:30 - 4:35 | T Th | MCCULLOCH, C M | CHATSWTH  |  |
|   | Lab | 4:35 - 5:40 | T Th | MCCULLOCH, C M | CHATSWTH  | (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |

| Section #   | Time             | Day | Instructor      | Location  |
|---|------------------|-----|-----------------|-----------|
| <b>CINEMA 5—<br/>INTRODUCTION TO SCREENWRITING (CSU) - RPT 1 - 3 UNITS</b>  |                  |     |                 |           |
| <b>Advisory:</b> Completion of Cinema 3, 104, 107; English 240; Philosophy 42.  |                  |     |                 |           |
| <b>Evening Classes</b>  |                  |     |                 |           |
| 3022  | Lab 5:45 - 7:50  | M   | STELLWAGEN, K J | BUS 3200  |
|   | Lec 8:05 - 10:10 | M   | STELLWAGEN, K J | BUS 3200  |
| <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b> |                  |     |                 |           |
| 6561  | Lec 3:30 - 4:35  | M W | WINDRUM, K G    | EL CAMINO |
|   | Lab 4:35 - 5:40  | M W | WINDRUM, K G    | EL CAMINO |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012)  |                  |     |                 |           |

|   |               |      |                 |          |
|---|---------------|------|-----------------|----------|
| <b>CINEMA 104—<br/>HISTORY OF DOCUMENTARY FILM (UC:CSU) - 3 UNITS</b> |               |      |                 |          |
| 0328  | 11:10 - 12:35 | T Th | STELLWAGEN, K J | BUS 3200 |

|  |              |      |                 |          |
|--|--------------|------|-----------------|----------|
| <b>CINEMA 107—<br/>UNDERSTANDING MOTION PICTURES (UC:CSU) - 3 UNITS</b>    |              |      |                 |          |
| 0552   | 9:35 - 11:00 | T Th | STELLWAGEN, K J | BUS 3200 |
| This is an honors class. Enrollment is limited to Honors Program students. |              |      |                 |          |

|                        |              |   |               |          |
|------------------------|--------------|---|---------------|----------|
| <b>Evening Classes</b> |              |   |               |          |
| 3023                   | 7:00 - 10:10 | W | ANDERSON, S R | BUS 3200 |

# Computer Applications & Office Technologies

Computer Applications and Office Technologies Department Chair: Lyn Clark.  
Phone: 710-4244. Office: BUS 3210C.  
Assistant Department Chair: Kathleene Basil.  
Faculty Advisor: Lyn Clark.

Knowledge of English is necessary for the completion of classes in the Computer Applications and Office Technologies Department.

STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING MAY FORFEIT THEIR PLACE IN CLASS.

|  |                   |      |                  |          |
|--|-------------------|------|------------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 1—<br/>COMPUTER KEYBOARDING<br/>AND DOCUMENT APPLICATIONS I (CSU) - 3 UNITS</b>   |                   |      |                  |          |
| Develops fundamental skills in the operation of a computer keyboard. Permits students to learn to key business documents and to achieve a typing speed of at least 30 gross words a minute for 3 minutes with no more than 3 errors. |                   |      |                  |          |
| 0231   | Lec 9:35 - 10:40  | T Th | AGUON GARRIDO, F | BUS 3207 |
|  | Lab 10:40 - 11:00 | T Th | AGUON GARRIDO, F | BUS 3207 |
|  | And 2-Hrs, 15 min | TBA  | AGUON GARRIDO, F | BUS 3207 |
| 0232   | Lec 11:10 - 12:15 | M W  | ROBERTS, A S     | BUS 3216 |
|  | Lab 12:15 - 12:35 | M W  | ROBERTS, A S     | BUS 3216 |
|  | And 2-Hrs, 15 min | TBA  | ROBERTS, A S     | BUS 3216 |
| 0233   | Lec 11:10 - 12:15 | T Th | KLIGMAN, E       | BUS 3216 |
|  | Lab 12:15 - 12:35 | T Th | KLIGMAN, E       | BUS 3216 |
|  | And 2-Hrs, 15 min | TBA  | KLIGMAN, E       | BUS 3216 |
| <b>Evening Classes</b>   |                   |      |                  |          |
| 3101   | Lec 4:00 - 5:05   | T Th | GALLAGHER, P D   | BUS 3216 |
|  | Lab 5:05 - 6:30   | T Th | GALLAGHER, P D   | BUS 3216 |

|   |                   |      |              |          |
|---|-------------------|------|--------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 2—<br/>COMPUTER KEYBOARDING<br/>AND DOCUMENT APPLICATIONS II (CSU) - 3 UNITS</b>               |                   |      |              |          |
| <b>Advisory:</b> CAOT 1 with a grade of 'C' or better or the ability to key 30 words a minute for three minutes with three or fewer errors. |                   |      |              |          |
| Continues to develop basic keyboarding skills and emphasizes formatting various kinds of business documents.                                |                   |      |              |          |
| 0234  | Lec 9:35 - 10:40  | T Th | BINSLEY, J R | BUS 3252 |
|   | Lab 10:40 - 11:00 | T Th | BINSLEY, J R | BUS 3252 |
|   | And 2-Hrs, 15 min | TBA  | BINSLEY, J R | BUS 3252 |

|   |             |   |              |          |
|---|-------------|---|--------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 23F—<br/>LEGAL OFFICE PROCEDURES 1F - 2 UNITS</b>  |             |   |              |          |
| <b>Advisory:</b> Ability to key at 40 words a minute and use Microsoft Word to prepare documents.   |             |   |              |          |
| Presents an overview of the law office and duties of the legal office assistant. Provides instruction on preparing legal correspondence. Covers the court structure, filing court documents, and litigation procedures. |             |   |              |          |
| <b>Evening Classes</b>  |             |   |              |          |
| 3105  | 7:00 - 9:05 | W | GREGORY, J D | BUS 3252 |

|   |              |   |            |          |
|---|--------------|---|------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 31—<br/>BUSINESS ENGLISH (CSU) - 3 UNITS</b>   |              |   |            |          |
| <b>Advisory:</b> Students should be eligible for English 21.  |              |   |            |          |
| Note: Required of all Computer Applications and Office Technologies majors.   |              |   |            |          |
| Provides instruction in fundamental English language skills as they relate to written and oral communication in business. Emphasizes parts of speech; noun plurals and possessives; verb tenses, voices, and agreement; pronoun usage; comparative and superlative forms of adjectives; capitalization; punctuation; and other related topics. Covers sentence structure and paragraph writing. After successful completion of this course, students will be prepared for CAOT 32, Business Communications. |              |   |            |          |
| <b>Evening Classes</b>  |              |   |            |          |
| 3106  | 7:00 - 10:10 | T | CRANE, C R | BUS 3207 |

|  |               |      |               |          |
|--|---------------|------|---------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 32—<br/>BUSINESS COMMUNICATIONS (CSU) - 3 UNITS</b>   |               |      |               |          |
| <b>Prerequisite:</b> CAOT 31 or English 28 or English 101 with a grade of 'C' or better.   |               |      |               |          |
| Note: Course required of all CAOT and Business majors.   |               |      |               |          |
| Develops the ability to write effective business memorandums, letters, e-mail messages, employment documents, and short reports. Stresses the problem-solving approach to create messages that inform, persuade, and convey negative news. Emphasizes the concepts of effective writing style such as organization, coherence, and unity as well as the principles of grammar and punctuation in written business documents. |               |      |               |          |
| Ability to type recommended.   |               |      |               |          |
| 0235   | 9:35 - 11:00  | M W  | PERRET, J D   | BUS 3207 |
| 0236   | 11:10 - 12:35 | T Th | SIROTT, A S   | BUS 3207 |
| <b>Evening Classes</b>   |               |      |               |          |
| 3102   | 3:45 - 6:55   | W    | WARNE, J      | BUS 3250 |
| 3131   | 7:00 - 10:10  | W    | SIMMONDS, A R | BUS 3207 |

|   |              |      |             |          |
|---|--------------|------|-------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 34—<br/>BUSINESS TERMINOLOGY (CSU) - 2 UNITS</b>   |              |      |             |          |
| <b>Advisory:</b> Basic computer knowledge and ability to keyboard.  |              |      |             |          |
| Note: Required of all CAOT majors.  |              |      |             |          |
| Emphasizes the spelling and definition of words that sound alike but are spelled differently and have different meanings. Develops an understanding of common business and technology terms. Stresses vocabulary development and expansion. |              |      |             |          |
| 0239  | 12:45 - 1:50 | T Th | SIROTT, A S | BUS 3207 |

More CAOT class offerings on next page.

| Section #   | Time | Day           | Instructor | Location     | Section #   | Time | Day | Instructor   | Location |            |          |
|---|------|---------------|------------|--------------|---|------|-----|--------------|----------|------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 39—<br/>WORD PROCESSING: KEYBOARDING<br/>AND OPERATIONS - RPT 2 - 3 UNITS</b><br>(MICROSOFT WORD 2010)   |      |               |            |              | <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 64—<br/>COMPUTER APPLICATIONS<br/>AND OFFICE TECHNOLOGIES LABORATORY (CSU) - RPT 3 - 1 UNIT</b>          |      |     |              |          |            |          |
| <b>Advisory:</b> Completion of CAOT 100 or 82, or equivalent competencies and ability to keyboard at least 30 wpm.  |      |               |            |              | <b>Corequisite:</b> Simultaneous enrollment in another CAOT course.   |      |     |              |          |            |          |
| Prepares students to become proficient in the use of word processing software on Windows-based computers. Emphasizes the beginning and the intermediate operations of Microsoft Word 2010 as students create, format, and edit business documents.  |      |               |            |              | Note: Open entry/exit. Graded on a pass/no pass basis only.   |      |     |              |          |            |          |
| Develops competency in the subject areas taught in the Computer Applications and Office Technologies Department. Designed as an aid to students who need additional time and practice to increase their knowledge and skills in any computer applications and office technologies course. |      |               |            |              | Note: See instructor in BUS 3210-C for add card and/or syllabus during the first week of the semester. CAOT students may enroll in this class online. |      |     |              |          |            |          |
| 0245  | Lec  | 11:10 - 12:15 | T Th       | BINSLEY, J R | BUS 3252  | 0275 | Lab | 2-Hrs, 5 min | TBA      | CLARK, O R | BUS 3250 |
|   | Lab  | 12:15 - 12:35 | T Th       | BINSLEY, J R | BUS 3252  |      |     |              |          |            |          |
|   | And  | 2-Hrs, 15 min | TBA        | BINSLEY, J R | BUS 3252  |      |     |              |          |            |          |

**COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 55—  
CAREER SKILLS FOR THE WORKPLACE - 3 UNITS**

**Advisory:** Basic English skills, which include reading and speaking.

Focuses on the important skills needed to survive in today's work force. Emphasizes specific skills such as telephone techniques, customer service, records management, and job search techniques. Stresses proper attitude, appropriate dress, and business etiquette.

|      |  |              |   |            |          |
|------|--|--------------|---|------------|----------|
| 0241 |  | 12:45 - 3:55 | W | PAKES, J D | BUS 3207 |
|------|--|--------------|---|------------|----------|

**COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 78—  
MICROCOMPUTER ACCTG APPLICATIONS  
FOR THE ELECTRONIC OFFICE (CSU) - RPT 2 - 3 UNITS**

**Advisory:** Basic computer knowledge, ability to keyboard, and knowledge of introductory accounting principles.

Note: Uses QuickBooks Pro 2012.

Acquaints students with the use of the microcomputer for bookkeeping and accounting applications in the electronic office. Students receive hands-on experience in analyzing business transactions, keeping records, preparing financial statements, and generating financial management reports using the QuickBooks microcomputer software package.

|      |     |               |      |             |          |
|------|-----|---------------|------|-------------|----------|
| 0285 | Lec | 9:35 - 10:40  | T Th | SIROTT, A S | BUS 3216 |
|      | Lab | 10:40 - 11:00 | T Th | SIROTT, A S | BUS 3216 |
|      | And | 2-Hrs, 20 min | TBA  | SIROTT, A S | BUS 3216 |

**Evening Classes**

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 3104 | Lec | 7:00 - 8:05 | M W | GREGG, R A | BUS 3216 |
|      | Lab | 8:05 - 9:30 | M W | GREGG, R A | BUS 3216 |

**Students who fail to attend the first class meeting may forfeit their place in the class.**

# Adobe CS 5.5 Classes

**InDesign CS 5.5**  
(CAOT 88 Desktop Publishing)


**Creative Suite CS 5.5: Photoshop, InDesign, Illustrator**  
(CAOT 96 Adobe Creative Suite Survey)

**Dreamweaver and Flash CS 5.5**  
(CAOT 109 Web Multimedia)

**Photoshop CS 5.5**  
(CAOT 113 Introduction to Adobe Photoshop)

**Acrobat 9**  
(CAOT 114 Adobe Acrobat)

**Illustrator CS 5.5**  
(CAOT 120 Adobe Illustrator)



Learn to create

- ☆ Web pages
- ☆ Brochures
- ☆ Pictures
- ☆ Graphic Designs

**Computer Applications and Office Technologies**  
Visit our Web site: [www.piercecollege.edu/departments/c\\_a\\_o\\_t](http://www.piercecollege.edu/departments/c_a_o_t)

| Section #   | Time              | Day  | Instructor   | Location | Section #   | Time | Day | Instructor | Location |
|---|-------------------|------|--------------|----------|---|------|-----|------------|----------|
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 82—<br/>MICROCOMPUTER SOFTWARE<br/>SURVEY IN THE OFFICE (CSU) - RPT 2 - 3 UNITS</b><br>(MICROSOFT OFFICE 2010: WORD, EXCEL, ACCESS, POWERPOINT, AND WINDOWS 7)<br>Introduces student to the use of the personal computer and commercially available software (Microsoft Office) that is used universally— in business, in education, in government, and for personal applications. Course provides hands-on introduction to personal computers and Windows as well as word processing, database, spreadsheet, graphics, and presentation software. Student gains basic knowledge necessary to interact with the computer. No previous computer operating experience required, although ability to type is recommended. |                   |      |              |          | <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 96—<br/>ADOBE CREATIVE SUITE SURVEY<br/>FOR THE OFFICE AND THE WEB - RPT 2 - 3 UNITS</b><br>(ADOBE CREATIVE SUITE CS5)<br>Introduces Adobe InDesign, Adobe Photoshop, and Adobe Illustrator as they apply to use in business offices. Provides hands-on instruction on a wide variety of tools and techniques for creating highly professional documents that include text, images, and graphics. Covers the basic vocabulary specific to these programs. Students should have basic keyboarding skills and computer knowledge.    |      |     |            |          |
| 0240  | Lec 9:35 - 10:40  | M W  | BINSLEY, J R | BUS 3252 | <b>Evening Classes</b><br>3107 Lec 7:00 - 8:05 M W BENDAVID, C L BUS 3250<br>Lab 8:05 - 9:30 M W BENDAVID, C L BUS 3250   |      |     |            |          |
|   | Lab 10:40 - 11:00 | M W  | BINSLEY, J R | BUS 3252 | <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 100—<br/>WINDOWS BASED COMPUTER APPLICATIONS - RPT 2 - 3 UNITS</b><br>Provides a hands-on introduction to software applications in a Windows environment for the computer novice. Includes hardware basics, operating systems, basic Windows operations, applications software, document creation with word processing (Microsoft Word 2010), spreadsheet applications (Microsoft Excel 2010), and basic Internet applications.  |      |     |            |          |
|   | And 2-Hrs, 15 min | TBA  | BINSLEY, J R | BUS 3252 | 0302 Lec 11:10 - 12:15 M W CRANE, C R BUS 3252<br>Lab 12:15 - 12:35 M W CRANE, C R BUS 3252<br>And 2-Hrs, 20 min TBA CRANE, C R BUS 3252  |      |     |            |          |
| 0580  | Lec 9:35 - 10:40  | T Th | PERRET, J D  | BUS 3250 | <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 109—<br/>WEB MULTIMEDIA FOR THE OFFICE (CSU) - RPT 2 - 3 UNITS</b><br>(ADOBE DREAMWEAVER AND FLASH CS5.5)<br>Provides hands-on experiences using multimedia Web tools to create and maintain Web sites. Students will develop multipage Web sites for the high-tech office environment that incorporate links, graphics, animation, and multimedia features using Adobe Dreamweaver and Flash CS5.5.   |      |     |            |          |
|   | Lab 10:40 - 11:00 | T Th | PERRET, J D  | BUS 3250 | <b>Evening Classes</b><br>3158 Lec 7:00 - 8:05 T Th PERRET, J D BUS 3252<br>Lab 8:05 - 9:30 T Th PERRET, J D BUS 3252   |      |     |            |          |
|   | And 2-Hrs, 15 min | TBA  | PERRET, J D  | BUS 3250 | <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 114—<br/>ADOBE ACROBAT FOR THE OFFICE AND THE WEB - 2 UNITS</b><br><b>Advisory:</b> Ability to keyboard and knowledge of Microsoft Word.<br>Uses Adobe Acrobat CS5.5 to create, review, and modify PDFs (Portable Document Files) from Microsoft Office files, including Word and PowerPoint, as well as from Web pages. Emphasizes use of PDFs on the Web for various purposes, including creating multimedia presentations, adding interactive features, creating electronic forms, and adding electronic security to documents. |      |     |            |          |
| 0244  | Lec 11:10 - 12:15 | T Th | PERRET, J D  | BUS 3250 | <b>Evening Classes</b><br>3186 Lec 7:00 - 8:05 T ROBERTS, A S BUS 3250<br>Lab 8:05 - 10:10 T ROBERTS, A S BUS 3250  |      |     |            |          |
|   | Lab 12:15 - 12:35 | T Th | PERRET, J D  | BUS 3250 | <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 911-941—<br/>COOPERATIVE EDUCATION CAOT (CSU) - 1-4 UNITS</b><br>See listing under Cooperative Work Experience Education.  |      |     |            |          |
|   | And 2-Hrs, 15 min | TBA  | PERRET, J D  | BUS 3250 |   |      |     |            |          |
| <b>Evening Classes</b><br>3271 Lec 4:00 - 5:05 T Th HUBERMAN, D BUS 3216<br>Lab 5:05 - 6:30 T Th HUBERMAN, D BUS 3216<br>3154 Lec 7:00 - 8:05 T Th DAO, C V BUS 3216<br>Lab 8:05 - 9:30 T Th DAO, C V BUS 3216  |                   |      |              |          |   |      |     |            |          |
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 85—<br/>MICROCOMPUTER OFFICE<br/>APPLICATIONS: SPREADSHEET (CSU) - RPT 2 - 3 UNITS</b><br>(MICROSOFT EXCEL 2010)<br>Designed for learning spreadsheet applications using a Windows-based computer and Microsoft Excel 2010. Develops competency in creating, editing, formatting, and printing worksheets and charts. Emphasizes analyzing data; using formulas and functions; preparing pie, bar, column, and line charts; creating, sorting, subtotaling, filtering, and summarizing databases; and linking worksheets. Stresses accounting applications and simplifying accounting procedures.  |                   |      |              |          |   |      |     |            |          |
| 0243  | Lec 9:35 - 10:40  | M W  | CLARK, O R   | BUS 3250 |   |      |     |            |          |
|   | Lab 10:40 - 11:00 | M W  | CLARK, O R   | BUS 3250 |   |      |     |            |          |
|   | And 2-Hrs, 25 min | TBA  | CLARK, O R   | BUS 3250 |   |      |     |            |          |
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 86—<br/>MICROCOMPUTER OFFICE<br/>APPLICATIONS: DATABASE (CSU) - RPT 2 - 3 UNITS</b><br>(MICROSOFT ACCESS 2010)<br>Provides instruction in office database applications using a relational database program, Access 2010. Covers records design, file creation and maintenance, and data manipulation and presentation. Emphasizes office applications such as records for personnel, inventory, and sales. Integrates a word processing program to produce automated mailings.   |                   |      |              |          |   |      |     |            |          |
| 0293  | Lec 9:35 - 10:40  | M W  | SIROTT, A S  | BUS 3216 |   |      |     |            |          |
|   | Lab 10:40 - 11:00 | M W  | SIROTT, A S  | BUS 3216 |   |      |     |            |          |
|   | And 2-Hrs, 20 min | TBA  | SIROTT, A S  | BUS 3216 |   |      |     |            |          |
| <b>COMPUTER APPLICATIONS OFFICE TECHNOLOGIES 92—<br/>COMPUTER WINDOWS APPLICATION (CSU) - RPT 2 - 2 UNITS</b><br>Provides an in-depth study of a Windows operating system, Windows 7. Covers the Windows 7 environment, the Windows 7 desktop, folder and file management, personal information management and communication, developing a personal work environment, and customizing the computer using the control panel.   |                   |      |              |          |   |      |     |            |          |
| 0290  | Lec 11:10 - 11:40 | M W  | PERRET, J D  | BUS 3207 |   |      |     |            |          |
|   | Lab 11:40 - 12:40 | M W  | PERRET, J D  | BUS 3207 |   |      |     |            |          |

**Students remain financially responsible for the enrollment fee and tuition charges unless they drop by the end of the second week of the semester.**

| Section # | Time | Day | Instructor | Location | Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|

# Computer Science & Information Technology

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Faculty Advisor: Sue Krimm. Phone: 710-4314. Office: COSC 1500.  
Email: [suekrimm@hotmail.com](mailto:suekrimm@hotmail.com).

STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING MAY FORFEIT THEIR PLACE IN THE CLASS.

CSIT students may print out CSIT assignments at home or if you print out CSIT assignments in the CSIT lab you will be required to pay a \$5.00 instructional materials printing fee. Your instructor will clarify your printing options.

## COMPUTER SCIENCE-INFORMATION TECHNOLOGY 501— INTRODUCTION TO COMPUTERS AND THEIR USES (UC:CSU) - 3 UNITS

An introduction to the uses, concepts, techniques and terminology of computing. Provides college-level and workplace skills in word processing (Word), spreadsheets (Excel) and presentation graphics (PowerPoint) using Office 2010. Throughout the semester students will be taught how to use the Internet to access course materials and complete Internet-based assignments, which may be completed at home or in the CSIT labs.

|  |     |               |      |             |           |
|--|-----|---------------|------|-------------|-----------|
| 0242   | Lec | 9:00 - 10:25  | M W  | GROGAN, R J | COSC 1502 |
|  | Lab | 10:30 - 11:00 | M W  | GROGAN, R J | COSC 1505 |
| 0247   | Lec | 9:00 - 10:25  | T Th | SHUSETTE, S | COSC 1502 |
|  | Lab | 10:30 - 11:00 | T Th | SHUSETTE, S | COSC 1505 |
| 0915   | Lec | 9:00 - 12:10  | Sat  | KRIMM, S G  | COSC 1502 |
|  | Lab | 12:15 - 1:20  | Sat  | KRIMM, S G  | COSC 1505 |
| This section of CSIT 501 will be conducted as an online class with on-campus meetings for the first day orientation, 2 midterms and one final exam.<br>Students must attend first class meeting at Pierce. |     |               |      |             |           |
| 0258   | Lec | 11:10 - 12:35 | T Th | GROGAN, R J | COSC 1502 |
|  | Lab | 12:40 - 1:10  | T Th | GROGAN, R J | COSC 1505 |

### Evening Classes

|      |     |              |    |              |           |
|------|-----|--------------|----|--------------|-----------|
| 3110 | Lec | 5:45 - 8:55  | M  | TONTSCH, J W | COSC 1502 |
|      | Lab | 8:55 - 10:00 | M  | TONTSCH, J W | COSC 1505 |
| 3111 | Lec | 5:45 - 6:45  | T  | HART, R R    | COSC 1502 |
|      | Lab | 6:45 - 7:50  | T  | HART, R R    | COSC 1507 |
|      | Lec | 7:50 - 10:00 | T  | HART, R R    | COSC 1502 |
| 3121 | Lec | 5:45 - 6:45  | W  | STURLA, R A  | COSC 1502 |
|      | Lab | 6:45 - 7:50  | W  | STURLA, R A  | COSC 1505 |
|      | Lec | 7:50 - 10:00 | W  | STURLA, R A  | COSC 1502 |
| 3124 | Lec | 5:45 - 6:45  | Th | AGASSE, J C  | COSC 1502 |
|      | Lab | 6:45 - 7:50  | Th | AGASSE, J C  | COSC 1505 |
|      | Lec | 7:55 - 10:00 | Th | AGASSE, J C  | COSC 1502 |



## COMPUTER SCIENCE-INFORMATION TECHNOLOGY 514— NETWORK OPERATIONS AND SYSTEMS (CSU) - 3 UNITS

**Prerequisites:** Computer Science 572 and 587, which may be taken concurrently with Computer Science 514.

Note: Introduces students to the skills and knowledge to properly support contemporary network operating systems. Topics include administering and securing resources and users.

### Evening Classes

|      |     |              |   |       |           |
|------|-----|--------------|---|-------|-----------|
| 3137 | Lec | 5:45 - 7:50  | M | STAFF | COSC 1508 |
|      | Lab | 7:55 - 10:00 | M | STAFF | COSC 1508 |

## COMPUTER SCIENCE-INFORMATION TECHNOLOGY 516— BEGINNING COMPUTER ARCHITECTURE AND ORGANIZATION (UC:CSU) - 3 UNITS

**Prerequisite:** Computer Science 575 with a grade of 'C' or better.

### Evening Classes

|      |     |              |   |             |           |
|------|-----|--------------|---|-------------|-----------|
| 3123 | Lec | 5:45 - 7:50  | T | PUTNAM, C R | COSC 1511 |
|      | Lab | 7:55 - 10:00 | T | PUTNAM, C R | COSC 1505 |

## COMPUTER SCIENCE-INFORMATION TECHNOLOGY 533— DATABASES USING ACCESS AND SQL (CSU) - 3 UNITS

**Prerequisite:** Computer Science 501 with a grade of 'C' or better.

Note: Currently teaching Excel 2010 and Access in Office 2007, including SQL and macros.

### Evening Classes

|      |     |              |   |            |           |
|------|-----|--------------|---|------------|-----------|
| 3129 | Lab | 5:45 - 7:50  | T | KRIMM, S G | COSC 1505 |
|      | Lec | 7:55 - 10:00 | T | KRIMM, S G | COSC 1511 |

## COMPUTER SCIENCE-INFORMATION TECHNOLOGY 534— OPERATING SYSTEMS (UC:CSU) - 3 UNITS

**Prerequisite:** Computer Science 572 with a grade of "C" or better.

Note: Introduction to UNIX/LINUX commands and utilities; process and memory management; file systems; basic shell scripting.

### Evening Classes

|      |     |              |    |             |           |
|------|-----|--------------|----|-------------|-----------|
| 3130 | Lab | 5:45 - 7:50  | Th | GROGAN, R J | COSC 1507 |
|      | Lec | 7:55 - 10:00 | Th | GROGAN, R J | COSC 1511 |

## COMPUTER SCIENCE-INFORMATION TECHNOLOGY 536— INTRODUCTION TO DATA STRUCTURES (UC:CSU) - 3 UNITS

**Prerequisite:** Computer Science 539.

Note: Computer Science 540 should be taken concurrently.

### Evening Classes

|      |     |              |   |           |           |
|------|-----|--------------|---|-----------|-----------|
| 3132 | Lab | 5:45 - 7:50  | M | HART, R R | COSC 1505 |
|      | Lec | 7:55 - 10:00 | M | HART, R R | COSC 1511 |

## COMPUTER SCIENCE-INFORMATION TECHNOLOGY 539— PROGRAMMING IN C (UC:CSU) - 3 UNITS

**Prerequisites:** Computer Science 575 with a grade of 'C' or better.

Note: This is a second semester programming course. Students must have successfully completed at least one semester-length programming course (such as CS 575) prior to enrolling in this course.

|      |     |             |     |           |           |
|------|-----|-------------|-----|-----------|-----------|
| 0260 | Lec | 7:25 - 8:50 | M W | HART, R R | MATH 1414 |
|      | Lab | 8:55 - 9:25 | M W | HART, R R | COSC 1505 |

### Evening Classes

|      |     |              |   |                 |           |
|------|-----|--------------|---|-----------------|-----------|
| 3134 | Lab | 5:45 - 6:50  | T | NEJADKASHANI, S | COSC 1507 |
|      | Lec | 7:00 - 10:10 | T | NEJADKASHANI, S | MATH 1414 |



| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 540—  
OBJECT ORIENTED PROGRAMMING IN C++ (UC:CSU) - 3 UNITS**

**Prerequisite:** Computer Science 575 with a grade of 'C' or better.

**Evening Classes**

|      |     |              |    |           |           |
|------|-----|--------------|----|-----------|-----------|
| 3135 | Lec | 5:45 - 7:50  | Th | HART, R R | COSC 1511 |
|      | Lab | 7:55 - 10:00 | Th | HART, R R | COSC 1505 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 547—  
INTRODUCTION TO DIGITAL IMAGING USING PHOTOSHOP (CSU) - 3 UNITS**

A first course in digital imaging applications using Adobe Photoshop for retouching and editing digital images and web graphics. Introduces Adobe Fireworks for web graphics and file optimization. Exercises will include image alteration, photo retouching, image file types and image file type suitability for diverse uses. Introduction to Adobe Dreamweaver to incorporate Web images into a website. Experience with Windows is required.

Note: This class requires a \$5.00 instructional materials fee for the cost of paper and ink supplies.

|      |     |              |     |           |           |
|------|-----|--------------|-----|-----------|-----------|
| 0283 | Lec | 9:00 - 11:05 | Sat | MOTA, M C | COSC 1507 |
|      | Lab | 11:10 - 1:15 | Sat | MOTA, M C | COSC 1507 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 548—  
WEB DEVELOPMENT USING FLASH AND ACTIONSCRIPT (CSU) - RPT 3 - 3 UNITS**

Experience with Windows is required.

Note: Use Adobe Flash and ActionScript to develop and program interactive websites that include animation, graphics, video, and sound. Topics include Flash basics, creating and controlling animation, and programming using ActionScript, events and event handlers.

**Evening Classes**

|      |     |              |   |               |           |
|------|-----|--------------|---|---------------|-----------|
| 3153 | Lec | 5:45 - 7:50  | T | O HANLON, L S | COSC 1504 |
|      | Lab | 7:55 - 10:00 | T | O HANLON, L S | COSC 1507 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 550—  
INTRODUCTION TO WEB SITE DEVELOPMENT USING DREAMWEAVER AND CSS (CSU) - RPT 3 - 3 UNITS**

Experience with Windows is required.

Note: Use Adobe Dreamweaver to develop, program, and maintain websites. Topics include Dreamweaver basics, tables, CSS, rollovers, forms, and publishing websites. Introduction to developing and programming websites using JavaScript, HTML and XHTML.

This course will include Internet-based course materials and coursework which may be completed at home or in CSIT labs.

|      |     |               |     |       |           |
|------|-----|---------------|-----|-------|-----------|
| 0263 | Lec | 9:00 - 10:05  | M W | STAFF | COSC 1511 |
|      | Lab | 10:05 - 11:10 | M W | STAFF | COSC 1508 |

**Evening Classes**

|      |     |              |   |                |           |
|------|-----|--------------|---|----------------|-----------|
| 3191 | Lec | 5:45 - 7:50  | W | GRIGORIANIS, N | COSC 1508 |
|      | Lab | 7:55 - 10:00 | W | GRIGORIANIS, N | COSC 1508 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 552—  
PROGRAMMING IN JAVA (UC:CSU) - 3 UNITS**

**Prerequisites:** Computer Science 575 with a grade of 'C' or better.

Note: Covers procedural Java, Java applets, and Java applets for the internet. Includes object-oriented programming and an introduction to C#.

**Evening Classes**

|      |     |              |   |              |           |
|------|-----|--------------|---|--------------|-----------|
| 3139 | Lab | 5:45 - 7:50  | W | HALPERN, C A | COSC 1507 |
|      | Lec | 7:55 - 10:00 | W | HALPERN, C A | MATH 1414 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 553—  
WEB SITE DEVELOPMENT USING XHTML AND JAVASCRIPT (CSU) - 3 UNITS**

**Prerequisites:** Computer Science 501.

Note: Introduction to Web site development. Learn to create Web pages using HTML, XHTML, CSS and JavaScript.

**Evening Classes**

|      |     |              |   |             |           |
|------|-----|--------------|---|-------------|-----------|
| 3140 | Lab | 5:45 - 7:50  | M | GROGAN, R J | COSC 1507 |
|      | Lec | 7:55 - 10:00 | M | GROGAN, R J | MATH 1414 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 555—  
WEBSITE DEVELOPMENT USING JAVASCRIPT AND AJAX (CSU) - RPT 3 - 3 UNITS**

**Prerequisite:** Computer Science 553.

Experience with Windows is required.

Note: Use JavaScript and AJAX to develop and program interactive websites. Topics include JavaScript basics, variables, arrays, control structures, functions, Document Object Model (DOM), events, forms and cookies; AJAX basics, using text, XML, Web forms and advanced JavaScript and advanced AJAX.

**Evening Classes**

|      |     |              |   |              |           |
|------|-----|--------------|---|--------------|-----------|
| 3179 | Lec | 5:45 - 7:50  | W | GILBERT, B A | MATH 1414 |
|      | Lab | 7:55 - 10:00 | W | GILBERT, B A | COSC 1507 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 556—  
ADVANCED DREAMWEAVER - DYNAMIC WEBSITE DEVELOPMENT (CSU) - RPT 3 - 3 UNITS**

**Prerequisite:** Computer Science 550.

Note: Use Advanced Dreamweaver tools and skills to develop dynamic, interactive websites which utilize database information to populate web pages.

Learn to retrieve and pass user input data using form variables, URL variables, cookies, and email forms and dynamically populate web pages. Learn server-side data validation, how to filter and display data using XML, Spry and AJAX, create Admin Pages, authenticate users and manage content.

**Evening Classes**

|      |     |              |   |               |           |
|------|-----|--------------|---|---------------|-----------|
| 3185 | Lec | 5:45 - 7:50  | M | O HANLON, L S | MATH 1414 |
|      | Lab | 7:55 - 10:00 | M | O HANLON, L S | COSC 1507 |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 572—  
INTRODUCTION TO PERSONAL COMPUTER HARDWARE OPERATING SYSTEMS (CSU) - 3 UNITS**

Learn to maintain, upgrade, and repair your personal computer.

Note: This is the FIRST of two classes to prepare students for A+ certification.

|      |     |               |     |             |           |
|------|-----|---------------|-----|-------------|-----------|
| 0261 | Lec | 11:10 - 12:15 | M W | GROGAN, R J | COSC 1504 |
|      | Lab | 12:15 - 1:20  | M W | GROGAN, R J | COSC 1504 |
| 0262 | Lec | 9:00 - 11:05  | Sat | BHOLA, A    | COSC 1504 |
|      | Lab | 11:15 - 1:20  | Sat | BHOLA, A    | COSC 1504 |

**Evening Classes**

|      |     |              |   |         |           |
|------|-----|--------------|---|---------|-----------|
| 3143 | Lec | 5:45 - 7:50  | W | TRAN, H | COSC 1504 |
|      | Lab | 7:55 - 10:00 | W | TRAN, H | COSC 1504 |

**More Computer Science class offerings on next page.**

**Students remain financially responsible for the enrollment fee and tuition charges unless they drop by the end of the second week of the semester.**

| Section #  | Time | Day           | Instructor   | Location    | Section #   | Time      | Day | Instructor | Location |
|--|------|---------------|--------------|-------------|---|-----------|-----|------------|----------|
| <b>COMPUTER SCIENCE-INFORMATION TECHNOLOGY 575—<br/>PROGRAMMING FUNDAMENTALS<br/>FOR COMPUTER SCIENCE (UC:CSU) - 3 UNITS</b> |      |               |              |             | <b>COMPUTER SCIENCE-INFORMATION TECHNOLOGY 578—<br/>ROUTING AND ROUTING PROTOCOLS (CSU) - 3 UNITS</b>   |           |     |            |          |
| <b>Advisory:</b> Mathematics 115 (or one year of high school algebra) with a grade of 'C' or better.                         |      |               |              |             | <b>Prerequisite:</b> Computer Science 587.  |           |     |            |          |
| Note: This is a FIRST semester programming course.   |      |               |              |             | Note: Introduces students to the skills and knowledge to configure a contemporary routing system. Topics include routing fundamentals, network management and troubleshooting, and routing and routed protocols.  |           |     |            |          |
| Required of Computer Science Majors. Desirable for students wishing to study programming.                                    |      |               |              |             | Note: Cisco Networking Academy Program - Semester 2.  |           |     |            |          |
| Covers procedural C++ and the logic underlying computer program development.   |      |               |              |             | Note: This course may be supplemented with blended-learning activities to enhance the learning environment.   |           |     |            |          |
| 0251   | Lec  | 9:00 - 10:25  | M W          | KRIMM, S G  | COSC 1504   |           |     |            |          |
|  | Lab  | 10:30 - 11:00 | M W          | KRIMM, S G  | COSC 1507   |           |     |            |          |
| 0253   | Lec  | 9:00 - 10:25  | T Th         | KRIMM, S G  | COSC 1504   |           |     |            |          |
|  | Lab  | 10:30 - 11:00 | T Th         | KRIMM, S G  | COSC 1507   |           |     |            |          |
| 0273   | Lab  | 9:00 - 10:05  | Sat          | DJANECE, A  | COSC 1505   |           |     |            |          |
|  | Lec  | 10:10 - 1:20  | Sat          | DJANECE, A  | COSC 1511   |           |     |            |          |
| <b>Evening Classes</b>   |      |               |              |             | <b>Evening Classes</b>  |           |     |            |          |
| 3112   | Lab  | 5:45 - 6:50   | W            | SHAHPAR, B  | COSC 1505   |           |     |            |          |
|  | Lec  | 6:50 - 7:55   | W            | SHAHPAR, B  | COSC 1505   |           |     |            |          |
|  | And  | 7:55 - 10:00  | W            | SHAHPAR, B  | COSC 1511   |           |     |            |          |
| 3119   | Lab  | 5:45 - 6:50   | Th           | MURPHY, J H | COSC 1507   |           |     |            |          |
|  | Lec  | 6:50 - 7:55   | Th           | MURPHY, J H | COSC 1507   |           |     |            |          |
|  | And  | 7:55 - 10:00  | Th           | MURPHY, J H | MATH 1414   |           |     |            |          |
|  |      |               |              |             | <b>COMPUTER SCIENCE-INFORMATION TECHNOLOGY 581—<br/>PERSONAL COMPUTER UPGRADE AND REPAIR (CSU) - 3 UNITS</b>  |           |     |            |          |
|  |      |               |              |             | <b>Prerequisite:</b> Computer Science 572 with a grade of "C" or better.  |           |     |            |          |
|  |      |               |              |             | Note: Introduction to small office / home office (SOHO) networks; hands-on installation of wireless (WIFI) and CAT-5 wired networks, installation and fine-tuning third-party security software (Norton System Works and MacAfee Internet Security Suite) to protect against viruses and spyware. |           |     |            |          |
|  |      |               |              |             | Note: This is the SECOND of two classes to prepare students for A+ certification.   |           |     |            |          |
|  |      |               |              |             | <b>Evening Classes</b>  |           |     |            |          |
|  | 3145 | Lec           | 5:45 - 7:50  | M           | O'NEAL, J W   | COSC 1504 |     |            |          |
|  |      | Lab           | 7:55 - 10:00 | M           | O'NEAL, J W   | COSC 1504 |     |            |          |

## Computer Science Department



### DATABASES – ACCESS, ORACLE, SQL SERVER

Take CS 533 Introduction to database design and implementation using Access 2007/2010 and SQL. Then take CS 560 Oracle Developer using SQL and SQL Server (Spring Only). Take 541 Advanced Database Programming using C# beginning Fall 2012.

Contact Sue Krimm at [suekrimm@hotmail.com](mailto:suekrimm@hotmail.com)



### DREAMWEAVER AND ADVANCED DREAMWEAVER

Take CS 550 (Introduction to Website Development Using Dreamweaver and CSS) to learn how to quickly develop websites using the web authoring software, Dreamweaver. Follow this class with CS 556 (Advanced Dreamweaver – Dynamic Website Development.) Contact Lynne O'Hanlon at [lynneohanlon@hotmail.com](mailto:lynneohanlon@hotmail.com)



### LEARN DATABASE PROGRAMMING AND C#

Take CS 541 (Advanced Database Programming using C#) to learn the popular C# language and learn how to write C# programs to access, modify, and create databases. Class begins Fall 2012.

Contact Robert Hart at [HartRR@piercecollege.edu](mailto:HartRR@piercecollege.edu)



### JAVASCRIPT AND AJAX FOR THE WEB!

Take CS 555 (Web Development Using JavaScript and AJAX) to learn scripting for Web Pages using JavaScript and AJAX which combines JavaScript and XML for interactive web pages. Prerequisite: CS 553 (Web Development Using HTML and JavaScript) or experience using HTML and XHTML. Contact Brad Gilbert at [pierce@wavethunder.com](mailto:pierce@wavethunder.com)



### NEW NETWORK LAB! - CISCO & MICROSOFT PROGRAMS

With our new Cisco course strategy, you can prepare to take the Cisco CCNA exam in just two or three semesters. Start with CS587, then CS578 in the Fall. Then follow up with CS537 and CS 538 in the Spring. With CS514 and CS535 you'll learn to administer and manage Microsoft Operating Systems and prepare for Microsoft exams. Contact David Schamus at [schamudp@piercecollege.edu](mailto:schamudp@piercecollege.edu) for information and to tour our new lab!

| Section #   | Time              | Day  | Instructor   | Location  |
|---|-------------------|------|--------------|-----------|
| <b>COMPUTER SCIENCE-INFORMATION TECHNOLOGY 587—<br/>INTRODUCTION TO COMPUTER NETWORKS (CSU) - 3 UNITS</b>   |                   |      |              |           |
| <b>Prerequisite:</b> Computer Science 572, which may be taken concurrently with this class.   |                   |      |              |           |
| Note: Network terminology; topology; introduction to the OSI model; protocols, standards and concepts are discussed. Local and wide-area networks are analyzed. Lab activities are concerned with an examination of existing LAN/WAN hardware and software, and research projects on relevant network topics. (Cisco 1) |                   |      |              |           |
| 0259  | Lec 11:10 - 12:15 | T Th | SCHAMUS, D P | COSC 1508 |
|   | Lab 12:15 - 1:20  | T Th | SCHAMUS, D P | COSC 1508 |
| This is course where approximately 30% of classroom activities will be replaced with online activities. Attendance at all Tuesday and Thursday class meetings is required. Contact the instructor at <a href="mailto:schamudp@piercecollege.edu">schamudp@piercecollege.edu</a> for more information.                   |                   |      |              |           |

**Evening Classes**

|  |                  |      |              |           |
|--|------------------|------|--------------|-----------|
| 3118   | Lab 5:45 - 7:50  | T Th | SCHAMUS, D P | COSC 1508 |
|  | Lec 7:55 - 10:00 | T Th | SCHAMUS, D P | COSC 1508 |
| (8 Week Class - Starts 8/28/2012, Ends 10/20/2012) |                  |      |              |           |

**COMPUTER SCIENCE-INFORMATION TECHNOLOGY 911-941—  
COOPERATIVE EDUCATION –  
COMPUTER SCIENCE-INFORMATION TECHNOLOGY (CSU) - 1-4 UNITS**  
See listing under Cooperative Work Experience Education.

# Cooperative Work Experience Education – General

Cooperative Work Experience Education Director: Ron Smetzer.  
Phone: 710-4291. Office: VLGE 8200.

Working students earn 1 to 3 units of college credit for work experience.

**COOPERATIVE EDUCATION -  
WORK EXPERIENCE - NOT IN MAJOR - 1-3 UNITS**

5 to 9 hours per week of work experience - 1 unit

10 to 14 hours per week of work experience - 2 units

15 or more hours per week of work experience - 3 units

REQUIRED: 1 HOUR PER WEEK CLASS ATTENDANCE, FOR TEN WEEKS, AT ANY ONE OF THE FOUR WEEKDAY SCHEDULED TIMES, OR ATTEND THE SATURDAY SCHEDULED TIMES.

Note: Enrollment by add card only.

See our web site at <http://info.piercecollege.edu/departments/cooped/>.

**ENROLL IN COOPERATIVE EDUCATION -  
WORK EXPERIENCE FOR WEEKDAY CLASSES.**

Attend one of the following weekday lecture sessions each week and enroll in one of the class sections in the list that follows (if you prefer to attend lectures on Saturdays, see the next section).

Note: Enrollment by add card only.

7:00- 8:00 a.m. T BUS 3206

7:00- 8:00 a.m. W BUS 3206

**Evening Classes**

5:30- 6:30 p.m. M BUS 3206

5:30- 6:30 p.m. Th BEH 1308

**COOPERATIVE EDUCATION 195—  
WORK EXPERIENCE - GENERAL I (CSU) - RPT 1 - 1 UNIT**  
9140 See Lecture Schedule Above STAFF OC

**COOPERATIVE EDUCATION 295—  
WORK EXPERIENCE -  
GENERAL I (CSU) - RPT 2 - 2 UNITS**  
9141 See Lecture Schedule Above STAFF OC

**COOPERATIVE EDUCATION 395—  
WORK EXPERIENCE -  
GENERAL I (CSU) - RPT 1 - 3 UNITS**  
9142 See Lecture Schedule Above STAFF OC

OR

**ENROLL IN COOPERATIVE EDUCATION -  
WORK EXPERIENCE FOR SATURDAY CLASSES (STARTING WEEK 4)**

Attend all of the following Saturday lecture sessions and enroll in one of the class sections in the list that follows.

Note: Enrollment by add card only at first meeting.

8:00- 10:00 a.m. Sat BEH 1308 (September 22 and October 6)

And 8:00- 11:00 a.m. Sat BEH 1308 (October 20 and November 3)

**COOPERATIVE EDUCATION 195—  
WORK EXPERIENCE - GENERAL I (CSU) - RPT 1 - 1 UNIT**  
9340 See Lecture Schedule Above STAFF OC  
(12 Week Class - Starts 9/22/2012, Ends 12/8/2012)

**COOPERATIVE EDUCATION 295—  
WORK EXPERIENCE - GENERAL I (CSU) - RPT 2 - 2 UNITS**  
9341 See Lecture Schedule Above STAFF OC  
(11 Week Class - Starts 9/22/2012, Ends 12/8/2012)

**COOPERATIVE EDUCATION 395—  
WORK EXPERIENCE - GENERAL I (CSU) - RPT 1 - 3 UNITS**  
9342 See Lecture Schedule Above STAFF OC  
(12 Week Class - Starts 9/22/2012, Ends 12/8/2012)

**Students who fail to attend the first class meeting may forfeit their place in the class.**

## Beware of Early "W's"

The deadline for dropping a class without receiving a "W" on your record is now earlier than before. The deadline for semester-length classes is September 9. See calendar page for all deadline dates.

| Section # | Time | Day | Instructor | Location | Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|

# Cooperative Work Experience Education – Occupational

Cooperative Work Experience Education Director: Ron Smetzer.  
Phone: 710-4291. Office: VLGE 8200.

**Prerequisite:** Employment related to Occupational Major.  
Working students earn 1 to 4 units of college credit for work experience.

## COOPERATIVE EDUCATION - WORK EXPERIENCE IN YOUR MAJOR - 1-4 UNITS

- 5 to 9 hours per week of work experience - 1 unit
- 10 to 14 hours per week of work experience - 2 units
- 15 to 19 hours per week of work experience - 3 units
- 20 or more hours per week of work experience - 4 units

Cooperative Education classes in your major can be repeated up to three times.  
To register for Cooperative Work Experience Education, attend a lecture session indicated below. Enrollment by add card only at class.

REQUIRED: 1 HOUR PER WEEK CLASS ATTENDANCE, FOR TEN WEEKS, AT ANY ONE OF THE FOUR WEEKDAY SCHEDULED TIMES, OR ATTEND THE SATURDAY SCHEDULED TIMES.

See our web site at <http://info.piercecollege.edu/departments/cooped/>.

## ENROLL IN COOPERATIVE EDUCATION - WORK EXPERIENCE FOR WEEK-DAY CLASSES.

Attend one of the following weekday lecture sessions during first or second week and enroll in one of the class sections in the list that follows (if you prefer to attend lectures on Saturdays, see the next section).

Note: Enrollment by add card only.

|                 |   |          |
|-----------------|---|----------|
| 7:00- 8:00 a.m. | T | BUS 3206 |
| 7:00- 8:00 a.m. | W | BUS 3206 |

### Evening Classes

|                 |    |          |
|-----------------|----|----------|
| 5:30- 6:30 p.m. | M  | BUS 3206 |
| 5:30- 6:30 p.m. | Th | BEH 1308 |

| MAJOR                     | WEEKDAY SECTION NUMBERS |         |         |         |
|---------------------------|-------------------------|---------|---------|---------|
|                           | 1 UNIT                  | 2 UNITS | 3 UNITS | 4 UNITS |
| ACCOUNTING                | 9000                    | 9001    | 9002    | 9003    |
| ADDICTION STUDIES         | 9004                    | 9005    | 9006    | 9007    |
| ADMINISTRATION OF JUSTICE | 9008                    | 9009    | 9010    | 9011    |
| AGRICULTURE               | 9012                    | 9013    | 9014    | 9015    |
| AMERICAN SIGN LANGUAGE    | 9016                    | 9017    | 9018    | 9019    |
| ANTHROPOLOGY              | 9020                    | 9021    | 9022    | 9023    |
| ARCHITECTURE              | 9024                    | 9025    | 9026    | 9027    |
| ART                       | 9028                    | 9029    | 9030    | 9031    |
| AUTOMOTIVE SERVICE TECH   | 9032                    | 9033    | 9034    | 9035    |
| BIOLOGY                   | 9036                    | 9037    | 9038    | 9039    |

|                       |      |      |      |      |
|-----------------------|------|------|------|------|
| BUSINESS              | 9040 | 9041 | 9042 | 9043 |
| CHEMISTRY             | 9044 | 9045 | 9046 | 9047 |
| CHILD DEVELOPMENT     | 9048 | 9049 | 9050 | 9051 |
| COMPUTER APPLICATIONS | 9052 | 9053 | 9054 | 9055 |
| COMPUTER SCIENCE      | 9056 | 9057 | 9058 | 9059 |
| ECONOMICS             | 9060 | 9061 | 9062 | 9063 |
| EDUCATION             | 9064 | 9065 | 9066 | 9067 |
| ELECTRONICS           | 9068 | 9069 | 9070 | 9071 |
| ENGINEERING, GENERAL  | 9072 | 9073 | 9074 | 9075 |
| ENGLISH               | 9076 | 9077 | 9078 | 9079 |
| HEALTH                | 9084 | 9085 | 9086 | 9087 |
| INDUSTRIAL TECHNOLOGY | 9088 | 9089 | 9090 | 9091 |
| JOURNALISM            | 9092 | 9093 | 9094 | 9095 |
| MUSIC                 | 9096 | 9097 | 9098 | 9099 |
| NURSING               | 9100 | 9101 | 9102 | 9103 |
| PHOTOGRAPHY           | 9104 | 9105 | 9106 | 9107 |
| PHYSICAL EDUCATION    | 9108 | 9109 | 9110 | 9111 |
| POLITICAL SCIENCE     | 9116 | 9117 | 9118 | 9119 |
| PSYCHOLOGY            | 9120 | 9121 | 9122 | 9123 |
| SOCIOLOGY             | 9124 | 9125 | 9126 | 9127 |
| SPEECH COMMUNICATION  | 9128 | 9129 | 9130 | 9131 |
| THEATER               | 9132 | 9133 | 9134 | 9135 |

OR

## ENROLL IN COOPERATIVE EDUCATION - WORK EXPERIENCE FOR SATURDAY CLASSES (STARTING WEEK 4)

Attend all of the following Saturday lecture sessions and enroll in one of the class sections in the list that follows.

Note: Enrollment by add card only at first class meeting.

|                          |          |                              |
|--------------------------|----------|------------------------------|
| 8:00- 10:00 a.m. Sat     | BEH 1308 | (September 22 and October 6) |
| And 8:00- 11:00 a.m. Sat | BEH 1308 | (October 20 and November 3)  |

| MAJOR                     | SATURDAY SECTION NUMBERS |         |         |         |
|---------------------------|--------------------------|---------|---------|---------|
|                           | 1 UNIT                   | 2 UNITS | 3 UNITS | 4 UNITS |
| ACCOUNTING                | 9200                     | 9201    | 9202    | 9203    |
| ADDICTION STUDIES         | 9204                     | 9205    | 9206    | 9207    |
| ADMINISTRATION OF JUSTICE | 9208                     | 9209    | 9210    | 9211    |
| AGRICULTURE               | 9212                     | 9213    | 9214    | 9215    |
| AMERICAN SIGN LANGUAGE    | 9216                     | 9217    | 9218    | 9219    |
| ANTHROPOLOGY              | 9220                     | 9221    | 9222    | 9223    |
| ARCHITECTURE              | 9224                     | 9225    | 9226    | 9227    |
| ART                       | 9228                     | 9229    | 9230    | 9231    |
| AUTOMOTIVE SERVICE TECH   | 9232                     | 9233    | 9234    | 9235    |
| BIOLOGY                   | 9236                     | 9237    | 9238    | 9239    |
| BUSINESS                  | 9240                     | 9241    | 9242    | 9243    |
| CHEMISTRY                 | 9244                     | 9245    | 9246    | 9247    |
| CHILD DEVELOPMENT         | 9248                     | 9249    | 9250    | 9251    |
| COMPUTER APPLICATIONS     | 9252                     | 9253    | 9254    | 9255    |
| COMPUTER SCIENCE          | 9256                     | 9257    | 9258    | 9259    |

| Section #                    | Time | Day         | Instructor  | Location    |             |
|------------------------------|------|-------------|-------------|-------------|-------------|
| <b>ECONOMICS</b>             |      | <b>9260</b> | <b>9261</b> | <b>9262</b> | <b>9263</b> |
| <b>EDUCATION</b>             |      | <b>9264</b> | <b>9265</b> | <b>9266</b> | <b>9267</b> |
| <b>ELECTRONICS</b>           |      | <b>9268</b> | <b>9269</b> | <b>9270</b> | <b>9271</b> |
| <b>ENGINEERING, GENERAL</b>  |      | <b>9272</b> | <b>9273</b> | <b>9274</b> | <b>9275</b> |
| <b>ENGLISH</b>               |      | <b>9276</b> | <b>9277</b> | <b>9278</b> | <b>9279</b> |
| <b>HEALTH</b>                |      | <b>9284</b> | <b>9285</b> | <b>9286</b> | <b>9287</b> |
| <b>INDUSTRIAL TECHNOLOGY</b> |      | <b>9288</b> | <b>9289</b> | <b>9290</b> | <b>9291</b> |
| <b>JOURNALISM</b>            |      | <b>9292</b> | <b>9293</b> | <b>9294</b> | <b>9295</b> |
| <b>MUSIC</b>                 |      | <b>9296</b> | <b>9297</b> | <b>9298</b> | <b>9299</b> |
| <b>NURSING</b>               |      | <b>9300</b> | <b>9301</b> | <b>9302</b> | <b>9303</b> |
| <b>PHOTOGRAPHY</b>           |      | <b>9304</b> | <b>9305</b> | <b>9306</b> | <b>9307</b> |
| <b>PHYSICAL EDUCATION</b>    |      | <b>9308</b> | <b>9309</b> | <b>9310</b> | <b>9311</b> |
| <b>POLITICAL SCIENCE</b>     |      | <b>9316</b> | <b>9317</b> | <b>9318</b> | <b>9319</b> |
| <b>PSYCHOLOGY</b>            |      | <b>9320</b> | <b>9321</b> | <b>9322</b> | <b>9323</b> |
| <b>SOCIOLOGY</b>             |      | <b>9324</b> | <b>9325</b> | <b>9326</b> | <b>9327</b> |
| <b>SPEECH COMMUNICATION</b>  |      | <b>9328</b> | <b>9329</b> | <b>9330</b> | <b>9331</b> |
| <b>THEATER</b>               |      | <b>9332</b> | <b>9333</b> | <b>9334</b> | <b>9335</b> |

# Criminal Justice

Political Science/Economics/Criminal Justice Department Chair: Kathy Oborn.  
 Phone: 710-2587. Office: Library Room 1.  
 Faculty Advisor: Kathy Oborn.

**ADMINISTRATION OF JUSTICE 1—  
 INTRODUCTION TO ADMINISTRATION OF JUSTICE (UC:CSU) - 3 UNITS**

|  |               |      |            |           |
|--|---------------|------|------------|-----------|
| 8016   | 8:00 - 9:25   | M W  | OBORN, K M | VLGE 8344 |
| 0516   | 9:35 - 11:00  | MW   | OBORN, K M | MATH 1414 |
| 0199   | 11:10 - 12:35 | T Th | RICH, K E  | VLGE 8411 |
| 7643   | 1:00 - 2:35   | W F  | OBORN, K M | VLGE 8411 |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012) |               |      |            |           |

|  |               |     |           |          |
|--|---------------|-----|-----------|----------|
| 0902   | 3-Hrs, 10 min | TBA | RICH, K E | INTERNET |
| This class is completely online. Enrolled students are required to access the course page through the link <a href="http://moodle.piercecollege.edu/">http://moodle.piercecollege.edu/</a> or email the professor at <a href="mailto:richke@piercecollege.edu">richke@piercecollege.edu</a> no later than 2355 hours (11:55 p.m.) on the first day of the semester. Failure to do so will result in exclusion from the course. |               |     |           |          |

**Evening Classes**

|      |              |   |               |           |
|------|--------------|---|---------------|-----------|
| 3043 | 7:00 - 10:10 | T | SCHUIT, R J   | VLGE 8330 |
| 3046 | 7:00 - 10:10 | W | ANDERSON, T D | VLGE 8411 |

**Off Campus Classes - Open to All Students  
 (See pages 96-99 for additional location and calendar information)**

|  |             |     |       |           |
|--|-------------|-----|-------|-----------|
| 6553   | 3:30 - 5:05 | M W | STAFF | CLEVELAND |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |     |       |           |

**ADMINISTRATION OF JUSTICE 2—  
 CONCEPTS OF CRIMINAL LAW (UC:CSU) - 3 UNITS**

|      |               |     |           |           |
|------|---------------|-----|-----------|-----------|
| 0203 | 11:10 - 12:35 | M W | RICH, K E | VLGE 8411 |
|------|---------------|-----|-----------|-----------|

**Evening Classes**

|      |              |    |               |           |
|------|--------------|----|---------------|-----------|
| 3049 | 7:00 - 10:10 | Th | NANTROUP, J F | VLGE 8330 |
|------|--------------|----|---------------|-----------|

**ADMINISTRATION OF JUSTICE 5—  
 CRIMINAL INVESTIGATION (CSU) - 3 UNITS**

**Evening Classes**

|      |              |   |            |         |
|------|--------------|---|------------|---------|
| 3050 | 7:00 - 10:10 | W | OBORN, K M | EB 1202 |
|------|--------------|---|------------|---------|

**ADMINISTRATION OF JUSTICE 160—  
 POLICE ORGANIZATION AND ADMINISTRATION (CSU) - 3 UNITS**

**Evening Classes**

|      |             |   |              |           |
|------|-------------|---|--------------|-----------|
| 3052 | 3:45 - 6:55 | M | BURGESS, J E | VLGE 8411 |
|------|-------------|---|--------------|-----------|

**ADMINISTRATION OF JUSTICE 174—  
 OFFENDER PROFILING IN CRIMINAL INVESTIGATIONS (CSU) - 3 UNITS**

**Evening Classes**

|      |              |   |           |           |
|------|--------------|---|-----------|-----------|
| 3058 | 7:00 - 10:10 | T | RICH, K E | VLGE 8411 |
|------|--------------|---|-----------|-----------|

**ADMINISTRATION OF JUSTICE 319—  
 RESEARCH METHODS & STATISTICS  
 IN CRIMINAL JUSTICE (CSU) - 3 UNITS**

**Evening Classes**

|      |              |   |            |           |
|------|--------------|---|------------|-----------|
| 3064 | 7:00 - 10:10 | W | CHANG, J P | VLGE 8330 |
|------|--------------|---|------------|-----------|

**ADMINISTRATION OF JUSTICE 383—  
 APPLICATIONS IN CRIME ANALYSIS (CSU) - 3 UNITS**

**Evening Classes**

|      |             |   |           |           |
|------|-------------|---|-----------|-----------|
| 3080 | 3:45 - 6:55 | T | RICH, K E | VLGE 8330 |
|------|-------------|---|-----------|-----------|

**ADMINISTRATION OF JUSTICE 285—  
 DIRECTED STUDY - ADMINISTRATION OF JUSTICE (CSU) - 2 UNITS**

Note: Enrollment by add card only.

|      |              |     |            |           |
|------|--------------|-----|------------|-----------|
| 8017 | 2-Hrs, 5 min | TBA | OBORN, K M | VLGE 8344 |
|------|--------------|-----|------------|-----------|

**ADMINISTRATION OF JUSTICE 385—  
 DIRECTED STUDY - ADMINISTRATION OF JUSTICE (CSU) - 3 UNITS**

Note: Enrollment by add card only.

|      |               |     |            |           |
|------|---------------|-----|------------|-----------|
| 8018 | 3-Hrs, 10 min | TBA | OBORN, K M | VLGE 8344 |
|------|---------------|-----|------------|-----------|

**ADMINISTRATION OF JUSTICE 911-941—  
 COOPERATIVE EDUCATION -  
 ADMINISTRATION OF JUSTICE (CSU) - 1-4 UNITS**

See listing under Cooperative Work Experience Education.

# Dance

Theater Department Chair: Valorie Gear.  
 Phone: 710-2902. Office: PAC 4470.  
 Dance Vice Chair and Faculty Advisor: Marian S. Weiser.  
 Phone: 710-4355. Office: NGYM 5614A.

Attention: Sunday Production Classes - Enrollment by add card and auditions only.

Auditions for Sunday Dance Production classes will be held on Sunday, September 16, at 9:00 a.m. in NGYM 5601.

**DANCE SPECIALTIES 402—  
 AFRO HIP HOP (UC:CSU) - RPT 3 - 1 UNIT**

**Evening Classes**

|      |             |   |             |           |
|------|-------------|---|-------------|-----------|
| 3260 | 3:30 - 5:35 | F | POWELL, A N | NGYM 5601 |
|------|-------------|---|-------------|-----------|

**More Dance class offerings on next page.**

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**DANCE SPECIALTIES 441—**

**LATIN SOCIAL AND SALSA DANCE (UC:CSU) - RPT 3 - 1 UNIT**

Note: See also Dance 101, 262, 401, 431, 437, 440, 801, 802, 803, 804, 814, 820, and 821.

Auditions for Sunday Dance Production classes will be held on Sunday, September 16, at 9:00 a.m. in NGYM 5601.

**Evening Classes**

|      |             |   |             |           |
|------|-------------|---|-------------|-----------|
| 3150 | 6:30 - 8:35 | T | GIBSON, D R | NGYM 5601 |
|------|-------------|---|-------------|-----------|

**DANCE SPECIALTIES 490—**

**SPECIAL TOPICS IN DANCE (CSU) - RPT 3 - 1 UNIT**

Note: Enrollment by add card only.

Auditions for Sunday Dance Production classes will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355.

|   |             |     |             |           |
|---|-------------|-----|-------------|-----------|
| 0561  | 2:15 - 6:20 | Sun | WEISER, M S | NGYM 5601 |
| (13 Week Class - Starts 9/16/2012, Ends 12/16/2012) |             |     |             |           |

**DANCE STUDIES 262—**

**SPECIAL PROJECTS IN DANCE THEATRE (CSU) - RPT 3 - 2 UNITS**

Note: Enrollment by add card only.

Auditions for Sunday Dance Production classes will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355.

|   |             |     |             |           |
|---|-------------|-----|-------------|-----------|
| 0238  | 1:15 - 5:30 | Sat | GIBSON, D R | NGYM 5601 |
| 8211  | 9:00 - 2:15 | Sun | WEISER, M S | NGYM 5601 |
| (13 Week Class - Starts 9/16/2012, Ends 12/16/2012) |             |     |             |           |

**DANCE STUDIES 801—**

**MODERN DANCE I (UC:CSU) - 3 UNITS**

Auditions for Sunday Dance Production classes will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355.

|      |              |     |             |           |
|------|--------------|-----|-------------|-----------|
| 0440 | 11:10 - 1:15 | M W | WEISER, M S | NGYM 5601 |
| And  | 1:15 - 2:20  | M W | WEISER, M S | NGYM 5601 |

**DANCE STUDIES 822—**

**DANCE REHEARSALS AND PERFORMANCES (CSU) - RPT 3 - 1 UNIT**

Note: See also Dance 101, 262, 401, 402, 431, 434, 437, 440, 441, and 801.

Note: Enrollment by add card only.

Auditions for Sunday Dance Production classes (401, 431, 437) will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355.

**Evening Classes**

|      |              |   |             |           |
|------|--------------|---|-------------|-----------|
| 3328 | 6:15 - 8:20  | M | GIBSON, D R | NGYM 5601 |
| 3244 | 8:10 - 10:15 | F | GIBSON, D R | NGYM 5601 |

**DANCE TECHNIQUES 101—**

**DANCE TO FITNESS (UC:CSU) - RPT 3 - 1 UNIT**

Note: See also Dance 101, 210, 262, 402, 431, 434, 437, 440, 441, 446, 801, 820, and 821.

Auditions for Dance Production classes will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355.

**Evening Classes**

|      |             |   |              |           |
|------|-------------|---|--------------|-----------|
| 3245 | 4:00 - 6:05 | M | GHIGLIA, J Q | NGYM 5601 |
|------|-------------|---|--------------|-----------|

**Fall 2012**

Ballet ♦ Folk ♦ Jazz ♦ Tap ♦  
 Modern ♦ Dance to Fitness ♦  
 Afro Hip Hop

Social Dance  
 Latin Social and Salsa  
 Middle Eastern Dance and History  
 Dance for Film and Stage

Choreography  
 Production 1, 2 & 4 Units  
 Concerts

Touring Company  
 Dance Skills Certificate

**Info: 818-710-4355**  
 Marian S. Weiser

| Section #   | Time         | Day | Instructor  | Location  |
|---|--------------|-----|-------------|-----------|
| <b>DANCE TECHNIQUES 431—<br/>MODERN DANCE (UC:CSU) - RPT 3 - 1 UNIT</b>   |              |     |             |           |
| Note: See also Dance 101, 210, 262, 401, 402, 431, 434, 437, 440, 441, 446, 710, 801, 814, 820, and 821.                              |              |     |             |           |
| Note: Enrollment for Sunday Dance Production class is by add card only.   |              |     |             |           |
| Auditions for Sunday Dance Production classes will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355. |              |     |             |           |
| 0291  | 12:45 - 2:50 | F   | HOJO, H     | NGYM 5601 |
| 8213  | 9:00 - 11:30 | Sun | WEISER, M S | NGYM 5601 |
| (13 Week Class - Starts 9/16/2012, Ends 12/16/2012)   |              |     |             |           |

|  |              |    |             |           |
|--|--------------|----|-------------|-----------|
| <b>DANCE TECHNIQUES 434—<br/>BALLET (UC:CSU) - RPT 3 - 1 UNIT</b>  |              |    |             |           |
| See also Dance 101, 262, 401, 402, 431, 437, 440, 441, 710, 801, 814, 820, and 821.  |              |    |             |           |
| Auditions for Dance Production classes will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355. |              |    |             |           |
| BEGINNING/INTERMEDIATE   |              |    |             |           |
| 0246   | 12:45 - 2:50 | Th | GIBSON, D R | NGYM 5601 |

|   |              |     |             |           |
|---|--------------|-----|-------------|-----------|
| <b>DANCE TECHNIQUES 437—<br/>JAZZ DANCE (UC:CSU) - RPT 3 - 1 UNIT</b>   |              |     |             |           |
| Note: See also Dance 262, 402, 431, 434, 437, 440, 441, 446, 801, 820, and 821.   |              |     |             |           |
| Note: Enrollment for Sunday Dance Production class is by add card only.   |              |     |             |           |
| Auditions for Sunday Dance Production classes will be held at 9:00 a.m. in NGYM 5601 on Sunday, September 16, or call (818) 710-4355. |              |     |             |           |
| 0268  | 12:45 - 2:50 | T   | GIBSON, D R | NGYM 5601 |
| <b>Evening Classes</b>  |              |     |             |           |
| 3189  | 3:30 - 5:35  | T   | GIBSON, D R | NGYM 5601 |
| 3117  | 6:20 - 8:50  | Sun | WEISER, M S | NGYM 5601 |
| (13 Week Class - Starts 9/16/2012, Ends 12/16/2012)   |              |     |             |           |

|  |             |   |             |           |
|--|-------------|---|-------------|-----------|
| <b>DANCE TECHNIQUES 440—<br/>SOCIAL DANCE (UC:CSU) - RPT 3 - 1 UNIT</b>  |             |   |             |           |
| In each dance form, special attention is paid to technique, terminology, history, style, and appreciation of related arts. |             |   |             |           |
| Note: See also Dance 101, 262, 402, 431, 434, 440, 441, 446, 710, 801, 814, 820, and 821.                                  |             |   |             |           |
| Auditions for dance production classes: Sunday, September 16, at 9:00 a.m. in NGYM 5601. Call (818) 710-4355.              |             |   |             |           |
| <b>Evening Classes</b>   |             |   |             |           |
| 3138   | 6:00 - 8:05 | F | GIBSON, D R | NGYM 5601 |

|  |             |     |          |          |
|--|-------------|-----|----------|----------|
| <b>DANCE TECHNIQUES 446—<br/>TAP DANCE (UC:CSU) - RPT 3 - 1 UNIT</b>                           |             |     |          |          |
| Note: See also Dance 101, 262, 401, 402, 431, 434, 437, 440, 441, 710, 801, 814, 820, and 821. |             |     |          |          |
| Auditions for Sunday Dance Production classes, September 16, at 9:00 a.m., in NGYM 5601.       |             |     |          |          |
| 0267   | 1:00 - 3:05 | Sat | MAYNE, E | MUS 3401 |

|   |               |   |            |           |
|---|---------------|---|------------|-----------|
| <b>DANCE TECHNIQUES 710—<br/>DANCE AND PILATES<br/>FOR MOVEMENT FUNDAMENTALS (CSU) - RPT 3 - 1 UNIT</b> |               |   |            |           |
| 0563  | 10:15 - 12:20 | F | BODIS, T A | NGYM 5601 |

|  |             |     |             |           |
|--|-------------|-----|-------------|-----------|
| <b>DANCE STUDIES 285—<br/>DIRECTED STUDY - DANCE (CSU) - RPT 3 - 2 UNITS</b> |             |     |             |           |
| Dance Production Class - Enrollment by add card only. Call (818) 710-4355.   |             |     |             |           |
| 8212   | 1:00 - 3:30 | Sun | WEISER, M S | NGYM 5601 |
| (13 Week Class - Starts 9/16/2012, Ends 12/16/2012)                          |             |     |             |           |

# Drafting

See course listings under Engineering Design & Technology.

# Economics

Political Science/Economics/Criminal Justice Department Chair: Kathy Oborn.  
Phone: 710-2587. Office: Library Room 1.

|   |               |      |               |           |
|---|---------------|------|---------------|-----------|
| <b>ECONOMICS 1—<br/>PRINCIPLES OF ECONOMICS I (UC:CSU) - 3 UNITS</b>  |               |      |               |           |
| Note: Microeconomics. Students may take Economics 1 or 2 as the first course.   |               |      |               |           |
| 0212  | 9:35 - 11:00  | M W  | BROWN, P J    | BEH 1308  |
| 0214  | 11:10 - 12:35 | M W  | CAMPBELL, K T | VLGE 8330 |
| 0220  | 12:45 - 2:10  | T Th | MOSHIRI, S    | EB 1202   |
| 0904  | 3-Hrs, 10 min | TBA  | BROWN, P J    | INTERNET  |
| This is a hybrid course. The professor will email enrolled students about the specific weekend afternoon dates and the campus location of the mandatory meetings. |               |      |               |           |
| This information will be emailed prior to the start of the semester.  |               |      |               |           |
| PLEASE MAKE SURE YOUR EMAIL ADDRESS IS UPDATED AT THE LACCD STUDENT PORTAL, OR YOU WILL NOT RECEIVE THIS IMPORTANT INFORMATION.                                   |               |      |               |           |

## Evening Classes

|  |              |   |               |           |
|--|--------------|---|---------------|-----------|
| 3113   | 3:45 - 6:55  | W | BROWN, P J    | EB 1202   |
| This is an honors class. Enrollment is limited to Honors Program students. |              |   |               |           |
| 3114   | 7:00 - 10:10 | M | SPILLMAN, N Z | VLGE 8411 |
| 3120   | 7:00 - 10:10 | W | CAMPBELL, K T | EB 1201   |

|   |               |      |               |           |
|---|---------------|------|---------------|-----------|
| <b>ECONOMICS 2—<br/>PRINCIPLES OF ECONOMICS II (UC:CSU) - 3 UNITS</b>   |               |      |               |           |
| Note: Macroeconomics. Students may take Economics 1 or 2 as the first course.   |               |      |               |           |
| 0264  | 8:00 - 9:25   | M W  | BROWN, P J    | VLGE 8330 |
| 0270  | 9:35 - 11:00  | T Th | CAMPBELL, K T | VLGE 8330 |
| 0276  | 11:10 - 12:35 | T Th | CAMPBELL, K T | VLGE 8330 |
| 0905  | 3-Hrs, 10 min | TBA  | BROWN, P J    | INTERNET  |
| This is a hybrid course. The professor will email enrolled students about the specific weekend afternoon dates and the campus location of the mandatory meetings. |               |      |               |           |
| This information will be emailed prior to the start of the semester.  |               |      |               |           |
| PLEASE MAKE SURE YOUR EMAIL ADDRESS IS UPDATED AT THE LACCD STUDENT PORTAL, OR YOU WILL NOT RECEIVE THIS IMPORTANT INFORMATION.                                   |               |      |               |           |

## Evening Classes

|      |              |   |          |         |
|------|--------------|---|----------|---------|
| 3142 | 7:00 - 10:10 | T | AHMAD, J | EB 1202 |
|------|--------------|---|----------|---------|

|   |             |   |               |         |
|---|-------------|---|---------------|---------|
| <b>ECONOMICS 10—<br/>ECONOMIC HISTORY OF THE UNITED STATES (UC:CSU) - 3 UNITS</b> |             |   |               |         |
| (Same as History 15. Credit not given for both courses.)                          |             |   |               |         |
| <b>Evening Classes</b>  |             |   |               |         |
| 3151  | 3:45 - 6:55 | W | CAMPBELL, K T | EB 1201 |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>ECONOMICS 911-941—<br/>COOPERATIVE EDUCATION - ECONOMICS (CSU) - 1-4 UNITS</b> |  |  |  |  |
| See listing under Cooperative Work Experience Education.                          |  |  |  |  |

| Section # | Time | Day | Instructor | Location | Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|

# Education

Education Program: Joleen Voss-Rodriguez.  
Phone: 719-6402. Office: CDAD 6204.  
E-mail: [vossrodj@piercecollege.edu](mailto:vossrodj@piercecollege.edu).

## EDUCATION 203— EDUCATION IN AMERICAN SOCIETY (UC:CSU) - 3 UNITS

Note: A minimum of 30 hours of observation and participation in a multicultural setting is required.

|      |              |     |                |           |
|------|--------------|-----|----------------|-----------|
| 0348 | 12:45 - 2:10 | M W | STEINBERG, S K | CDAD 6401 |
|------|--------------|-----|----------------|-----------|

## EDUCATION 911-941— COOPERATIVE EDUCATION - EDUCATION (CSU) - 1-4 UNITS

See listing under Cooperative Work Experience Education.

# Electronics

Industrial Technology Department Chair: Tom Fortune.  
Phone: 710-4320. Office: IT 3642.  
Faculty Advisor: Ken Sharpe.  
Phone: 719-6480. Office: VLGE 8110.

## ELECTRONICS 4A— FUNDAMENTALS OF ELECTRONICS I (CSU) - 3 UNITS

**Advisory:** Concurrent enrollment in Electronics 4B recommended.

|      |              |   |             |           |
|------|--------------|---|-------------|-----------|
| 0287 | 12:45 - 3:55 | W | SHARPE, K J | VLGE 8109 |
|------|--------------|---|-------------|-----------|

### Evening Classes

|      |              |   |             |           |
|------|--------------|---|-------------|-----------|
| 3161 | 7:00 - 10:10 | W | SHARPE, K J | VLGE 8109 |
|------|--------------|---|-------------|-----------|

## ELECTRONICS 4B— FUNDAMENTALS OF ELECTRONICS I (CSU) - 1 UNIT

**Advisory:** Concurrent enrollment in Electronics 4A recommended.

|      |                  |   |             |           |
|------|------------------|---|-------------|-----------|
| 0288 | Lab 12:45 - 3:55 | M | SHARPE, K J | VLGE 8109 |
|------|------------------|---|-------------|-----------|

### Evening Classes

|      |                  |   |             |           |
|------|------------------|---|-------------|-----------|
| 3162 | Lab 7:00 - 10:10 | M | SHARPE, K J | VLGE 8109 |
|------|------------------|---|-------------|-----------|

## ELECTRONICS 6A— FUNDAMENTALS OF ELECTRONICS II (CSU) - 3 UNITS

**Advisory:** Completion of Electronics 4A and 4B.

### Evening Classes

|      |              |   |            |           |
|------|--------------|---|------------|-----------|
| 3163 | 7:00 - 10:10 | W | BEKIR, A C | VLGE 8104 |
|------|--------------|---|------------|-----------|

## ELECTRONICS 6B— FUNDAMENTALS OF ELECTRONICS II (CSU) - 1 UNIT

**Advisory:** Completion of Electronics 4A and 4B.

### Evening Classes

|      |                  |   |             |           |
|------|------------------|---|-------------|-----------|
| 3164 | Lab 7:00 - 10:10 | M | STURLA, R A | VLGE 8104 |
|------|------------------|---|-------------|-----------|

## ELECTRONICS 8A— ELECTRON DEVICES (CSU) - 3 UNITS

**Advisory:** Completion of Electronics 4A and 4B, 6A and 6B and concurrent enrollment in Electronics 8B.

### Evening Classes

|      |              |   |             |           |
|------|--------------|---|-------------|-----------|
| 3165 | 7:00 - 10:10 | T | KOPITZ, M J | VLGE 8103 |
|------|--------------|---|-------------|-----------|

## ELECTRONICS 8B— ELECTRON DEVICES (CSU) - 1 UNIT

**Advisory:** Completion of Electronics 4A and 4B, 6A and 6B and concurrent enrollment in Electronics 8A.

### Evening Classes

|      |                  |    |                   |           |
|------|------------------|----|-------------------|-----------|
| 3166 | Lab 7:00 - 10:10 | Th | ZITZELBERGER, J F | VLGE 8104 |
|------|------------------|----|-------------------|-----------|

## ELECTRONICS 48A— INTEGRATED CIRCUITS (CSU) - 3 UNITS

**Advisory:** Completion of Electronics 26 and 63.

### Evening Classes

|      |             |   |             |           |
|------|-------------|---|-------------|-----------|
| 3152 | 3:45 - 6:55 | T | DEMARTIN, A | VLGE 8104 |
|------|-------------|---|-------------|-----------|

## ELECTRONICS 48B— INTEGRATED CIRCUITS LABORATORY (CSU) - 1 UNIT

**Advisory:** Completion of Electronics 26 and 63.

### Evening Classes

|      |                  |   |                   |           |
|------|------------------|---|-------------------|-----------|
| 3156 | Lab 7:00 - 10:10 | T | ZITZELBERGER, J F | VLGE 8104 |
|------|------------------|---|-------------------|-----------|

## ELECTRONICS 60— MICROWAVE FUNDAMENTALS (CSU) - 3 UNITS

**Advisory:** Completion of Electronics 8A and 8B.

|      |              |   |                   |           |
|------|--------------|---|-------------------|-----------|
| 3176 | 7:00 - 10:10 | W | ZITZELBERGER, J F | VLGE 8103 |
|------|--------------|---|-------------------|-----------|

## ELECTRONICS 61— MICROWAVE FUNDAMENTALS LABORATORY (CSU) - 1 UNIT

**Advisory:** Completion of Electronics 8A and 8B.

### Evening Classes

|      |                  |   |                   |           |
|------|------------------|---|-------------------|-----------|
| 3183 | Lab 7:00 - 10:10 | M | ZITZELBERGER, J F | VLGE 8103 |
|------|------------------|---|-------------------|-----------|

## ELECTRONICS 72A— DIGITAL CIRCUITS I (CSU) - 3 UNITS

**Advisory:** Completion of Electronics 6A and 6B. Concurrent enrollment in Electronics 8A recommended.

### Evening Classes

|      |              |    |             |           |
|------|--------------|----|-------------|-----------|
| 3171 | 7:00 - 10:10 | Th | SHARPE, K J | VLGE 8109 |
|------|--------------|----|-------------|-----------|

## ELECTRONICS 72B— DIGITAL CIRCUITS I (CSU) - 1 UNIT

**Advisory:** Concurrent enrollment in Electronics 72A recommended.

### Evening Classes

|      |                  |   |             |           |
|------|------------------|---|-------------|-----------|
| 3172 | Lab 7:00 - 10:10 | T | SHARPE, K J | VLGE 8109 |
|------|------------------|---|-------------|-----------|

## ELECTRONICS 911-941— COOPERATIVE EDUCATION - ELECTRONICS (CSU) - 1-4 UNITS

See listing under Cooperative Work Experience Education.



| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Engineering

Industrial Technology Department Chair: Tom Fortune.  
 Phone: 710-4320. Office: IT 3642.  
 Faculty Advisor: Elizabeth Cheung.  
 Phone: 710-4427. Office: AT 3808. Email: [cheungep@piercecollege.edu](mailto:cheungep@piercecollege.edu)

## ENGINEERING, GENERAL 131— STATICS (UC:CSU) - 3 UNITS

**Prerequisite:** Physics 101.  
**Corequisite:** Mathematics 262 (Calculus II) must be taken concurrently or previously passed.

|      |               |    |             |           |
|------|---------------|----|-------------|-----------|
| 0423 | 11:10 - 12:35 | MW | CHEUNG, E P | CFS 91008 |
|------|---------------|----|-------------|-----------|

## ENGINEERING, GENERAL 911-941— COOPERATIVE EDUCATION - ENGINEERING, GENERAL (CSU) - 1-4 UNITS

See listing under Cooperative Work Experience Education.

# Engineering Design & Technology

Industrial Technology Department Chair: Tom Fortune.  
 Phone: 710-4320. Office: IT 3642.  
 Faculty Advisor: Elizabeth Cheung.  
 Phone: 710-4427. Office: AT 3808. Email: [cheungep@piercecollege.edu](mailto:cheungep@piercecollege.edu)

## INDUSTRIAL TECHNOLOGY 110— ENGINEERING GRAPHICS (UC:CSU) - 3 UNITS

**Prerequisite:** Mathematics 110 with a grade of 'C' or better, or appropriate skill level demonstrated through the Mathematics placement process.

|      |     |              |      |             |         |
|------|-----|--------------|------|-------------|---------|
| 0445 | Lec | 12:25 - 1:30 | T Th | CHEUNG, E P | AT 3804 |
|      | Lab | 1:30 - 2:35  | T Th | CHEUNG, E P | AT 3804 |

### Evening Classes

|      |     |             |    |       |         |
|------|-----|-------------|----|-------|---------|
| 3253 | Lec | 6:00 - 7:05 | MW | STAFF | AT 3804 |
|      | Lab | 7:05 - 8:10 | MW | STAFF | AT 3804 |

## INDUSTRIAL TECHNOLOGY 210— 3D COMPUTER-AIDED DESIGN (CSU) - 3 UNITS

**Prerequisite:** Mathematics 110 with a grade of 'C' or better, or appropriate skill level demonstrated through the Mathematics placement process.

**Advisory:** Industrial Technology 110 or familiarity with engineering drawings through an equivalent course or industry experience.

Note: This course uses SolidWorks software.

### Evening Classes

|      |     |             |      |             |         |
|------|-----|-------------|------|-------------|---------|
| 3262 | Lec | 6:00 - 6:30 | T Th | CHEUNG, E P | AT 3804 |
|      | Lab | 6:30 - 9:00 | T Th | CHEUNG, E P | AT 3804 |

# English

English Department Chair: Donna Accardo.  
 Phone: 719-6472. Office: FO 2501.  
 Faculty Advisor: Donna Accardo.

## SEQUENCE OF ENGLISH COMPOSITION COURSES

The English department offers a sequence of classes designed to coincide with students' reading and writing ability on entering college.

### ENGLISH 21

This English fundamentals course concentrates on improvement of writing skills, particularly sentences and paragraphs, and reviews the basics of punctuation, spelling and sentence structure.

### ENGLISH 28

This is the course designed to assist the student to make a successful transition to English 101. It emphasizes grammar, sentence structure, paragraph and essay writing.

### ENGLISH 101

This is the composition course required for students who plan to transfer to a four year college. It emphasizes expository reading and essay writing, research techniques and semantics. Students in English 101 are expected to write well-organized, grammatically correct compositions of 700 words and more.

## ENGLISH PLACEMENT PROCESS

The results of the English Placement Process or a valid English Enrollment Authorization Form must be on file in order to enroll in English 21, 28, English 82, 84-87, or English 101, 102, 103.

All students planning to enroll in an English course for the first time are expected to complete the English Placement Process at the Pierce College Assessment Center (Student Services Building). Visit the Assessment Center website to make an appointment and obtain sample test information. Placement results or prerequisite courses taken at other colleges may be presented to the Assessment Center to be substituted for the Pierce English Placement Process.

Upon completing the process, students are advised of their placement and given an authorization to enroll in that course. Students seeking an explanation of their scores or authorization to enroll in a course other than that in which they have been placed must meet with an English Department advisor.

Students need to provide evidence of prerequisite completion either through coursework in the Los Angeles Community College District, by completing the Pierce College English Placement Process, or through transcripts from other schools presented at the Assessment Center.

## THE WRITING LAB: VLGE 8310B

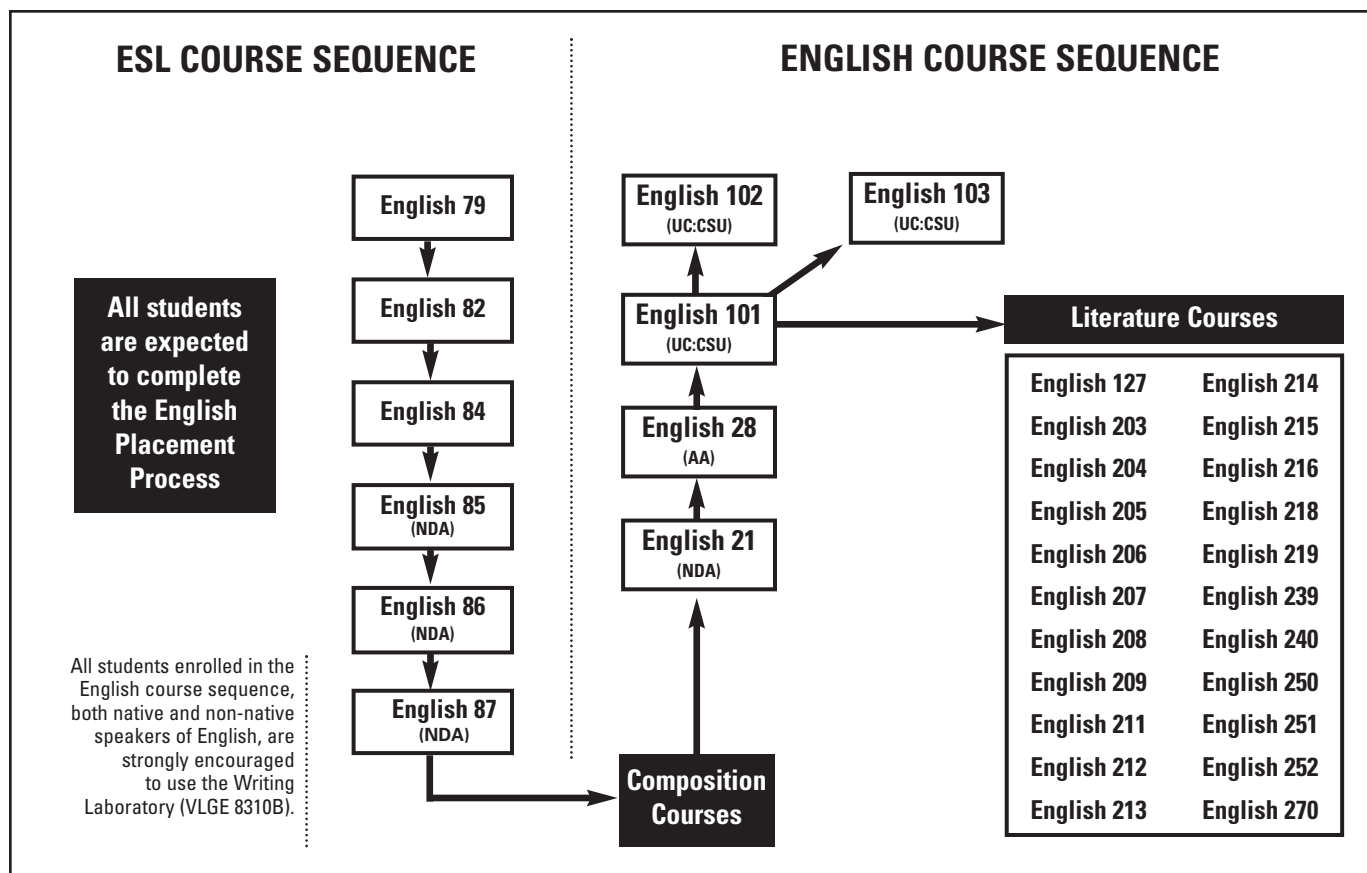
The Writing Lab, available to all enrolled Pierce College students, provides individualized one-on-one tutoring in writing by experienced instructors. Computer-assisted tutorials are also available in grammar, punctuation, and most areas of composition. Seen by appointment, students may schedule visits to receive this free assistance by phoning ext. 4370 or 2514. Walk-in tutoring is provided as availability allows.

STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING MAY FORFEIT THEIR PLACE IN THE CLASS.

**More English class offerings on next page.**

| Section #   | Time          | Day   | Instructor     | Location  | Section #   | Time | Day | Instructor | Location |
|---|---------------|-------|----------------|---|---|------|-----|------------|----------|
| <b>ENGLISH 21—<br/>ENGLISH FUNDAMENTALS (NDA) - 3 UNITS</b>   |               |       |                |   | <b>Evening Classes</b>  |      |     |            |          |
| <b>Prerequisite:</b> English 20 or English 87 with a grade of 'C' or better, or appropriate skill level demonstrated through the English Placement Process. |               |       |                |   | 3148 3:45 - 6:55 M PHOENIX, D D VLGE 8400B  |      |     |            |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |               |       |                |   | 3170 3:45 - 6:55 T BORG, D J VLGE 8408A   |      |     |            |          |
| 0227  | 9:35 - 11:00  | MW    | KRIKORIAN, L V | VLGE 8400B  | 3177 3:45 - 6:55 T BROWN, J VLGE 8410A  |      |     |            |          |
| 0228  | 9:35 - 11:00  | MW    | CHAVARRIA, M N | VLGE 8408A  | 3178 3:45 - 6:55 T GRIGG, Y C VLGE 8204   |      |     |            |          |
| 0252  | 9:35 - 11:00  | TTh   | CHAVARRIA, M N | VLGE 8345   | 3315 3:45 - 6:55 T JOHNSON, J A VLGE 8409B  |      |     |            |          |
| 0279  | 9:35 - 11:00  | TTh   | ACCARDO, D G   | VLGE 8204   | 3159 3:45 - 5:10 TTh HACKETT, N E VLGE 8204   |      |     |            |          |
| 0215  | 9:00 - 12:10  | F     | CHASE, R D     | EB 1206   | 3180 3:45 - 6:55 Th BORG, D J VLGE 8408A  |      |     |            |          |
| 0217  | 9:00 - 12:10  | F     | FUCHS, C A     | VLGE 8342   | 3188 7:00 - 10:10 M EGAN, P M VLGE 8408B  |      |     |            |          |
| 0218  | 9:00 - 12:10  | F     | IZADPANAH, H   | VLGE 8330   | 3184 7:00 - 10:10 T SHELTON, C C VLGE 8408A   |      |     |            |          |
| 0280  | 9:35 - 12:45  | F     | SKELLEY, S J   | VLGE 8343   | 3190 7:00 - 10:10 T OVERALL, S J VLGE 8410A   |      |     |            |          |
| 0281  | 11:10 - 12:35 | MW    | BURNS, K G     | VLGE 8408B  | 3195 7:00 - 10:10 T CILVA, E L NGYM 5600  |      |     |            |          |
| 0284  | 11:10 - 12:35 | MW    | KRIKORIAN, L V | VLGE 8400B  | 3203 7:00 - 10:10 T GEDIMAN, S M NGYM 5600  |      |     |            |          |
| 0294  | 11:10 - 12:35 | MW    | REYNOSO, A     | VLGE 8408B  | 3320 7:00 - 10:10 W JOHNSON, J A VLGE 8410B   |      |     |            |          |
| 0295  | 12:45 - 3:55  | M     | LOFQUIST, M D  | VLGE 8343   | <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b>                       |      |     |            |          |
| 0296  | 12:45 - 3:55  | T     | OBRECHT, F P   | VLGE 8410B  | 6635 3:30 - 5:05 TTh BERCHIN, A TAFT HS<br>(15 Week Class - Starts 8/28/2012, Ends 12/8/2012)   |      |     |            |          |
| 0297  | 12:45 - 3:55  | W     | OBRECHT, F P   | BUS 3206  | <b>ENGLISH 101—<br/>COLLEGE READING AND COMPOSITION I (UC:CSU) - 3 UNITS</b>  |      |     |            |          |
| 0298  | 2:00 - 3:25   | MTWTh | GRIGG, Y C     | VLGE 8408B<br>(8 Week Class - Starts 8/27/2012, Ends 10/20/2012)  | <b>Prerequisite:</b> English 28 with a grade of 'C' or better, or appropriate skill level demonstrated through the English placement process. |      |     |            |          |
| <b>Evening Classes</b>  |               |       |                |   | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |      |     |            |          |
| 3125  | 3:45 - 6:55   | T     | SABAIZ, E      | VLGE 8409A  | 0305 8:00 - 9:25 MW STAFF VLGE 8400B  |      |     |            |          |
| 3126  | 3:45 - 6:55   | W     | KHUDETA, A     | VLGE 8400B  | 0331 8:00 - 9:25 MW SCHILF, M A VLGE 8408B  |      |     |            |          |
| 3127  | 5:20 - 6:45   | TTh   | BERCHIN, A     | VLGE 8101   | 0333 8:00 - 9:25 MW STAFF VLGE 8409B  |      |     |            |          |
| 3141  | 7:00 - 10:10  | Th    | WHITE, L A     | VLGE 8410A  | 0334 8:00 - 9:25 MW STAFF VLGE 8410B  |      |     |            |          |
| <b>Off Campus Classes - Open to All Students<br/>(See pages 96-99 for additional location and calendar information)</b>                                     |               |       |                |   | 0335 8:00 - 9:25 MW NAGAO, C A VLGE 8410A   |      |     |            |          |
| 6545  | 3:30 - 5:05   | MW    | CILVA, E L     | CHATSWTH<br>(15 Week Class - Starts 8/27/2012, Ends 12/8/2012)  | 0336 8:00 - 9:25 TTh GONZALES, D P VLGE 8409B   |      |     |            |          |
| <b>ENGLISH 28—<br/>INTERMEDIATE READING AND COMPOSITION - 3 UNITS</b>   |               |       |                |   | 0337 8:00 - 9:25 TTh ROSENWEIN, A L VLGE 8408B  |      |     |            |          |
| <b>Prerequisite:</b> English 21 with a grade of 'C' or better, or appropriate skill level demonstrated through the English placement process.               |               |       |                |   | 0339 8:00 - 9:25 TTh LACE, N V VLGE 8410A   |      |     |            |          |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |               |       |                |   | 0355 8:00 - 9:25 TTh STAFF NGYM 5600  |      |     |            |          |
| 0292  | 8:00 - 9:25   | MW    | GONZALES, D P  | VLGE 8408A  | 0356 8:00 - 9:25 TTh STAFF VLGE 8408A   |      |     |            |          |
| 0299  | 8:00 - 9:25   | MW    | STEINBERG, S K | VLGE 8409A  | 0361 8:00 - 9:25 TTh STAFF VLGE 8409A   |      |     |            |          |
| 0274  | 8:00 - 9:25   | TTh   | SHEA, M J      | VLGE 8410B  | 0340 9:35 - 11:00 MW BURNS, K G VLGE 8410B  |      |     |            |          |
| 0300  | 8:00 - 9:25   | TTh   | GILL, S        | VLGE 8400B  | 0341 9:35 - 11:00 MW SHELTON, C C VLGE 8409A  |      |     |            |          |
| 0301  | 8:00 - 11:10  | Sat   | BROWN, J P     | VLGE 8410A  | 0342 9:35 - 11:00 MW REYNOSO, A VLGE 8408B  |      |     |            |          |
| 0304  | 9:35 - 11:00  | MW    | GONZALES, D P  | VLGE 8409B  | 0362 9:35 - 11:00 MW FOLLETT, R J VLGE 8204   |      |     |            |          |
| 0306  | 9:35 - 11:00  | MW    | KRAMER, C S    | VLGE 8410A  | 0343 9:35 - 11:00 TTh BURNS, K G VLGE 8409A   |      |     |            |          |
| 0307  | 9:35 - 11:00  | TTh   | REYNOSO, A     | VLGE 8408A  | 0345 9:35 - 11:00 TTh KRIKORIAN, L V VLGE 8410A   |      |     |            |          |
| 0308  | 9:35 - 11:00  | TTh   | SHELTON, C C   | VLGE 8408B  | 0346 9:35 - 11:00 TTh KRAMER, C S VLGE 8409B  |      |     |            |          |
| 0309  | 9:35 - 11:00  | TTh   | GILL, S        | VLGE 8400B  | 0364 9:00 - 12:10 F STAFF VLGE 8410A  |      |     |            |          |
| 0303  | 9:00 - 12:10  | F     | ATKINS, M      | VLGE 8102   | 0365 9:00 - 12:10 F STAFF VLGE 8408A  |      |     |            |          |
| 0310  | 9:00 - 12:10  | F     | OVERALL, S J   | VLGE 8204   | 0366 9:00 - 12:10 F STAFF VLGE 8408B  |      |     |            |          |
| 0311  | 9:35 - 12:45  | F     | BRANDLER, M Y  | NGYM 5600   | 0368 9:00 - 12:10 F STAFF VLGE 8409B  |      |     |            |          |
| 0312  | 10:10 - 1:20  | Sat   | KHUDETA, A     | VLGE 8400B  | 0351 9:00 - 12:35 Sat BESSENBACHER, K VLGE 8408A<br>(14 Week Class - Starts 9/8/2012, Ends 12/15/2012)  |      |     |            |          |
| 0313  | 11:10 - 12:35 | TTh   | FOLLETT, R J   | VLGE 8409B  | 0373 11:10 - 12:35 MW STAFF VLGE 8400B  |      |     |            |          |
| 0316  | 11:10 - 12:35 | TTh   | REYNOSO, A     | VLGE 8400B  | 0374 11:10 - 12:35 MW FOLLETT, R J VLGE 8204  |      |     |            |          |
| 0317  | 12:45 - 2:10  | TTh   | MANNER, K E    | VLGE 8409B<br>This class is for Child Development majors. Enrollment by add card only.<br>For more information email the instructor at <a href="mailto:mannerke@piercecollege.edu">mannerke@piercecollege.edu</a> . | 0378 11:10 - 12:35 MW CHAVARRIA, M N VLGE 8408B   |      |     |            |          |
| 0318  | 12:45 - 2:10  | TTh   | ROSENWEIN, A L | VLGE 8204   | 0379 11:10 - 12:35 MW GONZALES, D P NGYM 5600   |      |     |            |          |
| 0319  | 12:45 - 2:10  | TTh   | SHELTON, C C   | VLGE 8408A  | 0383 11:10 - 12:35 TTh KRIKORIAN, L V VLGE 8410A  |      |     |            |          |
| 0320  | 2:00 - 3:25   | MTWTh | GRIGG, Y C     | VLGE 8210<br>(8 Week Class - Starts 10/22/2012, Ends 12/15/2012)  | 0389 11:10 - 12:35 MW MANNER, K E VLGE 8410B  |      |     |            |          |
| 0322  | 2:15 - 5:25   | W     | RAPHAEL, S M   | VLGE 8343   | 0391 11:10 - 12:35 MW STAFF VLGE 8409B  |      |     |            |          |
|   |               |       |                |   | 0436 12:45 - 2:10 MW MANNER, K E VLGE 8410B   |      |     |            |          |
|   |               |       |                |   | 0438 12:45 - 2:10 MW HYMAN, M R NGYM 5600   |      |     |            |          |
|   |               |       |                |   | 0474 12:45 - 2:10 MW STAFF VLGE 8410A   |      |     |            |          |
|   |               |       |                |   | 0496 12:45 - 2:10 MW STAFF VLGE 8410B   |      |     |            |          |
|   |               |       |                |   | 0454 12:45 - 3:55 M WHITE, L A VLGE 8410B   |      |     |            |          |
|   |               |       |                |   | 0495 2:15 - 5:25 M NEVINS, N L VLGE 8204  |      |     |            |          |

| Section # | Time | Day | Instructor | Location | Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|



|   |              |     |                |           |
|---|--------------|-----|----------------|-----------|
| 0929  | 9:35 - 11:00 | T   | HOSKINSON, M H | COSC 1508 |
| And   | 1-Hr, 25 min | TBA | HOSKINSON, M H | INTERNET  |
| This is an on-line course. Students must attend first class meeting on campus in COSC 1508. Other on-campus meetings will be announced. For further information, contact the instructor at <a href="mailto:hoskinml@piercecollege.edu">hoskinml@piercecollege.edu</a> . |              |     |                |           |

|  |              |     |           |           |
|--|--------------|-----|-----------|-----------|
| 0930   | 3:00 - 5:00  | M   | LACE, N V | COSC 1508 |
| And  | 1-Hr, 10 min | TBA | LACE, N V | INTERNET  |
| This is an on-line course. Students must attend first class meeting on campus in COSC 1508. Other on-campus meetings to be announced. For more information on the class contact the instructor at <a href="mailto:lacenv@piercecollege.edu">lacenv@piercecollege.edu</a> . |              |     |           |           |

**Evening Classes**

|      |              |    |                 |            |
|------|--------------|----|-----------------|------------|
| 3204 | 3:45 - 6:55  | M  | BORG, D J       | VLGE 8409A |
| 3205 | 3:45 - 6:55  | T  | JOHNSON, J A    | VLGE 8408B |
| 3206 | 3:45 - 6:55  | W  | BORG, D J       | VLGE 8410A |
| 3207 | 3:45 - 6:55  | Th | YOUNG, W H      | VLGE 8409A |
| 3210 | 7:00 - 10:10 | M  | BESSENBACHER, K | VLGE 8409A |
| 3263 | 7:00 - 10:10 | M  | STAFF           | NGYM 5600  |
| 3285 | 7:00 - 10:10 | M  | STAFF           | VLGE 8410B |
| 3220 | 7:00 - 10:10 | T  | CONSTANTIN, G N | VLGE 8409A |
| 3273 | 7:00 - 10:10 | T  | STAFF           | NGYM 5600  |
| 3302 | 7:00 - 10:10 | T  | STAFF           | VLGE 8410B |
| 3227 | 7:00 - 10:10 | W  | JOHNSON, J A    | VLGE 8409A |
| 3333 | 7:00 - 10:10 | W  | STAFF           | NGYM 5600  |
| 3337 | 7:00 - 10:10 | Th | STAFF           | NGYM 5600  |

**Off Campus Classes - Open to All Students**

(See pages 96-99 for additional location and calendar information)

|  |             |     |            |         |
|--|-------------|-----|------------|---------|
| 6636   | 3:30 - 5:05 | M W | WOLF, L I  | TAFT HS |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |     |            |         |
| 7631   | 9:00 - 1:05 | Sat | HAMMA, M A | TAFT HS |
| (15 Week Class - Starts 9/8/2012, Ends 12/8/2012)  |             |     |            |         |

**ENGLISH 102— COLLEGE READING AND COMPOSITION II (UC:CSU) - 3 UNITS**

**Prerequisite:** English 101 with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |               |      |                |            |
|------|---------------|------|----------------|------------|
| 0354 | 8:00 - 9:25   | T Th | HOSKINSON, M H | VLGE 8204  |
| 0358 | 9:35 - 11:00  | T Th | GONZALES, D P  | VLGE 8410B |
| 0359 | 11:10 - 12:35 | M W  | JOHNSON, J A   | VLGE 8410A |
| 0392 | 11:10 - 12:35 | M W  | STAFF          | VLGE 8409A |
| 0363 | 11:10 - 12:35 | T Th | BURNS, K G     | VLGE 8408A |
| 0370 | 11:10 - 12:35 | T Th | GONZALES, D P  | VLGE 8410B |
| 0394 | 11:10 - 12:35 | T Th | ACCARDO, D G   | VLGE 8204  |
| 0449 | 11:00 - 2:10  | F    | SHELDON, C C   | VLGE 8405  |

|   |             |     |            |            |
|---|-------------|-----|------------|------------|
| 0931  | 3:45 - 5:50 | W   | GRIGG, Y C | VLGE 8408A |
| And   | 1-Hr, 5 min | TBA | GRIGG, Y C | INTERNET   |
| This is an on-line course. Students must attend first class meeting on campus in VLGE 8408A, and four other on-campus meetings. For further information on the class go to <a href="http://www.piercecollege.edu/departments/English/online.htm">www.piercecollege.edu/departments/English/online.htm</a> . |             |     |            |            |

**Evening Classes**

|      |              |   |                |            |
|------|--------------|---|----------------|------------|
| 5176 | 3:45 - 6:55  | W | HOSKINSON, M H | VLGE 8204  |
| 3200 | 7:00 - 10:10 | T | BORG, D J      | VLGE 8409B |
| 3212 | 7:00 - 10:10 | W | FOLLETT, R J   | VLGE 8400B |

**More English class offerings on next page.**

| Section #  | Time             | Day | Instructor  | Location  |
|--|------------------|-----|-------------|-----------|
| <b>ENGLISH 103—<br/>COMPOSITION AND CRITICAL THINKING (UC:CSU) - 3 UNITS</b>   |                  |     |             |           |
| <b>Prerequisite:</b> English 101 with a grade of 'C' or better.  |                  |     |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                  |     |             |           |
| 0367   | 2:15 - 5:25      | M   | SABAIZ, E   | VLGE 8344 |
| 0932   | 3:00 - 5:00      | W   | AHRENS, J H | COSC 1508 |
|  | And 1-Hr, 10 min | TBA | AHRENS, J H | INTERNET  |
| This is an on-line course. Students must attend first class meeting on campus in COSC 1508, and four other on-campus meetings. For further information on the class go to <a href="http://www.piercecollege.edu/departments/English/online.htm">www.piercecollege.edu/departments/English/online.htm</a> . |                  |     |             |           |

**Evening Classes**

|      |             |   |             |            |
|------|-------------|---|-------------|------------|
| 3202 | 3:45 - 6:55 | T | MANNER, K E | VLGE 8410A |
|------|-------------|---|-------------|------------|

**ENGLISH 205—  
ENGLISH LITERATURE I (UC:CSU) - 3 UNITS****Prerequisite:** English 101 with a grade of 'C' or better. (English 102 recommended but not required.)

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

**Evening Classes**

|      |             |   |           |         |
|------|-------------|---|-----------|---------|
| 3219 | 3:45 - 6:55 | T | BORG, D J | EB 1206 |
|------|-------------|---|-----------|---------|

**ENGLISH 206—  
ENGLISH LITERATURE II (UC:CSU) - 3 UNITS****Prerequisite:** English 101 with a grade of 'C' or better. (English 102 recommended but not required.)

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

**Evening Classes**

|      |              |   |              |            |
|------|--------------|---|--------------|------------|
| 3217 | 7:00 - 10:10 | M | JOHNSON, J A | VLGE 8408A |
|------|--------------|---|--------------|------------|

**ENGLISH 207—  
AMERICAN LITERATURE I (UC:CSU) - 3 UNITS****Prerequisite:** English 101 with a grade of 'C' or better. (English 102 recommended, but not required.)

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |     |                |           |
|------|--------------|-----|----------------|-----------|
| 0369 | 9:35 - 11:00 | M W | KRIKORIAN, L V | VLGE 8330 |
|------|--------------|-----|----------------|-----------|

**ENGLISH 185—DIRECTED STUDY - ENGLISH (CSU) - 1 UNIT**

Note: Enrollment by add card only.

**Evening Classes**

|      |             |     |                |           |
|------|-------------|-----|----------------|-----------|
| 5177 | 1-Hr, 5 min | TBA | HOSKINSON, M H | VLGE 8204 |
|------|-------------|-----|----------------|-----------|

**ENGLISH 911-941—  
COOPERATIVE EDUCATION - ENGLISH (CSU) - 1-4 UNITS**

See listing under Cooperative Work Experience Education.

# English As A Second Language

English Department Chair: Donna Accardo.  
Phone: 719-6472. Office: FO 2501.  
Faculty Advisor: Donna Accardo.

**ENGLISH PLACEMENT PROCESS FOR NON-NATIVE SPEAKERS OF ENGLISH.**

- \* The basic language of instruction in all schools is English. (Education Code, Article 3, Section 30.)
- \* Admission to the California Community College is contingent on the ability to profit from the instruction offered.
- \* If you have not completed a college level course in English, complete the English placement process or the ESL placement process, if appropriate.
- \* The placement process will place you in the right English class.

**ENGLISH 79—  
BEGINNING COLLEGE ENGLISH  
AS A SECOND LANGUAGE (NDA) - 6 UNITS**

|      |              |      |           |            |
|------|--------------|------|-----------|------------|
| 0326 | 12:45 - 3:55 | T Th | COLACO, N | VLGE 8410B |
|------|--------------|------|-----------|------------|

**Evening Classes**

|      |              |      |               |           |
|------|--------------|------|---------------|-----------|
| 3193 | 7:00 - 10:10 | T Th | ANDERSON, C C | VLGE 8204 |
|------|--------------|------|---------------|-----------|

**ENGLISH 82—  
INTRODUCTION TO COLLEGE ENGLISH  
AS A SECOND LANGUAGE (NDA) - 5 UNITS****Prerequisite:** English 79 with a grade of 'C' or better or appropriate skill level demonstrated through the ESL placement process.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |     |           |            |
|------|--------------|-----|-----------|------------|
| 0314 | 9:45 - 12:15 | M W | GOSS, C L | VLGE 8408A |
|------|--------------|-----|-----------|------------|

|      |              |     |           |            |
|------|--------------|-----|-----------|------------|
| 0321 | 12:45 - 3:15 | M W | GOSS, C L | VLGE 8408A |
|------|--------------|-----|-----------|------------|

**Evening Classes**

|      |             |     |                |         |
|------|-------------|-----|----------------|---------|
| 3115 | 4:00 - 6:30 | M W | DOBBERTIN, M S | EB 1206 |
|------|-------------|-----|----------------|---------|

**ENGLISH 84—  
COLLEGE ENGLISH AS A SECOND LANGUAGE I (NDA) - 5 UNITS****Prerequisite:** English 82 with a grade of 'C' or better, or appropriate skill level demonstrated through the ESL placement process.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |     |             |            |
|------|--------------|-----|-------------|------------|
| 0324 | 12:45 - 3:15 | M W | KRAMER, C S | VLGE 8410A |
|------|--------------|-----|-------------|------------|

|      |              |     |           |            |
|------|--------------|-----|-----------|------------|
| 0325 | 12:45 - 3:15 | M W | WOLF, L I | VLGE 8409A |
|------|--------------|-----|-----------|------------|

|      |              |      |             |            |
|------|--------------|------|-------------|------------|
| 0329 | 12:45 - 3:15 | T Th | KRAMER, C S | VLGE 8410A |
|------|--------------|------|-------------|------------|

**Evening Classes**

|      |             |     |                 |            |
|------|-------------|-----|-----------------|------------|
| 3167 | 4:00 - 6:30 | M W | KOENIG GOLOMBEK | VLGE 8408B |
|------|-------------|-----|-----------------|------------|

|      |             |      |           |            |
|------|-------------|------|-----------|------------|
| 3168 | 4:00 - 6:30 | T Th | BAGG, J B | VLGE 8408B |
|------|-------------|------|-----------|------------|

|      |             |      |             |            |
|------|-------------|------|-------------|------------|
| 3169 | 7:00 - 9:30 | T Th | RENNIX, R W | VLGE 8408B |
|------|-------------|------|-------------|------------|

**Students who fail to attend the first class meeting  
may forfeit their place in the class.**

| Section #   | Time         | Day   | Instructor     | Location   |
|---|--------------|-------|----------------|------------|
| <b>ENGLISH 85—<br/>COLLEGE ENGLISH AS A SECOND LANGUAGE II (CSU) - 5 UNITS</b>  |              |       |                |            |
| <b>Prerequisite:</b> English 84 with a grade of 'C' or better, or appropriate skill level demonstrated through the ESL placement process. |              |       |                |            |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |              |       |                |            |
| 0327  | 11:10 - 1:40 | M W   | MILLER, D J    | COSC 1511  |
| 0443  | 12:45 - 3:15 | M W   | DOBBERTIN, M S | VLGE 8400B |
| 0450  | 12:45 - 3:15 | T Th  | DOBBERTIN, M S | VLGE 8400B |
| <b>Evening Classes</b>  |              |       |                |            |
| 3224  | 4:00 - 6:30  | M W   | OBAYANI, K     | VLGE 8410B |
| 3173  | 4:00 - 6:35  | MTWTh | SCHNEIDER, S A | NGYM 5600  |
| (8 Week Class - Starts 8/27/2012, Ends 10/20/2012)  |              |       |                |            |

| Section #   | Time        | Day   | Instructor     | Location   |
|---|-------------|-------|----------------|------------|
| <b>ENGLISH 86—<br/>COLLEGE ENGLISH AS A SECOND LANGUAGE III (UC:CSU) - 5 UNITS</b>  |             |       |                |            |
| <b>Prerequisite:</b> English 85 with a grade of 'C' or better, or appropriate skill level demonstrated through the ESL placement process. |             |       |                |            |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |             |       |                |            |
| <b>Evening Classes</b>  |             |       |                |            |
| 3196  | 4:00 - 6:30 | T Th  | OBAYANI, K     | VLGE 8400B |
| 3199  | 4:00 - 6:50 | MTWTh | SCHNEIDER, S A | NGYM 5600  |
| (8 Week Class - Starts 10/22/2012, Ends 12/15/2012)   |             |       |                |            |
| 3201  | 7:00 - 9:30 | T Th  | OBAYANI, K     | VLGE 8400B |

| Section #   | Time         | Day | Instructor     | Location   |
|---|--------------|-----|----------------|------------|
| <b>ENGLISH 87—<br/>ADVANCED ESL: READING AND VOCABULARY (CSU) - 3 UNITS</b>   |              |     |                |            |
| <b>Prerequisite:</b> English 86 with a grade of 'C' or better, or appropriate skill level demonstrated through the ESL placement process. |              |     |                |            |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |              |     |                |            |
| 0487  | 9:00 - 12:10 | F   | KRIKORIAN, L V | VLGE 8101  |
| 0488  | 12:00 - 5:50 | Th  | GOSS, C L      | EB 1206    |
| (10 Week Class - Starts 10/6/2012, Ends 12/15/2012)   |              |     |                |            |
| <b>Evening Classes</b>  |              |     |                |            |
| 3155  | 3:45 - 6:55  | W   | TARCEA, S E    | VLGE 8345  |
| 3157  | 7:00 - 10:10 | W   | OBAYANI, K     | VLGE 8408A |

# English - Business

See course listings under COMPUTER APPLICATIONS AND OFFICE TECHNOLOGIES.

# Environmental Design

See course listings under ARCHITECTURE.

# Environmental Science

Physics and Planetary Sciences Department Chair: John M. Zayac.  
 Phone: 710-2218. Office: CFS 91040.  
 Email: [Zayacjm@piercecollege.edu](mailto:Zayacjm@piercecollege.edu)  
 Faculty Advisor: Craig Meyer.  
 Phone: 710-4241. Office: VLGE 8320. Email: [MeyerWC@piercecollege.edu](mailto:MeyerWC@piercecollege.edu)

|  |              |      |            |           |
|--|--------------|------|------------|-----------|
| <b>ENVIRONMENTAL SCIENCE 1—<br/>THE HUMAN ENVIRONMENT:<br/>PHYSICAL PROCESSES (UC:CSU) - 3 UNITS</b> |              |      |            |           |
| 8131   | 9:35 - 11:00 | T Th | MEYER, W C | VLGE 8320 |
| <b>Evening Classes</b>   |              |      |            |           |
| 3221   | 7:00 - 10:10 | T    | MEYER, W C | VLGE 8320 |

|  |               |      |            |           |
|--|---------------|------|------------|-----------|
| <b>ENVIRONMENTAL SCIENCE 2—<br/>THE HUMAN ENVIRONMENT:<br/>BIOLOGICAL PROCESSES (UC:CSU) - 3 UNITS</b> |               |      |            |           |
| 0375   | 11:10 - 12:35 | T Th | MEYER, W C | VLGE 8320 |
| <b>Evening Classes</b>   |               |      |            |           |
| 3222   | 7:00 - 10:10  | Th   | MEYER, W C | VLGE 8320 |

|  |              |   |            |           |
|--|--------------|---|------------|-----------|
| <b>ENVIRONMENTAL SCIENCE 7—<br/>INTRODUCTION TO ENVIRONMENTAL GEOLOGY (UC:CSU) - 3 UNITS</b> |              |   |            |           |
| (Same as Geology 10. Credit not given for both courses.)                                     |              |   |            |           |
| <b>Evening Classes</b>   |              |   |            |           |
| 5061   | 7:00 - 10:10 | W | MEYER, W C | VLGE 8320 |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>ENVIRONMENTAL SCIENCE 32—<br/>SURVEY OF ENVIRONMENTAL REGULATIONS (CSU) - 3 UNITS</b>  |  |  |  |  |
| Presents a survey of the principal environmental legislation that must be considered in the design and performance of environmental projects. Includes discussion of practical application of the environmental regulations at the federal, state and local levels. |  |  |  |  |

|   |               |     |              |          |
|---|---------------|-----|--------------|----------|
| 0933  | 3-Hrs, 10 min | TBA | SPRANZA, J J | INTERNET |
| This is a fully online class. To obtain additional information about this class, please go to this website: <a href="http://moodle.piercecollege.edu/course/">http://moodle.piercecollege.edu/course/</a> and click on the Environmental Science 32 link within the 'Fall 2012 Distance Education Courses' folder. This should be done prior to August 27, after which this class will be in session. |               |     |              |          |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>ENVIRONMENTAL SCIENCE 35—<br/>BASIC ENVIRONMENTAL FIELD TECHNIQUES (CSU) - 1 UNIT</b>  |  |  |  |  |
| Presents basic requirements and methods used in environmental field work including preparation for field work, background project research, sampling protocols and methods and field logging. |  |  |  |  |
| Note: Two day weekend course, October 13 & 14, 2012.  |  |  |  |  |
| Meet at 8:00 a.m., Saturday, October 13, in VLGE 8320.  |  |  |  |  |
| The course is divided between classroom and field instruction. Saturday will be classroom work. Sunday will be spent in the field in the Pierce College Nature Center.                        |  |  |  |  |
| Personal field effects (e.g. boots, clothing, hat, canteen etc.), field notebook and writing implements will be required.   |  |  |  |  |

|   |                    |     |              |           |
|---|--------------------|-----|--------------|-----------|
| <b>Evening Classes</b>                              |                    |     |              |           |
| 3249  | Lec 13-Hrs, 20 min | TBA | SPRANZA, J J | VLGE 8320 |
|   | Lab 8-Hrs, 50 min  | TBA | SPRANZA, J J | OC        |
| (1 Week Class - Starts 10/13/2012, Ends 10/14/2012) |                    |     |              |           |

**More Environmental Science class offerings on next page.**

| Section #   | Time        | Day | Instructor | Location  |
|---|-------------|-----|------------|-----------|
| <b>ENVIRONMENTAL SCIENCE 185—<br/>DIRECTED STUDY - ENVIRONMENTAL SCIENCE (CSU) - RPT 2 - 1 UNIT</b> |             |     |            |           |
| Note: Enrollment by add card only.  |             |     |            |           |
| 8132  | 1-Hr, 5 min | TBA | MEYER, W C | VLGE 8320 |

| Section #  | Time          | Day | Instructor | Location  |
|--|---------------|-----|------------|-----------|
| <b>ENVIRONMENTAL SCIENCE 385—<br/>DIRECTED STUDY - ENVIRONMENTAL SCIENCE (CSU) - 3 UNITS</b> |               |     |            |           |
| Note: Enrollment by add card only.   |               |     |            |           |
| 8133   | 3-Hrs, 10 min | TBA | MEYER, W C | VLGE 8320 |

## Equine Science

See course listings under AGRICULTURE – HORSE & EQUINE SCIENCE.

## Finance

See course listings under BUSINESS - FINANCE.

## Floral Design

See course listings under AGRICULTURE – HORTICULTURE & LANDSCAPING.

## French

Department of Modern Languages Chair: Fernando Oleas.  
Phone: 719-6452. Office: FO 3104. E-mail: [Oleasf@piercecollege.edu](mailto:Oleasf@piercecollege.edu).  
Faculty Advisor: Fernando Oleas. Phone: 719-6452.

| Section #   | Time          | Day   | Instructor    | Location  |
|---|---------------|-------|---------------|-----------|
| <b>FRENCH 1—<br/>ELEMENTARY FRENCH I (UC:CSU) - 5 UNITS</b> |               |       |               |           |
| Native speakers should enroll in French 4, 5, or 6.         |               |       |               |           |
| 0352  | 8:00 - 9:10   | MTWTh | LE BARBU, A Y | VLGE 8210 |
| 0353  | 11:10 - 12:20 | MTWTh | LE BARBU, A Y | VLGE 8210 |
| <b>Evening Classes</b>                                      |               |       |               |           |
| 3116  | 7:00 - 9:30   | M W   | MILLER, P I   | VLGE 8210 |

| Section #  | Time | Day | Instructor | Location |
|--|------|-----|------------|----------|
| <b>FRENCH 2—<br/>ELEMENTARY FRENCH II (UC:CSU) - 5 UNITS</b> |      |     |            |          |

**Prerequisite:** French 1 or one year of high school French with a grade of "C" or better in either case.

Native speakers should enroll in French 4, 5, or 6.

|      |              |       |               |            |
|------|--------------|-------|---------------|------------|
| 0360 | 9:35 - 10:45 | MTWTh | LE BARBU, A Y | VLGE 8400A |
|------|--------------|-------|---------------|------------|

**Evening Classes**

|      |             |      |                |           |
|------|-------------|------|----------------|-----------|
| 3122 | 7:00 - 9:30 | T Th | GOLDSMITH, R A | VLGE 8210 |
|------|-------------|------|----------------|-----------|

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>FRENCH 3—<br/>INTERMEDIATE FRENCH I (UC:CSU) - 5 UNITS</b> |      |     |            |          |

**Prerequisite:** French 2 or two years of high school French with a grade of 'C' or better in either case.

|      |              |     |           |         |
|------|--------------|-----|-----------|---------|
| 0376 | 12:45 - 3:15 | M W | AGEL, M S | AT 3805 |
|------|--------------|-----|-----------|---------|

## Geographic Information Systems

Anthropological & Geographical Sciences Department Chair: Diane Levine.

Phone: 710-2876. Office: FO 2903.

Faculty Advisor: Adrian Youhanna. Phone: 710-2940. Office: FO 2904.

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>GEOGRAPHIC INFORMATION SYSTEMS 31—<br/>INTRODUCTION TO<br/>GEOGRAPHIC INFORMATION SYSTEMS (UC:CSU) - 3 UNITS</b> |      |     |            |          |

(Same as Geography 31. Credit not given for both courses.)

**Evening Classes**

|      |              |     |             |           |
|------|--------------|-----|-------------|-----------|
| 5152 | 6:45 - 10:05 | M W | YOUHANNA, A | GEOG 0200 |
|------|--------------|-----|-------------|-----------|

(8 Week Class - Starts 8/27/2012, Ends 10/20/2012 )

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>GEOGRAPHIC INFORMATION SYSTEMS 32—<br/>GIS APPLICATIONS: ARCVIEW (CSU) - 3 UNITS</b> |      |     |            |          |

(Same as Geography 32. Credit not given for both courses.)

**Advisory:** Completion of Geography 31 or GIS 31, and Computer Science 501.

Note: Currently teaching ArcView 10.0.

**Evening Classes**

|      |                  |     |             |           |
|------|------------------|-----|-------------|-----------|
| 5172 | Lec 5:45 - 7:55  | M W | YOUHANNA, A | GEOG 0200 |
|      | Lab 8:00 - 10:10 | M W | YOUHANNA, A | GEOG 0200 |

(8 Week Class - Starts 10/22/2012, Ends 12/15/2012 )

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>GEOGRAPHIC INFORMATION SYSTEMS 38—<br/>SPATIAL ANALYSIS AND MODELING (CSU) - 3 UNITS</b> |      |     |            |          |

(Same as Geography 38. Credit not given for both courses.)

**Prerequisites:** Geography 31 or GIS 31, and Geography/GIS 32 (ArcView) or Geography/GIS 34 (MapInfo) or equivalent.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

Note: Currently teaching ArcView 9.3.

**Evening Classes**

|      |                 |   |             |           |
|------|-----------------|---|-------------|-----------|
| 5262 | Lec 3:45 - 5:50 | T | FINLEY, J P | GEOG 0200 |
|      | Lab 5:55 - 8:00 | T | FINLEY, J P | GEOG 0200 |

| Section #   | Time          | Day | Instructor  | Location  |
|---|---------------|-----|-------------|-----------|
| <b>GEOGRAPHIC INFORMATION SYSTEMS 40—<br/>GIS INTERNSHIP (CSU) - 1 UNIT</b>         |               |     |             |           |
| (Same as Geography 40. Credit not given for both courses.)                          |               |     |             |           |
| <b>Prerequisite:</b> Geography 38 or GIS 38.  |               |     |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |               |     |             |           |
| <b>Evening Classes</b>  |               |     |             |           |
| 5153  | 2-Hrs, 50 min | TBA | YOUHANNA, A | GEOG 0200 |

# Geography

Anthropological & Geographical Sciences Department Chair: Diane Levine.  
Phone: 710-2876. Office: FO 2903.  
Faculty Advisor: Adrian Youhanna. Phone: 710-2940. Office: FO 2904.

|   |              |      |              |           |
|---|--------------|------|--------------|-----------|
| <b>GEOGRAPHY 1—<br/>PHYSICAL GEOGRAPHY (UC:CSU) - 3 UNITS</b> |              |      |              |           |
| 0380  | 8:00 - 9:25  | M W  | CARTHEW, J A | GEOG 0202 |
| 0381  | 9:35 - 11:00 | T Th | RUSSELL, W H | GEOG 0202 |
| 0382  | 9:00 - 12:10 | F    | MAIDA, B Y   | BEH 1308  |
| 0384  | 12:45 - 2:10 | T Th | DITTMER, M L | GEOG 0202 |
| 0385  | 12:45 - 2:10 | M W  | YOUHANNA, A  | GEOG 0200 |
| 0386  | 2:15 - 3:40  | T Th | DITTMER, M L | GEOG 0202 |
| <b>Evening Classes</b>  |              |      |              |           |
| 3226  | 7:00 - 10:10 | M    | WAKTOLA, D K | GEOG 0202 |
| 3225  | 7:00 - 10:10 | W    | KRANZ, J     | GEOG 0202 |
| 3321  | 7:00 - 10:10 | Th   | DITTMER, M L | GEOG 0202 |

|   |              |     |             |           |
|---|--------------|-----|-------------|-----------|
| <b>GEOGRAPHY 2—<br/>CULTURAL ELEMENTS OF GEOGRAPHY (UC:CSU) - 3 UNITS</b> |              |     |             |           |
| 0388  | 9:35 - 11:00 | M W | YOUHANNA, A | GEOG 0202 |

|  |               |      |              |           |
|--|---------------|------|--------------|-----------|
| <b>GEOGRAPHY 3—<br/>INTRODUCTION TO WEATHER AND CLIMATE (UC:CSU) - 3 UNITS</b> |               |      |              |           |
| (Same as Meteorology 3. Credit not given for both courses.)                    |               |      |              |           |
| 8141   | 8:00 - 9:25   | T Th | RUSSELL, W H | GEOG 0202 |
| 8216   | 11:10 - 12:35 | T Th | FINLEY, J P  | GEOG 0202 |

|   |              |     |              |           |
|---|--------------|-----|--------------|-----------|
| <b>GEOGRAPHY 7—<br/>WORLD REGIONAL GEOGRAPHY (UC:CSU) - 3 UNITS</b> |              |     |              |           |
| 0387  | 12:45 - 2:10 | M W | CARTHEW, J A | GEOG 0202 |

|   |                   |      |             |           |
|---|-------------------|------|-------------|-----------|
| <b>GEOGRAPHY 15—<br/>PHYSICAL GEOGRAPHY LABORATORY (UC:CSU) - 2 UNITS</b> |                   |      |             |           |
| <b>Prerequisite:</b> Geography 1.   |                   |      |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.            |                   |      |             |           |
| 0585  | Lec 11:10 - 11:40 | T Th | YOUHANNA, A | GEOG 0200 |
|   | Lab 11:40 - 12:35 | T Th | YOUHANNA, A | GEOG 0200 |
| 0586  | Lec 12:45 - 1:15  | T Th | YOUHANNA, A | GEOG 0200 |
|   | Lab 1:15 - 2:10   | T Th | YOUHANNA, A | GEOG 0200 |

|  |              |     |             |           |
|--|--------------|-----|-------------|-----------|
| <b>GEOGRAPHY 31—<br/>INTRODUCTION TO<br/>GEOGRAPHIC INFORMATION SYSTEMS (UC:CSU) - 3 UNITS</b> |              |     |             |           |
| (Same as GIS 31. Credit not given for both courses.)   |              |     |             |           |
| <b>Evening Classes</b>   |              |     |             |           |
| 5151   | 6:45 - 10:05 | M W | YOUHANNA, A | GEOG 0200 |
| (8 Week Class - Starts 8/27/2012, Ends 10/20/2012)   |              |     |             |           |

|  |                  |     |             |           |
|--|------------------|-----|-------------|-----------|
| <b>GEOGRAPHY 32—<br/>GIS APPLICATIONS: ARCVIEW (CSU) - 3 UNITS</b>               |                  |     |             |           |
| (Same as GIS 32. Credit not given for both courses.)                             |                  |     |             |           |
| <b>Advisory:</b> Completion of Geography 31 or GIS 31, and Computer Science 501. |                  |     |             |           |
| Note: Currently teaching ArcView 10.0.   |                  |     |             |           |
| <b>Evening Classes</b>   |                  |     |             |           |
| 5171   | Lec 5:45 - 7:55  | M W | YOUHANNA, A | GEOG 0200 |
|  | Lab 8:00 - 10:10 | M W | YOUHANNA, A | GEOG 0200 |
| (8 Week Class - Starts 10/22/2012, Ends 12/15/2012)                              |                  |     |             |           |

|   |                 |   |             |           |
|---|-----------------|---|-------------|-----------|
| <b>GEOGRAPHY 38—<br/>SPATIAL ANALYSIS AND MODELING (CSU) - 3 UNITS</b>  |                 |   |             |           |
| (Same as GIS 38. Credit not given for both courses.)  |                 |   |             |           |
| <b>Prerequisites:</b> Geography 31 or GIS 31, and Geography/GIS 32 (ArcView) or Geography/GIS 34 (MapInfo) or equivalent. |                 |   |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.                                       |                 |   |             |           |
| Note: Currently teaching ArcView 9.3.   |                 |   |             |           |
| <b>Evening Classes</b>  |                 |   |             |           |
| 5261  | Lec 3:45 - 5:50 | T | FINLEY, J P | GEOG 0200 |
|   | Lab 5:55 - 8:00 | T | FINLEY, J P | GEOG 0200 |

# Geology

Physics and Planetary Sciences Department Chair: John M. Zayac.  
Phone: 710-2218. Office: CFS 91040.  
Email: [Zayacjm@piercecollege.edu](mailto:Zayacjm@piercecollege.edu)  
Faculty Advisor: John Zayac. Phone: 710-2218. Office: CFS 91040.  
Email: [ZayacJM@piercecollege.edu](mailto:ZayacJM@piercecollege.edu)

(See also Environmental Science 1 & 7; Oceanography 1 & 10).

|   |               |      |              |           |
|---|---------------|------|--------------|-----------|
| <b>GEOLOGY 1—<br/>PHYSICAL GEOLOGY (UC:CSU) - 3 UNITS</b>                                     |               |      |              |           |
| Note: Students interested in earning laboratory credit are encouraged to enroll in Geology 6. |               |      |              |           |
| 0590  | 9:35 - 11:00  | M W  | ZAYAC, J M   | CFS 92049 |
| This is an honors class. Enrollment is limited to Honors Program students only.               |               |      |              |           |
| 0371  | 11:10 - 12:35 | M W  | STAFF        | CFS 92049 |
| 0372  | 11:10 - 12:35 | T Th | STAFF        | CFS 92049 |
| 0393  | 12:45 - 2:10  | M W  | KROHN, J P   | CFS 92049 |
| 0419  | 2:15 - 3:40   | M W  | KROHN, J P   | CFS 92049 |
| <b>Evening Classes</b>  |               |      |              |           |
| 3231  | 7:00 - 10:10  | M    | FILKORN, H F | CFS 92049 |

More Geology class offerings on next page.

| Section #                               | Time         | Day  | Instructor | Location  |
|---|--------------|------|------------|-----------|
| <b>GEOLOGY 2—</b>                       |              |      |            |           |
| <b>EARTH HISTORY (UC:CSU) - 3 UNITS</b> |              |      |            |           |
| 8126                                    | 9:35 - 11:00 | T Th | ZAYAC, J M | CFS 92049 |

| Section #  | Time            | Day | Instructor | Location  |
|--|-----------------|-----|------------|-----------|
| <b>GEOLOGY 6—</b>  |                 |     |            |           |
| <b>PHYSICAL GEOLOGY LABORATORY (UC:CSU) - 2 UNITS</b>    |                 |     |            |           |
| <b>Prerequisite:</b> Geology 1 or concurrent enrollment. |                 |     |            |           |
| 0439   | Lec 1:15 - 2:15 | T   | STAFF      | CFS 92049 |
|  | Lab 2:20 - 4:25 | T   | STAFF      | CFS 92049 |

**Evening Classes**

|      |                  |   |              |           |
|------|------------------|---|--------------|-----------|
| 3232 | Lec 7:00 - 8:05  | T | FILKORN, H F | CFS 92049 |
|      | Lab 8:05 - 10:10 | T | FILKORN, H F | CFS 92049 |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>GEOLOGY 10—</b>  |      |     |            |          |
| <b>INTRODUCTION TO ENVIRONMENTAL GEOLOGY (UC:CSU) - 3 UNITS</b>       |      |     |            |          |
| (Same as Environmental Science 7. Credit not given for both courses.) |      |     |            |          |

**Evening Classes**

|      |              |   |            |           |
|------|--------------|---|------------|-----------|
| 5062 | 7:00 - 10:10 | W | MEYER, W C | VLGE 8320 |
|------|--------------|---|------------|-----------|

| Section #  | Time | Day | Instructor | Location |
|--|------|-----|------------|----------|
| <b>GEOLOGY 22B—</b>  |      |     |            |          |
| <b>GEOLOGY FIELD STUDY - BASIN AND RANGE (UC:CSU) - 1 UNIT</b> |      |     |            |          |

Note: For UC transfer credit a minimum of 3 units must be completed.

This course is offered on a pass/no-pass basis only. Students do not have the option of earning a letter grade.

Note: Class consists of field trips on three consecutive days, Friday through Sunday, September 14-16, 2012, from 8:00 a.m. to 5:00 p.m. each day.

Pre-trip orientation meetings will be held in CFS 92049 from 5:30 to 6:30 p.m. on Wednesdays, August 29, September 5 and September 12.

**Evening Classes**

|   |                   |     |            |           |
|---|-------------------|-----|------------|-----------|
| 3259  | 5:30 - 6:30       | W   | ZAYAC, J M | CFS 92049 |
|   | And 4-Hrs, 30 min | TBA | ZAYAC, J M | OC        |
| (3 Week Class - Starts 8/29/2012, Ends 9/16/2012) |                   |     |            |           |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>GEOLOGY 22D—</b>                                       |      |     |            |          |
| <b>GEOLOGY FIELD STUDY-DEATH VALLEY (UC:CSU) - 1 UNIT</b> |      |     |            |          |

Note: For UC transfer credit a minimum of 3 units must be completed.

Note: This course is offered on a pass/no-pass basis only. Students do not have the option of earning a letter grade.

Note: Class consists of field trips on three consecutive days, Friday through Sunday, November 16-18, 2012, from 8 a.m. to 5 p.m. each day.

Pre-trip orientation meetings will be held in CFS 92049 from 5:30-6:30 p.m. on Wednesdays, October 31, November 7 and 14.

**Evening Classes**

|   |                   |     |            |           |
|---|-------------------|-----|------------|-----------|
| 3306  | 5:25 - 6:30       | W   | ZAYAC, J M | CFS 92049 |
|   | And 4-Hrs, 25 min | TBA | ZAYAC, J M | OC        |
| (3 Week Class - Starts 10/31/2012, Ends 11/18/2012) |                   |     |            |           |

| Section #  | Time        | Day | Instructor | Location  |
|--|-------------|-----|------------|-----------|
| <b>GEOLOGY 185—</b>                                    |             |     |            |           |
| <b>DIRECTED STUDY - GEOLOGY (CSU) - RPT 2 - 1 UNIT</b> |             |     |            |           |
| Note: Enrollment by add card only.                     |             |     |            |           |
| 8127   | 1-Hr, 5 min | TBA | ZAYAC, J M | CFS 92049 |

| Section #                                       | Time         | Day | Instructor | Location  |
|---|--------------|-----|------------|-----------|
| <b>GEOLOGY 285—</b>                             |              |     |            |           |
| <b>DIRECTED STUDY - GEOLOGY (CSU) - 2 UNITS</b> |              |     |            |           |
| Note: Enrollment by add card only.              |              |     |            |           |
| 8128  | 2-Hrs, 5 min | TBA | ZAYAC, J M | CFS 92049 |

| Section #                                       | Time          | Day | Instructor | Location  |
|---|---------------|-----|------------|-----------|
| <b>GEOLOGY 385—</b>                             |               |     |            |           |
| <b>DIRECTED STUDY - GEOLOGY (CSU) - 3 UNITS</b> |               |     |            |           |
| Note: Enrollment by add card only.              |               |     |            |           |
| 8129  | 3-Hrs, 10 min | TBA | ZAYAC, J M | CFS 92049 |

# Health

Physical Education Department Chair: Shilo Nelson.  
Phone: 710-2524. Office: NGYM 5614C.  
Faculty Advisor: Diane Kelly.

| Section #   | Time         | Day | Instructor | Location  |
|---|--------------|-----|------------|-----------|
| <b>HEALTH 8—</b>                                  |              |     |            |           |
| <b>WOMEN'S PERSONAL HEALTH (UC:CSU) - 3 UNITS</b> |              |     |            |           |
| 0323  | 8:00 - 9:25  | M W | KELLY, D R | NGYM 5602 |
| 0338  | 12:45 - 2:10 | M W | ROSE, Z R  | NGYM 5602 |

| Section #  | Time          | Day  | Instructor   | Location  |
|--|---------------|------|--------------|-----------|
| <b>HEALTH 11—</b>  |               |      |              |           |
| <b>PRINCIPLES OF HEALTHFUL LIVING (UC:CSU) - 3 UNITS</b> |               |      |              |           |
| 0344   | 8:00 - 9:25   | T Th | ROSE, Z R    | NGYM 5602 |
| 0347   | 8:00 - 11:10  | F    | ALLEN, B A   | NGYM 5602 |
| 0350   | 9:35 - 11:00  | M W  | KELLY, D R   | NGYM 5602 |
| 0390   | 9:35 - 11:00  | T Th | KELLY, D R   | NGYM 5602 |
| 0395   | 11:10 - 12:35 | M W  | KELLY, D R   | NGYM 5602 |
| 0396   | 11:10 - 12:35 | T Th | KELLY, D R   | NGYM 5602 |
| 0398   | 12:45 - 2:10  | T Th | ROSE, Z R    | NGYM 5602 |
| 0399   | 2:15 - 3:40   | T Th | KAUFMAN, D A | NGYM 5602 |

**Evening Classes**

|      |              |    |              |           |
|------|--------------|----|--------------|-----------|
| 3128 | 3:45 - 6:55  | M  | BLUA, F E    | NGYM 5602 |
| 3197 | 3:45 - 6:55  | T  | KAUFMAN, D A | NGYM 5602 |
| 3216 | 3:45 - 6:55  | W  | ALLEN, B A   | NGYM 5602 |
| 3235 | 7:00 - 10:10 | M  | BOYETT, L E  | NGYM 5602 |
| 3236 | 7:00 - 10:10 | T  | BANUELOS, D  | NGYM 5602 |
| 3237 | 7:00 - 10:10 | W  | ALLEN, B A   | NGYM 5602 |
| 3238 | 7:00 - 10:10 | Th | SABOLIC, J P | NGYM 5602 |

| Section #  | Time | Day | Instructor | Location |
|--|------|-----|------------|----------|
| <b>HEALTH 911-941—</b>                                   |      |     |            |          |
| <b>COOPERATIVE EDUCATION - HEALTH (CSU) - 1-4 UNITS</b>  |      |     |            |          |
| See listing under Cooperative Work Experience Education. |      |     |            |          |

# History

History Department Chair: Eugene S. Larson.  
Phone: 710-4305. Office: FO 3101.  
Faculty Advisor: Eugene Larson.

| Section #   | Time          | Day  | Instructor     | Location  |
|---|---------------|------|----------------|-----------|
| <b>HISTORY 1—</b>   |               |      |                |           |
| <b>INTRODUCTION TO WESTERN CIVILIZATION I (UC:CSU) - 3 UNITS</b>                |               |      |                |           |
| 0400  | 8:00 - 9:25   | M W  | TRAVIOLIA, T   | EB 1203   |
| 0401  | 8:00 - 9:25   | T Th | CHARTRAND, F J | VLGE 8344 |
| 0402  | 9:00 - 12:10  | F    | KACZOROWSKI, J | EB 1204   |
| 0403  | 9:35 - 11:00  | M W  | WALSH, B P     | EB 1204   |
| 0404  | 11:10 - 12:35 | M W  | LARSON, E S    | EB 1204   |
| 0405  | 11:10 - 12:35 | T Th | WALSH, B P     | VLGE 8344 |
| 0562  | 11:10 - 12:35 | M W  | HAMBLY, B J    | BEH 1310  |
| This is an honors class. Enrollment is limited to Honors Program students only. |               |      |                |           |

|                        |              |      |                |           |
|------------------------|--------------|------|----------------|-----------|
| 0406                   | 12:45 - 2:10 | M W  | LARSON, E S    | EB 1204   |
| 0407                   | 12:45 - 2:10 | T Th | CHARTRAND, F J | VLGE 8344 |
| <b>Evening Classes</b> |              |      |                |           |
| 3239                   | 3:45 - 6:55  | M    | HITT, K J      | EB 1203   |
| 3240                   | 7:00 - 10:10 | M    | TRICKEY, R J   | EB 1204   |



| Section #  | Time          | Day  | Instructor        | Location  |
|--|---------------|------|-------------------|-----------|
| <b>HISTORY 2—</b>  |               |      |                   |           |
| <b>INTRODUCTION TO WESTERN CIVILIZATION II (UC:CSU) - 3 UNITS</b>  |               |      |                   |           |
| 0408   | 9:35 - 11:00  | T Th | LARSON, E S       | EB 1204   |
| 0409   | 11:10 - 12:35 | T Th | LARSON, E S       | EB 1204   |
| 0410   | 2:15 - 3:40   | M W  | WALSH, B P        | EB 1203   |
| <b>HISTORY 5—</b>  |               |      |                   |           |
| <b>HISTORY OF THE AMERICAS I (UC:CSU) - 3 UNITS</b>  |               |      |                   |           |
| 0411   | 9:35 - 11:00  | M W  | MCMILLAN, R B     | EB 1203   |
| <b>HISTORY 6—</b>  |               |      |                   |           |
| <b>HISTORY OF THE AMERICAS II (UC:CSU) - 3 UNITS</b>   |               |      |                   |           |
| 0416   | 2:15 - 3:40   | M W  | MCMILLAN, R B     | EB 1204   |
| <b>HISTORY 11—</b>   |               |      |                   |           |
| <b>POLITICAL AND SOCIAL</b>  |               |      |                   |           |
| <b>HISTORY OF THE UNITED STATES I (UC:CSU) - 3 UNITS</b>   |               |      |                   |           |
| 0412   | 8:00 - 9:25   | M W  | WALSH, B P        | EB 1204   |
| 0414   | 9:00 - 12:10  | F    | CARLONE-HARRIS, L | EB 1203   |
| 0413   | 11:10 - 12:35 | T Th | MCMILLAN, R B     | BEH 1308  |
| 0415   | 12:45 - 2:10  | M W  | STITES, B R       | VLGE 8405 |
| 0421   | 12:45 - 2:10  | T Th | MCMILLAN, R B     | VLGE 8405 |
| 0515   | 8:00 - 11:20  | M W  | PARKER, D M       | VLGE 8342 |
| (8 Week Class - Starts 8/27/2012, Ends 10/20/2012)<br>Enrollment by add card only.   |               |      |                   |           |
| 0934   | 3-Hrs, 10 min | TBA  | ADDISON, K E      | INTERNET  |
| This class is completely online. Enrolled students are required to access the course page through the link at <a href="http://moodle.piercecollege.edu/">http://moodle.piercecollege.edu/</a> , or email the professor at <a href="mailto:addisoke@piercecollege.edu">addisoke@piercecollege.edu</a> within the first 24 hours of the beginning of the semester. Failure to do so will result in exclusion from the course. It is recommended that potential students successfully complete English 101 prior to enrollment, as this is a heavily writing-oriented course. |               |      |                   |           |
| <b>Evening Classes</b>   |               |      |                   |           |
| 3246   | 7:00 - 10:10  | M    | BLODGETT, J F     | EB 1203   |
| 3247   | 7:00 - 10:10  | Th   | MADISON, C D      | EB 1204   |
| <b>HISTORY 12—</b>   |               |      |                   |           |
| <b>POLITICAL AND SOCIAL</b>  |               |      |                   |           |
| <b>HISTORY OF THE UNITED STATES II (UC:CSU) - 3 UNITS</b>  |               |      |                   |           |
| 0422   | 9:35 - 11:00  | T Th | MCMILLAN, R B     | VLGE 8405 |
| <b>Evening Classes</b>   |               |      |                   |           |
| 3248   | 7:00 - 10:10  | T    | KLASS, B M        | EB 1203   |
| <b>HISTORY 13—</b>   |               |      |                   |           |
| <b>THE UNITED STATES</b>   |               |      |                   |           |
| <b>IN THE TWENTIETH CENTURY (UC:CSU) - 3 UNITS</b>   |               |      |                   |           |
| 0417   | 8:00 - 9:25   | M W  | CARLONE-HARRIS, L | VLGE 8405 |
| 0418   | 9:35 - 11:00  | T Th | WALSH, B P        | EB 1203   |
| 0420   | 11:10 - 12:35 | M W  | MCMILLAN, R B     | EB 1203   |
| 0426   | 11:10 - 12:35 | T Th | MCHARGUE, D S     | EB 1203   |
| 0427   | 12:45 - 2:10  | M W  | WALSH, B P        | EB 1203   |
| 0444   | 12:45 - 2:10  | T Th | MCHARGUE, D S     | EB 1203   |
| <b>Evening Classes</b>   |               |      |                   |           |
| 3215   | 3:45 - 6:55   | T    | MCHARGUE, D S     | EB 1203   |
| 3228   | 3:45 - 6:55   | Th   | CHARTRAND, F J    | VLGE 8344 |
| 3251   | 7:00 - 10:10  | W    | LARK, R F         | EB 1203   |
| 3252   | 7:00 - 10:10  | Th   | SOTO, J           | EB 1203   |
| <b>HISTORY 41—</b>   |               |      |                   |           |
| <b>THE AFRICAN AMERICAN</b>  |               |      |                   |           |
| <b>IN THE HISTORY OF THE U.S. I (UC:CSU) - 3 UNITS</b>   |               |      |                   |           |
| <b>Evening Classes</b>   |               |      |                   |           |
| 3255   | 3:45 - 6:55   | Th   | SIEVER, P G       | EB 1203   |

|   |               |      |                 |           |
|---|---------------|------|-----------------|-----------|
| <b>HISTORY 43—</b>  |               |      |                 |           |
| <b>THE MEXICAN-AMERICAN</b>                                     |               |      |                 |           |
| <b>IN THE HISTORY OF THE UNITED STATES I (UC:CSU) - 3 UNITS</b> |               |      |                 |           |
| <b>Evening Classes</b>  |               |      |                 |           |
| 3256  | 3:45 - 6:55   | M    | ARMENDARIZ, C C | VLGE 8405 |
| <b>HISTORY 52—</b>  |               |      |                 |           |
| <b>THE ROLE OF WOMEN</b>  |               |      |                 |           |
| <b>IN THE HISTORY OF THE U.S. (UC:CSU) - 3 UNITS</b>            |               |      |                 |           |
| 0424  | 9:35 - 11:00  | M W  | ADDISON, K E    | VLGE 8405 |
| 0425  | 11:10 - 12:35 | M W  | ADDISON, K E    | VLGE 8405 |
| 0428  | 11:10 - 12:35 | T Th | STITES, B R     | VLGE 8405 |
| <b>HISTORY 86—</b>  |               |      |                 |           |
| <b>INTRODUCTION TO WORLD CIVILIZATION I (UC:CSU) - 3 UNITS</b>  |               |      |                 |           |
| 0429  | 9:35 - 11:00  | T Th | CHARTRAND, F J  | VLGE 8344 |
| <b>Evening Classes</b>  |               |      |                 |           |
| 3254  | 3:45 - 6:55   | T    | CHARTRAND, F J  | VLGE 8344 |
| 3257  | 7:00 - 10:10  | W    | HAMBLY, B J     | EB 1204   |
| <b>HISTORY 87—</b>  |               |      |                 |           |
| <b>INTRODUCTION TO WORLD CIVILIZATION II (UC:CSU) - 3 UNITS</b> |               |      |                 |           |
| <b>Evening Classes</b>  |               |      |                 |           |
| 3258  | 7:00 - 10:10  | T    | GOLKIN, A T     | EB 1204   |

# Industrial Technology

Industrial Technology Department Chair: Tom Fortune  
Phone: 710-4320. Office: IT 3642.

Classes taught by the Industrial Technology Department are listed alphabetically in the class schedule.

- Automotive Service Technology (See page 25)
- Electronics (See page 46)
- Engineering (See page 47)
- Engineering Design & Technology (See page 47)
- Machine Shop - CNC (See page 59)
- Welding (See page 85)

**INDUSTRIAL TECHNOLOGY 911-941—**  
**COOPERATIVE EDUCATION -**  
**INDUSTRIAL TECHNOLOGY (CSU) - 1-4 UNITS**  
See listing under Cooperative Work Experience Education.

# Insurance

See course listings under BUSINESS - INSURANCE.

| Section # | Time | Day | Instructor | Location | Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|

# International Business

See course listings under BUSINESS – INTERNATIONAL BUSINESS.

# Italian

Department of Modern Languages Chair: Fernando Oleas.  
Phone: 719-6452. Office: FO 3104. E-mail: [Oleasf@piercollege.edu](mailto:Oleasf@piercollege.edu).  
Faculty Advisor: Damiano Marano. Phone: 710-4319.

## ITALIAN 1— ELEMENTARY ITALIAN I (UC:CSU) - 5 UNITS

|      |               |       |             |           |
|------|---------------|-------|-------------|-----------|
| 0430 | 8:00 - 9:10   | MTWTh | MARANO, D A | VLGE 8101 |
| 0437 | 11:10 - 12:20 | MTWTh | MARANO, D A | VLGE 8101 |

### Evening Classes

|      |             |      |             |           |
|------|-------------|------|-------------|-----------|
| 3268 | 7:00 - 9:30 | T Th | MARANO, D A | VLGE 8101 |
|------|-------------|------|-------------|-----------|

## ITALIAN 2— ELEMENTARY ITALIAN II (UC:CSU) - 5 UNITS

**Prerequisite:** Italian 1 or one year of high school Italian, with a grade of "C" or better.

Note: Students with previous knowledge of Italian should not enroll in Italian 1 or 2, but in a higher level. Native speakers should enroll in Italian 3, 4, 5, or 6.

|      |              |       |             |           |
|------|--------------|-------|-------------|-----------|
| 8246 | 9:35 - 10:45 | MTWTh | MARANO, D A | VLGE 8101 |
|------|--------------|-------|-------------|-----------|

### Evening Classes

|      |             |     |            |           |
|------|-------------|-----|------------|-----------|
| 3269 | 7:00 - 9:30 | M W | DAVIS, A L | VLGE 8101 |
|------|-------------|-----|------------|-----------|

## ITALIAN 3— INTERMEDIATE ITALIAN I (UC:CSU) - 5 UNITS

**Prerequisite:** Italian 2 or two years of high school Italian with a grade of "C" or better.

**Recommended:** Eligibility for English 28.

Normally offered in the Fall semester only.

### Evening Classes

|      |             |     |                 |            |
|------|-------------|-----|-----------------|------------|
| 5071 | 7:00 - 9:30 | M W | COSTANTINI, A G | VLGE 8410A |
|------|-------------|-----|-----------------|------------|

## ITALIAN 185— DIRECTED STUDY - ITALIAN (CSU) - RPT 2 - 1 UNIT

Note: Enrollment by add card only.

Note: This class is offered on a pass/no-pass basis only.

|      |             |     |             |           |
|------|-------------|-----|-------------|-----------|
| 8247 | 1-Hr, 5 min | TBA | MARANO, D A | VLGE 8101 |
|------|-------------|-----|-------------|-----------|

### Evening Classes

|      |             |     |                 |            |
|------|-------------|-----|-----------------|------------|
| 5072 | 1-Hr, 5 min | TBA | COSTANTINI, A G | VLGE 8410A |
|------|-------------|-----|-----------------|------------|

## ITALIAN 285— DIRECTED STUDY - ITALIAN (CSU) - 2 UNITS

Note: Enrollment by add card only.

Note: This class is offered on a pass/no-pass basis only.

|      |              |     |             |           |
|------|--------------|-----|-------------|-----------|
| 8248 | 2-Hrs, 5 min | TBA | MARANO, D A | VLGE 8101 |
|------|--------------|-----|-------------|-----------|

### Evening Classes

|      |              |     |                 |            |
|------|--------------|-----|-----------------|------------|
| 5073 | 2-Hrs, 5 min | TBA | COSTANTINI, A G | VLGE 8410A |
|------|--------------|-----|-----------------|------------|

## ITALIAN 385— DIRECTED STUDY - ITALIAN (CSU) - 3 UNITS

Note: Enrollment by add card only.

Note: This class is offered on a pass/no-pass basis only.

|      |               |     |             |           |
|------|---------------|-----|-------------|-----------|
| 8249 | 3-Hrs, 10 min | TBA | MARANO, D A | VLGE 8101 |
|------|---------------|-----|-------------|-----------|

### Evening Classes

|      |               |     |                 |            |
|------|---------------|-----|-----------------|------------|
| 5074 | 3-Hrs, 10 min | TBA | COSTANTINI, A G | VLGE 8410A |
|------|---------------|-----|-----------------|------------|

# Japanese

Department of Modern Languages Chair: Fernando Oleas.  
Phone: 719-6452. Office: FO 3104. E-mail: [Oleasf@piercollege.edu](mailto:Oleasf@piercollege.edu).  
Faculty Advisor: Fernando Oleas. Phone 719-6452.

## JAPANESE 1— ELEMENTARY JAPANESE I (UC:CSU) - 5 UNITS

Note: Students with previous knowledge of Japanese should not enroll in Japanese 1 or 2, but in a higher level. Native speakers should enroll in Japanese 3 or 4.

### Evening Classes

|      |             |      |              |           |
|------|-------------|------|--------------|-----------|
| 3194 | 4:00 - 6:30 | T Th | YAMAGUCHI, Y | VLGE 8102 |
|------|-------------|------|--------------|-----------|

## JAPANESE 2— ELEMENTARY JAPANESE II (UC:CSU) - 5 UNITS

**Prerequisite:** Japanese 1 with a grade of 'C' or better.

**Advisory:** Eligibility for English 28 recommended.

Note: Students with previous knowledge of Japanese should not enroll in Japanese 1 or 2, but in a higher level. Native speakers should enroll in Japanese 3 or 4.

### Evening Classes

|      |             |      |           |           |
|------|-------------|------|-----------|-----------|
| 5146 | 4:00 - 6:30 | T Th | TAKASE, Y | VLGE 8210 |
|------|-------------|------|-----------|-----------|

## JAPANESE 185— DIRECTED STUDY - JAPANESE (CSU) - RPT 2 - 1 UNIT

Note: Enrollment by add card only.

Note: This class is offered on a pass/no-pass basis only.

### Evening Classes

|      |             |     |           |           |
|------|-------------|-----|-----------|-----------|
| 5147 | 1-Hr, 5 min | TBA | TAKASE, Y | VLGE 8210 |
|------|-------------|-----|-----------|-----------|

## JAPANESE 285— DIRECTED STUDY - JAPANESE (CSU) - 2 UNITS

Note: Enrollment by add card only.

Note: This class is offered on a pass/no-pass basis only.

### Evening Classes

|      |              |     |           |           |
|------|--------------|-----|-----------|-----------|
| 5148 | 2-Hrs, 5 min | TBA | TAKASE, Y | VLGE 8210 |
|------|--------------|-----|-----------|-----------|

| Section #   | Time          | Day | Instructor | Location  | Section #  | Time | Day | Instructor | Location |
|---|---------------|-----|------------|-----------|--|------|-----|------------|----------|
| <b>JAPANESE 385—<br/>DIRECTED STUDY (CSU) - 3 UNITS</b>   |               |     |            |           | <b>JOURNALISM 220—<br/>MAGAZINE EDITING (CSU) - RPT 3 - 3 UNITS</b>  |      |     |            |          |
| Note: Enrollment by add card only.                        |               |     |            |           | <b>Prerequisite:</b> Journalism 101 with a grade of "C" or better and concurrent enrollment in Journalism 202 or 218, or Photography 20 or 21. |      |     |            |          |
| Note: This class is offered on a pass/no-pass basis only. |               |     |            |           | 0442 Lec 9:35 - 11:40 Th FAVRE, J J VLGE 8211  |      |     |            |          |
| <b>Evening Classes</b>                                    |               |     |            |           | Lab 11:50 - 3:00 Th CONNELLY, J P VLGE 8211  |      |     |            |          |
| 5149  | 3-Hrs, 10 min | TBA | TAKASE, Y  | VLGE 8210 |  |      |     |            |          |

# Journalism

Media Arts Department Chair: Jill Connelly.  
 Phone: 710-4235. Office: Village 8100. E-mail: [conneljp@pierceclege.edu](mailto:conneljp@pierceclege.edu)  
 Faculty Advisor: Jill Connelly.

The classes listed below may require payment of \$5.00 for the cost of paper and ink supplies. Please check with your instructor to see if these instructional materials fees must be paid. After payment please provide a copy of the receipt of payment to your instructor.

|  |                   |      |              |           |
|--|-------------------|------|--------------|-----------|
| <b>JOURNALISM 100—<br/>SOCIAL VALUES IN MASS COMMUNICATION (UC:CSU) - 3 UNITS</b>                                      |                   |      |              |           |
| 0453   | 9:35 - 11:00      | M W  | FAVRE, J J   | BUS 3200  |
| <b>Evening Classes</b>   |                   |      |              |           |
| 3103   | 7:00 - 10:10      | T    | ADAJIAN, B B | BUS 3200  |
| <b>JOURNALISM 101—<br/>COLLECTING AND WRITING NEWS (CSU) - 3 UNITS</b>   |                   |      |              |           |
| 0431   | 11:10 - 12:35     | T Th | FRITH, S A   | BUS 3220  |
| <b>Evening Classes</b>   |                   |      |              |           |
| 3218   | 7:00 - 10:10      | M    | FAVRE, J J   | BUS 3220  |
| <b>JOURNALISM 108—<br/>ARTICLE WRITING (CSU) - 3 UNITS</b>   |                   |      |              |           |
| 8296   | 9:35 - 11:00      | T Th | FRITH, S A   | BUS 3220  |
| <b>JOURNALISM 202—<br/>ADVANCED NEWSWRITING (CSU) - 3 UNITS</b>  |                   |      |              |           |
| <b>Prerequisite:</b> Journalism 101 with a grade of "C" or better.   |                   |      |              |           |
| 0432   | 11:10 - 12:35     | M W  | FRITH, S A   | BUS 3220  |
| <b>JOURNALISM 217—<br/>PUBLICATION LABORATORY (CSU) - RPT 3 - 2 UNITS</b>  |                   |      |              |           |
| <b>Prerequisite:</b> Journalism 101 with grade of "C" or better; concurrent enrollment in Journalism 202 or 218.       |                   |      |              |           |
| 0433   | Lab 12:45 - 3:55  | TW   | FRITH, S A   | VLGE 8211 |
|  | Lab 12:45 - 3:55  | TW   | AGUILAR, A S | VLGE 8211 |
| <b>JOURNALISM 218—<br/>PRACTICAL EDITING (CSU) - RPT 3 - 3 UNITS</b>   |                   |      |              |           |
| <b>Prerequisite:</b> Journalism 202 with grade of "C" or better.   |                   |      |              |           |
| 0434   | Lec 11:00 - 11:30 | M W  | AGUILAR, A S | VLGE 8211 |
|  | Lab 11:40 - 12:30 | M W  | AGUILAR, A S | VLGE 8211 |
|  | And 12:45 - 5:15  | M    | AGUILAR, A S | VLGE 8211 |
| <b>JOURNALISM 219—<br/>TECHNIQUES FOR STAFF EDITORS (CSU) - RPT 2 - 1 UNIT</b>   |                   |      |              |           |
| <b>Prerequisite:</b> Journalism 101 with a grade of "C" or better, and concurrent enrollment in Journalism 202 or 218. |                   |      |              |           |
| 0435   | Lab 9:35 - 11:00  | M W  | FRITH, S A   | VLGE 8211 |

|   |                  |     |                 |           |
|---|------------------|-----|-----------------|-----------|
| <b>JOURNALISM 251—<br/>VISUAL COMMUNICATION IN MASS MEDIA (UC:CSU) - 3 UNITS</b>                      |                  |     |                 |           |
| <b>Evening Classes</b>  |                  |     |                 |           |
| 3331  | 7:00 - 10:10     | Th  | BLUMENKRANTZ, D | BUS 3200  |
| <b>JOURNALISM 255—<br/>ONLINE JOURNAL PRODUCTION<br/>(THE ROUNDUP ONLINE) (CSU) - RPT 3 - 2 UNITS</b> |                  |     |                 |           |
| <b>Evening Classes</b>  |                  |     |                 |           |
| 3334  | Lec 7:00 - 8:05  | Th  | FAVRE, J J      | VLGE 8211 |
|   | Lab 8:05 - 10:10 | Th  | FAVRE, J J      | VLGE 8211 |
| <b>JOURNALISM 185—<br/>DIRECTED STUDY - JOURNALISM (CSU) - RPT 2 - 1 UNIT</b>                         |                  |     |                 |           |
| Note: Enrollment by add card only.  |                  |     |                 |           |
| 8297  | 1-Hr, 5 min      | TBA | FRITH, S A      | BUS 3220  |
| <b>JOURNALISM 285—<br/>DIRECTED STUDY - JOURNALISM (CSU) - 2 UNITS</b>                                |                  |     |                 |           |
| Note: Enrollment by add card only.  |                  |     |                 |           |
| 8298  | 2-Hrs, 5 min     | TBA | FRITH, S A      | BUS 3220  |
| <b>JOURNALISM 385—<br/>DIRECTED STUDY - JOURNALISM (CSU) - 3 UNITS</b>                                |                  |     |                 |           |
| Note: Enrollment by add card only.  |                  |     |                 |           |
| 8299  | 3-Hrs, 10 min    | TBA | FRITH, S A      | BUS 3220  |
| <b>JOURNALISM 911-941—<br/>COOPERATIVE EDUCATION - JOURNALISM (CSU) - 1-4 UNITS</b>                   |                  |     |                 |           |
| See listing under Cooperative Work Experience Education.  |                  |     |                 |           |

# Landscaping

See course listings under AGRICULTURE – HORTICULTURE & LANDSCAPING.

**Did you know that you get an "F" grade if you stop attending a class and don't drop it?**

## How do you cut out your "F"s?

Use the online registration system to drop courses prior to the deadline. For full-term length classes the last day to drop is November 18. For any other classes the last day to drop varies from class to class. Please check with the course instructor or the Admissions & Records Office.

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Learning Foundations

Associate Dean: Stephanie Schleicher.  
Phone: 710-4228. Office: Special Services (Student Services Building).

## LEARNING FOUNDATION 22— INTRODUCTION TO LEARNING DISABILITIES (NDA) - RPT 2 - 1 UNIT

Note: Not intended for people wishing to work with disabled students.  
Note: Enrollment by add card only.

|   |              |     |              |           |
|---|--------------|-----|--------------|-----------|
| 0715  | 2-Hrs, 5 min | TBA | PHOENIX, D D | SSB 48158 |
| (8 Week Class - Starts 8/27/2012, Ends 10/20/2012)  |              |     |              |           |
| 0716  | 2-Hrs, 5 min | TBA | PHOENIX, D D | SSB 48158 |
| (8 Week Class - Starts 10/22/2012, Ends 12/15/2012) |              |     |              |           |

## LEARNING FOUNDATION 43— READING AND COMPOSITION FOR THE LEARNING DISABLED STUDENT (NDA) - RPT 3 - 3 UNITS

Note: Not intended for people wishing to work with disabled students.  
Must have instructor's approval. Enrollment by add card only.

|      |               |      |              |           |
|------|---------------|------|--------------|-----------|
| 0717 | 11:10 - 12:35 | T Th | PHOENIX, D D | SSB 48158 |
|------|---------------|------|--------------|-----------|

## LEARNING FOUNDATION 50— COMPUTER ASSISTED VOCABULARY DEVELOPMENT (NDA) - RPT 3 - 1 UNIT

All students MUST attend one of the following mandatory introductory meetings. Students who fail to attend one of these meetings may be dropped from the course.

|            |            |                         |
|------------|------------|-------------------------|
| Monday,    | August 27, | 1:00-2:30               |
| Tuesday,   | August 28, | 8:00-9:30               |
| Wednesday, | August 29, | 1:00-2:30               |
| Thursday,  | August 30, | 8:00-9:30               |
| Friday,    | August 31, | 8:00-9:30 and 1:00-2:30 |

|  |     |              |     |             |           |
|--|-----|--------------|-----|-------------|-----------|
| 0718   | Lab | 2-Hrs, 5 min | TBA | CROZER, N P | SSB 48158 |
| Note: This course is for students with a disability. |     |              |     |             |           |

## LEARNING FOUNDATION 56— COMPUTER-ASSISTED SPELLING DEVELOPMENT (NDA) - RPT 3 - 1 UNIT

All students MUST attend one of the following mandatory introductory meetings. Students who fail to attend one of these meetings may be dropped from the course.

|            |            |                         |
|------------|------------|-------------------------|
| Monday,    | August 27, | 1:00-2:30               |
| Tuesday,   | August 28, | 8:00-9:30               |
| Wednesday, | August 29, | 1:00-2:30               |
| Thursday,  | August 30, | 8:00-9:30               |
| Friday,    | August 31, | 8:00-9:30 and 1:00-2:30 |

|  |     |              |     |             |           |
|--|-----|--------------|-----|-------------|-----------|
| 0719   | Lab | 2-Hrs, 5 min | TBA | CROZER, N P | SSB 48158 |
| Note: This course is for students with a disability. |     |              |     |             |           |

## LEARNING FOUNDATION 60— COMPUTER-ASSISTED BEGINNING WRITING SKILLS (NDA) - RPT 3 - 3 UNITS

|  |              |      |               |           |
|--|--------------|------|---------------|-----------|
| 0720   | 9:35 - 11:00 | T Th | CROZER, N P   | SSB 48158 |
| Note: This course is for deaf students only.         |              |      |               |           |
| 0722   | 12:45 - 3:55 | T    | GOTTLIEB, M H | SSB 48158 |
| Note: This course is for students with a disability. |              |      |               |           |

# Learning Skills

Center for Academic Success: Phone: 719-6414

All Learning Skills courses will have mandatory orientations and assessments for the first two weeks of class, during which lab protocol and course expectations will be discussed.

All students enrolled in Learning Skills courses will be assessed in the subject area in which they are enrolled (math or English) and are expected to attend all sessions (both lab and lecture) in which they are enrolled.

Students enrolled in Learning Skills courses will be instructed in the use of computer assisted instructional programs and will be given a user ID and password for the program at this time.

The classes listed below may require payment of \$5.00 for the cost of paper and ink supplies. Please check with your instructor to see if these instructional materials fees must be paid. After payment please provide a copy of the receipt of payment to your instructor.

## LEARNING SKILLS 1— READING (NDA) - RPT 3 - 3 UNITS

Note: This class is offered on a pass/no-pass basis only. Students do not have the option of earning a letter grade.

Students must attend class each day, Monday through Thursday.

|      |     |              |      |             |           |
|------|-----|--------------|------|-------------|-----------|
| 0711 | Lec | 8:00 - 9:05  | T Th | NELSON, L L | VLGE 8407 |
|      | Lab | 8:00 - 9:05  | M W  | NELSON, L L | VLGE 8407 |
| 0712 | Lec | 9:35 - 10:40 | T Th | NELSON, L L | VLGE 8407 |
|      | Lab | 9:35 - 10:40 | M W  | NELSON, L L | VLGE 8407 |

## LEARNING SKILLS 2— ENGLISH FUNDAMENTALS (NDA) - RPT 3 - 3 UNITS

Note: This class is offered on a pass/no-pass basis only. Students do not have the option of earning a letter grade.

Students must attend class each day, Monday through Thursday.

|      |     |               |      |                |           |
|------|-----|---------------|------|----------------|-----------|
| 0713 | Lec | 9:35 - 10:40  | T Th | BODDICKER, K L | VLGE 8406 |
|      | Lab | 9:35 - 10:40  | M W  | BODDICKER, K L | VLGE 8406 |
| 0714 | Lec | 11:10 - 12:15 | T Th | STAFF          | VLGE 8406 |
|      | Lab | 11:10 - 12:15 | M W  | STAFF          | VLGE 8406 |



| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Linguistics

Anthropological & Geographical Sciences Department Chair: Diane Levine.  
 Phone: 710-2876. Office: FO 2903.  
 Faculty Advisor: Diane Levine. Phone: 710-2876. Office: FO 2903.

**LINGUISTICS 1—  
 INTRODUCTION TO LANGUAGE AND LINGUISTICS (UC:CSU) - 3 UNITS**

(Same as Anthropology 161 - formerly 104. Credit not given for both courses.)

|      |              |      |             |           |
|------|--------------|------|-------------|-----------|
| 8027 | 9:35 - 11:00 | M W  | LEVINE, D P | ANTH 0100 |
| 8037 | 9:35 - 11:00 | T Th | ROWE, B M   | ANTH 0100 |
| 8042 | 12:45 - 2:10 | T Th | ROWE, B M   | ANTH 0100 |
| 8047 | 2:15 - 3:40  | T Th | ROWE, B M   | ANTH 0100 |

# Machine Shop – CNC

Industrial Technology Department Chair: Tom Fortune.  
 Phone: 710-4320. Office: IT 3642.  
 Faculty Advisor: R.D. Smetzer.  
 Phone: 719-6490. Office: IT 3646.

Affiliated with the Society of Manufacturing Engineers and the National Tool and Machine Association.

NOTE: PERSONAL AND SAFETY EQUIPMENT REQUIRED FOR ALL MACHINE SHOP-CNC CLASSES.

NOTE: STUDENTS MAY BE REQUIRED TO PROVIDE INSTRUCTIONAL MATERIALS TO COMPLETE CLASS ASSIGNMENTS.

Note: Recommended entry-level sequence for employment: Industrial Technology 105, 130, 140.

**INDUSTRIAL TECHNOLOGY 130—  
 TECHNOLOGY OF METAL MACHINING PROCESSES I (CSU) - 3 UNITS**

Note: Industrial Technology 140 can be taken concurrently with Industrial Technology 130.

|      |                 |     |            |         |
|------|-----------------|-----|------------|---------|
| 8166 | Lec 8:00 - 9:05 | Sat | ALLEN, D E | IT 3644 |
|      | Lab 9:15 - 2:35 | Sat | ALLEN, D E | IT 3643 |

**INDUSTRIAL TECHNOLOGY 140—  
 FUNDAMENTALS OF CNC TECHNOLOGY (CSU) - 3 UNITS**

**Evening Classes**

|      |                  |    |              |         |
|------|------------------|----|--------------|---------|
| 5121 | Lec 7:00 - 8:05  | T  | SMETZER, R D | IT 3644 |
|      | Lab 8:05 - 10:10 | T  | SMETZER, R D | AT 3808 |
|      | And 7:00 - 8:05  | Th | SMETZER, R D | IT 3644 |
|      | And 8:05 - 10:10 | Th | SMETZER, R D | AT 3808 |

**INDUSTRIAL TECHNOLOGY 230—  
 TECHNOLOGY OF METAL MACHINING PROCESSES II (CSU) - 3 UNITS**

**Advisory:** Completion of Industrial Technology 130.

|      |                 |     |            |         |
|------|-----------------|-----|------------|---------|
| 8167 | Lec 8:00 - 9:05 | Sat | ALLEN, D E | IT 3644 |
|      | Lab 9:15 - 2:35 | Sat | ALLEN, D E | IT 3643 |

**INDUSTRIAL TECHNOLOGY 244—  
 CNC PROGRAMMING  
 AND MACHINE OPERATION -LATHE (CSU) - 3 UNITS**

**Advisory:** Completion of Industrial Technology 130 and 140.

TBA section enrollment by add card only.

**Evening Classes**

|      |                   |     |              |         |
|------|-------------------|-----|--------------|---------|
| 5161 | Lec 7:00 - 8:05   | M   | SMETZER, R D | IT 3644 |
|      | Lab 8:05 - 10:10  | M   | SMETZER, R D | AT 3808 |
|      | And 7:00 - 8:05   | W   | SMETZER, R D | IT 3644 |
|      | And 8:05 - 10:10  | W   | SMETZER, R D | AT 3808 |
| 5164 | Lec 1-Hr, 5 min   | TBA | SMETZER, R D | AT 3808 |
|      | Lab 5-Hrs, 20 min | TBA | SMETZER, R D | AT 3808 |

**INDUSTRIAL TECHNOLOGY 248—  
 CNC PROGRAMMING  
 AND MACHINE OPERATION - MILL (CSU) - 3 UNITS**

**Advisory:** Completion of Industrial Technology 130 and 140.

TBA section enrollment by add card only.

**Evening Classes**

|      |                   |     |              |         |
|------|-------------------|-----|--------------|---------|
| 5162 | Lec 7:00 - 8:05   | M   | SMETZER, R D | IT 3644 |
|      | Lab 8:05 - 10:10  | M   | SMETZER, R D | AT 3808 |
|      | And 7:00 - 8:05   | W   | SMETZER, R D | IT 3644 |
|      | And 8:05 - 10:10  | W   | SMETZER, R D | AT 3808 |
| 5165 | Lec 1-Hr, 5 min   | TBA | SMETZER, R D | AT 3808 |
|      | Lab 5-Hrs, 20 min | TBA | SMETZER, R D | AT 3808 |

**INDUSTRIAL TECHNOLOGY 330—  
 TECHNOLOGY OF  
 METAL MACHINING PROCESSES III (CSU) - 3 UNITS**

**Advisory:** Completion of Industrial Technology 230.

|      |                 |     |            |         |
|------|-----------------|-----|------------|---------|
| 8168 | Lec 8:00 - 9:05 | Sat | ALLEN, D E | IT 3644 |
|      | Lab 9:15 - 2:35 | Sat | ALLEN, D E | IT 3643 |

**INDUSTRIAL TECHNOLOGY 332—  
 PROJECTS LABORATORY  
 IN METAL MACHINING PROCESSES I (CSU) - RPT 2 - 3 UNITS**

**Advisory:** Completion of Industrial Technology 230.

|      |                   |     |            |         |
|------|-------------------|-----|------------|---------|
| 8169 | Lec 8:00 - 9:05   | Sat | ALLEN, D E | IT 3644 |
|      | Lab 9:15 - 2:35   | Sat | ALLEN, D E | IT 3643 |
| 8170 | Lec 1-Hr, 5 min   | TBA | ALLEN, D E | IT 3643 |
|      | Lab 5-Hrs, 20 min | TBA | ALLEN, D E | IT 3643 |

**INDUSTRIAL TECHNOLOGY 346—  
 CAM PROGRAMMING USING SURFCAM (CSU) - 3 UNITS**

**Advisory:** Completion of Industrial Technology 140.

TBA section enrollment by add card only.

**Evening Classes**

|      |                   |     |              |         |
|------|-------------------|-----|--------------|---------|
| 5163 | Lec 7:00 - 8:05   | M   | SMETZER, R D | IT 3644 |
|      | Lab 8:05 - 10:10  | M   | SMETZER, R D | AT 3808 |
|      | And 7:00 - 10:10  | W   | SMETZER, R D | IT 3644 |
| 5166 | Lec 1-Hr, 5 min   | TBA | SMETZER, R D | AT 3808 |
|      | Lab 5-Hrs, 20 min | TBA | SMETZER, R D | AT 3808 |

**MoreMachine Shop-CNC class offerings on next page.**

| Section #  | Time             | Day | Instructor   | Location |
|--|------------------|-----|--------------|----------|
| <b>INDUSTRIAL TECHNOLOGY 444—<br/>PROJECTS LABORATORY—<br/>CNC LATHE PROGRAMMING (CSU) - RPT 1 -</b> |                  |     |              |          |
| <b>3 UNITS</b>   |                  |     |              |          |
| <b>Advisory:</b> Completion of Industrial Technology 244.  |                  |     |              |          |
| <b>Evening Classes</b>   |                  |     |              |          |
| 5122   | Lec 7:00 - 8:05  | T   | SMETZER, R D | IT 3644  |
|  | Lab 8:05 - 10:10 | T   | SMETZER, R D | AT 3808  |
|  | And 7:00 - 8:05  | Th  | SMETZER, R D | IT 3644  |
|  | And 8:05 - 10:10 | Th  | SMETZER, R D | AT 3808  |

| Section #   | Time              | Day | Instructor   | Location |
|---|-------------------|-----|--------------|----------|
| <b>INDUSTRIAL TECHNOLOGY 448—<br/>PROJECTS LABORATORY—<br/>CNC MILL PROGRAMMING (CSU) - RPT 1 -</b> |                   |     |              |          |
| <b>3 UNITS</b>  |                   |     |              |          |
| <b>Advisory:</b> Completion of Industrial Technology 248.   |                   |     |              |          |
| TBA section enrollment by add card only.  |                   |     |              |          |
| <b>Evening Classes</b>  |                   |     |              |          |
| 5123  | Lec 7:00 - 8:05   | T   | SMETZER, R D | IT 3644  |
|   | Lab 8:05 - 10:10  | T   | SMETZER, R D | AT 3808  |
|   | And 7:00 - 8:05   | Th  | SMETZER, R D | IT 3644  |
|   | And 8:05 - 10:10  | Th  | SMETZER, R D | AT 3808  |
| 5124  | Lec 1-Hr, 5 min   | TBA | SMETZER, R D | AT 3808  |
|   | Lab 5-Hrs, 20 min | TBA | SMETZER, R D | AT 3808  |

| Section #  | Time            | Day | Instructor   | Location |
|--|-----------------|-----|--------------|----------|
| <b>INDUSTRIAL TECHNOLOGY 385—<br/>DIRECTED STUDY - INDUSTRIAL TECHNOLOGY (CSU) -</b> |                 |     |              |          |
| <b>3 UNITS</b>   |                 |     |              |          |
| Note: Enrollment by add card only.   |                 |     |              |          |
| <b>Evening Classes</b>   |                 |     |              |          |
| 5125   | 3-Hrs, 10 min   | TBA | SMETZER, R D | IT 3644  |
|  | Or 7:00 - 10:10 | T   | SMETZER, R D | IT 3644  |

- Find it hard to fit classes into your busy schedule?
- Like to work on your own, at your own pace?
- Are you self-motivated?

If you answered yes to these questions then we have the perfect program for you!!

## *Online Math Classes*

### Math 115, 125, and 227

All classes: Mandatory attendance at 1<sup>st</sup> day orientation!

To find out how a particular online class will be run, just go to the web page of the instructor for that class and view the syllabus.

(Go to [www.piercecollege.edu](http://www.piercecollege.edu) and enter the instructor name in the People Search box.) Or, call the Math department secretary, at 818-719-6468 for more information.

# Management

See course listings under BUSINESS - MANAGEMENT.

# Marketing

See course listings under BUSINESS - MARKETING.

# Mathematics

Mathematics Department Chair: Robert Martinez.

Phone: 710-4347. Office: MATH 1409-H.

Faculty Advisors: Bruce Yoshiwara, Zhila Tabatabai, Thom Putnam, Jack Ahmadian.

(See also Statistics)

\*Note: MATHEMATICS PLACEMENT PROCESS:

Students who have not completed a college mathematics course must complete the Mathematics Placement Process at the Pierce College Assessment Center located in the Student Services Building. Visit the Assessment Center website to make an appointment and obtain sample tests. Review is highly recommended.

Placement tests are given at four levels: Algebra Readiness, Elementary Algebra, Intermediate Algebra, and Precalculus. Upon completing the process, students are advised of their recommended placement and given an authorization to enroll in that course. Students who wish to challenge the recommendation of the assessment test should consult a Mathematics Department advisor.

Indicated prerequisites for mathematics courses are not waived on the basis of any assessment test scores.

\*\*Note: Pierce prerequisite or the equivalent course at another accredited college or university.

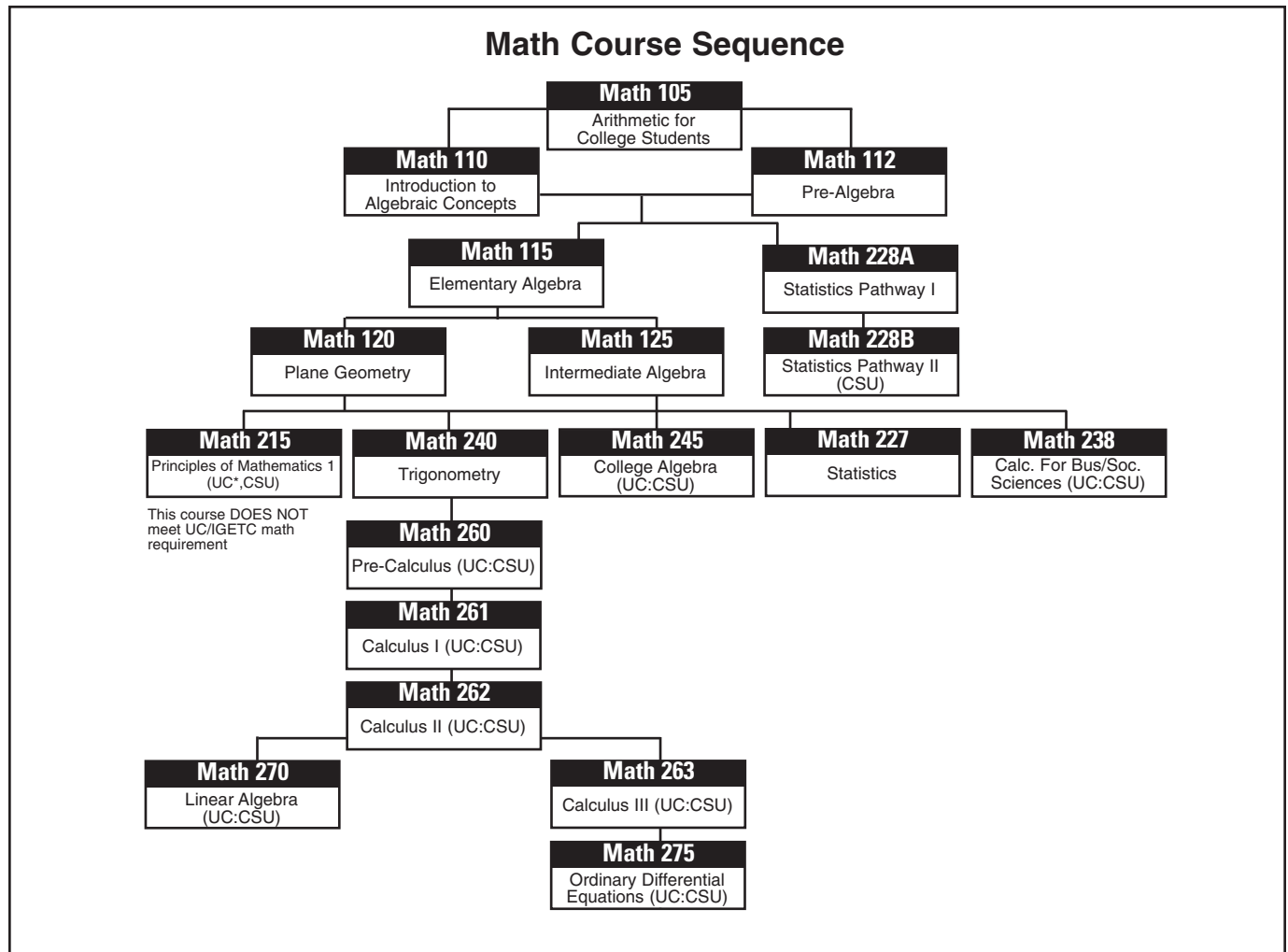
Some sections require Internet access for homework.

Some sections require graphing calculators. A limited number of TI-83 and TI-84 calculators are available for rent from the department on a first-come, first-served basis.

Information regarding specific course needs may be found on the instructor's web page.

| <b>MATHEMATICS 103—<br/>HOW TO SUCCEED AT MATH (NDA) - RPT 2 -</b>  |             |       |              |           | <b>1 UNIT</b> |
|---|-------------|-------|--------------|-----------|---------------|
| 0801  | 8:15 - 8:30 | MTWTh | RUDIN, B I   | MATH 1401 |               |
| This class is one component of the ASAP learning community.<br>Enrollment by add card only (see ad on page 93). |             |       |              |           |               |
| 0806  | 8:15 - 8:30 | MTWTh | TABATABAI, Z | MATH 1412 |               |
| This class is one component of the ASAP learning community.<br>Enrollment by add card only (see ad on page 93). |             |       |              |           |               |

| Section # | Time | Day | Instructor | Location | Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|



|      |               |       |                  |           |   |
|------|---------------|-------|------------------|-----------|---|
| 0811 | 9:50 - 10:05  | MTWTh | MARTINEZ, J E    | MATH 1403 | This class is one component of the ASAP learning community. Enrollment by add card only (see ad on page 93).    |
| 0816 | 9:50 - 10:05  | MTWTh | YODER, K A       | MATH 1416 | This class is one component of the ASAP learning community. Enrollment by add card only (see ad on page 93).    |
| 0821 | 9:10 - 9:25   | MTWTh | TCHERTCHIAN, E A | MATH 1416 | This class is one component of the MAP learning community. Enrollment by add card only (see ad on page 92).     |
| 0826 | 10:45 - 11:00 | MTWTh | YOSHIWARA, B W   | MATH 1415 | This class is one component of the MAP learning community. Enrollment by add card only (see ad on page 92).     |
| 0831 | 12:20 - 12:35 | MTWTh | VEIGA, J R       | AT 3805   | This class is one component of the MAP learning community. Enrollment by add card only (see ad on page 92).     |
| 0841 | 10:45 - 11:00 | MTWTh | MARTINEZ, R M    | MATH 1400 | This class is one component of the Statway learning community. Enrollment by add card only (see ad on page 95). |
| 0846 | 12:20 - 12:35 | MTWTh | CAIN, C D        | MATH 1400 | This class is one component of the Statway learning community. Enrollment by add card only (see ad on page 95). |

|   |              |       |                |           |  |
|---|--------------|-------|----------------|-----------|--|
| <b>MATHEMATICS 105—</b>                                   |              |       |                |           |  |
| <b>ARITHMETIC (NDA) - 3 UNITS</b>                         |              |       |                |           |  |
| 0456  | 2:20 - 3:45  | M W   | HARANDIAN, R   | MATH 1412 |  |
| <b>Evening Classes</b>                                    |              |       |                |           |  |
| 3277  | 7:00 - 10:10 | Th    | PATVAKANYAN, Y | MATH 1412 |  |
| <b>MATHEMATICS 110—</b>                                   |              |       |                |           |  |
| <b>INTRODUCTION TO ALGEBRAIC CONCEPTS (NDA) - 5 UNITS</b> |              |       |                |           |  |
| 0457  | 8:00 - 9:10  | MTWTh | SHAPIRO, R B   | EB 1206   |  |
| 0458  | 8:00 - 9:10  | MTWTh | TRAN, L        | BUS 3201  |  |
| 0459  | 12:45 - 3:15 | MW    | POGOSYAN, A    | BUS 3218  |  |
| 0460  | 1:30 - 4:00  | T Th  | TADEVOSYAN, L  | COSC 1512 |  |
| <b>Evening Classes</b>                                    |              |       |                |           |  |
| 3281  | 4:10 - 6:40  | M W   | ARUTYUNYAN, A  | MATH 1413 |  |
| 3282  | 7:00 - 9:30  | T Th  | MARTINEZ, E    | MATH 1415 |  |

**More Math class offerings on next page.**

**Students who fail to attend the first class meeting may forfeit their place in the class.**

| Section #   | Time          | Day   | Instructor     | Location  | Section #   | Time          | Day      | Instructor      | Location  |
|---|---------------|-------|----------------|-----------|---|---------------|----------|-----------------|-----------|
| <b>MATHEMATICS 112—<br/>PRE-ALGEBRA (NDA) - 3 UNITS</b>   |               |       |                |           | <b>Evening Classes</b>  |               |          |                 |           |
| 0461  | 8:00 - 9:25   | M W   | LIN, P L       | BEH 1311  | 3264  | 4:10 - 6:40   | M W      | FORKEOTES, A A  | MATH 1402 |
| 0462  | 9:35 - 11:00  | T Th  | SHAPIRO, R B   | MATH 1414 | 3265  | 4:10 - 6:40   | M W      | AHMADIAN, S E   | MATH 1415 |
| 0463  | 9:00 - 12:10  | F     | BURGIN, M      | MATH 1402 | 3267  | 4:10 - 6:40   | M W      | DAKDOUK, R R    | MATH 1400 |
| 0464  | 9:00 - 12:10  | Sat   | KAUSH, AM      | MATH 1400 | 3276  | 4:10 - 6:40   | M W      | LEPOINT, O      | MATH 1416 |
| 0465  | 12:45 - 2:10  | T Th  | ENRIQUEZ, M A  | BEH 1311  | Automotive Learning Community. Enrollment by add card only.   |               |          |                 |           |
| <b>Evening Classes</b>  |               |       |                |           | 3266  | 4:10 - 6:40   | T Th     | EPSTEIN, A L    | COSC 1512 |
| 3280  | 3:45 - 6:55   | T     | REYNOLDS, W L  | MATH 1415 | 3283  | 7:00 - 9:30   | M W      | PUTNAM, T C     | MATH 1413 |
| 3284  | 7:00 - 10:10  | M     | ZIAEI, B       | COSC 1512 | 3286  | 7:00 - 9:30   | M W      | MCCARTHY, K L   | MATH 1402 |
| 3289  | 7:00 - 10:10  | T     | BAHMANYAR, R   | MATH 1400 | 3287  | 7:00 - 9:30   | T Th     | HARANDIAN, R    | MATH 1403 |
| <b>MATHEMATICS 115—<br/>ELEMENTARY ALGEBRA - 5 UNITS</b>  |               |       |                |           | 3288  | 7:00 - 9:30   | T Th     | YEN, C A        | BEH 1310  |
| <b>Prerequisite:</b> A grade of 'C' or better in Mathematics 110 or 112, or appropriate skill level demonstrated through the Mathematics placement process. (See *Note on page 60)  |               |       |                |           | 3401  | 7:00 - 8:10   | MTWTh    | NAVAB, M        | MATH 1401 |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |               |       |                |           | This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93.  |               |          |                 |           |
| All sections of Math 115 will take the Math 115 MET Student Learning Outcomes and Objectives assessment test on Saturday afternoon, 1:00-3:15 p.m., December 8, 2012 (room location TBA). Your instructor determines the score weight of the MET in your class. |               |       |                |           | <b>Off Campus Classes - Open to All Students<br/>(see pages 96-99 for additional location and calendar information)</b>   |               |          |                 |           |
| 0452  | 6:40 - 7:50   | MTWTh | GRIGORYAN, S   | MATH 1400 | 6503  | 3:30 - 6:35   | T Th     | SIMHAN, S V     | AGOURA HS |
| 0467  | 8:00 - 9:10   | MTWTh | ZILBERBRAND, M | MATH 1400 | (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |               |          |                 |           |
| 0468  | 8:00 - 9:10   | MTWTh | GRIGORYAN, S   | MATH 1415 | 6513  | 3:30 - 6:35   | M W      | GRUBER, E G     | BIRM HS   |
| 0470  | 8:00 - 1:20   | F     | JOHNSON, T M   | MATH 1401 | (15 Week Class - Starts 8/27/2012, Ends 12/8/2012)  |               |          |                 |           |
| 0472  | 9:35 - 10:45  | MTWTh | CAIN, C D      | EB 1206   | 6583  | 3:30 - 6:35   | T Th     | LOPEZ, E L      | NRTHRDGE  |
| 0473  | 11:10 - 12:20 | MTWTh | FORKEOTES, A A | MATH 1414 | (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |               |          |                 |           |
| 0475  | 12:45 - 3:15  | M W   | CAIN, C D      | MATH 1401 | <b>MATHEMATICS 120—<br/>PLANE GEOMETRY - 5 UNITS</b>  |               |          |                 |           |
| 0476  | 12:45 - 3:15  | T Th  | LE, T B        | MATH 1412 | <b>Prerequisite:</b> Mathematics 115** or appropriate skill level demonstrated through the Mathematics placement process, and equivalent high school preparation. (See *Note on page 60)  |               |          |                 |           |
| 0471  | 1:30 - 4:00   | T Th  | BELLIN, E H    | COSC 1502 | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |               |          |                 |           |
| 0477  | 1:30 - 2:40   | MTWTh | FURMULY, R     | MATH 1403 | 0479  | 8:00 - 9:10   | MTWTh    | LAFOREST, V J   | MATH 1413 |
| 0478  | 1:30 - 4:00   | T Th  | FORKEOTES, A A | MATH 1402 | 0480  | 11:10 - 12:20 | MW       | KAMIN, G        | BUS 3201  |
| 0802  | 8:30 - 9:40   | MTWTh | RUDIN, B I     | MATH 1401 | And 11:10 - 12:20   | T Th          | KAMIN, G | BUS 3203        |           |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93.  |               |       |                |           | 0481  | 1:30 - 4:00   | T Th     | BASKAUSKAS, V A | MATH 1413 |
| 0807  | 8:30 - 9:40   | MTWTh | TABATABAI, Z   | MATH 1412 | <b>Evening Classes</b>  |               |          |                 |           |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93.  |               |       |                |           | 3293  | 7:00 - 9:30   | T Th     | SMITH, S P      | MATH 1413 |
| 0812  | 10:05 - 11:15 | MTWTh | MARTINEZ, J E  | MATH 1403 | 6514  | 3:30 - 6:35   | T Th     | TAUB-HOGLUND, W | BIRM HS   |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93.  |               |       |                |           | (15 Week Class - Starts 8/28/2012, Ends 12/8/2012)  |               |          |                 |           |
| 0817  | 10:05 - 11:15 | MTWTh | YODER, K A     | MATH 1416 | <b>MATHEMATICS 125—<br/>INTERMEDIATE ALGEBRA - 5 UNITS</b>  |               |          |                 |           |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93.  |               |       |                |           | <b>Prerequisite:</b> Mathematics 115** with a grade of 'C' or better, or appropriate skill level demonstrated through the Mathematics placement process, and high school preparation. (See *Note on page 60)  |               |          |                 |           |
| 0936  | 9:35 - 11:00  | M W   | FURMULY, R     | COSC 1512 | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |               |          |                 |           |
| And   | 2-Hrs, 5 min  | TBA   | FURMULY, R     | INTERNET  | Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.   |               |          |                 |           |
| This is an on-line class (see ad on page 60).   |               |       |                |           | All sections of Math 125 will take the Math 125 MET Student Learning Outcomes and Objectives assessment test on Saturday afternoon, 3:30-5:45 p.m., December 8, 2012 (room location TBA). Your instructor determines the score weight of the MET in your class. |               |          |                 |           |
| 0937  | 11:10 - 12:35 | T Th  | TABATABAI, Z   | COSC 1512 | 0455  | 6:40 - 7:50   | MTWTh    | PAULUS, C A     | MATH 1402 |
| And   | 2-Hrs, 5 min  | TBA   | TABATABAI, Z   | INTERNET  | 0482  | 8:00 - 9:10   | MTWTh    | DALY, D D       | MUS 3423  |
| This is an on-line class (see ad on page 60).   |               |       |                |           | 0483  | 8:00 - 1:20   | Sat      | PUSHKAREV, Y A  | MATH 1402 |
| 0938  | 1:30 - 2:55   | M W   | MARTINEZ, J E  | COSC 1512 | 0484  | 8:00 - 1:20   | Sat      | RASHIDIAN, M M  | MATH 1403 |
| And   | 2-Hrs, 5 min  | TBA   | MARTINEZ, J E  | INTERNET  | 0490  | 8:00 - 1:20   | Sat      | MARTINEZ, M E   | MATH 1401 |
| This is an on-line class (see ad on page 60).   |               |       |                |           | 0485  | 8:00 - 9:10   | M W      | KAMIN, G        | EB 1202   |
|   |               |       |                |           | And   | 8:00 - 9:10   | T Th     | KAMIN, G        | EB 1203   |
|   |               |       |                |           | 0486  | 9:35 - 10:45  | MTWTh    | KORNBLUM, S L   | MUS 3422  |
|   |               |       |                |           | 0489  | 11:10 - 12:20 | MTWTh    | FURMULY, R      | MATH 1415 |



| Section #  | Time          | Day   | Instructor       | Location  |
|--|---------------|-------|------------------|-----------|
| 0491   | 12:45 - 3:15  | M W   | HANDY, R J       | MATH 1413 |
| 0492   | 1:30 - 4:00   | M W   | CAJUCOM, R K     | EB 1206   |
| 0493   | 1:30 - 4:00   | T Th  | PUTNAM, T C      | MATH 1401 |
| 0803   | 9:50 - 11:00  | MTWTh | RUDIN, B I       | MATH 1401 |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93. |               |       |                  |           |
| 0808   | 9:50 - 11:00  | MTWTh | TABATABAI, Z     | MATH 1412 |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93. |               |       |                  |           |
| 0813   | 11:25 - 12:35 | MTWTh | MARTINEZ, J E    | MATH 1403 |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93. |               |       |                  |           |
| 0818   | 11:25 - 12:35 | MTWTh | YODER, K A       | MATH 1416 |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93. |               |       |                  |           |
| 0832   | 11:10 - 12:20 | MTWTh | VEIGA, J R       | AT 3805   |
| This class is one component of the MAP learning community. For information and directions on how to enroll in this learning community, see ad on page 92.  |               |       |                  |           |
| 0822   | 8:00 - 9:10   | MTWTh | TCHERTCHIAN, E A | MATH 1416 |
| This class is one component of the MAP learning community. For information and directions on how to enroll in this learning community, see ad on page 92.  |               |       |                  |           |
| 0827   | 9:35 - 10:45  | MTWTh | YOSHIWARA, B W   | MATH 1415 |
| This class is one component of the MAP learning community. For information and directions on how to enroll in this learning community, see ad on page 92.  |               |       |                  |           |
| 0939   | 9:35 - 11:00  | T Th  | LEHAVI, S A      | COSC 1512 |
| And  | 2-Hrs, 5 min  | TBA   | LEHAVI, S A      | INTERNET  |
| This is an on-line class (see ad on page 60).  |               |       |                  |           |
| 0940   | 10:00 - 11:25 | F     | PUTNAM, T C      | COSC 1512 |
| And  | 3-Hrs, 35 min | TBA   | PUTNAM, T C      | INTERNET  |
| This is an on-line class (see ad on page 60).  |               |       |                  |           |
| 0941   | 11:10 - 12:35 | M W   | RUDIN, B I       | COSC 1512 |
| And  | 2-Hrs, 5 min  | TBA   | RUDIN, B I       | INTERNET  |
| This is an on-line class (see ad on page 60).  |               |       |                  |           |
| <b>Evening Classes</b>   |               |       |                  |           |
| 3290   | 4:10 - 6:40   | M W   | SIMHAN, S V      | COSC 1512 |
| 3291   | 4:10 - 6:40   | M W   | ALIKHANYAN, T    | MATH 1403 |
| 3292   | 4:10 - 6:40   | T Th  | SRICHOOM, N      | MATH 1412 |
| 3294   | 4:10 - 6:40   | T Th  | BENNETT, D M     | MATH 1416 |
| 3295   | 4:10 - 6:40   | T Th  | PUTNAM, T C      | MATH 1401 |
| 3296   | 7:00 - 9:30   | M W   | ALIKHANYAN, T    | VLGE 8405 |
| 3300   | 7:00 - 9:30   | M W   | ONZOL, B I       | MATH 1400 |
| 3301   | 7:00 - 9:30   | M W   | NUTTALL, G L     | MATH 1415 |
| 3324   | 7:00 - 9:30   | T Th  | MONIZ, K         | MATH 1402 |
| 3402   | 8:20 - 9:30   | MTWTh | NAVAB, M         | MATH 1401 |
| This class is one component of the ASAP learning community. For information and directions on how to enroll in this learning community, see ad on page 93. |               |       |                  |           |

## Beware of Early "W's"

The deadline for dropping a class without receiving a "W" on your record is now earlier than before. The deadline for semester-length classes is September 9. See calendar page for all deadline dates.

### MATHEMATICS 215— PRINCIPLES OF MATHEMATICS I (UC:CSU) - 3 UNITS

(Designed for prospective elementary school teachers.)

**Prerequisite:** Mathematics 120 and 125\*\* with grades of 'C' or better, or equivalent high school preparation and appropriate skill level demonstrated through the Mathematics placement process. (See \*Note on page 60)

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.

|      |              |      |                |           |
|------|--------------|------|----------------|-----------|
| 0494 | 8:00 - 9:25  | T Th | RASHIDIAN, M M | MATH 1414 |
| 0507 | 9:00 - 12:10 | Sat  | ALVARADO, N M  | MATH 1415 |

#### Evening Classes

|      |              |     |            |           |
|------|--------------|-----|------------|-----------|
| 3303 | 4:10 - 5:35  | M W | ONZOL, B I | MATH 1412 |
| 3304 | 7:00 - 10:10 | Th  | PHAM, P    | COSC 1512 |

### MATHEMATICS 227— STATISTICS (UC:CSU) - 4 UNITS

(See also Statistics)

**Prerequisite:** Mathematics 125\*\* with a grade of 'C' or better, or equivalent high school preparation and appropriate skill level demonstrated through the Mathematics placement process. (See \*Note on page 60)

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.

|      |              |       |                  |           |
|------|--------------|-------|------------------|-----------|
| 0517 | 8:00 - 9:05  | MTWTh | BOJKOV, A        | VLGE 8411 |
| 0519 | 8:00 - 12:15 | F     | PETIKYAN, G      | MATH 1400 |
| 0536 | 12:45 - 2:50 | T Th  | MARTYNOV, H      | MATH 1414 |
| 0539 | 1:30 - 3:35  | T Th  | TCHERTCHIAN, E A | MATH 1415 |

#### Evening Classes

|      |             |      |                |           |
|------|-------------|------|----------------|-----------|
| 3305 | 4:10 - 6:15 | M W  | RODABAUGH, D J | EB 1205   |
| 3307 | 4:45 - 6:50 | T Th | PHAM, P        | MATH 1400 |
| 3314 | 7:00 - 9:05 | M W  | KHAWAJA, N     | VLGE 8102 |

|   |               |     |            |           |
|---|---------------|-----|------------|-----------|
| 0942  | 7:00 - 8:25   | W   | WAYNE, A Q | COSC 1512 |
| And   | 2-Hrs, 30 min | TBA | WAYNE, A Q | INTERNET  |
| This is an on-line class (see ad on page 60). |               |     |            |           |

### MATHEMATICS 228A— STATISTICS PATHWAY PART I - 5 UNITS

|      |               |       |               |           |
|------|---------------|-------|---------------|-----------|
| 0842 | 9:35 - 10:45  | MTWTh | MARTINEZ, R M | MATH 1400 |
| 0847 | 11:10 - 12:20 | MTWTh | CAIN, C D     | MATH 1400 |

### MATHEMATICS 238— CALCULUS FOR BUSINESS AND SOCIAL SCIENCE I (UC:CSU) - 5 UNITS

**Prerequisite:** Mathematics 125\*\* with a grade of 'C' or better, or equivalent high school preparation and appropriate skill level demonstrated through the Mathematics placement process. (See \*Note on page 60)

**Advisory:** Completion of Mathematics 245.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.

|      |               |       |              |           |
|------|---------------|-------|--------------|-----------|
| 0500 | 8:00 - 9:10   | MTWTh | CAJUCOM, R K | BUS 3203  |
| 0598 | 11:10 - 12:20 | MTWTh | STAFF        | MATH 1413 |
| 0501 | 12:45 - 3:15  | M W   | EVINYAN, Z   | MATH 1415 |

#### Evening Classes

|      |             |     |                 |           |
|------|-------------|-----|-----------------|-----------|
| 3308 | 4:10 - 6:40 | M W | TRUJILLO, J S   | MATH 1401 |
| 3309 | 7:00 - 9:30 | M W | SHAHMELIKIAN, A | VLGE 8343 |

More Math class offerings on next page.

| Section #   | Time                | Day         | Instructor           | Location         | Section #  | Time               | Day         | Instructor           | Location         |
|---|---------------------|-------------|----------------------|------------------|--|--------------------|-------------|----------------------|------------------|
| <b>MATHEMATICS 240—<br/>TRIGONOMETRY (CSU) - 3 UNITS</b>  |                     |             |                      |                  | <b>MATHEMATICS 262—<br/>CALCULUS II (UC:CSU) - 5 UNITS</b>   |                    |             |                      |                  |
| <b>Prerequisite:</b> Mathematics 120 and 125** with grades of 'C' or better, or equivalent high school preparation and appropriate skill level demonstrated through the Mathematics placement process. (See *Note on page 60) |                     |             |                      |                  | <b>Prerequisite:</b> Mathematics 261** with a grade of 'C' or better, or a score of 3 or more on the high school Advanced Placement Calculus AB Test. (See *Note on page 60)   |                    |             |                      |                  |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |                     |             |                      |                  | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                    |             |                      |                  |
| Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.   |                     |             |                      |                  | Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.  |                    |             |                      |                  |
| 0581  | 9:40 - 10:25        | MTWTh       | SOTO, D E            | MATH 1402        | 0510   | 8:00 - 9:10        | MTWTh       | YOSHIWARA, B W       | MATH 1403        |
| This class is one component of the APT learning community. For information and directions on how to enroll in this learning community, see ad on page 94.   |                     |             |                      |                  | 0511   | 9:35 - 10:45       | MTWTh       | SMITH, B T           | MATH 1413        |
| 0583  | 10:35 - 11:20       | MTWTh       | YOSHIWARA, K A       | MATH 1402        | 0512   | 1:30 - 2:40        | MTWTh       | VEIGA, J R           | MATH 1416        |
| This class is one component of the APT learning community. For information and directions on how to enroll in this learning community, see ad on page 94.   |                     |             |                      |                  | <b>Evening Classes</b>   |                    |             |                      |                  |
| 0587  | 1:30 - 2:15         | MTWTh       | SMITH, B T           | MATH 1400        | <b>3313</b>  | <b>7:00 - 9:30</b> | <b>M W</b>  | <b>PEDERSEN, T B</b> | <b>EB 1206</b>   |
| This class is one component of the APT learning community. For information and directions on how to enroll in this learning community, see ad on page 94.   |                     |             |                      |                  | <b>MATHEMATICS 263—<br/>CALCULUS III (UC:CSU) - 5 UNITS</b>  |                    |             |                      |                  |
| 0589  | 2:35 - 4:00         | M W         | ENGLAND, A M         | MATH 1414        | <b>Prerequisite:</b> Mathematics 262** with a grade of 'C' or better, or a score of 3 or more high school Advanced Placement Calculus BC test. (See *Note on page 60)  |                    |             |                      |                  |
| <b>Evening Classes</b>  |                     |             |                      |                  | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                    |             |                      |                  |
| <b>3310</b>   | <b>3:45 - 6:55</b>  | <b>Th</b>   | <b>REYNOLDS, W L</b> | <b>MATH 1415</b> | Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.  |                    |             |                      |                  |
| <b>3311</b>   | <b>7:00 - 10:10</b> | <b>T</b>    | <b>KHARAGHANI, S</b> | <b>COSC 1512</b> | 0513   | 11:10 - 12:20      | MTWTh       | SOTO, D E            | MATH 1401        |
| <b>3312</b>   | <b>7:00 - 10:10</b> | <b>W</b>    | <b>LOPEZ, E L</b>    | <b>MATH 1416</b> | <b>Evening Classes</b>   |                    |             |                      |                  |
| <b>MATHEMATICS 260—<br/>PRE-CALCULUS (UC:CSU) - 5 UNITS</b>   |                     |             |                      |                  | <b>3299</b>  | <b>7:00 - 9:30</b> | <b>M W</b>  | <b>SOTO, D E</b>     | <b>MATH 1403</b> |
| <b>Prerequisite:</b> Mathematics 240** with a grade of 'C' or better, or equivalent high school preparation and appropriate skill level demonstrated through the Mathematics placement process. (See *Note on page 60)        |                     |             |                      |                  | <b>MATHEMATICS 270—<br/>LINEAR ALGEBRA (UC:CSU) - 3 UNITS</b>  |                    |             |                      |                  |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.   |                     |             |                      |                  | <b>Prerequisite:</b> Mathematics 262** with a grade of 'C' or better.  |                    |             |                      |                  |
| Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.   |                     |             |                      |                  | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                    |             |                      |                  |
| 0582  | 8:30 - 9:40         | MTWTh       | SOTO, D E            | MATH 1402        | Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.  |                    |             |                      |                  |
| This class is one component of the APT learning community. For information and directions on how to enroll in this learning community, see ad on page 94.   |                     |             |                      |                  | 0514   | 12:45 - 2:10       | M W         | YOSHIWARA, B W       | MATH 1412        |
| 0584  | 11:20 - 12:30       | MTWTh       | YOSHIWARA, K A       | MATH 1402        | <b>MATHEMATICS 275—<br/>ORDINARY DIFFERENTIAL EQUATIONS (UC:CSU) - 3 UNITS</b>   |                    |             |                      |                  |
| This class is one component of the APT learning community. For information and directions on how to enroll in this learning community, see ad on page 94.   |                     |             |                      |                  | <b>Prerequisite:</b> Mathematics 263** with a grade of 'C' or better.  |                    |             |                      |                  |
| 0588  | 2:25 - 3:35         | MTWTh       | SMITH, B T           | MATH 1400        | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                    |             |                      |                  |
| This class is one component of the APT learning community. For information and directions on how to enroll in this learning community, see ad on page 94.   |                     |             |                      |                  | Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.  |                    |             |                      |                  |
| <b>Evening Classes</b>  |                     |             |                      |                  | <b>3298</b>  | <b>4:10 - 5:35</b> | <b>T Th</b> | <b>VEIGA, J R</b>    | <b>MATH 1402</b> |
| <b>3316</b>   | <b>4:10 - 6:40</b>  | <b>T Th</b> | <b>MCGANN, M</b>     | <b>MATH 1403</b> | <b>MATHEMATICS 261—<br/>CALCULUS I (UC:CSU) - 5 UNITS</b>  |                    |             |                      |                  |
| <b>3323</b>   | <b>7:00 - 9:30</b>  | <b>M W</b>  | <b>SCHWESKY, H R</b> | <b>MATH 1412</b> | <b>Prerequisite:</b> Mathematics 260** with a grade of 'C' or better, or equivalent high school preparation and appropriate skill level demonstrated through the Mathematics placement process. (See *Note on page 60) |                    |             |                      |                  |
| <b>MATHEMATICS 261—<br/>CALCULUS I (UC:CSU) - 5 UNITS</b>   |                     |             |                      |                  | PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.  |                    |             |                      |                  |
| Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.   |                     |             |                      |                  | Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.  |                    |             |                      |                  |
| 0502  | 8:00 - 9:10         | MTWTh       | LEHAVI, S A          | COSC 1512        | 0502   | 8:00 - 9:10        | MTWTh       | LEHAVI, S A          | COSC 1512        |
| 0503  | 9:35 - 10:45        | MTWTh       | VEIGA, J R           | AT 3805          | 0503   | 9:35 - 10:45       | MTWTh       | VEIGA, J R           | AT 3805          |
| 0505  | 11:10 - 12:20       | MTWTh       | MARTINEZ, R M        | MATH 1412        | 0505   | 11:10 - 12:20      | MTWTh       | MARTINEZ, R M        | MATH 1412        |
| 0506  | 1:30 - 4:00         | M W         | FORKEOTES, A A       | MATH 1402        | 0506   | 1:30 - 4:00        | M W         | FORKEOTES, A A       | MATH 1402        |
| 0509  | 2:50 - 4:00         | MTWTh       | FURMULY, R           | MATH 1403        | 0509   | 2:50 - 4:00        | MTWTh       | FURMULY, R           | MATH 1403        |
| <b>Evening Classes</b>  |                     |             |                      |                  | <b>Evening Classes</b>   |                    |             |                      |                  |
| <b>3317</b>   | <b>4:10 - 6:40</b>  | <b>T Th</b> | <b>AHMADIAN, Y</b>   | <b>MATH 1413</b> | <b>3317</b>  | <b>4:10 - 6:40</b> | <b>T Th</b> | <b>AHMADIAN, Y</b>   | <b>MATH 1413</b> |
| <b>3318</b>   | <b>7:00 - 9:30</b>  | <b>T Th</b> | <b>PUMAR, M A</b>    | <b>MATH 1416</b> | <b>3318</b>  | <b>7:00 - 9:30</b> | <b>T Th</b> | <b>PUMAR, M A</b>    | <b>MATH 1416</b> |

**Students who fail to attend the first class meeting may forfeit their place in the class.**

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Meteorology

Anthropological & Geographical Sciences Department Chair: Diane Levine.  
 Phone: 710-2876. Office: FO 2903.  
 Faculty Advisor: Jason Finley. Phone: 610-6555. Office: FO 2805.

## METEOROLOGY 3— INTRODUCTION TO WEATHER AND CLIMATE (UC:CSU) - 3 UNITS

(Same as Geography 3. Credit not given for both courses.)

|      |               |      |              |           |
|------|---------------|------|--------------|-----------|
| 8142 | 8:00 - 9:25   | T Th | RUSSELL, W H | GEOG 0202 |
| 8217 | 11:10 - 12:35 | T Th | FINLEY, J P  | GEOG 0202 |

# Microbiology

Life Science Department Chair: Lyn Koller.  
 Phone: 710-4138. Office: Center for Sciences - CFS 91042.  
 Faculty Advisor: Tesi Low. Phone: 710-2828.

(See also Anatomy, Biology, and Physiology)

STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING MAY FORFEIT THEIR PLACE IN CLASS.

## MICROBIOLOGY 1— INTRODUCTORY MICROBIOLOGY (UC:CSU) - 5 UNITS

Recommended for Nursing and Allied Health students.

**Prerequisite:** Biology 3 or 6 or 44 AND Chemistry 51 or Physiology 1 with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |                   |      |                |           |
|------|-------------------|------|----------------|-----------|
| 0508 | Lec 11:10 - 12:35 | T Th | PREGERSON, B S | CFS 91104 |
|      | Lab 1:30 - 4:40   | T Th | PREGERSON, B S | CFS 92004 |

## MICROBIOLOGY 20— GENERAL MICROBIOLOGY (UC:CSU) - 4 UNITS

Recommended for Nursing and Allied Health students.

**Prerequisite:** Biology 3 or 6 or 44 AND Chemistry 51 or Physiology 1 with a grade of 'C' or better.

Note: Closed to students who have completed Microbiology 1.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |                  |      |                |           |
|------|------------------|------|----------------|-----------|
| 0524 | Lec 9:00 - 12:10 | M    | NICHOLSON, M S | CFS 92004 |
|      | Lab 9:00 - 12:10 | W    | NICHOLSON, M S | CFS 92004 |
| 8176 | Lec 12:45 - 2:10 | T Th | LOW, T A       | CFS 91120 |
|      | Lab 9:00 - 12:10 | T    | LOW, T A       | CFS 92004 |
| 8177 | Lec 12:45 - 2:10 | T Th | LOW, T A       | CFS 91120 |
|      | Lab 9:00 - 12:10 | Th   | LOW, T A       | CFS 92004 |
| 0518 | Lec 1:15 - 4:25  | M    | LOW, T A       | CFS 92004 |
|      | Lab 1:15 - 4:25  | W    | LOW, T A       | CFS 92004 |

### Evening Classes

|      |                 |   |             |           |
|------|-----------------|---|-------------|-----------|
| 5136 | Lec 6:00 - 9:10 | M | SMITH, H M  | CFS 91023 |
|      | Lab 6:00 - 9:10 | W | NOTARI, K H | CFS 92004 |
| 5137 | Lec 6:00 - 9:10 | M | SMITH, H M  | CFS 91023 |
|      | Lab 6:00 - 9:10 | T | SMITH, H M  | CFS 92004 |

## Beware of Early "W's"

The deadline for dropping a class without receiving a "W" on your record is now earlier than before. The deadline for semester-length classes is September 9. See calendar page for all deadline dates.



| Section # | Time | Day | Instructor | Location | Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|-----------|------|-----|------------|----------|

# Multimedia

Art Department Chair: G. E. Gilbertson.  
Phone: 710-4369 and 719-6475. Office: ART 3303H.

Media Arts Department Chair: Jill Connelly.

Phone: 710-4235. Office: Village 8100. E-mail: [connelj@piercollege.edu](mailto:connelj@piercollege.edu).

Faculty Advisors: Jill Connelly (Media Arts), G. E. Gilbertson (Art).

Also see Graphic Design classes under Art.

The classes listed below may require payment of \$5.00 for the cost of paper and ink supplies. Please check with your instructor to see if these instructional materials fees must be paid. After payment please provide a copy of the receipt of payment to your instructor.

## MULTIMEDIA 108— BASIC DIGITAL VIDEO PRODUCTION FOR NEW MEDIA (UC:CSU) - RPT 1 -

**3 UNITS**

|      |     |              |   |                 |           |
|------|-----|--------------|---|-----------------|-----------|
| 0349 | Lec | 12:45 - 2:50 | W | STELLWAGEN, K J | VLGE 8300 |
|      | Lab | 2:55 - 5:00  | W | STELLWAGEN, K J | VLGE 8300 |

## MULTIMEDIA 200— DIGITAL IMAGING (CSU) -

**3 UNITS**

**Prerequisite:** Art 604.

This course covers digital image manipulation and design using Adobe Photoshop.

|      |     |               |      |                |          |
|------|-----|---------------|------|----------------|----------|
| 0219 | Lec | 11:10 - 12:15 | T Th | COOPERMAN, M J | ART 3304 |
|      | Lab | 12:15 - 1:20  | T Th | COOPERMAN, M J | ART 3304 |

## MULTIMEDIA 210— DIGITAL EDITING (CSU) - RPT 3 -

**3 UNITS**

This course introduces students to computer applications for digital editing of video and sound. Emphasis is placed on non-linear post production tools and Adobe Premiere.

|      |     |              |     |                |           |
|------|-----|--------------|-----|----------------|-----------|
| 0357 | Lec | 9:35 - 11:40 | Th  | MATZA, D       | VLGE 8300 |
|      | Lab | 11:45 - 1:50 | Th  | MATZA, D       | VLGE 8300 |
| 0578 | Lec | 1:30 - 2:35  | M W | COOPERMAN, M J | ART 3304  |
|      | Lab | 2:35 - 3:40  | M W | COOPERMAN, M J | ART 3304  |

## MULTIMEDIA 340— VECTOR GRAPHICS (CSU) - RPT 2 -

**3 UNITS**

This course introduces vector graphics using Adobe Illustrator and Flash to create artwork and interactive projects.

|      |     |               |     |                |          |
|------|-----|---------------|-----|----------------|----------|
| 0504 | Lec | 11:10 - 12:15 | M W | COOPERMAN, M J | ART 3304 |
|      | Lab | 12:15 - 1:20  | M W | COOPERMAN, M J | ART 3304 |

# UNLEASH

the power of your

# CREATIVITY

- ❖ CREATE visual effects and manipulate images with Photoshop in Multimedia 200
- ❖ EDIT video in Multimedia 210
- ❖ DEVELOP illustrations and interactive mobile apps in Multimedia 340
- ❖ DESIGN websites in Art 650



[http://www.piercollege.edu/departments/art\\_architecture](http://www.piercollege.edu/departments/art_architecture)

Designed by Graphic Design/Multimedia student, Spedo Rahmon

| Section #   | Time             | Day | Instructor | Location  |
|---|------------------|-----|------------|-----------|
| <b>MULTIMEDIA 807—<br/>INTERACTIVE MEDIA DESIGN (CSU) - RPT 2 - 3 UNITS</b> |                  |     |            |           |
| <b>Evening Classes</b>  |                  |     |            |           |
| 3322  | Lec 6:00 - 8:05  | W   | STAFF      | VLGE 8300 |
|   | Lab 8:05 - 10:10 | W   | STAFF      | VLGE 8300 |

# Music

Music Department Chair: Stephen Piazza.  
Phone: 719-6476. Office: MUS 3416.  
Faculty Advisor: Stephen Piazza.

Additional repeats of some courses permitted for Music major students. See department advisor.

|  |               |      |              |          |
|--|---------------|------|--------------|----------|
| <b>MUSIC 101—<br/>FUNDAMENTALS OF MUSIC (UC:CSU) - 3 UNITS</b>   |               |      |              |          |
| Note: The 11:10 TTh section of Music Fundamentals is designed for those students who read traditional music notation and are considering a major or minor in music or a career in some aspect of the music industry. |               |      |              |          |
| 0521   | 11:10 - 12:35 | M W  | GREENBERG, L | MUS 3423 |
| 8181   | 11:10 - 12:35 | T Th | TORTELL, C M | MUS 3424 |
|  | And           |      | GREENBERG, L | MUS 3424 |
|  | And           |      | BROSTOFF, N  | MUS 3424 |

|   |               |      |              |          |
|---|---------------|------|--------------|----------|
| <b>MUSIC 111—<br/>MUSIC APPRECIATION I (UC:CSU) - 3 UNITS</b> |               |      |              |          |
| 0523  | 8:00 - 9:25   | M W  | GREENBERG, L | MUS 3422 |
| 0525  | 11:10 - 12:35 | M W  | PARNELL, D J | MUS 3422 |
| 8171  | 12:45 - 2:10  | T Th | BERGMAN, J F | MUS 3400 |

|                        |             |   |               |          |
|------------------------|-------------|---|---------------|----------|
| <b>Evening Classes</b> |             |   |               |          |
| 3223                   | 3:45 - 6:55 | W | PAWLICKI, M J | MUS 3400 |

**Off Campus Classes - Open to All Students  
(see pages 96-99 for additional location and calendar information)**

|      |             |     |             |   |
|------|-------------|-----|-------------|---|
| 6588 | 3:45 - 5:20 | M W | TITMUS, J G | GRANADA<br>(15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |
|------|-------------|-----|-------------|---|

|   |             |     |                |          |
|---|-------------|-----|----------------|----------|
| <b>MUSIC 121—<br/>MUSIC HISTORY AND LITERATURE I (UC:CSU) - 3 UNITS</b> |             |     |                |          |
| 0526  | 2:15 - 3:40 | M W | SCHNEIDER, J O | MUS 3422 |

|   |                  |      |              |          |
|---|------------------|------|--------------|----------|
| <b>MUSIC 152—<br/>CURRENT MUSICAL EVENTS (CSU) - RPT 3 - 1 UNIT</b> |                  |      |              |          |
| 8172  | Lab 12:45 - 1:50 | T Th | BERGMAN, J F | MUS 3400 |

|  |                   |     |                |           |
|--|-------------------|-----|----------------|-----------|
| <b>MUSIC 161—<br/>INTRODUCTION TO ELECTRONIC MUSIC (CSU) - 3 UNITS</b>   |                   |     |                |           |
| Note: An introduction to MIDI, computer, and multi-track recording techniques culminating with the production of demo recordings in a variety of musical styles. |                   |     |                |           |
| Schedule for Wednesday evening meetings will be adjusted to accommodate recording sessions.  |                   |     |                |           |
| 0529   | Lec 8:00 - 9:00   | M W | SCHNEIDER, J O | MUS 3414M |
|  | Lab 9:00 - 9:25   | M W | SCHNEIDER, J O | MUS 3414M |
|  | And 9:00 - 10:05  | W   | PIAZZA, S P    | MUS 3414M |
| 0543   | Lec 11:10 - 12:10 | M W | PERKINS, W L   | MUS 3414M |
|  | Lab 12:10 - 12:35 | M W | PERKINS, W L   | MUS 3414M |
|  | And 9:00 - 10:05  | M   | PIAZZA, S P    | MUS 3414M |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>MUSIC 165—<br/>INTRODUCTION TO RECORDING ARTS (CSU) - 3 UNITS</b>                      |  |  |  |  |
| Note: Schedule for 9:10-10:10 segment will be adjusted to accommodate recording sessions. |  |  |  |  |

|                        |                  |   |                |          |
|------------------------|------------------|---|----------------|----------|
| <b>Evening Classes</b> |                  |   |                |          |
| 3229                   | Lec 6:00 - 8:05  | M | PERKINS, W L   | MUS 3422 |
|                        | Lab 8:05 - 9:10  | M | PERKINS, W L   | MUS 3422 |
|                        | And 9:10 - 10:10 | M | SCHNEIDER, J O | MUS 3422 |

|   |               |    |             |          |
|---|---------------|----|-------------|----------|
| <b>MUSIC 181—<br/>APPLIED MUSIC I (UC:CSU) - 0.5 UNITS</b>                          |               |    |             |          |
| <b>Corequisite:</b> Concurrent enrollment in a harmony class (Music 201, 202, 203). |               |    |             |          |
| Note: Provides credit for individual instruction in major instrument or voice.      |               |    |             |          |
| 8201  | 10:00 - 11:05 | Th | PIAZZA, S P | MUS 3400 |

|   |               |    |             |          |
|---|---------------|----|-------------|----------|
| <b>MUSIC 182—<br/>APPLIED MUSIC II (UC:CSU) - 0.5 UNITS</b> |               |    |             |          |
| <b>Prerequisite:</b> Music 181.                             |               |    |             |          |
| 8202  | 10:00 - 11:05 | Th | PIAZZA, S P | MUS 3400 |

|  |               |    |             |          |
|--|---------------|----|-------------|----------|
| <b>MUSIC 183—<br/>APPLIED MUSIC III (UC:CSU) - 0.5 UNITS</b> |               |    |             |          |
| <b>Prerequisite:</b> Music 182.                              |               |    |             |          |
| 8203   | 10:00 - 11:05 | Th | PIAZZA, S P | MUS 3400 |

|   |               |    |             |          |
|---|---------------|----|-------------|----------|
| <b>MUSIC 184—<br/>APPLIED MUSIC IV (UC:CSU) - 0.5 UNITS</b> |               |    |             |          |
| <b>Prerequisite:</b> Music 183.                             |               |    |             |          |
| 8204  | 10:00 - 11:05 | Th | PIAZZA, S P | MUS 3400 |

|  |              |     |                |          |
|--|--------------|-----|----------------|----------|
| <b>MUSIC 201—<br/>HARMONY I (UC:CSU) - 3 UNITS</b>   |              |     |                |          |
| Note: Students should be familiar with notation, scales, intervals, keys and common musical terms. Concurrent enrollment in Music 211 and a major performing ensemble recommended. |              |     |                |          |
| 8311   | 9:35 - 11:00 | M W | PERKINS, W L   | MUS 3424 |
|  | And          |     | SCHNEIDER, J O | MUS 3424 |
|  | And          |     | GREENBERG, L   | MUS 3424 |

|   |              |     |                |           |
|---|--------------|-----|----------------|-----------|
| <b>MUSIC 202—<br/>HARMONY II (UC:CSU) - 3 UNITS</b>           |              |     |                |           |
| <b>Prerequisite:</b> Music 201 and 211.                       |              |     |                |           |
| <b>Corequisite:</b> Music 212 and 501, 531, 721, 741, or 745. |              |     |                |           |
| 8312  | 9:35 - 11:00 | M W | SCHNEIDER, J O | MUS 3414M |
|   | And          |     | GREENBERG, L   | MUS 3414M |
|   | And          |     | PERKINS, W L   | MUS 3414M |

|   |              |     |                |          |
|---|--------------|-----|----------------|----------|
| <b>MUSIC 203—<br/>HARMONY III (UC:CSU) - 3 UNITS</b>          |              |     |                |          |
| <b>Prerequisite:</b> Music 202 and 212.                       |              |     |                |          |
| <b>Corequisite:</b> Music 213 and 501, 531, 721, 741, or 745. |              |     |                |          |
| 8313  | 9:35 - 11:00 | M W | GREENBERG, L   | MUS 3423 |
|   | And          |     | SCHNEIDER, J O | MUS 3423 |
|   | And          |     | PERKINS, W L   | MUS 3423 |

**More Music class offerings on next page.**

| Section #  | Time | Day           | Instructor | Location      | Section #   | Time   | Day | Instructor    | Location |               |          |
|--|------|---------------|------------|---------------|---|--|-----|---------------|----------|---------------|----------|
| <b>MUSIC 211—<br/>MUSICIANSHIP I (UC:CSU) - 2 UNITS</b>  |      |               |            |               | <b>MUSIC 299—<br/>MUSIC HONORS (CSU) - RPT 3 - 1 UNIT</b>   |  |     |               |          |               |          |
| <b>Prerequisite:</b> Music 101 or equivalent with a grade of "C" or better.  |      |               |            |               | Note: Designed for those students who have completed a sequence of classes and desire to develop more advanced skills.  |  |     |               |          |               |          |
| Note: Students must be familiar with music notation, scales, intervals, keys, and common musical terms.                |      |               |            |               |   |  |     |               |          |               |          |
| 8182   | Lec  | 11:10 - 11:40 | T Th       | TORTELL, C M  | MUS 3424  | 8195   | Lab | 9:35 - 11:00  | M W      | PARNELL, D J  | MUS 3400 |
|  | Lab  | 11:40 - 12:10 | T Th       | GREENBERG, L  | MUS 3423  | 8231   | Lab | 12:45 - 1:45  | M W      | PAWLICKI, M J | MUS 3424 |
|  | And  | 12:10 - 12:35 | T Th       | BROSTOFF, N   | MUS 3414M   |  | And | 1-Hr          | TBA      | PAWLICKI, M J | MUS 3424 |
| <b>MUSIC 212—<br/>MUSICIANSHIP II (UC:CSU) - 2 UNITS</b>   |      |               |            |               | <b>Evening Classes</b>  |  |     |               |          |               |          |
| <b>Prerequisite:</b> Music 211 with a grade of "C" or better.  |      |               |            |               | 5117 Lab 7:00 - 10:10 W PERKINS, W L MUS 3400   |  |     |               |          |               |          |
| 8183   | Lec  | 11:10 - 11:40 | T Th       | BROSTOFF, N   | MUS 3414M   |  | And |               |          | PIAZZA, S P   | MUS 3400 |
|  | Lab  | 11:40 - 12:10 | T Th       | GREENBERG, L  | MUS 3423  | 5192   | Lab | 7:00 - 10:10  | M        | DANNE, T D    | MUS 3400 |
|  | And  | 12:10 - 12:35 | T Th       | TORTELL, C M  | MUS 3424  | 5196   | Lab | 7:00 - 10:10  | T        | DOMINE, J E   | MUS 3401 |
| <b>MUSIC 213—<br/>MUSICIANSHIP III (UC:CSU) - 2 UNITS</b>  |      |               |            |               | <b>And</b>  |  |     |               |          |               |          |
| <b>Prerequisite:</b> Music 212 with a grade of "C" or better.  |      |               |            |               | PIAZZA, S P MUS 3401  |  |     |               |          |               |          |
| 8184   | Lec  | 11:10 - 11:40 | T Th       | GREENBERG, L  | MUS 3423  | 5227   | Lab | 7:00 - 9:05   | M        | PIAZZA, S P   | MUS 3401 |
|  | Lab  | 11:40 - 12:10 | T Th       | BROSTOFF, N   | MUS 3414M   |  | And | 1-Hr, 5 min   | TBA      | PIAZZA, S P   | MUS 3401 |
|  | And  | 12:10 - 12:35 | T Th       | TORTELL, C M  | MUS 3424  | <b>MUSIC 321—<br/>ELEMENTARY PIANO I (UC:CSU) - 2 UNITS</b>        |     |               |          |               |          |
| <b>Prerequisite:</b> Music 213 with a grade of "C" or better.  |      |               |            |               | 0530 Lec 9:35 - 10:00 T Th GREENBERG, L MUS 3424  |  |     |               |          |               |          |
| 8185   | Lec  | 11:10 - 11:40 | T Th       | GREENBERG, L  | MUS 3423  |  | Lab | 10:00 - 11:00 | T Th     | GREENBERG, L  | MUS 3424 |
|  | Lab  | 11:40 - 12:10 | T Th       | BROSTOFF, N   | MUS 3414M   | 0531   | Lab | 11:10 - 12:10 | M W      | PAWLICKI, M J | MUS 3424 |
|  | And  | 12:10 - 12:35 | T Th       | TORTELL, C M  | MUS 3424  |  | Lec | 12:10 - 12:35 | M W      | PAWLICKI, M J | MUS 3424 |
| <b>MUSIC 214—<br/>MUSICIANSHIP IV (UC:CSU) - 2 UNITS</b>   |      |               |            |               | <b>Evening Classes</b>  |  |     |               |          |               |          |
| <b>Prerequisite:</b> Music 213 with a grade of "C" or better.  |      |               |            |               | 3329 Lec 7:00 - 8:05 Th AUBUCHON, A M MUS 3424  |  |     |               |          |               |          |
| 8185   | Lec  | 11:10 - 11:40 | T Th       | GREENBERG, L  | MUS 3423  |  | Lab | 8:05 - 10:10  | Th       | AUBUCHON, A M | MUS 3424 |
|  | Lab  | 11:40 - 12:10 | T Th       | BROSTOFF, N   | MUS 3414M   | <b>MUSIC 322—<br/>ELEMENTARY PIANO II (UC:CSU) - 2 UNITS</b>       |     |               |          |               |          |
|  | And  | 12:10 - 12:35 | T Th       | TORTELL, C M  | MUS 3424  | This class includes instruction in electronic keyboard techniques. |     |               |          |               |          |
| <b>MUSIC 250—<br/>MUSIC PERFORMANCE WORKSHOP (CSU) - RPT 3 - 1 UNIT</b>  |      |               |            |               | Note: Students must be able to perform simple major scales, single line melodies with basic chordal accompaniment and two part pieces similar to those found in Bartok's Mikrokosmos, Volume 1.   |  |     |               |          |               |          |
| Note: Provides accompanied solo performance opportunities for classical and commercial vocalists and instrumentalists. |      |               |            |               |   |  |     |               |          |               |          |
| 8205   | Lab  | 9:35 - 10:00  | Th         | PIAZZA, S P   | MUS 3401  | 8226   | Lab | 12:45 - 1:45  | M W      | PAWLICKI, M J | MUS 3424 |
|  | And  |               |            | PARNELL, D J  | MUS 3401  |  | Lec | 1:45 - 2:10   | M W      | PAWLICKI, M J | MUS 3424 |
|  | And  | 2-Hrs, 35 min | TBA        | PARNELL, D J  | MUS 3400  | 8331   | Lab | 2:15 - 4:20   | M        | PAWLICKI, M J | MUS 3424 |
|  | And  |               |            | PIAZZA, S P   | MUS 3400  |  | Lec | 4:20 - 5:25   | M        | PAWLICKI, M J | MUS 3424 |
|  | And  |               |            | PAWLICKI, M J | MUS 3400  | <b>MUSIC 323—<br/>ELEMENTARY PIANO III (UC:CSU) - 2 UNITS</b>      |     |               |          |               |          |
| <b>MUSIC 261—<br/>ELECTRONIC MUSIC WORKSHOP (CSU) - RPT 2 - 3 UNITS</b>  |      |               |            |               | This class includes instruction in electronic keyboard techniques.  |  |     |               |          |               |          |
| Note: Continuation of Music 161.   |      |               |            |               | Note: Students must be able to perform two-octave major scales, simple melody and accompaniment pieces such as those found in Music for Millions, Volume 17 and two-part pieces similar to those found in Bartok's Mikrokosmos, Volume 2. |  |     |               |          |               |          |
| Schedule of Wednesday evening meetings will be adjusted to accommodate recording sessions.                             |      |               |            |               |   |  |     |               |          |               |          |
| 0559   | Lec  | 2:15 - 3:15   | M W        | PERKINS, W L  | MUS 3414M   | 8227   | Lab | 12:45 - 1:45  | M W      | PAWLICKI, M J | MUS 3424 |
|  | Lab  | 3:15 - 3:45   | M W        | PERKINS, W L  | MUS 3414M   |  | Lec | 1:45 - 2:10   | M W      | PAWLICKI, M J | MUS 3424 |
|  | And  | 9:00 - 10:00  | W          | PIAZZA, S P   | MUS 3414M   | 8332   | Lab | 2:15 - 4:20   | M        | PAWLICKI, M J | MUS 3424 |
|  |      |               |            |               |   |  | Lec | 4:20 - 5:25   | M        | PAWLICKI, M J | MUS 3424 |
| <b>MUSIC 265—<br/>RECORDING ARTS WORKSHOP (CSU) - RPT 2 - 3 UNITS</b>  |      |               |            |               | <b>MUSIC 324—<br/>ELEMENTARY PIANO IV (UC:CSU) - 2 UNITS</b>  |  |     |               |          |               |          |
| <b>Prerequisite:</b> Music 165 with a grade of "C" or better.  |      |               |            |               | <b>Prerequisite:</b> Music 323 with a grade of "C" or better.   |  |     |               |          |               |          |
| Note: Schedule for 9:05-10:10 segment will be adjusted to accommodate recording sessions.                              |      |               |            |               | This class includes instruction in electronic keyboard techniques.  |  |     |               |          |               |          |
| <b>Evening Classes</b>   |      |               |            |               | 8228 Lab 12:45 - 1:45 M W PAWLICKI, M J MUS 3424  |  |     |               |          |               |          |
| 5116   | Lec  | 7:00 - 9:05   | W          | PERKINS, W L  | MUS 3400  |  | Lec | 1:45 - 2:10   | M W      | PAWLICKI, M J | MUS 3424 |
|  | Lab  | 9:05 - 10:10  | W          | PERKINS, W L  | MUS 3400  | 8333   | Lab | 2:15 - 4:20   | M        | PAWLICKI, M J | MUS 3424 |
|  | And  | 50 min        | TBA        | PIAZZA, S P   | MUS 3400  |  | Lec | 4:20 - 5:25   | M        | PAWLICKI, M J | MUS 3424 |

| Section #   | Time | Day           | Instructor | Location      | Section #      | Time | Day | Instructor | Location |
|---|------|---------------|------------|---------------|----------------|------|-----|------------|----------|
| <b>MUSIC 341—<br/>INTERMEDIATE PIANO (UC:CSU) - RPT 3 -</b>                           |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Prerequisite:</b> Elementary Piano.  |      |               |            |               |                |      |     |            |          |
| 8229  | Lab  | 12:45 - 1:45  | MW         | PAWLICKI, M J | MUS 3424       |      |     |            |          |
|   | Lec  | 1:45 - 2:10   | MW         | PAWLICKI, M J | MUS 3424       |      |     |            |          |
| 8334  | Lab  | 2:15 - 4:20   | M          | PAWLICKI, M J | MUS 3424       |      |     |            |          |
|   | Lec  | 4:20 - 5:25   | M          | PAWLICKI, M J | MUS 3424       |      |     |            |          |
| <b>MUSIC 351—<br/>PIANO ENSEMBLE (UC:CSU) - RPT 3 -</b>                               |      |               |            |               | <b>1 UNIT</b>  |      |     |            |          |
| <b>Prerequisite:</b> Music 341.   |      |               |            |               |                |      |     |            |          |
| 8230  | Lab  | 12:45 - 1:50  | MW         | PAWLICKI, M J | MUS 3424       |      |     |            |          |
| 8335  | Lab  | 2:15 - 4:20   | M          | PAWLICKI, M J | MUS 3424       |      |     |            |          |
| <b>MUSIC 411—<br/>ELEMENTARY VOICE I (UC:CSU) -</b>                                   |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| 8191  | Lec  | 9:35 - 10:00  | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
|   | Lab  | 10:00 - 11:00 | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
| 0603  | Lec  | 11:10 - 11:35 | MW         | TORTELL, C M  | MUS 3400       |      |     |            |          |
|   | Lab  | 11:35 - 12:35 | MW         | TORTELL, C M  | MUS 3400       |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5186  | Lec  | 7:00 - 8:05   | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
|   | Lab  | 8:05 - 10:10  | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
| <b>MUSIC 412—<br/>ELEMENTARY VOICE II (UC:CSU) -</b>                                  |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| 8192  | Lec  | 9:35 - 10:00  | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
|   | Lab  | 10:00 - 11:00 | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5187  | Lec  | 7:00 - 8:05   | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
|   | Lab  | 8:05 - 10:10  | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
| <b>MUSIC 413—<br/>ELEMENTARY VOICE III (UC:CSU) -</b>                                 |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| 8193  | Lec  | 9:35 - 10:00  | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
|   | Lab  | 10:00 - 11:00 | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5188  | Lec  | 7:00 - 8:05   | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
|   | Lab  | 8:05 - 10:10  | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
| <b>MUSIC 414—<br/>ELEMENTARY VOICE IV (UC:CSU) -</b>                                  |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| 8194  | Lec  | 9:35 - 10:00  | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
|   | Lab  | 10:00 - 11:00 | MW         | PARNELL, D J  | MUS 3400       |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5189  | Lec  | 7:00 - 8:05   | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
|   | Lab  | 8:05 - 10:10  | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
| <b>MUSIC 441—<br/>SONG REPERTOIRE (UC:CSU) - RPT 3 -</b>                              |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Prerequisite:</b> Music 414.   |      |               |            |               |                |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5190  | Lec  | 7:00 - 8:05   | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
|   | Lab  | 8:05 - 10:10  | T          | DANNE, T D    | MUS 3400       |      |     |            |          |
| <b>MUSIC 501—<br/>COLLEGE CHOIR (UC:CSU) - RPT 3 -</b>                                |      |               |            |               | <b>1 UNIT</b>  |      |     |            |          |
| Open to all students.   |      |               |            |               |                |      |     |            |          |
| 8261  | Lab  | 12:45 - 2:10  | MW         | TORTELL, C M  | MUS 3400       |      |     |            |          |
| <b>MUSIC 531—<br/>PHILHARMONIC CHOIR (UC:CSU) - RPT 3 -</b>                           |      |               |            |               | <b>1 UNIT</b>  |      |     |            |          |
| Note: Some familiarity with choral repertoire and proper vocal technique is required. |      |               |            |               |                |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5191  | Lab  | 7:00 - 10:10  | M          | DANNE, T D    | MUS 3400       |      |     |            |          |
| <b>MUSIC 601—<br/>BRASS INSTRUMENT INSTRUCTION I (UC:CSU) -</b>                       |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5201  | Lec  | 3:45 - 4:50   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |
|   | Lab  | 4:50 - 6:55   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |
| <b>MUSIC 602—<br/>BRASS INSTRUMENT INSTRUCTION II (UC:CSU) -</b>                      |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5202  | Lec  | 3:45 - 4:50   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |
|   | Lab  | 4:50 - 6:55   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |
| <b>MUSIC 611—<br/>STRING INSTRUMENT INSTRUCTION I (UC:CSU) -</b>                      |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5203  | Lec  | 3:45 - 4:50   | M          | DOMINE, J E   | MUS 3400       |      |     |            |          |
|   | And  |               |            | PIAZZA, S P   | MUS 3401       |      |     |            |          |
|   | Lab  | 4:50 - 6:55   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |
| <b>MUSIC 612—<br/>STRING INSTRUMENT INSTRUCTION II (UC:CSU) -</b>                     |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5204  | Lec  | 3:45 - 4:50   | M          | DOMINE, J E   | MUS 3400       |      |     |            |          |
|   | And  |               |            | PIAZZA, S P   | MUS 3401       |      |     |            |          |
|   | Lab  | 4:50 - 6:55   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |
| <b>MUSIC 613—<br/>STRING INSTRUMENT INSTRUCTION III (UC:CSU) -</b>                    |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5205  | Lec  | 3:45 - 4:50   | M          | DOMINE, J E   | MUS 3400       |      |     |            |          |
|   | And  |               |            | PIAZZA, S P   | MUS 3401       |      |     |            |          |
|   | Lab  | 4:50 - 6:55   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |
| <b>MUSIC 614—<br/>STRING INSTRUMENT INSTRUCTION IV (UC:CSU) -</b>                     |      |               |            |               | <b>2 UNITS</b> |      |     |            |          |
| <b>Evening Classes</b>  |      |               |            |               |                |      |     |            |          |
| 5206  | Lec  | 3:45 - 4:50   | M          | DOMINE, J E   | MUS 3400       |      |     |            |          |
|   | And  |               |            | PIAZZA, S P   | MUS 3401       |      |     |            |          |
|   | Lab  | 4:50 - 6:55   | M          | PIAZZA, S P   | MUS 3400       |      |     |            |          |
|   | And  |               |            | DOMINE, J E   | MUS 3401       |      |     |            |          |

More Music class offerings on next page.

| Section #   | Time             | Day | Instructor     | Location | Section #  | Time             | Day         | Instructor     | Location |
|---|------------------|-----|----------------|----------|--|------------------|-------------|----------------|----------|
| <b>MUSIC 621—<br/>WOODWIND INSTRUMENT INSTRUCTION I (UC:CSU) - 2 UNITS</b>    |                  |     |                |          | <b>MUSIC 654—<br/>CLASSICAL GUITAR IV (UC:CSU) - 2 UNITS</b>   |                  |             |                |          |
| <b>Evening Classes</b>  |                  |     |                |          | Note: Continuation of Music 653.   |                  |             |                |          |
| 5207  | Lec 3:45 - 4:50  | M   | PIAZZA, S P    | MUS 3400 | <b>Evening Classes</b>   |                  |             |                |          |
|   | And              |     | DOMINE, J E    | MUS 3401 | 5219   | Lec 7:00 - 8:05  | Th          | SCHNEIDER, J O | MUS 3401 |
|   | Lab 4:50 - 6:55  | M   | PIAZZA, S P    | MUS 3400 |  | Lab 8:05 - 10:10 | Th          | SCHNEIDER, J O | MUS 3401 |
|   | And              |     | DOMINE, J E    | MUS 3401 | <b>MUSIC 661—<br/>COMMERCIAL GUITAR I (CSU) - 2 UNITS</b>  |                  |             |                |          |
| <b>MUSIC 622—<br/>WOODWIND INSTRUMENT INSTRUCTION II (UC:CSU) - 2 UNITS</b>   |                  |     |                |          | Note: Familiarity with rudimentary chord symbols and basic guitar technique is required.             |                  |             |                |          |
| <b>Evening Classes</b>  |                  |     |                |          | <b>Evening Classes</b>   |                  |             |                |          |
| 5208  | Lec 3:45 - 4:50  | M   | PIAZZA, S P    | MUS 3400 | 5220   | Lec 7:00 - 8:05  | Th          | SCHNEIDER, J O | MUS 3401 |
|   | And              |     | DOMINE, J E    | MUS 3401 |  | Lab 8:05 - 10:10 | Th          | SCHNEIDER, J O | MUS 3401 |
|   | Lab 4:50 - 6:55  | M   | PIAZZA, S P    | MUS 3400 | <b>MUSIC 662—<br/>COMMERCIAL GUITAR II (CSU) - 2 UNITS</b>   |                  |             |                |          |
|   | And              |     | DOMINE, J E    | MUS 3401 | <b>Prerequisite:</b> Music 661 or appropriate private instruction.                                   |                  |             |                |          |
| <b>MUSIC 623—<br/>WOODWIND INSTRUMENT INSTRUCTION III (UC:CSU) - 2 UNITS</b>  |                  |     |                |          | Note: Continuation of Music 661.   |                  |             |                |          |
| <b>Evening Classes</b>  |                  |     |                |          | <b>Evening Classes</b>   |                  |             |                |          |
| 5209  | Lec 3:45 - 4:50  | M   | PIAZZA, S P    | MUS 3400 | 5221   | Lec 7:00 - 8:05  | Th          | SCHNEIDER, J O | MUS 3401 |
|   | And              |     | DOMINE, J E    | MUS 3401 |  | Lab 8:05 - 10:10 | Th          | SCHNEIDER, J O | MUS 3401 |
|   | Lab 4:50 - 6:55  | M   | PIAZZA, S P    | MUS 3400 | <b>MUSIC 663—<br/>COMMERCIAL GUITAR III (CSU) - 2 UNITS</b>  |                  |             |                |          |
|   | And              |     | DOMINE, J E    | MUS 3401 | <b>Prerequisite:</b> Music 662 or appropriate private instruction.                                   |                  |             |                |          |
| <b>MUSIC 624—<br/>WOODWIND INSTRUMENT INSTRUCTION IV (UC:CSU) - 2 UNITS</b>   |                  |     |                |          | Note: Continuation of Music 662.   |                  |             |                |          |
| <b>Evening Classes</b>  |                  |     |                |          | <b>Evening Classes</b>   |                  |             |                |          |
| 5210  | Lec 3:45 - 4:50  | M   | PIAZZA, S P    | MUS 3400 | 5222   | Lec 7:00 - 8:05  | Th          | SCHNEIDER, J O | MUS 3401 |
|   | And              |     | DOMINE, J E    | MUS 3401 |  | Lab 8:05 - 10:10 | Th          | SCHNEIDER, J O | MUS 3401 |
|   | Lab 4:50 - 6:55  | M   | PIAZZA, S P    | MUS 3400 | <b>MUSIC 664—<br/>COMMERCIAL GUITAR IV (CSU) - 2 UNITS</b>   |                  |             |                |          |
|   | And              |     | DOMINE, J E    | MUS 3401 | <b>Prerequisite:</b> Music 663 or appropriate private instruction.                                   |                  |             |                |          |
| <b>MUSIC 650—<br/>BEGINNING GUITAR (UC:CSU) - 2 UNITS</b>                     |                  |     |                |          | Note: Continuation of Music 663.   |                  |             |                |          |
| Note: Student must provide own guitar.  |                  |     |                |          | <b>Evening Classes</b>   |                  |             |                |          |
| 0532  | Lab 12:45 - 1:45 | M W | SCHNEIDER, J O | MUS 3401 | 5223   | Lec 7:00 - 8:05  | Th          | SCHNEIDER, J O | MUS 3401 |
|   | Lec 1:45 - 2:10  | M W | SCHNEIDER, J O | MUS 3401 |  | Lab 8:05 - 10:10 | Th          | SCHNEIDER, J O | MUS 3401 |
| <b>MUSIC 651—<br/>CLASSICAL GUITAR I (UC:CSU) - 2 UNITS</b>                   |                  |     |                |          | <b>MUSIC 705—<br/>CHAMBER MUSIC (UC:CSU) - RPT 3 - 1 UNIT</b>  |                  |             |                |          |
| Note: Familiarity with music notation and basic guitar technique is required. |                  |     |                |          | <b>Evening Classes</b>   |                  |             |                |          |
| <b>Evening Classes</b>  |                  |     |                |          | 5211   | Lab 3:45 - 6:55  | M           | DOMINE, J E    | MUS 3401 |
| 5216  | Lec 7:00 - 8:05  | Th  | SCHNEIDER, J O | MUS 3401 |  | And              | PIAZZA, S P | MUS 3401       |          |
|   | Lab 8:05 - 10:10 | Th  | SCHNEIDER, J O | MUS 3401 | <b>MUSIC 721—<br/>ORCHESTRA (UC:CSU) - RPT 3 - 1 UNIT</b>  |                  |             |                |          |
| <b>MUSIC 652—<br/>CLASSICAL GUITAR II (UC:CSU) - 2 UNITS</b>                  |                  |     |                |          | <b>Evening Classes</b>   |                  |             |                |          |
| Note: Continuation of Music 651.  |                  |     |                |          | 5197   | Lab 7:00 - 10:10 | T           | DOMINE, J E    | MUS 3401 |
| 5217  | Lec 7:00 - 8:05  | Th  | SCHNEIDER, J O | MUS 3401 |  | And              | PIAZZA, S P | MUS 3401       |          |
|   | Lab 8:05 - 10:10 | Th  | SCHNEIDER, J O | MUS 3401 |  | And 1-Hr, 5 min  | TBA         | PIAZZA, S P    | MUS 3401 |
| <b>MUSIC 653—<br/>CLASSICAL GUITAR III (UC:CSU) - 2 UNITS</b>                 |                  |     |                |          | <b>MUSIC 745—<br/>SYMPHONIC BAND (UC:CSU) - RPT 3 - 1 UNIT</b>                                       |                  |             |                |          |
| Note: Continuation of Music 652.  |                  |     |                |          | Note: Ability to play a wind or percussion instrument required.                                      |                  |             |                |          |
| <b>Evening Classes</b>  |                  |     |                |          | Note: Students should report at 7:00 p.m. on first day of class for information regarding TBA hours. |                  |             |                |          |
| <b>Evening Classes</b>  |                  |     |                |          | <b>Evening Classes</b>   |                  |             |                |          |
| 5218  | Lec 7:00 - 8:05  | Th  | SCHNEIDER, J O | MUS 3401 | 5229   | Lab 9:10 - 10:10 | M           | PIAZZA, S P    | MUS 3401 |
|   | Lab 8:05 - 10:10 | Th  | SCHNEIDER, J O | MUS 3401 |  | And 2-Hrs, 5 min | TBA         | PIAZZA, S P    | MUS 3401 |



| Section #   | Time             | Day | Instructor   | Location | Section #        | Time | Day | Instructor | Location |
|---|------------------|-----|--------------|----------|------------------|------|-----|------------|----------|
| <b>MUSIC 751—<br/>WIND ENSEMBLE (UC:CSU) - RPT 3 -</b>                |                  |     |              |          | <b>1 UNIT</b>    |      |     |            |          |
| <b>Evening Classes</b>  |                  |     |              |          |                  |      |     |            |          |
| 5228  | Lab 7:00 - 9:05  | M   | PIAZZA, S P  | MUS 3401 |                  |      |     |            |          |
|   | And 50 min       | TBA | PIAZZA, S P  | MUS 3401 |                  |      |     |            |          |
| <b>MUSIC 755—<br/>BRASS ENSEMBLE (UC:CSU) - RPT 3 -</b>               |                  |     |              |          | <b>1 UNIT</b>    |      |     |            |          |
| <b>Evening Classes</b>  |                  |     |              |          |                  |      |     |            |          |
| 5226  | Lab 7:00 - 10:10 | M   | PIAZZA, S P  | MUS 3401 |                  |      |     |            |          |
| <b>MUSIC 781—<br/>STUDIO JAZZ BAND (CSU) - RPT 3 -</b>                |                  |     |              |          | <b>1 UNIT</b>    |      |     |            |          |
| Note: Ability to play a jazz instrument at collegiate level required. |                  |     |              |          |                  |      |     |            |          |
| <b>Evening Classes</b>  |                  |     |              |          |                  |      |     |            |          |
| 5118  | Lec 6:00 - 7:05  | W   | PERKINS, W L | MUS 3401 |                  |      |     |            |          |
|   | Lab 7:05 - 10:15 | W   | PIAZZA, S P  | MUS 3401 |                  |      |     |            |          |
| <b>MUSIC 285—<br/>DIRECTED STUDY - MUSIC (CSU) -</b>                  |                  |     |              |          | <b>2 UNITS</b>   |      |     |            |          |
| Note: Enrollment by add card only.                                    |                  |     |              |          |                  |      |     |            |          |
| 8207  | 2-Hrs, 5 min     | TBA | PIAZZA, S P  | MUS 3401 |                  |      |     |            |          |
| <b>MUSIC 385—<br/>DIRECTED STUDY - MUSIC (CSU) -</b>                  |                  |     |              |          | <b>3 UNITS</b>   |      |     |            |          |
| Note: Enrollment by add card only.                                    |                  |     |              |          |                  |      |     |            |          |
| 8208  | 3-Hrs, 10 min    | TBA | PIAZZA, S P  | MUS 3401 |                  |      |     |            |          |
| <b>MUSIC 911-941—<br/>COOPERATIVE EDUCATION - MUSIC (CSU) -</b>       |                  |     |              |          | <b>1-4 UNITS</b> |      |     |            |          |
| See listing under Cooperative Work Experience Education.              |                  |     |              |          |                  |      |     |            |          |

# Nursing

Nursing Department Chair: Joan Schneider.  
Phone: 719-6477. Office: Center for Sciences - CFS 91029.

\*Please consult college catalog/website for application/selection process and admission criteria.

|   |                   |     |                |           |                |  |  |  |  |
|---|-------------------|-----|----------------|-----------|----------------|--|--|--|--|
| <b>NURSING 250—ORIENTATION TO NURSING (CSU) - 1 UNIT</b>  |                   |     |                |           |                |  |  |  |  |
| Note: Class open only to students who have been admitted to the Nursing program*.                                   |                   |     |                |           |                |  |  |  |  |
| 0466  | Lec 12:30 - 1:35  | W   | LEMUS, B F     | CFS 91016 |                |  |  |  |  |
| <b>NURSING 400—<br/>ADULT HEALTH CARE I (CSU) -</b>   |                   |     |                |           | <b>4 UNITS</b> |  |  |  |  |
| <b>Prerequisite:</b> Acceptance into the Nursing Program.*  |                   |     |                |           |                |  |  |  |  |
| 0533  | Lec 9:00 - 11:05  | W   | TIU, C R       | CFS 91016 |                |  |  |  |  |
|   | Lab 6-Hrs, 30 min | TBA | LEMUS, B F     | CLINICAL  |                |  |  |  |  |
|   | Or                |     | TIU, C R       | CLINICAL  |                |  |  |  |  |
|   | Or                |     | PIERSON, C R   | CLINICAL  |                |  |  |  |  |
| <b>NURSING 401—<br/>CLIENT CARE SEMINAR I (CSU) -</b>   |                   |     |                |           | <b>1 UNIT</b>  |  |  |  |  |
| <b>Prerequisite:</b> Concurrent enrollment in the first semester of the Nursing Program.                            |                   |     |                |           |                |  |  |  |  |
| Note: This class is offered on a pass/no-pass basis only.   |                   |     |                |           |                |  |  |  |  |
| 0534  | Lec 11:15 - 12:20 | W   | LEMUS, B F     | CFS 91016 |                |  |  |  |  |
| <b>NURSING 402—<br/>PHARMACOLOGY (CSU) -</b>  |                   |     |                |           | <b>1 UNIT</b>  |  |  |  |  |
| <b>Prerequisite:</b> Acceptance into the Nursing Program.*  |                   |     |                |           |                |  |  |  |  |
| 0535  | Lec 10:50 - 11:55 | M   | TIU, C R       | CFS 91016 |                |  |  |  |  |
| <b>NURSING 403—<br/>ADULT HEALTH CARE II (CSU) -</b>  |                   |     |                |           | <b>5 UNITS</b> |  |  |  |  |
| <b>Prerequisite:</b> Completion of the first semester of the Nursing Program, or its equivalent.                    |                   |     |                |           |                |  |  |  |  |
| 0537  | Lec 8:30 - 10:35  | W   | TRAUGHBER, L J | CFS 91023 |                |  |  |  |  |
|   | Lab 10-Hrs        | TBA | MIRELES, D L   | CLINICAL  |                |  |  |  |  |
|   | Or                |     | TRAUGHBER, L J | CLINICAL  |                |  |  |  |  |
|   | And               |     | GILES, M T     | CLINICAL  |                |  |  |  |  |
| <b>NURSING 404—<br/>MATERNAL AND NEWBORN HEALTH CARE (CSU) -</b>  |                   |     |                |           | <b>4 UNITS</b> |  |  |  |  |
| <b>Prerequisites:</b> Completion of the second semester of the Nursing Program, or its equivalent, or BRN referral. |                   |     |                |           |                |  |  |  |  |
| 0538  | Lec 8:30 - 10:35  | T   | GELARDI, K L   | CFS 91016 |                |  |  |  |  |
|   | And               |     | HAMILTON, C    | CFS 91016 |                |  |  |  |  |
|   | Lab 6-Hrs, 30 min | TBA | GELARDI, K L   | CLINICAL  |                |  |  |  |  |
|   | Or                |     | HAMILTON, C    | CLINICAL  |                |  |  |  |  |
| <b>NURSING 405—<br/>PSYCHIATRIC HEALTH CARE (CSU) -</b>   |                   |     |                |           | <b>4 UNITS</b> |  |  |  |  |
| <b>Prerequisites:</b> Completion of the first semester of the Nursing Program, or its equivalent, or BRN referral.  |                   |     |                |           |                |  |  |  |  |
| 0545  | Lec 12:30 - 2:35  | W   | GILES, M T     | CFS 91023 |                |  |  |  |  |
|   | Lab 6-Hrs, 30 min | TBA | GILES, M T     | CLINICAL  |                |  |  |  |  |
|   | Or                |     | ZELMAN, L      | CLINICAL  |                |  |  |  |  |
|   | Or                |     | GILES, M T     | CLINICAL  |                |  |  |  |  |
| <b>NURSING 406—<br/>ADULT HEALTH CARE III (CSU) -</b>   |                   |     |                |           | <b>5 UNITS</b> |  |  |  |  |
| <b>Prerequisites:</b> Completion of the second semester of the Nursing Program, or its equivalent.                  |                   |     |                |           |                |  |  |  |  |
| 0540  | Lec 12:30 - 2:35  | T   | NANTROUP, S L  | CFS 91016 |                |  |  |  |  |
|   | Lab 10-Hrs        | TBA | NANTROUP, S L  | CLINICAL  |                |  |  |  |  |
|   | And               |     | HAMILTON, C    | CLINICAL  |                |  |  |  |  |
| <b>NURSING 407—<br/>GERIATRIC HEALTH CARE (CSU) -</b>   |                   |     |                |           | <b>3 UNITS</b> |  |  |  |  |
| <b>Prerequisite:</b> Acceptance into the Nursing Program.*  |                   |     |                |           |                |  |  |  |  |
| 0541  | Lec 9:35 - 10:40  | M   | LEMUS, B F     | CFS 91016 |                |  |  |  |  |
|   | Lab 6-Hrs, 30 min | TBA | LEMUS, B F     | CLINICAL  |                |  |  |  |  |
|   | Or                |     | TIU, C R       | CLINICAL  |                |  |  |  |  |
|   | Or                |     | PIERSON, C R   | CLINICAL  |                |  |  |  |  |
| <b>NURSING 408—<br/>PSYCHOLOGICAL ASPECTS OF HEALTH CARE (CSU) -</b>  |                   |     |                |           | <b>1 UNIT</b>  |  |  |  |  |
| <b>Prerequisite:</b> Acceptance into the Nursing Program.*  |                   |     |                |           |                |  |  |  |  |
| 0542  | Lec 8:20 - 9:25   | M   | LEMUS, B F     | CFS 91016 |                |  |  |  |  |

More Nursing class offerings on next page.

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**NURSING 414—****ADULT HEALTH CARE IV (CSU) -****5 UNITS**

**Prerequisite:** Completion of the third semester of the Nursing Program, or its equivalent.

|      |     |               |     |             |           |
|------|-----|---------------|-----|-------------|-----------|
| 0544 | Lec | 10:30 - 12:35 | T   | MORAN, M K  | CFS 91023 |
|      | Lab | 10-Hrs        | TBA | MORAN, M K  | CLINICAL  |
|      | And |               |     | SUTTON, D N | CLINICAL  |
|      | Or  |               |     | RIAZZO, K   | CLINICAL  |

**NURSING 415—****PEDIATRIC HEALTH CARE (CSU) -****4 UNITS**

**Prerequisites:** Completion of the third semester of the Nursing Program, or its equivalent, or BRN referral.

|      |     |               |     |               |           |
|------|-----|---------------|-----|---------------|-----------|
| 0546 | Lec | 2:00 - 4:05   | T   | SUTTON, D N   | CFS 91023 |
|      | And |               |     | GELARDI, K L  | CFS 91023 |
|      | Lab | 6-Hrs, 30 min | TBA | SUTTON, D N   | CLINICAL  |
|      | Or  |               |     | CHRISTIE, V A | CLINICAL  |

**NURSING 441—****HISTORY, TRENDS AND ISSUES OF NURSING (CSU) -****1 UNIT**

**Prerequisite:** Concurrent enrollment in the fourth semester of the Nursing Program.

Class meets three Mondays: September 12, October 3, and October 10.

|  |     |             |   |             |           |
|--|-----|-------------|---|-------------|-----------|
| 0548   | Lec | 8:00 - 2:30 | M | SUTTON, D N | CFS 91023 |
| (5 Week Class - Starts 9/10/2012, Ends 10/13/2012) |     |             |   |             |           |

**NURSING 444—****CLIENT CARE SEMINAR III (CSU) -****1 UNIT**

**Prerequisite:** Concurrent enrollment in the third semester of the Nursing Program.

Note: This class is offered on a pass/no-pass basis only.

|      |  |               |   |             |           |
|------|--|---------------|---|-------------|-----------|
| 0560 |  | 10:45 - 11:50 | T | HAMILTON, C | CFS 91016 |
|------|--|---------------|---|-------------|-----------|

**NURSING 185—****DIRECTED STUDY -****NURSING (CSU) - RPT 2 -****1 UNIT**

Enrollment by add card only. This class is only open to students currently enrolled in the Nursing Program.

Note: This class is offered on a pass/no-pass basis only.

|      |  |             |     |                |           |
|------|--|-------------|-----|----------------|-----------|
| 0565 |  | 1-Hr, 5 min | TBA | SCHNEIDER, J L | CFS 91016 |
|------|--|-------------|-----|----------------|-----------|

**NURSING 911-941—****COOPERATIVE EDUCATION -****NURSING (CSU) -****1-4 UNITS**

See listing under Cooperative Work Experience Education.



| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Oceanography

Physics and Planetary Sciences Department Chair: John M. Zayac.

Phone: 710-2218. Office: CFS 91040.

Email: [Zayacjm@piercecollege.edu](mailto:Zayacjm@piercecollege.edu)

Faculty Advisor: Stephen Lee. Phone: 710-2829. Office: CFS 91074.

Email: [LeeSC@piercecollege.edu](mailto:LeeSC@piercecollege.edu)

**OCEANOGRAPHY 1—****INTRODUCTION TO OCEANOGRAPHY (UC:CSU) -****3 UNITS**

Note: Students interested in earning laboratory credit are encouraged to enroll in Oceanography 10.

|      |  |               |      |          |           |
|------|--|---------------|------|----------|-----------|
| 0553 |  | 8:00 - 9:25   | M W  | LEE, S C | CFS 92033 |
| 0554 |  | 9:35 - 11:00  | M W  | LEE, S C | CFS 92033 |
| 0555 |  | 9:35 - 11:00  | T Th | LEE, S C | CFS 92033 |
| 0556 |  | 11:10 - 12:35 | M W  | LEE, S C | CFS 92033 |
| 0557 |  | 11:10 - 12:35 | T Th | LEE, S C | CFS 92033 |

**Evening Classes**

|      |  |              |    |              |           |
|------|--|--------------|----|--------------|-----------|
| 3335 |  | 7:00 - 10:10 | Th | FILKORN, H F | CFS 91008 |
|------|--|--------------|----|--------------|-----------|

**OCEANOGRAPHY 10—****PHYSICAL OCEANOGRAPHY LABORATORY (UC:CSU) -****2 UNITS**

**Prerequisite:** Oceanography 1 or concurrent enrollment.

Note: Attendance required on an Oceanographic cruise (to be arranged in class).

|      |     |             |    |          |           |
|------|-----|-------------|----|----------|-----------|
| 0558 | Lec | 1:00 - 2:05 | T  | LEE, S C | CFS 91008 |
|      | Lab | 2:05 - 4:10 | T  | LEE, S C | CFS 91008 |
| 0569 | Lec | 1:00 - 2:05 | Th | LEE, S C | CFS 91008 |
|      | Lab | 2:05 - 4:10 | Th | LEE, S C | CFS 91008 |

# Personal Development

Counseling Department Chair: Rudy Dompe.

Phone: 719-6440. Office: Counseling.

**PERSONAL DEVELOPMENT 8—****CAREER PLANNING AND DEVELOPMENT (CSU) -****2 UNITS**

Note: This class is offered on a pass/no-pass basis only. Students do not have the option of receiving letter grades.

|  |  |             |     |               |           |
|--|--|-------------|-----|---------------|-----------|
| 0441   |  | 1:00 - 3:05 | M W | GRZESIAK, D E | VLGE 8210 |
| (8 Week Class - Starts 8/27/2012, Ends 10/20/2012) |  |             |     |               |           |

|   |  |               |     |             |          |
|---|--|---------------|-----|-------------|----------|
| 0921  |  | 4-Hrs, 15 min | TBA | SAWYER, R A | INTERNET |
| (8 Week Class - Starts 10/22/2012, Ends 12/15/2012) |  |               |     |             |          |

This is a distance education online class. No on-campus meetings required. Each student is required to have a valid e-mail address on file with the college/district. E-mail the instructor at [sawyerra@piercecollege.edu](mailto:sawyerra@piercecollege.edu) as soon as you register.

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**PERSONAL DEVELOPMENT 20—  
POST-SECONDARY EDUCATION:  
THE SCOPE OF CAREER PLANNING (UC:CSU) - 3 UNITS**

Note: UC gives credit for Personal Development 40 or 20, not both.

|  |               |     |             |          |
|--|---------------|-----|-------------|----------|
| 0922   | 3-Hrs, 10 min | TBA | MILLER, A E | INTERNET |
| This is a distance education online class. No on-campus meetings required. Each student is required to have a valid e-mail address on file with the college/district. E-mail the instructor at <a href="mailto:millerae@piercollege.edu">millerae@piercollege.edu</a> as soon as you register. |               |     |             |          |

**PERSONAL DEVELOPMENT 40—  
COLLEGE SUCCESS SEMINAR (UC:CSU) - 3 UNITS**

|  |             |     |               |         |
|--|-------------|-----|---------------|---------|
| 0446   | 8:00 - 9:25 | M W | ALTOUNJI, M M | EB 1205 |
| This class is one component of the ASAP learning community (see ad on page 93). For more information go to <a href="http://www.piercollege.edu/offices/counseling_center/learncomm.asp">www.piercollege.edu/offices/counseling_center/learncomm.asp</a> Enrollment by add card only. |             |     |               |         |

|      |             |      |               |         |
|------|-------------|------|---------------|---------|
| 0447 | 8:00 - 9:25 | T Th | STROTHER, E E | EB 1205 |
|------|-------------|------|---------------|---------|

|  |             |      |               |          |
|--|-------------|------|---------------|----------|
| 0448   | 8:00 - 9:25 | T Th | QUINTERO, P A | BUS 3206 |
| This class is one component of the ASAP learning community (see ad on page 93). For more information go to <a href="http://www.piercollege.edu/offices/counseling_center/learncomm.asp">www.piercollege.edu/offices/counseling_center/learncomm.asp</a> Enrollment by add card only. |             |      |               |          |

|      |              |     |               |         |
|------|--------------|-----|---------------|---------|
| 0451 | 9:35 - 11:00 | M W | QUINTERO, P A | EB 1205 |
|------|--------------|-----|---------------|---------|

|   |              |   |             |         |
|---|--------------|---|-------------|---------|
| 0497  | 9:00 - 12:10 | F | ROBERSON, J | EB 1205 |
| Note: Special section recommended for athletes. |              |   |             |         |

|   |               |      |              |         |
|---|---------------|------|--------------|---------|
| 0498  | 11:10 - 12:35 | T Th | BELLOSO, S A | EB 1205 |
| This class is one component of the ASAP learning community (see ad on page ___). For more information go to <a href="http://www.piercollege.edu/offices/counseling_center/learncomm.asp">www.piercollege.edu/offices/counseling_center/learncomm.asp</a> Enrollment by add card only. |               |      |              |         |

|      |              |     |               |         |
|------|--------------|-----|---------------|---------|
| 0499 | 12:45 - 2:10 | M W | QUINTERO, P A | EB 1205 |
|------|--------------|-----|---------------|---------|

|  |               |     |                |          |
|--|---------------|-----|----------------|----------|
| 0923   | 3-Hrs, 10 min | TBA | RODRIGUEZ, C C | INTERNET |
| This is a distance education online course. No on-campus meetings required. Each student is required to have a valid e-mail address on file with the college/district. Visit the instructor's web site at <a href="http://faculty.piercollege.edu/rodrigcc">http://faculty.piercollege.edu/rodrigcc</a> for more course information. |               |     |                |          |

**Evening Classes**

|      |              |   |            |         |
|------|--------------|---|------------|---------|
| 3270 | 3:45 - 6:55  | T | COTA, M M  | EB 1205 |
| 3274 | 7:00 - 10:10 | M | EKIMYAN, R | EB 1205 |

**Off Campus Classes - Open to All Students  
(see pages 96-99 for additional location and calendar information)**

|  |             |      |               |         |
|--|-------------|------|---------------|---------|
| 6634   | 3:30 - 5:05 | T Th | AVEDISSIAN, R | TAFT HS |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |               |         |

# Philosophy

Philosophy/Sociology Department Chair: Dr. Anna Bruzzese.  
Phone: 710-4280. Office: FO 2901. Email: [bruzzea@piercollege.edu](mailto:bruzzea@piercollege.edu)  
Faculty Advisor: Dr. Melanie McQuitty.  
Phone: 710-3645. Office: FO 2604. Email: [mcquitm@piercollege.edu](mailto:mcquitm@piercollege.edu)

THERE ARE NO PREREQUISITES FOR ANY PHILOSOPHY COURSES, EXCEPT PHILOSOPHY 5.

**PHILOSOPHY 1—  
INTRODUCTION TO PHILOSOPHY (UC:CSU) - 3 UNITS**

|  |               |      |             |          |
|--|---------------|------|-------------|----------|
| 0522   | 9:35 - 11:00  | T Th | SINGER, J S | BEH 1309 |
| 0527   | 12:45 - 2:10  | T Th | SINGER, J S | BEH 1309 |
| 0906   | 3-Hrs, 10 min | TBA  | ENDARA, M A | INTERNET |
| This course is taught online. No on-campus meetings required. Read the professor's home-page before registering for class. For more information, contact the instructor at <a href="http://faculty.piercollege.edu/endarama">http://faculty.piercollege.edu/endarama</a> |               |      |             |          |

|  |               |     |           |          |
|--|---------------|-----|-----------|----------|
| 0908   | 3-Hrs, 10 min | TBA | BENNET, S | INTERNET |
| This is an online class. No on-campus meetings required. For more information email the instructor at <a href="mailto:sagebennet@aol.com">sagebennet@aol.com</a> |               |     |           |          |

**Evening Classes**

|      |              |   |             |          |
|------|--------------|---|-------------|----------|
| 3230 | 3:45 - 6:55  | T | MCQUITTY, M | BEH 1311 |
| 3250 | 3:45 - 6:55  | W | MCQUITTY, M | BEH 1311 |
| 3261 | 7:00 - 10:10 | W | MCQUITTY, M | BEH 1310 |

**PHILOSOPHY 2—  
SOCIETY AND VALUES (UC:CSU) - 3 UNITS**

|   |               |     |                |          |
|---|---------------|-----|----------------|----------|
| 0547  | 8:00 - 9:25   | M W | JOHNSON, M C   | BEH 1300 |
| 0549  | 9:35 - 11:00  | M W | GILL, K        | BEH 1309 |
| 0550  | 12:45 - 2:10  | M W | GILL, K        | BEH 1309 |
| 0551  | 2:15 - 3:40   | M W | ENDARA, M A    | BEH 1310 |
| 0909  | 3-Hrs, 10 min | TBA | MC FERRAN, D D | INTERNET |
| This is an online class. No on-campus meetings required. For more information go to <a href="http://www.internetlogic.org/phil2fall12.html">www.internetlogic.org/phil2fall12.html</a> or e-mail the instructor at <a href="mailto:dmcf34@yahoo.com">dmcf34@yahoo.com</a> . |               |     |                |          |

**PHILOSOPHY 5—  
CRITICAL THINKING AND COMPOSITION (UC:CSU) - 3 UNITS**

**Prerequisite:** English 101, or the equivalent, with a grade of 'C' or better, or a score of 3 or higher on the AP English Language or AP English Literature exams. PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|   |               |      |                 |          |
|---|---------------|------|-----------------|----------|
| 0564  | 8:00 - 9:25   | M W  | HICKS, P M      | BEH 1310 |
| 0566  | 9:35 - 11:00  | T Th | BIRMINGHAM, J T | BEH 1311 |
| 0567  | 11:10 - 12:35 | M W  | GILL, K         | BEH 1309 |
| 0568  | 11:10 - 12:35 | T Th | SINGER, J S     | BEH 1309 |
| This is an honors class. Enrollment is limited to Honors Program students only. |               |      |                 |          |

|  |               |     |             |          |
|--|---------------|-----|-------------|----------|
| 0571   | 2:15 - 3:40   | M W | ROONEY, M S | BEH 1311 |
| 0914   | 3-Hrs, 10 min | TBA | GILLIS, C L | INTERNET |
| This is an online class. No on-campus meetings required. For more information go to <a href="http://www.caragillis.com">www.caragillis.com</a> or email the instructor at <a href="mailto:gillisc@piercollege.edu">gillisc@piercollege.edu</a> |               |     |             |          |

**Evening Classes**

|      |             |   |             |          |
|------|-------------|---|-------------|----------|
| 3272 | 3:45 - 6:55 | M | ROONEY, M S | BEH 1311 |
| 3275 | 3:45 - 6:55 | W | ENDARA, M A | BEH 1310 |

**Students remain financially responsible for the enrollment fee and tuition charges unless they drop by the end of the second week of the semester.**

**More Philosophy class offerings on next page.**

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**PHILOSOPHY 6—****LOGIC IN PRACTICE (UC:CSU) -****3 UNITS**

|      |               |      |                 |          |
|------|---------------|------|-----------------|----------|
| 0572 | 8:00 - 9:25   | M W  | HABIB, N T      | BEH 1309 |
| 0573 | 9:35 - 11:00  | M W  | HICKS, P M      | BEH 1310 |
| 0577 | 11:10 - 12:35 | T Th | BIRMINGHAM, J T | BEH 1311 |

**Evening Classes**

|      |              |   |           |          |
|------|--------------|---|-----------|----------|
| 3278 | 3:45 - 6:55  | M | HONG, M P | BEH 1309 |
| 3279 | 7:00 - 10:10 | M | HONG, M P | BEH 1309 |

**PHILOSOPHY 9—****SYMBOLIC LOGIC I (UC:CSU) -****3 UNITS**

This course is intended for Philosophy and Computer Science majors.

|      |             |      |            |          |
|------|-------------|------|------------|----------|
| 0576 | 8:00 - 9:25 | T Th | WOOD, M C  | BEH 1300 |
| 0579 | 2:15 - 3:40 | T Th | EL'AMIN, F | BEH 1310 |

0910 3-Hrs, 10 min TBA GILLIS, C L INTERNET

This is an online class. No on-campus meetings required. For more information go to [www.caragilllis.com](http://www.caragilllis.com) or email the instructor at [gillisc1@piercollege.edu](mailto:gillisc1@piercollege.edu).**PHILOSOPHY 12—****HISTORY OF GREEK PHILOSOPHY (UC:CSU) -****3 UNITS****Evening Classes**

|      |              |   |               |          |
|------|--------------|---|---------------|----------|
| 3327 | 7:00 - 10:10 | T | REMSBURG, R C | BEH 1300 |
|------|--------------|---|---------------|----------|

**PHILOSOPHY 19—****CONTEMPORARY PROBLEMS IN BIOETHICS (UC:CSU) -****3 UNITS**

Provider approved by the California Board of Nursing. The course awards 45 contact hours of continuing education for nurses.

**Evening Classes**

|      |             |   |             |          |
|------|-------------|---|-------------|----------|
| 3341 | 3:45 - 6:55 | W | GILLIS, C L | BEH 1300 |
|------|-------------|---|-------------|----------|

**PHILOSOPHY 20—****ETHICS (UC:CSU) -****3 UNITS**

0911 3-Hrs, 10 min TBA GILLIS, C L INTERNET

This is an online class. No on-campus meetings required. For more information go to [www.caragilllis.com](http://www.caragilllis.com) or email the instructor at [gillisc1@piercollege.edu](mailto:gillisc1@piercollege.edu).**Evening Classes**

|      |             |    |             |          |
|------|-------------|----|-------------|----------|
| 3342 | 3:45 - 6:55 | T  | GILLIS, C L | BEH 1300 |
| 3343 | 3:45 - 6:55 | Th | GILLIS, C L | BEH 1300 |

**PHILOSOPHY 30—****ASIAN PHILOSOPHY (UC:CSU) -****3 UNITS****Evening Classes**

|      |              |   |                |          |
|------|--------------|---|----------------|----------|
| 3344 | 7:00 - 10:10 | M | SCHROEDER, J L | BEH 1310 |
|------|--------------|---|----------------|----------|

**PHILOSOPHY 41—****INTRODUCTION TO PHILOSOPHY AND LITERATURE (UC:CSU) -****3 UNITS**

|      |             |      |             |          |
|------|-------------|------|-------------|----------|
| 0570 | 2:15 - 3:40 | T Th | MCQUITTY, M | BEH 1311 |
|------|-------------|------|-------------|----------|

**PHILOSOPHY 42—****PHILOSOPHY AND CINEMA (UC:CSU) -****3 UNITS**

Also see listings under Cinema.

**Evening Classes**

|      |             |    |             |          |
|------|-------------|----|-------------|----------|
| 3319 | 3:45 - 6:55 | Th | MCQUITTY, M | BEH 1311 |
|------|-------------|----|-------------|----------|

# Photography

Media Arts Department Chair: Jill Connelly.  
 Phone: 710-4235. Office: Village 8100. E-mail: [conneljp@piercollege.edu](mailto:conneljp@piercollege.edu)  
 Faculty Advisor: Jill Connelly.

Students planning to enroll in any of the Photography classes need to provide their own Digital SLR camera. Whichever camera you choose must have manual control of aperture, shutter speed and focus.

All photo classes at Pierce have laboratory requirements in VLGE 8300. The lab will have day and evening hours on weekdays. The exact hours will be posted.

Questions? Please Email or call our photo staff: Jill Connelly ([conneljp@piercollege.edu](mailto:conneljp@piercollege.edu)) (818) 710-4235.

The classes listed below may require payment of \$5.00 for the cost of paper and ink supplies. Please check with your instructor to see if these instructional materials fees must be paid. After payment please provide a copy of the receipt of payment to your instructor.

**PHOTOGRAPHY 20—****BEGINNING PHOTOJOURNALISM (CSU) -****4 UNITS****Prerequisite:** Photography 101 with a grade of 'C' or better.**Advisory:** Previous or concurrent enrollment in Journalism 101 for Photojournalism majors.

|      |     |               |     |               |           |
|------|-----|---------------|-----|---------------|-----------|
| 8106 | Lec | 11:10 - 12:10 | M W | CONNELLY, J P | VLGE 8300 |
|      | Lab | 9:00 - 3:30   | F   | CONNELLY, J P | VLGE 8300 |

**PHOTOGRAPHY 21—****NEWS PHOTOGRAPHY (CSU) - RPT 3 -****4 UNITS****Prerequisite:** Photography 20 with a grade of 'C' or better.

|      |     |               |     |               |           |
|------|-----|---------------|-----|---------------|-----------|
| 8107 | Lec | 11:10 - 12:10 | M W | CONNELLY, J P | VLGE 8300 |
|      | Lab | 9:00 - 3:30   | F   | CONNELLY, J P | VLGE 8300 |

**PHOTOGRAPHY 27A—****HISTORY & AESTHETICS OF PHOTOGRAPHY A (UC:CSU) -****3 UNITS**

|      |  |             |   |               |          |
|------|--|-------------|---|---------------|----------|
| 0575 |  | 1:45 - 4:55 | M | BURKHART, G J | BUS 3200 |
|------|--|-------------|---|---------------|----------|

**PHOTOGRAPHY 49—****ADVANCED PHOTOGRAPHIC DIGITAL IMAGING -****6 UNITS****Evening Classes**

|      |     |              |     |               |           |
|------|-----|--------------|-----|---------------|-----------|
| 5181 | Lab | 4:00 - 7:00  | M   | MCDONALD, S D | VLGE 8300 |
|      | Lec | 7:00 - 10:10 | M   | MCDONALD, S D | VLGE 8300 |
|      | Lab | 10:00 - 4:35 | Sat | VARGO, R W    | VLGE 8300 |

**PHOTOGRAPHY 100—****DIGITAL CAMERAS****AND PHOTOGRAPHIC COMPOSITION (CSU) -****3 UNITS**

Enrollment by add card only.

**Evening Classes**

|      |  |             |    |          |           |
|------|--|-------------|----|----------|-----------|
| 3332 |  | 6:00 - 9:10 | Th | LEE, A Y | CFS 91126 |
|------|--|-------------|----|----------|-----------|

**PHOTOGRAPHY 101—****BEGINNING DIGITAL PHOTOGRAPHY (CSU) -****3 UNITS**

(Replaces Photo 10)

|      |     |              |   |             |           |
|------|-----|--------------|---|-------------|-----------|
| 0574 | Lec | 8:35 - 10:40 | M | HOLMES, R W | VLGE 8300 |
|      | Lab | 12:45 - 3:55 | M | HOLMES, R W | VLGE 8300 |

**Evening Classes**

|      |     |              |    |          |           |
|------|-----|--------------|----|----------|-----------|
| 3330 | Lec | 7:00 - 9:05  | T  | NISAN, R | VLGE 8300 |
|      | Lab | 7:00 - 10:10 | Th | NISAN, R | VLGE 8300 |

| Section #  | Time          | Day | Instructor    | Location         |
|--|---------------|-----|---------------|------------------|
| <b>PHOTOGRAPHY 185—</b>                                  |               |     |               |                  |
| <b>DIRECTED STUDY - PHOTOGRAPHY (CSU) - RPT 2 -</b>      |               |     |               | <b>1 UNIT</b>    |
| Note: Enrollment by add card only.                       |               |     |               |                  |
| <b>Evening Classes</b>                                   |               |     |               |                  |
| 5182   | 1-Hr, 5 min   | TBA | MCDONALD, S D | BUS 3200         |
| <b>PHOTOGRAPHY 285—</b>                                  |               |     |               |                  |
| <b>DIRECTED STUDY - PHOTOGRAPHY (CSU) -</b>              |               |     |               | <b>2 UNITS</b>   |
| Note: Enrollment by add card only.                       |               |     |               |                  |
| 8108   | 2-Hrs, 5 min  | TBA | CONNELLY, J P | VLGE 8300        |
| <b>Evening Classes</b>                                   |               |     |               |                  |
| 5183   | 2-Hrs, 5 min  | TBA | MCDONALD, S D | BUS 3200         |
| <b>PHOTOGRAPHY 385—</b>                                  |               |     |               |                  |
| <b>DIRECTED STUDY - PHOTOGRAPHY (CSU) -</b>              |               |     |               | <b>3 UNITS</b>   |
| Note: Enrollment by add card only.                       |               |     |               |                  |
| 8109   | 3-Hrs, 10 min | TBA | CONNELLY, J P | VLGE 8300        |
| <b>PHOTOGRAPHY 911-941—</b>                              |               |     |               |                  |
| <b>COOPERATIVE EDUCATION - PHOTOGRAPHY (CSU) -</b>       |               |     |               | <b>1-4 UNITS</b> |
| See listing under Cooperative Work Experience Education. |               |     |               |                  |

# Physical Education

Physical Education Department Chair: Shilo Nelson.  
Phone: 710-2524. Office: NGYM 5614C.

|   |     |              |     |                |           |
|---|-----|--------------|-----|----------------|-----------|
| <b>PHYSICAL EDUCATION 91—</b>   |     |              |     |                |           |
| <b>THEORY AND APPLICATION OF AEROBICS AND CONDITIONING (CSU) -</b>  |     |              |     | <b>3 UNITS</b> |           |
| Note: This class offers Aerobic Instructor Training and Personal Fitness Instructor Training in addition to various forms of aerobic exercise and individual weight training exercises. |     |              |     |                |           |
| 2101  | Lec | 8:45 - 9:50  | M W | STAFF          | NGYM 5600 |
|   | Lab | 9:50 - 10:55 | M W | STAFF          | SGYM 5405 |

|   |     |              |     |               |      |
|---|-----|--------------|-----|---------------|------|
| <b>PHYSICAL EDUCATION 102—</b>            |     |              |     |               |      |
| <b>SWIMMING SKILLS (UC:CSU) - RPT 3 -</b> |     |              |     | <b>1 UNIT</b> |      |
| INTERMEDIATE                              |     |              |     |               |      |
| 2102                                      | Lec | 8:00 - 8:15  | M W | SHAW, F L     | POOL |
|   | Lab | 8:20 - 9:05  | M W | SHAW, F L     | POOL |
| ALL LEVELS                                |     |              |     |               |      |
| 2103                                      | Lec | 8:00 - 8:30  | F   | COX, M A      | POOL |
|   | Lab | 8:35 - 10:05 | F   | COX, M A      | POOL |
| 2104                                      | Lec | 9:35 - 9:50  | M W | SHAW, F L     | POOL |
|   | Lab | 9:55 - 10:40 | M W | SHAW, F L     | POOL |

|  |              |   |          |               |
|--|--------------|---|----------|---------------|
| <b>PHYSICAL EDUCATION 203—</b>             |              |   |          |               |
| <b>BADMINTON SKILLS (UC:CSU) - RPT 3 -</b> |              |   |          | <b>1 UNIT</b> |
| <b>Evening Classes</b>                     |              |   |          |               |
| 2901                                       | 8:00 - 10:05 | W | COX, M A | NGYM 5603     |

|   |               |      |             |               |
|---|---------------|------|-------------|---------------|
| <b>PHYSICAL EDUCATION 225—</b>  |               |      |             |               |
| <b>YOGA SKILLS (UC:CSU) - RPT 3 -</b>   |               |      |             | <b>1 UNIT</b> |
| 2106  | 7:45 - 9:50   | Sat  | MAYNE, E    | SGYM 5402     |
| Sivananda yoga: Emphasizes relaxation during the poses for flexibility, toning and balance. |               |      |             |               |
| 2107  | 8:00 - 10:05  | F    | HOJO, H     | NGYM 5603     |
| Hatha/Vinyasa yoga: A combination of traditional style and a flow type style of yoga.       |               |      |             |               |
| 2108  | 8:55 - 11:00  | M    | BELL, M R   | NGYM 5603     |
| Iyengar yoga: A classic style using props to achieve postures.                              |               |      |             |               |
| 2111  | 8:55 - 11:00  | W    | BELL, M R   | NGYM 5603     |
| Iyengar yoga: A classic style using props to achieve postures.                              |               |      |             |               |
| 2110  | 9:35 - 10:40  | T Th | NELSON, S V | NGYM 5603     |
| Vinyasa Flow yoga: Develops strength & flexibility.   |               |      |             |               |
| 2113  | 10:15 - 12:20 | F    | HOJO, H     | NGYM 5603     |
| Hatha/Vinyasa yoga: A combination of traditional style and a flow type style of yoga.       |               |      |             |               |
| 2114  | 10:10 - 12:15 | Sat  | MAYNE, E    | SGYM 5402     |
| Sivananda yoga: Emphasizes relaxation during the poses for flexibility, toning and balance. |               |      |             |               |

|   |             |     |              |           |
|---|-------------|-----|--------------|-----------|
| <b>Evening Classes</b>  |             |     |              |           |
| 2902  | 4:00 - 5:05 | M W | NELSON, S V  | NGYM 5603 |
| Vinyasa Flow yoga: Develops strength & flexibility.                                   |             |     |              |           |
| 2903  | 6:45 - 7:50 | M W | GHIGLIA, J Q | NGYM 5603 |
| Hatha/Vinyasa yoga: A combination of traditional style and a flow type style of yoga. |             |     |              |           |

|   |               |      |             |               |
|---|---------------|------|-------------|---------------|
| <b>PHYSICAL EDUCATION 228—</b>  |               |      |             |               |
| <b>BODY CONDITIONING (UC:CSU) - RPT 3 -</b>   |               |      |             | <b>1 UNIT</b> |
| 2115  | 8:00 - 9:05   | T Th | NELSON, S V | NGYM 5603     |
| Circuit training – Alternates every 60-90 seconds between strength and cardio training. |               |      |             |               |
| 2116  | 11:10 - 12:15 | T Th | NELSON, S V | NGYM 5603     |
| Boot Camp – A high energy full body workout – Not recommended for beginners.            |               |      |             |               |
| 2117  | 2:10 - 3:15   | M W  | NELSON, S V | NGYM 5603     |
| Boot Camp – A high energy full body workout – Not recommended for beginners.            |               |      |             |               |
| <b>Evening Classes</b>  |               |      |             |               |
| 2904  | 5:15 - 6:20   | M W  | STAFF       | NGYM 5603     |
| Circuit training – Alternates every 60-90 seconds between strength and cardio training. |               |      |             |               |

|                                       |               |     |              |               |
|---------------------------------------|---------------|-----|--------------|---------------|
| <b>PHYSICAL EDUCATION 259—</b>        |               |     |              |               |
| <b>GOLF SKILLS (UC:CSU) - RPT 3 -</b> |               |     |              | <b>1 UNIT</b> |
| 2109                                  | 9:35 - 10:40  | M W | LOFRANO, R J | FIELD         |
| 2118                                  | 11:10 - 12:15 | M W | LOFRANO, R J | FIELD         |

|   |             |   |              |               |
|---|-------------|---|--------------|---------------|
| <b>PHYSICAL EDUCATION 304—</b>              |             |   |              |               |
| <b>BASKETBALL SKILLS (UC:CSU) - RPT 3 -</b> |             |   |              | <b>1 UNIT</b> |
| INTERMEDIATE/ADVANCED                       |             |   |              |               |
| <b>Evening Classes</b>                      |             |   |              |               |
| 2907  | 7:00 - 9:05 | T | SABOLIC, J P | NGYM 5603     |

More Physical Education class offerings on next page.

| Section #  | Time         | Day | Instructor | Location |
|--|--------------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 313—<br/>SOCCER SKILLS (UC:CSU) - RPT 3 - 1 UNIT</b> |              |     |            |          |
| Note: Field is behind South Gym. First class meeting will be in NGYM 5600. |              |     |            |          |
| 2123   | 8:30 - 10:35 | W   | DOMPE, R F | FIELD    |

| Section #  | Time         | Day | Instructor   | Location  |
|--|--------------|-----|--------------|-----------|
| <b>PHYSICAL EDUCATION 322—<br/>VOLLEYBALL SKILLS (UC:CSU) - RPT 3 - 1 UNIT</b> |              |     |              |           |
| ALL LEVELS   |              |     |              |           |
| <b>Evening Classes</b>   |              |     |              |           |
| 2910   | 8:00 - 10:05 | M   | ONSGARD, E B | NGYM 5603 |

| Section #   | Time         | Day  | Instructor  | Location  |
|---|--------------|------|-------------|-----------|
| <b>PHYSICAL EDUCATION 675—<br/>KARATE (UC:CSU) - RPT 3 - 1 UNIT</b> |              |      |             |           |
| BEGINNING   |              |      |             |           |
| 2125  | 12:45 - 2:10 | T Th | CARLEN, N W | NGYM 5603 |
| 2127  | 2:15 - 3:40  | T Th | CARLEN, N W | NGYM 5603 |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 911-941—<br/>COOPERATIVE EDUCATION - PHYSICAL EDUCATION (CSU) - 1-4 UNITS</b> |      |     |            |          |
| See listing under Cooperative Work Experience Education.  |      |     |            |          |

## Fitness Center

Orientation and assessment will be provided and safety precautions will be covered. No enrollment will be allowed after the first two weeks. Students must attend the time and section they initially enrolled in.

| Section #  | Time         | Day | Instructor  | Location  |
|--|--------------|-----|-------------|-----------|
| <b>PHYSICAL EDUCATION 666—<br/>BODY CONDITIONING (UC:CSU) - RPT 3 - 1 UNIT</b>   |              |     |             |           |
| Note: This course offers instruction and participation in theory and techniques of attaining increased overall fitness through endurance and strength training utilizing resistance machines, circuit training, par course, and running. |              |     |             |           |
| 2120   | 6:25 - 9:35  | F   | LEWIS, H E  | SGYM 5405 |
| 2122   | 7:00 - 10:10 | Sat | MARTINEZ, E | SGYM 5405 |

| Section #  | Time          | Day  | Instructor   | Location  |
|--|---------------|------|--------------|-----------|
| <b>PHYSICAL EDUCATION 690—<br/>WEIGHT TRAINING (UC:CSU) - RPT 3 - 1 UNIT</b> |               |      |              |           |
| 2121   | 6:25 - 7:50   | T Th | NORTON, W A  | SGYM 5405 |
| 2124   | 8:00 - 9:25   | M W  | NELSON, S V  | SGYM 5405 |
| 2126   | 8:00 - 9:25   | T Th | NORTON, W A  | SGYM 5405 |
| 2128   | 9:35 - 11:00  | T Th | NORTON, W A  | SGYM 5405 |
| 2131   | 11:10 - 12:35 | M W  | BUSHART, J W | SGYM 5405 |
| 2132   | 11:10 - 12:35 | T Th | NORTON, W A  | SGYM 5405 |

| Section #              | Time        | Day  | Instructor   | Location  |
|------------------------|-------------|------|--------------|-----------|
| <b>Evening Classes</b> |             |      |              |           |
| 2914                   | 5:30 - 6:55 | T Th | MCCLUNG, M L | SGYM 5405 |
| 2917                   | 7:00 - 8:25 | M W  | BLUA, F E    | SGYM 5405 |
| 2915                   | 7:00 - 8:25 | T Th | BOYETT, L E  | SGYM 5405 |

## Intercollegiate Athletics

Athletic Director: Bob Lofrano.  
Phone: 719-6421. Office: South Gym.

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 504—<br/>INTERCOLLEGIATE SPORTS - BASKETBALL (UC:CSU) - RPT 2 - 3 UNITS</b> |      |     |            |          |

Note: This class continues into the Spring semester, ending the first week in March. Students receive two units of credit for Fall only.

| Section #   | Time         | Day | Instructor   | Location  |
|---|--------------|-----|--------------|-----------|
| <b>Evening Classes</b>                                |              |     |              |           |
| (MEN) First class meeting is August 29 at 4:00 p.m.   |              |     |              |           |
| 2921  | 11-Hr, 5 min | TBA | BABAYAN, E A | SGYM 5402 |
| (WOMEN) First class meeting is August 29 at 6:00 p.m. |              |     |              |           |
| 2922  | 11-Hr, 5 min | TBA | COUCH, J E   | SGYM 5402 |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 508—<br/>INTERCOLLEGIATE SPORTS - FOOTBALL (UC:CSU) - RPT 3 - 3 UNITS</b> |      |     |            |          |

| Section #              | Time         | Day | Instructor  | Location |
|------------------------|--------------|-----|-------------|----------|
| <b>Evening Classes</b> |              |     |             |          |
| 2923                   | 11-Hr, 5 min | TBA | MARTINEZ, E | STADIUM  |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 511—<br/>INTERCOLLEGIATE SPORTS - SOCCER (UC:CSU) - RPT 2 - 3 UNITS</b> |      |     |            |          |

| Section # | Time         | Day | Instructor | Location |
|-----------|--------------|-----|------------|----------|
| (WOMEN)   |              |     |            |          |
| 2161      | 11-Hr, 5 min | TBA | PEREZ, A G | FIELD    |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 513—<br/>INTERCOLLEGIATE SPORTS - SWIMMING (UC:CSU) - RPT 3 - 3 UNITS</b> |      |     |            |          |

| Section # | Time         | Day | Instructor    | Location |
|-----------|--------------|-----|---------------|----------|
| (WOMEN)   |              |     |               |          |
| 2163      | 11-Hr, 5 min | TBA | VAN NORMAN, M | POOL     |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 516—<br/>INTERCOLLEGIATE SPORTS - VOLLEYBALL (UC:CSU) - RPT 3 - 3 UNITS</b> |      |     |            |          |

| Section # | Time         | Day | Instructor   | Location  |
|-----------|--------------|-----|--------------|-----------|
| (WOMEN)   |              |     |              |           |
| 2162      | 11-Hr, 5 min | TBA | MARDINI, N M | SGYM 5402 |

| Section #   | Time | Day | Instructor | Location |
|---|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 550—<br/>INTERCOLLEGIATE SPORTS -<br/>CHEER/YELL LEADERS/MARCHING BAND (UC:CSU) - RPT 3 - 2 UNITS</b> |      |     |            |          |

First class meeting is August 29 at 3:30 p.m.

| Section #              | Time          | Day | Instructor   | Location |
|------------------------|---------------|-----|--------------|----------|
| <b>Evening Classes</b> |               |     |              |          |
| 2924                   | 6-Hrs, 30 min | TBA | GHIGLIA, J Q | FIELD    |

| Section #  | Time | Day | Instructor | Location |
|--|------|-----|------------|----------|
| <b>PHYSICAL EDUCATION 552—<br/>ATHLETICS PRE-SEASON CONDITIONING (UC:CSU) - RPT 3 - 1 UNIT</b> |      |     |            |          |

| Section #          | Time        | Day  | Instructor      | Location  |
|--------------------|-------------|------|-----------------|-----------|
| (MEN'S VOLLEYBALL) |             |      |                 |           |
| 2164               | 6:20 - 7:25 | MWTh | STANISLAWSKI, E | SGYM 5402 |

| Section #  | Time        | Day   | Instructor | Location  |
|--|-------------|-------|------------|-----------|
| (MEN'S TENNIS)                                     |             |       |            |           |
| 2165   | 1:00 - 2:50 | M W F | DATT, R    | UPPER CTS |
| (10 Week Class - Starts 8/27/2012, Ends 11/3/2012) |             |       |            |           |

| Section #  | Time        | Day   | Instructor   | Location |
|--|-------------|-------|--------------|----------|
| (BASEBALL)   |             |       |              |          |
| 2166   | 2:15 - 3:40 | MTWTh | BUSHART, J W | FIELD    |
| (8 Week Class - Starts 8/27/2012, Ends 10/20/2012) |             |       |              |          |

| Section #   | Time        | Day   | Instructor   | Location |
|---|-------------|-------|--------------|----------|
| 2167  | 2:15 - 3:40 | MTWTh | BUSHART, J W | FIELD    |
| (8 Week Class - Starts 10/22/2012, Ends 12/15/2012) |             |       |              |          |

| Section #  | Time        | Day  | Instructor   | Location |
|--|-------------|------|--------------|----------|
| (SOFTBALL)   |             |      |              |          |
| 2168   | 3:00 - 5:25 | T Th | GRENNAN, P J | FIELD    |
| (10 Week Class - Starts 8/28/2012, Ends 11/3/2012) |             |      |              |          |

| Section #  | Time         | Day  | Instructor | Location |
|--|--------------|------|------------|----------|
| <b>PHYSICAL EDUCATION 560—<br/>INTERCOLL SPORTS-STRENGTH/FITNESS TRG<br/>COMPETITIVE SWIMMING (UC:CSU) - RPT 3 -</b> |              |      |            |          |
| 2169   | 9:35 - 11:00 | T Th | SHAW, F L  | POOL     |

**1 UNIT**

# Physical Science

Physics and Planetary Sciences Department Chair: John M. Zayac.  
 Phone: 710-2218. Office: CFS 91040.  
 Email: [Zayacjm@pierceclege.edu](mailto:Zayacjm@pierceclege.edu)  
 Faculty Advisor: Dr. Katsuya Yamada. Phone: 710-4141. Office: CFS 91061.  
 Email: [YamadaK@pierceclege.edu](mailto:YamadaK@pierceclege.edu)

| <b>PHYSICAL SCIENCE 4—<br/>PHYSICAL SCIENCE AND LABORATORY (UC:CSU) -</b> |     |               |      |              | <b>4 UNITS</b> |
|---|-----|---------------|------|--------------|----------------|
| 0591  | Lec | 9:35 - 11:00  | M W  | YAMADA, K    | CFS 92035      |
|   | Lab | 11:10 - 12:35 | M W  | YAMADA, K    | CFS 92035      |
| 0592  | Lec | 9:35 - 11:00  | T Th | YAMADA, K    | CFS 92035      |
|   | Lab | 11:10 - 12:35 | T Th | YAMADA, K    | CFS 92035      |
| 8316  | Lec | 12:45 - 2:10  | M W  | YAMADA, K    | CFS 92035      |
|   | Lab | 2:20 - 3:45   | M W  | YAMADA, K    | CFS 92035      |
| 0595  | Lec | 12:45 - 2:10  | T Th | KOCHARIAN, A | CFS 92035      |
|   | Lab | 2:20 - 3:45   | T Th | KOCHARIAN, A | CFS 92035      |
| <b>Evening Classes</b>  |     |               |      |              |                |
| 3414  | Lec | 7:00 - 8:25   | T Th | AKOPIAN, V   | CFS 92035      |
|   | Lab | 8:45 - 10:10  | T Th | AKOPIAN, V   | CFS 92035      |

# Physics

Physics and Planetary Sciences Department Chair: John M. Zayac.  
 Phone: 710-2218. Office: CFS 91040.  
 Email: [Zayacjm@pierceclege.edu](mailto:Zayacjm@pierceclege.edu)  
 Faculty Advisor: Dr. Margaret Wessling. Phone: 610-6541. Office: CFS 91091.  
 Email: [Wessling\\_physics@yahoo.com](mailto:Wessling_physics@yahoo.com)

| <b>PHYSICS 6—<br/>GENERAL PHYSICS I (UC:CSU) -</b>   |     |              |   |             | <b>4 UNITS</b> |
|--|-----|--------------|---|-------------|----------------|
| <b>Prerequisite:</b> Math 240 or equivalent. (Competence in algebra and geometry is presumed.) |     |              |   |             |                |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.            |     |              |   |             |                |
| 0596   | Lec | 9:35 - 12:45 | M | STAFF       | CFS 92041      |
|  | Lab | 9:35 - 12:45 | W | STAFF       | CFS 92041      |
| 0597   | Lec | 12:45 - 3:55 | M | ALLEN, M B  | CFS 92033      |
|  | Lab | 12:45 - 3:55 | W | ALLEN, M B  | CFS 92033      |
| <b>Evening Classes</b>   |     |              |   |             |                |
| 3415   | Lec | 7:00 - 10:10 | M | SPARKS, D M | CFS 92035      |
|  | Lab | 7:00 - 10:10 | W | SPARKS, D M | CFS 92035      |

| <b>PHYSICS 7—<br/>GENERAL PHYSICS II (UC:CSU) -</b> |  |  |  |  | <b>4 UNITS</b> |
|---|--|--|--|--|----------------|
|---|--|--|--|--|----------------|

**Prerequisite:** Physics 6 or Physics 6A and 6B.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

**Evening Classes**

|      |     |              |    |           |           |
|------|-----|--------------|----|-----------|-----------|
| 3416 | Lec | 7:00 - 10:10 | T  | CHEN, C K | CFS 92041 |
|      | Lab | 7:00 - 10:10 | Th | CHEN, C K | CFS 92041 |

| <b>PHYSICS 12—<br/>PHYSICS FUNDAMENTALS (UC:CSU) -</b> |  |  |  |  | <b>3 UNITS</b> |
|--|--|--|--|--|----------------|
|--|--|--|--|--|----------------|

Credit not given for BOTH Physical Science 1 and Physics 12.

|  |     |               |      |                |           |
|--|-----|---------------|------|----------------|-----------|
| 0593   | Lec | 9:35 - 11:00  | T Th | LOVERIDGE, L C | CFS 92041 |
| This is an honors class. Enrollment is limited to Honors Program students. |     |               |      |                |           |
| 0594   | Lec | 11:10 - 12:35 | T Th | KOCHARIAN, A   | CFS 92041 |

| <b>PHYSICS 15—<br/>PHYSICS OF MUSIC (UC:CSU) -</b> |  |  |  |  | <b>3 UNITS</b> |
|--|--|--|--|--|----------------|
|--|--|--|--|--|----------------|

**Evening Classes**

|      |     |              |   |                 |           |
|------|-----|--------------|---|-----------------|-----------|
| 3418 | Lec | 7:00 - 10:10 | T | CARRINGTON, F L | CFS 91008 |
|------|-----|--------------|---|-----------------|-----------|

| <b>PHYSICS 66—<br/>PHYSICS FOR LIFE SCIENCE MAJORS I (UC:CSU) -</b> |  |  |  |  | <b>5 UNITS</b> |
|---|--|--|--|--|----------------|
|---|--|--|--|--|----------------|

**Prerequisite:** Math 240 or equivalent. (Competence in algebra and geometry is presumed.)

**Corequisite:** Mathematics 261 (Calculus I) or equivalent.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

**Evening Classes**

|      |     |              |      |                |           |
|------|-----|--------------|------|----------------|-----------|
| 3422 | Lec | 5:30 - 6:55  | T Th | BERGSTROM, R C | CFS 92033 |
|      | Lab | 6:55 - 10:05 | T Th | BERGSTROM, R C | CFS 92033 |

| <b>PHYSICS 67—<br/>PHYSICS LIFE SCIENCE MAJORS II (UC:CSU) -</b> |  |  |  |  | <b>5 UNITS</b> |
|--|--|--|--|--|----------------|
|--|--|--|--|--|----------------|

**Prerequisite:** Mathematics 261 and Physics 66.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |     |              |     |            |           |
|------|-----|--------------|-----|------------|-----------|
| 0599 | Lec | 12:45 - 2:10 | M W | MEYER, M D | CFS 92041 |
|      | Lab | 2:10 - 5:20  | M W | MEYER, M D | CFS 92041 |

| <b>PHYSICS 101—<br/>PHYSICS FOR ENGINEERS AND SCIENTISTS I (UC:CSU) -</b> |  |  |  |  | <b>5 UNITS</b> |
|---|--|--|--|--|----------------|
|---|--|--|--|--|----------------|

Note: Physics 101 replaces Physics 37.

**Prerequisites:** Math 261 (Calculus I) or equivalent. (Competence in algebra, geometry and trigonometry is presumed.)

**Corequisite:** Mathematics 262 (Calculus II) must be taken concurrently.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |     |              |      |                |           |
|------|-----|--------------|------|----------------|-----------|
| 8336 | Lec | 12:45 - 2:10 | T Th | LOVERIDGE, L C | CFS 92033 |
|      | Lab | 2:10 - 5:20  | T Th | LOVERIDGE, L C | CFS 92033 |

**Evening Classes**

|      |     |              |     |               |           |
|------|-----|--------------|-----|---------------|-----------|
| 3423 | Lec | 5:30 - 6:55  | M W | WESSLING, M E | CFS 92033 |
|      | Lab | 6:55 - 10:05 | M W | WESSLING, M E | CFS 92033 |

**More Physics class offerings on next page.**

| Section #   | Time             | Day  | Instructor    | Location  |
|---|------------------|------|---------------|-----------|
| <b>PHYSICS 102—</b>   |                  |      |               |           |
| <b>PHYSICS FOR ENGINEERS AND SCIENTISTS II (UC:CSU) - 5 UNITS</b>                   |                  |      |               |           |
| Note: Physics 102 replaces Physics 38.  |                  |      |               |           |
| <b>Prerequisites:</b> Mathematics 262 and Physics 101 or 37.                        |                  |      |               |           |
| <b>Corequisite:</b> Mathematics 263 (Calculus III) must be taken concurrently.      |                  |      |               |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |                  |      |               |           |
| 8256  | Lec 12:45 - 2:10 | T Th | WESSLING, M E | CFS 92041 |
|   | Lab 2:10 - 5:20  | T Th | WESSLING, M E | CFS 92041 |

|   |                  |     |                |           |
|---|------------------|-----|----------------|-----------|
| <b>PHYSICS 103—</b>   |                  |     |                |           |
| <b>PHYSICS FOR ENGINEERS AND SCIENTISTS III (UC:CSU) - 5 UNITS</b>                  |                  |     |                |           |
| Note: Physics 103 replaces Physics 39.  |                  |     |                |           |
| <b>Prerequisites:</b> Mathematics 263 (Calculus III) and Physics 102 or 38.         |                  |     |                |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE. |                  |     |                |           |
| <b>Evening Classes</b>  |                  |     |                |           |
| 3424  | Lec 5:30 - 6:55  | M W | LOVERIDGE, L C | CFS 92041 |
|   | Lab 6:55 - 10:05 | M W | LOVERIDGE, L C | CFS 92041 |

|  |             |     |                |           |
|--|-------------|-----|----------------|-----------|
| <b>PHYSICS 185—</b>                                    |             |     |                |           |
| <b>DIRECTED STUDY - PHYSICS (CSU) - RPT 2 - 1 UNIT</b> |             |     |                |           |
| Note: Enrollment by add card only.                     |             |     |                |           |
| 8257   | 1-Hr, 5 min | TBA | WESSLING, M E  | CFS 92041 |
| 8317   | 1-Hr, 5 min | TBA | YAMADA, K      | CFS 92035 |
| 8337   | 1-Hr, 5 min | TBA | LOVERIDGE, L C | CFS 92033 |

## Physiology

Life Science Department Chair: Lyn Koller.  
Phone: 710-4138. Office: Center for Sciences - CFS 91042.  
Faculty Advisor: L G. Thouin, Jr.  
Phone: 710-4282.

(See also Anatomy, Biology, and Microbiology)

STUDENTS WHO FAIL TO ATTEND THE FIRST CLASS MEETING MAY FORFEIT THEIR PLACE IN CLASS.

|  |                  |      |             |           |
|--|------------------|------|-------------|-----------|
| <b>PHYSIOLOGY 1—</b>   |                  |      |             |           |
| <b>INTRODUCTION TO HUMAN PHYSIOLOGY (UC:CSU) - 4 UNITS</b>   |                  |      |             |           |
| <b>Prerequisites:</b> Anatomy 1, or Agriculture 511 and 512, AND Biology 3 or 6 or 44 with a grade of 'C' or better. |                  |      |             |           |
| PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.                                  |                  |      |             |           |
| 8266   | Lec 2:20 - 3:45  | T Th | THOUIN, L G | CFS 91120 |
|  | Lab 8:00 - 11:10 | W    | THOUIN, L G | CFS 91104 |
| 8267   | Lec 2:20 - 3:45  | T Th | THOUIN, L G | CFS 91120 |
|  | Lab 8:00 - 11:10 | F    | THOUIN, L G | CFS 91104 |
| <b>Evening Classes</b>   |                  |      |             |           |
| 3355   | Lec 5:00 - 8:10  | T    | THOUIN, L G | CFS 91104 |
|  | Lab 5:00 - 8:10  | Th   | THOUIN, L G | CFS 91104 |

## Plant Science

See course listings under AGRICULTURE – HORTICULTURE & LANDSCAPING.

## Political Science

Political Science/Economics/Criminal Justice Department Chair: Kathy Oborn.  
Phone: 710-2587. Office: Library Room 1.  
Faculty Advisor: Kassem Nabulsi.  
Phone: 710-2258. Office: FO 2306.

|  |               |      |                |           |
|--|---------------|------|----------------|-----------|
| <b>POLITICAL SCIENCE 1—</b>  |               |      |                |           |
| <b>THE GOVERNMENT OF THE UNITED STATES (UC:CSU) - 3 UNITS</b>  |               |      |                |           |
| 0607   | 8:00 - 9:25   | M W  | ROBB, D M      | VLGE 8330 |
| 0609   | 8:00 - 9:25   | T Th | ROBB, D M      | EB 1201   |
| 0606   | 8:00 - 11:10  | T Th | HOLLAND, K D   | VLGE 8342 |
| (8 Week Class - Starts 8/27/2012, Ends 10/20/2012)<br>Enrollment by add card only.   |               |      |                |           |
| 0610   | 9:35 - 11:00  | M W  | NABULSI, K     | EB 1202   |
| 0611   | 9:35 - 11:00  | M W  | GABRIELLI, A C | EB 1201   |
| 0612   | 9:35 - 11:00  | T Th | ROBB, D M      | EB 1201   |
| 0613   | 9:00 - 12:10  | F    | TORRES, Y      | EB 1201   |
| 0614   | 11:10 - 12:35 | M W  | ROBB, D M      | EB 1201   |
| 0615   | 11:10 - 12:35 | T Th | LEVICK, M      | EB 1201   |
| 0616   | 12:45 - 2:10  | T Th | ROBB, D M      | EB 1201   |
| 0624   | 1:00 - 4:10   | F    | NABULSI, K     | EB 1202   |
| 7645   | 1:00 - 2:50   | M Th | GABLE, J F     | VLGE 8411 |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012)   |               |      |                |           |
| 0916   | 3-Hrs, 10 min | TBA  | GABRIELLI, A C | INTERNET  |
| This class is completely online. Enrolled students are required to access the course page through the link at <a href="http://moodle.piercecollege.edu/">http://moodle.piercecollege.edu/</a> or email the professor at <a href="mailto:gabrieac@piercecollege.edu">gabrieac@piercecollege.edu</a> within the first 24 hours of the beginning of the semester. Failure to do so will result in exclusion from the course. This course has no waiting list. DO NOT email the professor asking to add the class. |               |      |                |           |
| 0917   | 3-Hrs, 10 min | TBA  | FERNANDEZ, A J | INTERNET  |
| Online class. Class preview at <a href="http://www.professorfernandez.com">www.professorfernandez.com</a> Class is completely online. Enrolled students must send an email during the first week of the semester to the instructor for important information. A few students can add by sending an email to the instructor on the FIRST DAY of the semester at <a href="mailto:info@professorfernandez.com">info@professorfernandez.com</a> .  |               |      |                |           |
| <b>Evening Classes</b>   |               |      |                |           |
| 3352   | 3:45 - 6:55   | T    | GABLE, J F     | EB 1202   |
| 3353   | 3:45 - 6:55   | Th   | GABRIELLI, A C | EB 1201   |
| 3354   | 7:00 - 10:10  | M    | CHANNEY, V     | EB 1201   |
| 3356   | 7:00 - 10:10  | T    | MOYER, R A     | EB 1201   |
| 3357   | 7:00 - 10:10  | Th   | GOFFAS, H      | EB 1201   |
| 3358   | 7:00 - 10:10  | W    | JONES, E A     | VLGE 8204 |
| <b>Off Campus Classes - Open to All Students</b><br>(see pages 96-99 for additional location and calendar information)   |               |      |                |           |
| 6563   | 6:00 - 9:35   | Th   | STAFF          | EL CAMINO |
| (14 Week Class - Starts 8/30/2012, Ends 12/8/2012)   |               |      |                |           |



| Section #   | Time          | Day  | Instructor     | Location |
|---|---------------|------|----------------|----------|
| <b>POLITICAL SCIENCE 2—<br/>MODERN WORLD GOVERNMENTS (UC:CSU) - 3 UNITS</b>                       |               |      |                |          |
| <b>Evening Classes</b>  |               |      |                |          |
| 3347  | 7:00 - 10:10  | Th   | NABULSI, K     | EB 1202  |
| <b>POLITICAL SCIENCE 5—<br/>THE HISTORY OF WESTERN POLITICAL THOUGHT (UC:CSU) - 3 UNITS</b>       |               |      |                |          |
| 0617  | 8:00 - 9:25   | T Th | DAWSON, J S    | EB 1202  |
| 0618  | 11:10 - 12:35 | T Th | GABRIELLI, A C | EB 1202  |
| This is an honors class. Enrollment is limited to Honors Program students.                        |               |      |                |          |
| <b>POLITICAL SCIENCE 7—<br/>CONTEMPORARY WORLD AFFAIRS (UC:CSU) - RPT 1 - 3 UNITS</b>             |               |      |                |          |
| 0619  | 11:10 - 12:35 | M W  | NABULSI, K     | EB 1202  |
| <b>POLITICAL SCIENCE 14—<br/>GOVERNMENT AND POLITICS IN THE MIDDLE EAST (UC:CSU) - 3 UNITS</b>    |               |      |                |          |
| <b>Evening Classes</b>  |               |      |                |          |
| 3340  | 3:45 - 6:55   | Th   | NABULSI, K     | EB 1202  |
| <b>POLITICAL SCIENCE 50—<br/>INTRODUCTION TO RESEARCH IN POLITICAL SCIENCE (UC:CSU) -3 UNITS</b>  |               |      |                |          |
| 0630  | 12:45 - 2:10  | M W  | GABRIELLI, A C | EB 1201  |
| <b>POLITICAL SCIENCE 911-941—<br/>COOPERATIVE EDUCATION - POLITICAL SCIENCE (CSU) - 1-4 UNITS</b> |               |      |                |          |
| See listing under Cooperative Work Experience Education.  |               |      |                |          |

# Psychology

Psychology Department Chair: Chad Snow, PhD.  
 Phone: 710-4315. Office: BEH 1306B. Email: [snowcj@piercecollege.edu](mailto:snowcj@piercecollege.edu)  
 Faculty Advisor: Chad Snow, PhD. Phone: 710-4315.

Note: The following courses may be taken before Psychology 1, especially by students who are not yet eligible for English 28 or higher: Psychology 3, 6, 16, 40 and 60.

|  |               |      |                |           |
|--|---------------|------|----------------|-----------|
| <b>PSYCHOLOGY 1—<br/>GENERAL PSYCHOLOGY I (UC:CSU) - 3 UNITS</b>   |               |      |                |           |
| <b>Advisory:</b> Eligibility for English 28 or higher.   |               |      |                |           |
| Required for psychology majors.  |               |      |                |           |
| 0620   | 8:00 - 9:25   | M W  | COHEN, J L     | BEH 1301  |
| 0622   | 8:00 - 9:25   | T Th | HENNESSEY, A C | BEH 1308  |
| 0623   | 9:35 - 11:00  | M W  | PERSER, M O    | VLGE 8343 |
| 0625   | 9:35 - 11:00  | T Th | PERSER, M O    | BEH 1302  |
| 0626   | 11:10 - 12:35 | T Th | COHEN, J L     | BEH 1301  |
| 0627   | 11:10 - 12:35 | M W  | LIM, R W       | BEH 1308  |
| 0628   | 12:45 - 2:10  | T Th | ROSE, B T      | BEH 1301  |
| 0629   | 2:15 - 3:40   | M W  | BELDEN, A K    | BEH 1308  |
| 7646   | 1:00 - 2:35   | W F  | WINNARD, S G   | VLGE 8204 |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012)   |               |      |                |           |
| 0946   | 3-Hrs, 10 min | TBA  | TRAVIS, G K    | INTERNET  |
| This is an on-line course. Class will have an optional meeting on Monday, August 27, at 12:30-1:30 p.m. in BEH 1306. All students MUST access the instructor's web page for syllabus, instructions, information and updates before and during the start of the semester. See the instructor's home page at <a href="http://faculty.piercecollege.edu/travisgk/">http://faculty.piercecollege.edu/travisgk/</a> . |               |      |                |           |

## Evening Classes

|      |              |    |              |          |
|------|--------------|----|--------------|----------|
| 3360 | 3:45 - 6:55  | M  | EGIPCIACO, M | BEH 1301 |
| 3362 | 3:45 - 6:55  | W  | THOMSEN, M M | BEH 1301 |
| 3364 | 7:00 - 10:10 | Th | DUNNING, W E | BEH 1301 |

## Off Campus Classes – Open to All Students (see pages 96-99 for additional location and calendar information)

|  |             |      |             |           |
|--|-------------|------|-------------|-----------|
| 6544   | 3:30 - 5:05 | M W  | GRAHAM, M D | CHATSWTH  |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |      |             |           |
| 7552   | 3:15 - 7:20 | M    | SPITZ, K M  | CLEVELAND |
| (13 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |      |             |           |
| 6571   | 4:00 - 7:20 | W    | ELIAS, J M  | FERAHIAN  |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012) |             |      |             |           |
| 6586   | 3:45 - 5:20 | T Th | EVANS, M C  | GRANADA   |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |             |           |
| 7594   | 3:15 - 4:50 | T Th | MARTIN, S R | KENNEDY   |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |             |           |

## PSYCHOLOGY 2— BIOLOGICAL PSYCHOLOGY (UC:CSU) - 3 UNITS

Note: Physiological Psychology.

**Prerequisite:** Psychology 1 or 6 or its college equivalent with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|   |               |      |                |          |
|---|---------------|------|----------------|----------|
| 0631  | 8:00 - 9:25   | M W  | HENNESSEY, A C | BEH 1302 |
| 0632  | 8:00 - 9:25   | T Th | COHEN, J M     | BEH 1305 |
| 0633  | 11:10 - 12:35 | M W  | HENNESSEY, A C | BEH 1302 |
| 0635  | 11:10 - 12:35 | T Th | HENNESSEY, A C | BEH 1302 |
| This is an honors class. Enrollment is limited to Honors Program students only. |               |      |                |          |

|      |              |      |                  |          |
|------|--------------|------|------------------|----------|
| 0636 | 12:45 - 2:10 | T Th | COHEN, J M       | BEH 1305 |
| 0637 | 2:15 - 3:40  | T Th | HOLLINGSWORTH, D | BEH 1305 |

## Evening Classes

|      |              |   |                  |          |
|------|--------------|---|------------------|----------|
| 3365 | 7:00 - 10:10 | W | HOLLINGSWORTH, D | BEH 1302 |
|------|--------------|---|------------------|----------|

## PSYCHOLOGY 3— PERSONALITY AND SOCIAL DEVELOPMENT (CSU) - 3 UNITS

May be taken before Psychology 1.

Note: Provider approved by the California Board of Nursing. The course awards 45 contact hours of continuing education for nurses.

|      |             |     |             |           |
|------|-------------|-----|-------------|-----------|
| 0634 | 8:00 - 9:25 | M W | PERSER, M O | VLGE 8343 |
|------|-------------|-----|-------------|-----------|

## PSYCHOLOGY 13— SOCIAL PSYCHOLOGY (UC:CSU) - 3 UNITS

**Advisory:** Completion of Psychology 1 or 6.

Note: Provider approved by the California Board of Nursing. The course awards 45 contact hours of continuing education for nurses.

|      |              |     |           |          |
|------|--------------|-----|-----------|----------|
| 0638 | 9:35 - 11:00 | M W | SNOW, C J | BEH 1302 |
|------|--------------|-----|-----------|----------|

## Evening Classes

|      |             |   |              |          |
|------|-------------|---|--------------|----------|
| 3373 | 3:45 - 6:55 | M | MAZEIKA, E R | BEH 1302 |
|------|-------------|---|--------------|----------|

## PSYCHOLOGY 14— ABNORMAL PSYCHOLOGY (UC:CSU) - 3 UNITS

**Advisory:** Completion of Psychology 1 or 6.

Note: Provider approved by the California Board of Nursing. The course awards 45 contact hours of continuing education for nurses.

|      |              |      |            |          |
|------|--------------|------|------------|----------|
| 0639 | 9:35 - 11:00 | T Th | COHEN, J L | BEH 1301 |
|------|--------------|------|------------|----------|

**More Psychology class offerings on next page.**

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**PSYCHOLOGY 16—  
INTIMACY, MARRIAGE AND FAMILY RELATIONSHIPS (CSU) - 3 UNITS**

May be taken before Psychology 1.

Note: Provider approved by the California Board of Nursing. The course awards 45 contact hours of continuing education for nurses.

**Evening Classes**

|      |             |   |             |          |
|------|-------------|---|-------------|----------|
| 3366 | 3:45 - 6:55 | T | PERSER, M O | BEH 1302 |
|------|-------------|---|-------------|----------|

**PSYCHOLOGY 32—  
PSYCHOLOGY OF WOMEN (UC:CSU) - 3 UNITS**

**Advisory:** Completion of Psychology 1 or 6.

Note: Provider approved by the California Board of Nursing. The course awards 45 contact hours of continuing education for nurses.

**Evening Classes**

|      |              |   |              |          |
|------|--------------|---|--------------|----------|
| 3367 | 7:00 - 10:10 | M | NATHANIEL, I | BEH 1302 |
|------|--------------|---|--------------|----------|

**PSYCHOLOGY 41—  
LIFE-SPAN PSYCHOLOGY:  
FROM INFANCY TO OLD AGE (UC:CSU) - 3 UNITS**

**Advisory:** Completion of Psychology 1 or 6.

|      |              |     |              |          |
|------|--------------|-----|--------------|----------|
| 0621 | 8:00 - 9:25  | M W | SNOW, C J    | BEH 1305 |
| 0640 | 9:35 - 11:00 | M W | COHEN, J L   | BEH 1301 |
| 0642 | 12:45 - 2:10 | M W | SNOW, C J    | BEH 1305 |
| 0643 | 2:15 - 3:40  | M W | FELDMAN, J M | BEH 1302 |

**Evening Classes**

|      |              |   |            |          |
|------|--------------|---|------------|----------|
| 3368 | 3:45 - 6:55  | W | MEIER, S A | BEH 1302 |
| 3370 | 7:00 - 10:10 | T | HARDY, D F | BEH 1302 |

**PSYCHOLOGY 52—  
PSYCHOLOGICAL ASPECTS OF HUMAN SEXUALITY (UC:CSU) - 3 UNITS**

**Advisory:** Completion of Psychology 1.

Note: Provider approved by the California Board of Nursing. The course awards 45 contact hours of continuing education for nurses.

|      |             |      |            |          |
|------|-------------|------|------------|----------|
| 0644 | 8:00 - 9:25 | T Th | COHEN, J L | BEH 1301 |
|------|-------------|------|------------|----------|

**PSYCHOLOGY 60—  
STRESS MANAGEMENT (CSU) - 3 UNITS**

May be taken before Psychology 1.

|      |               |     |            |          |
|------|---------------|-----|------------|----------|
| 0645 | 11:10 - 12:35 | M W | COHEN, J L | BEH 1301 |
|------|---------------|-----|------------|----------|

**PSYCHOLOGY 66—  
INTRODUCTION TO CRITICAL THINKING (UC:CSU) - 3 UNITS**

|      |             |      |             |          |
|------|-------------|------|-------------|----------|
| 0659 | 8:00 - 9:25 | T Th | PERSER, M O | BEH 1302 |
|------|-------------|------|-------------|----------|

|   |              |      |            |           |
|---|--------------|------|------------|-----------|
| 0661  | 8:00 - 11:20 | T Th | COHEN, J S | VLGE 8342 |
| (8 Week Class - Starts 10/22/2012, Ends 12/15/2012)<br>Enrollment by add card only. |              |      |            |           |

|      |              |     |             |          |
|------|--------------|-----|-------------|----------|
| 0666 | 12:45 - 2:10 | M W | PERSER, M O | BEH 1301 |
|------|--------------|-----|-------------|----------|

**Evening Classes**

|      |              |    |              |          |
|------|--------------|----|--------------|----------|
| 3326 | 3:45 - 6:55  | Th | EDEN, S      | BEH 1301 |
| 3371 | 7:00 - 10:10 | M  | KUDLER, S    | BEH 1301 |
| 3374 | 7:00 - 10:10 | T  | KHASKY, A D  | BEH 1301 |
| 3375 | 7:00 - 10:10 | W  | HICKLIN, J M | BEH 1301 |

**PSYCHOLOGY 73—  
LAB IN PHYSIOLOGICAL PSYCHOLOGY (UC:CSU) - 1 UNIT**

**Prerequisite:** Psychology 2 or concurrent enrollment.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |     |              |   |                |           |
|------|-----|--------------|---|----------------|-----------|
| 0675 | Lab | 12:45 - 2:50 | W | COHEN, J M     | VLGE 8330 |
| 0676 | Lab | 3:00 - 5:05  | W | HOLLINGSWORTH, | VLGE 8330 |

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

**PSYCHOLOGY 74—  
RESEARCH METHODS  
IN THE BEHAVIORAL SCIENCES (UC:CSU) - 3 UNITS**

**Prerequisites:** Psychology 1 and Statistics 1 or their college equivalent with a grade of 'C' or better. Statistics 1 may be taken concurrently.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |              |     |             |          |
|------|--------------|-----|-------------|----------|
| 0678 | 9:35 - 11:00 | M W | BELDEN, A K | BUS 3220 |
|------|--------------|-----|-------------|----------|

**PSYCHOLOGY 185—  
DIRECTED STUDY - PSYCHOLOGY (CSU) - RPT 2 - 1 UNIT**

Note: Enrollment by add card only. Contact the instructor.

|      |             |     |          |          |
|------|-------------|-----|----------|----------|
| 8342 | 1-Hr, 5 min | TBA | LIM, R W | BEH 1305 |
|------|-------------|-----|----------|----------|

**PSYCHOLOGY 285—  
DIRECTED STUDY - PSYCHOLOGY (CSU) - 2 UNITS**

Note: Enrollment by add card only. Contact the instructor.

|      |              |     |          |          |
|------|--------------|-----|----------|----------|
| 8343 | 2-Hrs, 5 min | TBA | LIM, R W | BEH 1305 |
|------|--------------|-----|----------|----------|

**PSYCHOLOGY 385—  
DIRECTED STUDY - PSYCHOLOGY (CSU) - 3 UNITS**

Note: Enrollment by add card only. Contact the instructor.

|      |               |     |          |          |
|------|---------------|-----|----------|----------|
| 8344 | 3-Hrs, 10 min | TBA | LIM, R W | BEH 1305 |
|------|---------------|-----|----------|----------|

**PSYCHOLOGY 911-941—  
COOPERATIVE EDUCATION - PSYCHOLOGY (CSU) - 1-4 UNITS**

See listing under Cooperative Work Experience Education.

# Public Relations

Media Arts Department Chair: Jill Connelly.  
Phone: 710-4235. Office: Village 8100. E-mail: [conneljip@piercecollege.edu](mailto:conneljip@piercecollege.edu)  
Faculty Advisor: Jill Connelly.

**PUBLIC RELATIONS 2—  
PUBLIC RELATIONS TECHNIQUES (CSU) - 3 UNITS**

**Prerequisites:** Public Relations 1 and English 28.

**Advisory:** English 101, Journalism 100 and 101.

**Evening Classes**

|      |              |    |           |          |
|------|--------------|----|-----------|----------|
| 3350 | 7:00 - 10:10 | Th | LONG, S K | BEH 1311 |
|------|--------------|----|-----------|----------|

# Real Estate

See course listings under BUSINESS – REAL ESTATE.

| Section # | Time | Day | Instructor | Location |
|-----------|------|-----|------------|----------|
|-----------|------|-----|------------|----------|

# Service Learning

Service Learning Program Director: Jim Dawson.  
Phone: (818) 710-2588.

Service Learning courses link academic knowledge and community service. Students have the opportunity to participate in volunteer activities with public and private agencies. The courses nurture a sense of social responsibility, ethics of service, and civic awareness.

## SERVICE LEARNING 1— INTRODUCTION TO SERVICE LEARNING (CSU) - 1 UNIT

Students must attend one orientation session at the beginning of the semester and one reflection session at the end of the semester. Course includes class meetings, online work, and 18 hours of volunteer service.

### Attend one of the following orientation sessions:

|           |               |                 |            |
|-----------|---------------|-----------------|------------|
| Wednesday | September 12, | 8:00- 9:00 a.m. | Great Hall |
| Thursday  | September 13, | 5:00- 6:00 p.m. | Great Hall |
| Friday    | September 14, | 1:00- 2:00 p.m. | Great Hall |
| Saturday  | September 15, | 9:00-10:00 a.m. | Great Hall |

### Attend one of the following reflection sessions:

|          |             |                 |            |
|----------|-------------|-----------------|------------|
| Thursday | December 6, | 5:00- 6:00 p.m. | Great Hall |
| Friday   | December 7, | 1:00- 2:00 p.m. | Great Hall |
| Saturday | December 8, | 9:00-10:00 a.m. | Great Hall |

|      |     |             |     |             |          |
|------|-----|-------------|-----|-------------|----------|
| 0646 | Lec | 30 min      | TBA | DAWSON, J S | GRT HALL |
|      | Lab | 1-Hr, 5 min | TBA | DAWSON, J S | OC       |

## SERVICE LEARNING 2— FIELD WORK IN SERVICE LEARNING (CSU) - RPT 3 - 1 UNIT

Students must attend one orientation session at the beginning of the semester. Attend one of the following orientation sessions:

|           |               |                 |            |
|-----------|---------------|-----------------|------------|
| Wednesday | September 12, | 8:00- 9:00 a.m. | Great Hall |
| Thursday  | September 13, | 5:00- 6:00 p.m. | Great Hall |
| Friday    | September 14, | 1:00- 2:00 p.m. | Great Hall |
| Saturday  | September 15, | 9:00-10:00 a.m. | Great Hall |

|      |     |               |     |             |          |
|------|-----|---------------|-----|-------------|----------|
| 0647 | Lab | 3-Hrs, 10 min | TBA | DAWSON, J S | GRT HALL |
|------|-----|---------------|-----|-------------|----------|

## Beware of Early "W's"

The deadline for dropping a class without receiving a "W" on your record is now earlier than before. The deadline for semester-length classes is September 9. See calendar page for all deadline dates.

# Sociology

Philosophy/Sociology Department Chair: Dr. Anna Bruzzese.  
Phone: 710-4280. Office: FO 2901. Email: [bruzzea@pierceclege.edu](mailto:bruzzea@pierceclege.edu).  
Faculty Advisor: Dr. Anna Bruzzese.

THERE ARE NO PREREQUISITES FOR ANY SOCIOLOGY COURSES.

## SOCIOLOGY 1— INTRODUCTION TO SOCIOLOGY (UC:CSU) - 3 UNITS

|   |               |      |               |          |
|---|---------------|------|---------------|----------|
| 0648  | 8:00 - 9:25   | T Th | HOSHIAR, M    | BEH 1311 |
| 0649  | 9:35 - 11:00  | M W  | BRUZZESE, A A | BEH 1311 |
| 0650  | 9:35 - 11:00  | T Th | MCKEEVER, A J | BEH 1300 |
| This is an honors class. Enrollment is limited to Honors Program students only. |               |      |               |          |
| 0651  | 9:00 - 12:10  | F    | SCOTT, L C    | BEH 1311 |
| 0652  | 11:10 - 12:35 | M W  | BRUZZESE, A A | BEH 1311 |
| 0653  | 11:10 - 12:35 | T Th | BELL, C L     | BEH 1310 |
| 0654  | 12:45 - 2:10  | M W  | MCKEEVER, A J | BEH 1300 |
| 0655  | 12:45 - 2:10  | M W  | LEVY, C S     | BEH 1311 |
| 0656  | 12:45 - 2:10  | T Th | SCAIFE, M L   | BEH 1300 |
| 7647  | 1:00 - 2:50   | M Th | BELL, C L     | BUS 3204 |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012)                              |               |      |               |          |

|   |               |     |            |          |
|---|---------------|-----|------------|----------|
| 0918  | 3-Hrs, 10 min | TBA | HOSHIAR, M | INTERNET |
| This is an online class. No on-campus meetings required. Read the professor's home page before registering for the class. For more information, contact the instructor at <a href="http://faculty.pierceclege.edu/hoshiarm/">http://faculty.pierceclege.edu/hoshiarm/</a> . |               |     |            |          |

|   |               |     |            |          |
|---|---------------|-----|------------|----------|
| 0919  | 3-Hrs, 10 min | TBA | HOSHIAR, M | INTERNET |
| This is an online class. No on-campus meetings required. Read the professor's home page before registering for the class. For more information, contact the instructor at <a href="http://faculty.pierceclege.edu/hoshiarm/">http://faculty.pierceclege.edu/hoshiarm/</a> . |               |     |            |          |

|   |               |     |            |          |
|---|---------------|-----|------------|----------|
| 0920  | 3-Hrs, 10 min | TBA | HOSHIAR, M | INTERNET |
| This is an online class. No on-campus meetings required. Read the professor's home page before registering for the class. For more information, contact the instructor at <a href="http://faculty.pierceclege.edu/hoshiarm/">http://faculty.pierceclege.edu/hoshiarm/</a> . |               |     |            |          |

### Evening Classes

|      |              |   |                |          |
|------|--------------|---|----------------|----------|
| 3380 | 3:45 - 6:55  | M | MCKEEVER, A J  | BEH 1300 |
| 3393 | 7:00 - 10:10 | W | O CONNELL, C T | BEH 1300 |

### Off Campus Classes - Open to All Students (see pages 96-99 for additional location and calendar information)

|  |             |      |             |           |
|--|-------------|------|-------------|-----------|
| 6525   | 6:00 - 9:20 | W    | WONSER, R G | CALABASA  |
| (15 Week Class - Starts 8/29/2012, Ends 12/8/2012) |             |      |             |           |
| 6555   | 3:30 - 5:05 | T Th | PITONES, J  | CLEVELAND |
| (15 Week Class - Starts 8/28/2012, Ends 12/8/2012) |             |      |             |           |
| 6585   | 3:45 - 5:20 | M W  | MGERYAN, A  | GRANADA   |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |      |             |           |
| 6615   | 3:30 - 5:05 | M W  | PITONES, J  | NRTHRDGE  |
| (15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |             |      |             |           |

## SOCIOLOGY 2— AMERICAN SOCIAL PROBLEMS (UC:CSU) - 3 UNITS

|      |              |      |               |          |
|------|--------------|------|---------------|----------|
| 0657 | 9:35 - 11:00 | M W  | MCKEEVER, A J | BEH 1300 |
| 0658 | 9:35 - 11:00 | T Th | POTTER, M     | BEH 1310 |

## SOCIOLOGY 3— CRIME AND DELINQUENCY (UC:CSU) - 3 UNITS

|      |              |   |           |          |
|------|--------------|---|-----------|----------|
| 0660 | 9:00 - 12:10 | F | KUDLER, S | BEH 1300 |
|------|--------------|---|-----------|----------|

More Sociology class offerings on next page.

| Section #   | Time          | Day  | Instructor     | Location | Section #        | Time | Day | Instructor | Location |
|---|---------------|------|----------------|----------|------------------|------|-----|------------|----------|
| <b>SOCIOLOGY 4—<br/>SOCIOLOGICAL ANALYSIS (UC:CSU) -</b>                    |               |      |                |          | <b>3 UNITS</b>   |      |     |            |          |
| 0662  | 9:35 - 11:00  | T Th | HOSHIAR, M     | BEH 1308 |                  |      |     |            |          |
| <b>SOCIOLOGY 11—<br/>RACE AND ETHNIC RELATIONS (UC:CSU) -</b>               |               |      |                |          | <b>3 UNITS</b>   |      |     |            |          |
| 0663  | 11:10 - 12:35 | M W  | MCKEEVER, A J  | BEH 1300 |                  |      |     |            |          |
| <b>SOCIOLOGY 31—<br/>SOCIOLOGY OF GENDER (UC:CSU) -</b>                     |               |      |                |          | <b>3 UNITS</b>   |      |     |            |          |
| 0679  | 11:10 - 12:35 | T Th | MCKEEVER, A J  | BEH 1300 |                  |      |     |            |          |
| <b>SOCIOLOGY 35—<br/>THE LABOR MOVEMENT (UC:CSU) -</b>                      |               |      |                |          | <b>3 UNITS</b>   |      |     |            |          |
| <b>Evening Classes</b>  |               |      |                |          |                  |      |     |            |          |
| 3382  | 7:00 - 10:10  | M    | O CONNELL, C T | BEH 1311 |                  |      |     |            |          |
| <b>SOCIOLOGY 86—<br/>POPULAR CULTURE (UC:CSU) -</b>                         |               |      |                |          | <b>3 UNITS</b>   |      |     |            |          |
| 0665  | 2:15 - 3:40   | T Th | WONSER, R G    | BEH 1300 |                  |      |     |            |          |
| <b>SOCIOLOGY 87—<br/>SOCIOLOGY OF DEVIANT BEHAVIOR (UC:CSU) -</b>           |               |      |                |          | <b>3 UNITS</b>   |      |     |            |          |
| 0687  | 12:45 - 2:10  | M W  | MGERYAN, A     | BEH 1310 |                  |      |     |            |          |
| <b>SOCIOLOGY 911-941—<br/>COOPERATIVE EDUCATION -<br/>SOCIOLOGY (CSU) -</b> |               |      |                |          | <b>1-4 UNITS</b> |      |     |            |          |
| See listing under Cooperative Work Experience Education.                    |               |      |                |          |                  |      |     |            |          |

# Spanish

Department of Modern Languages Chair: Fernando Oleas.  
Phone: 719-6452. Office: FO 3104. E-mail: [Oleasf@piercollege.edu](mailto:Oleasf@piercollege.edu).  
Faculty Advisor: Fernando Oleas.

Course descriptions and syllabi for Spanish classes are available on the internet at [www.piercollege.edu](http://www.piercollege.edu).

|   |              |       |                 |           |                |  |  |  |  |
|---|--------------|-------|-----------------|-----------|----------------|--|--|--|--|
| <b>SPANISH 1—<br/>ELEMENTARY SPANISH I (UC:CSU) -</b>   |              |       |                 |           | <b>5 UNITS</b> |  |  |  |  |
| Note: All students are expected to achieve an oral proficiency level of Spanish 1 or higher.                                      |              |       |                 |           |                |  |  |  |  |
| Students with previous knowledge of Spanish should enroll in a higher level. Native speakers should enroll in Spanish 4, 5, or 6. |              |       |                 |           |                |  |  |  |  |
| Class assignments will require ten hours outside of class per week.   |              |       |                 |           |                |  |  |  |  |
| 0668  | 8:00 - 9:10  | MTWTh | LOPEZ, M L      | BUS 3205  |                |  |  |  |  |
| 0670  | 8:00 - 9:10  | MTWTh | PEREZ, P L      | ART 3300  |                |  |  |  |  |
| 0669  | 9:35 - 10:45 | MTWTh | MORENO, V R     | VLGE 8411 |                |  |  |  |  |
| <b>Evening Classes</b>  |              |       |                 |           |                |  |  |  |  |
| 3372  | 4:00 - 6:30  | T Th  | THORNE, K A     | VLGE 8209 |                |  |  |  |  |
| 3377  | 7:00 - 9:30  | M W   | ROJAS TORRES, J | VLGE 8209 |                |  |  |  |  |
| 3378  | 7:00 - 9:30  | T Th  | OREJARENA, M    | VLGE 8102 |                |  |  |  |  |

|   |               |       |               |           |                |  |  |  |  |
|---|---------------|-------|---------------|-----------|----------------|--|--|--|--|
| <b>SPANISH 2—<br/>ELEMENTARY SPANISH II (UC:CSU) -</b>  |               |       |               |           | <b>5 UNITS</b> |  |  |  |  |
| <b>Prerequisite:</b> Spanish 1 with a grade of 'C' or better, or equivalent high school preparation, or the appropriate skill level demonstrated in Spanish I (ability to ask and answer questions in the present tense and understand and carry on simple conversations on familiar topics). |               |       |               |           |                |  |  |  |  |
| Note: All students are expected to achieve an oral proficiency level of Spanish 2 or higher.  |               |       |               |           |                |  |  |  |  |
| Students with previous knowledge of Spanish should enroll in a higher level. Native speakers should enroll in Spanish 4, 5, or 6.   |               |       |               |           |                |  |  |  |  |
| Class assignments will require ten hours outside of class per week.   |               |       |               |           |                |  |  |  |  |
| 0671  | 9:35 - 10:45  | MTWTh | STAFF         | BUS 3205  |                |  |  |  |  |
| 0672  | 11:10 - 12:20 | MTWTh | FIGUEROA, A B | VLGE 8102 |                |  |  |  |  |
| <b>Evening Classes</b>  |               |       |               |           |                |  |  |  |  |
| 3379  | 4:00 - 6:30   | M W   | WADIAEFF, A R | VLGE 8101 |                |  |  |  |  |
| 3381  | 7:00 - 9:30   | T Th  | ZAMUDIO, C    | EB 1205   |                |  |  |  |  |

|  |              |      |             |            |                |  |  |  |  |
|--|--------------|------|-------------|------------|----------------|--|--|--|--|
| <b>SPANISH 3—<br/>INTERMEDIATE SPANISH I (UC:CSU) -</b>  |              |      |             |            | <b>5 UNITS</b> |  |  |  |  |
| <b>Prerequisite:</b> Spanish 2 with a grade of 'C' or better, or equivalent high school preparation, or the appropriate skill level demonstrated in Spanish 2 (ability to ask and answer questions in the past tenses, including the preterite and imperfect, give commands and carry on simple conversations on familiar topics). |              |      |             |            |                |  |  |  |  |
| Note: All students are expected to achieve an oral proficiency level of Spanish 3 or higher.   |              |      |             |            |                |  |  |  |  |
| Students with previous knowledge of Spanish should enroll in a higher level. Native speakers should enroll in Spanish 4, 5, or 6.  |              |      |             |            |                |  |  |  |  |
| Class assignments will require ten hours outside of class per week.  |              |      |             |            |                |  |  |  |  |
| 0673   | 12:45 - 3:15 | T Th | THORNE, K A | VLGE 8102  |                |  |  |  |  |
| <b>Evening Classes</b>   |              |      |             |            |                |  |  |  |  |
| 3385   | 4:00 - 6:30  | M W  | THORNE, K A | VLGE 8409B |                |  |  |  |  |

|   |             |       |              |           |                |  |  |  |  |
|---|-------------|-------|--------------|-----------|----------------|--|--|--|--|
| <b>SPANISH 4—<br/>INTERMEDIATE SPANISH II (UC:CSU) -</b>  |             |       |              |           | <b>5 UNITS</b> |  |  |  |  |
| <b>Prerequisite:</b> Spanish 3 with a grade of 'C' or better, or equivalent high school preparation, or the appropriate skill level demonstrated in Spanish 3 (ability to ask and answer questions in the present and past tenses, give commands, use present and past subjunctive, compound tenses and passive voice). Students must be able to carry on more detailed conversations and speak and write with a moderate degree of fluency on a variety of topics. |             |       |              |           |                |  |  |  |  |
| Note: All students are expected to achieve an oral proficiency level of Spanish 3 or higher. Recommended for native speakers of Spanish, International Business Majors, as well as Spanish Majors.  |             |       |              |           |                |  |  |  |  |
| Class assignments will require ten hours outside of class per week.   |             |       |              |           |                |  |  |  |  |
| 0674  | 8:00 - 9:10 | MTWTh | THORNE, K A  | AT 3805   |                |  |  |  |  |
| <b>Evening Classes</b>  |             |       |              |           |                |  |  |  |  |
| 3386  | 4:00 - 6:30 | M W   | PILLADO, M A | VLGE 8102 |                |  |  |  |  |

|   |              |   |          |           |                |  |  |  |  |
|---|--------------|---|----------|-----------|----------------|--|--|--|--|
| <b>SPANISH 5—<br/>ADVANCED SPANISH I (UC:CSU) -</b>   |              |   |          |           | <b>5 UNITS</b> |  |  |  |  |
| <b>Prerequisite:</b> Spanish 4 with grade of "C" or better or the appropriate skill levels achieved in Spanish 4. |              |   |          |           |                |  |  |  |  |
| Note: All readings, primarily short stories, as well as all discussions are in Spanish.                           |              |   |          |           |                |  |  |  |  |
| Recommended for native speakers. Spanish majors and international business majors.                                |              |   |          |           |                |  |  |  |  |
| 8301  | 12:45 - 3:15 | M | OLEAS, F | VLGE 8102 |                |  |  |  |  |

| Section #  | Time         | Day | Instructor | Location  |
|--|--------------|-----|------------|-----------|
| <b>SPANISH 6—<br/>ADVANCED SPANISH II (UC:CSU) - 5 UNITS</b>   |              |     |            |           |
| <b>Prerequisite:</b> Spanish 4 with a grade of "C" or better, or the appropriate skill levels achieved in Spanish 4. |              |     |            |           |
| Note: All readings, primarily short stories, as well as all discussions are in Spanish.                              |              |     |            |           |
| Recommended for native speakers, Spanish majors and international business majors.                                   |              |     |            |           |
| 8302   | 12:45 - 3:15 | MW  | OLEAS, F   | VLGE 8102 |

|   |             |   |          |           |
|---|-------------|---|----------|-----------|
| <b>SPANISH 10—<br/>LATIN-AMERICAN CIVILIZATION (UC:CSU) - 3 UNITS</b>                   |             |   |          |           |
| Same as History 23. Credit not given for both courses.                                  |             |   |          |           |
| Note: All readings and discussions are in English. No knowledge of Spanish is required. |             |   |          |           |
| <b>Evening Classes</b>  |             |   |          |           |
| 3387  | 3:45 - 6:55 | W | OLEAS, F | VLGE 8210 |

|   |             |   |       |          |
|---|-------------|---|-------|----------|
| <b>SPANISH 27—<br/>CULTURAL AWARENESS<br/>THROUGH ADVANCED CONVERSATION (UC:CSU) - 3 UNITS</b>  |             |   |       |          |
| Humanities credit.  |             |   |       |          |
| <b>Prerequisite:</b> Spanish 3 with a grade of "C" or better.   |             |   |       |          |
| Note: Develops oral facility and cultural awareness, emphasizing speaking and understanding Spanish in everyday situations common to Latin America. Good grasp of grammar is required. Prepares students to live in a Spanish-speaking country. |             |   |       |          |
| <b>Evening Classes</b>  |             |   |       |          |
| 3388  | 3:45 - 6:55 | T | STAFF | BUS 3200 |

|   |             |       |              |           |
|---|-------------|-------|--------------|-----------|
| <b>SPANISH 35—<br/>SPANISH FOR SPANISH SPEAKERS I (UC:CSU) - 5 UNITS</b>  |             |       |              |           |
| Designed to address the needs of the bilingual student. An introduction to written Spanish with an emphasis on the acquisition of a solid grammatical base. |             |       |              |           |
| 0677  | 8:00 - 9:10 | MTWTh | PILLADO, M A | VLGE 8102 |

|  |              |       |              |           |
|--|--------------|-------|--------------|-----------|
| <b>SPANISH 36—<br/>SPANISH FOR SPANISH SPEAKERS II (UC:CSU) - 5 UNITS</b>  |              |       |              |           |
| A continuation of Spanish 35. Advances the study of grammar and complex vocabulary, with a focus on the development of reading and writing skills. |              |       |              |           |
| 0691   | 9:35 - 10:45 | MTWTh | PILLADO, M A | VLGE 8102 |

|  |               |     |          |           |
|--|---------------|-----|----------|-----------|
| <b>SPANISH 385—<br/>DIRECTED STUDY - SPANISH (CSU) - 3 UNITS</b> |               |     |          |           |
| Note: Enrollment by add card only.                               |               |     |          |           |
| 8303   | 3-Hrs, 10 min | TBA | OLEAS, F | VLGE 8102 |

# Special Education

See course listings under LEARNING FOUNDATIONS.

# Speech

Speech Communication Department Chair: Jennifer Rosenberg.  
Phone: 710-4297. Office: FO 2705.

Speech classes 101, 104, 121 and 122 require good reading, writing, and speaking skills. It is recommended that students be enrolled in, or eligible for, English 28 before enrolling in these speech classes.

## **SPEECH 101— ORAL COMMUNICATION I (UC:CSU) - 3 UNITS**

**Advisory:** Eligibility for English 28.

|      |               |     |                  |           |
|------|---------------|-----|------------------|-----------|
| 0680 | 8:00 - 9:25   | MW  | DUXLER, M O      | VLGE 8112 |
| 0681 | 8:00 - 9:25   | MW  | MACPHERSON, S    | VLGE 8111 |
| 0682 | 8:00 - 9:25   | TTh | DUXLER, M O      | VLGE 8112 |
| 0683 | 8:00 - 9:25   | TTh | STAFF            | VLGE 8111 |
| 0685 | 9:35 - 11:00  | MW  | DUXLER, M O      | VLGE 8112 |
| 0686 | 9:35 - 11:00  | TTh | ROSENBERG, J A   | VLGE 8111 |
| 0688 | 9:35 - 11:00  | TTh | DUXLER, M O      | VLGE 8112 |
| 0689 | 9:35 - 11:00  | TTh | STAFF            | EB 1205   |
| 0690 | 9:00 - 12:10  | F   | PARAMONOVA, E L  | VLGE 8111 |
| 0692 | 9:00 - 12:10  | F   | AYDIN, B         | VLGE 8112 |
| 0693 | 9:00 - 12:10  | F   | EIDADU, A        | VLGE 8411 |
| 0684 | 11:10 - 12:35 | MW  | ROSENBERG, J A   | VLGE 8111 |
| 0694 | 11:10 - 12:35 | MW  | SILVER, M A      | COSC 1502 |
| 0695 | 11:10 - 12:35 | TTh | SILVER, M A      | VLGE 8343 |
| 0696 | 11:10 - 12:35 | TTh | ROSENBERG, J A   | VLGE 8111 |
| 0697 | 11:10 - 12:35 | TTh | AYDIN, B         | VLGE 8345 |
| 0698 | 12:45 - 2:10  | MW  | PARAMONOVA, E L  | VLGE 8111 |
| 0699 | 12:45 - 2:10  | MW  | SILVER, M A      | COSC 1502 |
| 0700 | 12:45 - 2:10  | TTh | SILVER, M A      | VLGE 8112 |
| 0701 | 12:45 - 2:10  | TTh | AYDIN, B         | VLGE 8330 |
| 0702 | 2:15 - 5:25   | M   | EIDADU, A        | VLGE 8111 |
| 0708 | 2:15 - 5:25   | M   | PARAMONOVA, E L  | VLGE 8112 |
| 0732 | 2:15 - 3:40   | TTh | TRAVIS, L L      | VLGE 8344 |
| 0733 | 2:15 - 5:25   | Th  | KASSAMANIAN, S A | VLGE 8342 |

|   |              |     |            |           |
|---|--------------|-----|------------|-----------|
| 0925  | 12:45 - 2:10 | T   | KELPINE, J | VLGE 8342 |
| And   | 1-Hr, 25 min | TBA | KELPINE, J | INTERNET  |
| This is hybrid course. Students must attend on campus meetings. |              |     |            |           |

|   |              |     |               |           |
|---|--------------|-----|---------------|-----------|
| 0943  | 2:15 - 3:40  | M   | MACPHERSON, S | VLGE 8330 |
| And   | 1-Hr, 25 min | TBA | MACPHERSON, S | INTERNET  |
| This is hybrid course. Students must attend on campus meetings. |              |     |               |           |

### Evening Classes

|      |              |    |                  |           |
|------|--------------|----|------------------|-----------|
| 3234 | 3:45 - 6:55  | M  | KASSAMANIAN, S A | VLGE 8330 |
| 3146 | 3:45 - 6:55  | T  | BUCHYNSKI, W     | VLGE 8112 |
| 3241 | 3:45 - 6:55  | T  | DAVOODIAN, Y P   | EB 1204   |
| 3187 | 3:45 - 6:55  | W  | STAFF            | VLGE 8111 |
| 3160 | 7:00 - 10:10 | M  | EIDADU, A        | VLGE 8112 |
| 3174 | 7:00 - 10:10 | T  | BUCHYNSKI, W     | VLGE 8112 |
| 3242 | 7:00 - 10:10 | T  | DAVOODIAN, Y P   | VLGE 8111 |
| 3175 | 7:00 - 10:10 | W  | DAVOODIAN, Y P   | VLGE 8112 |
| 3297 | 7:00 - 10:10 | W  | KELPINE, J       | VLGE 8344 |
| 3181 | 7:00 - 10:10 | Th | ALLEN, V M       | VLGE 8111 |
| 3182 | 7:00 - 10:10 | Th | TRAVIS, L L      | VLGE 8344 |

More Speech class offerings on next page.

| Section #  | Time         | Day | Instructor     | Location  |
|--|--------------|-----|----------------|---|
| <b>Off Campus Classes - Open to All Students</b><br>(see pages 96-99 for additional location and calendar information) |              |     |                |   |
| 6504   | 3:30 - 5:05  | M W | STAFF          | AGOURA HS<br>(15 Week Class - Starts 8/27/2012, Ends 12/8/2012) |
| 6524   | 6:00 - 10:05 | M   | ABCARIANS, A T | CALABASA<br>(13 Week Class - Starts 8/27/2012, Ends 12/8/2012)  |

**SPEECH 104—  
ARGUMENTATION (UC:CSU) - 3 UNITS**

**Advisory:** Eligibility for English 28.

|      |              |      |             |           |
|------|--------------|------|-------------|-----------|
| 0741 | 8:00 - 9:25  | M W  | STAFF       | VLGE 8204 |
| 0742 | 9:35 - 11:00 | T Th | STAFF       | VLGE 8343 |
| 0743 | 9:00 - 12:10 | F    | STAFF       | VLGE 8344 |
| 0744 | 12:45 - 2:10 | T Th | STERK, J L  | VLGE 8111 |
| 0745 | 2:15 - 5:25  | T    | SILVER, M A | VLGE 8111 |
| 0746 | 2:15 - 5:25  | Th   | STERK, J L  | VLGE 8111 |

**Evening Classes**

|      |              |   |             |           |
|------|--------------|---|-------------|-----------|
| 3192 | 7:00 - 10:10 | M | ALLEN, V M  | VLGE 8111 |
| 3243 | 7:00 - 10:10 | W | TRAVIS, L L | VLGE 8111 |

**SPEECH 113—  
ENGLISH SPEECH AS A SECOND LANGUAGE (CSU) - RPT 1 - 3 UNITS**

Note: This class is designed for students for whom English is a second language.

**Evening Classes**

|      |              |    |               |           |
|------|--------------|----|---------------|-----------|
| 3208 | 3:45 - 6:55  | W  | MACPHERSON, S | VLGE 8112 |
| 3209 | 3:45 - 6:55  | Th | GROVER, M C   | VLGE 8112 |
| 3211 | 7:00 - 10:10 | Th | GROVER, M C   | VLGE 8112 |

**SPEECH 121—  
THE PROCESS OF  
INTERPERSONAL COMMUNICATION (UC:CSU) - 3 UNITS**

**Advisory:** Eligibility for English 28.

|      |               |      |             |   |
|------|---------------|------|-------------|---|
| 0703 | 8:00 - 11:20  | M W  | STAFF       | VLGE 8342<br>(8 Week Class - Starts 10/22/2012, Ends 12/15/2012 )<br>Enrollment by add card only. |
| 0709 | 11:10 - 12:35 | M W  | DUXLER, M O | VLGE 8112   |
| 0710 | 11:10 - 12:35 | T Th | DUXLER, M O | VLGE 8112   |

**SPEECH 122—  
COMMUNICATION ACROSS CULTURES (UC:CSU) - 3 UNITS**

**Recommended:** Eligibility for English 28.

|      |              |     |                |           |
|------|--------------|-----|----------------|-----------|
| 0721 | 9:35 - 11:00 | M W | ROSENBERG, J A | VLGE 8111 |
|------|--------------|-----|----------------|-----------|

**SPEECH 911-941—  
COOPERATIVE EDUCATION -  
SPEECH COMMUNICATION (CSU) - 1-4 UNITS**

See listing under Cooperative Work Experience Education.

**Students remain financially responsible for the enrollment fee and tuition charges unless they drop by the end of the second week of the semester.**

# Statistics

Psychology Department Chair: Chad Snow, Ph.D.  
Phone: 710-4315. Office: BEH 1306B. Email: [snowcj@piercecollege.edu](mailto:snowcj@piercecollege.edu)  
Faculty Advisor: Chad Snow, Ph.D.

**STATISTICS 1—  
ELEMENTARY STATISTICS I  
FOR THE SOCIAL SCIENCES (UC:CSU) - 3 UNITS**

**Prerequisite:** Mathematics 125 or its college equivalent with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE ASSESSMENT CENTER OR COUNSELING OFFICE.

|      |               |      |             |   |
|------|---------------|------|-------------|---|
| 0704 | 9:35 - 11:00  | T Th | LIM, R W    | BEH 1305  |
| 0705 | 9:35 - 11:00  | T Th | BELDEN, A K | BUS 3204  |
| 8341 | 11:10 - 12:35 | T Th | LIM, R W    | BEH 1305  |
| 0706 | 11:10 - 12:35 | T Th | BELDEN, A K | BUS 3204  |
| 0707 | 12:45 - 2:10  | M W  | PANDEY, C F | BEH 1302  |
| 0734 | 2:15 - 3:40   | M W  | LIM, R W    | BEH 1305  |
| 7648 | 1:00 - 2:35   | W F  | LIM, R W    | VLGE 8112<br>(15 Week Class - Starts 8/29/2012, Ends 12/8/2012) |

**Evening Classes**

|      |              |   |              |          |
|------|--------------|---|--------------|----------|
| 3376 | 7:00 - 10:10 | T | WIMSATT, C Y | BEH 1305 |
|------|--------------|---|--------------|----------|

# Theater

Theater Department Chair: Valorie Gear.  
Phone: 710-4379. Office: PAC 4470.  
Faculty Advisor: Mike Gen. Phone: 710-2268. Office: PAC 4470.

**THEATER 100—  
INTRODUCTION TO THE THEATER (UC:CSU) - 3 UNITS**

|      |               |     |       |          |
|------|---------------|-----|-------|----------|
| 0723 | 11:10 - 12:35 | M W | STAFF | PAC 4480 |
|------|---------------|-----|-------|----------|

**Evening Classes**

|      |              |   |       |          |
|------|--------------|---|-------|----------|
| 3325 | 7:00 - 10:10 | M | STAFF | PAC 4480 |
|------|--------------|---|-------|----------|

**THEATER 125—  
DRAMATIC LITERATURE (UC:CSU) - 3 UNITS**

(Same as English 213. Credit not given for both courses.)

|      |               |      |            |          |
|------|---------------|------|------------|----------|
| 0724 | 11:10 - 12:35 | T Th | GREAR, V L | PAC 4480 |
|------|---------------|------|------------|----------|

**THEATER 230—  
ACTING FOR THE CAMERA (UC:CSU) - RPT 3 - 3 UNITS**

|      |                   |     |               |          |
|------|-------------------|-----|---------------|----------|
| 0725 | Lec 9:35 - 10:40  | F   | CATALANO, F J | PAC 4460 |
|      | Lab 4-Hrs, 15 min | TBA | CATALANO, F J | PAC 4460 |

| Section #  | Time              | Day  | Instructor  | Location |
|--|-------------------|------|-------------|----------|
| <b>THEATER 232—<br/>PLAY PRODUCTION (UC:CSU) - RPT 3 - 2 UNITS</b>   |                   |      |             |          |
| <b>Prerequisites:</b> Theater 342 or 411 (may be taken concurrently).  |                   |      |             |          |
| <b>Advisory:</b> Completion of Theater 270.  |                   |      |             |          |
| Note: Enrollment by add card only.   |                   |      |             |          |
| Required, open auditions for the 1st Fall production (TBA) will be held August 20, 21, 30, 6:30-9:30 p.m. in PAC 4400.       |                   |      |             |          |
| Required, open auditions for the 2nd Fall production (TBA) will be held September 4 & 6, 6:30-9:30 p.m. in PAC 4460.         |                   |      |             |          |
| During auditions casts will be selected for faculty directed productions. Call 719-6488 or 710-4379 for further information. |                   |      |             |          |
| <b>Evening Classes</b>   |                   |      |             |          |
| 5241   | 7:00 - 10:10      | M    | GREAR, V L  | PAC 4400 |
|  | And 3-Hrs, 10 min | TBA  | GREAR, V L  | PAC 4400 |
| 5246   | 7:00 - 10:10      | F    | ADCOCK, A   | PAC 4460 |
|  | And 3-Hrs, 10 min | TBA  | ADCOCK, A   | PAC 4460 |
| <b>THEATER 270—<br/>BEGINNING ACTING (UC:CSU) - 3 UNITS</b>  |                   |      |             |          |
| 0726   | 9:35 - 11:00      | M W  | STAFF       | PAC 4460 |
| 0727   | 11:10 - 12:35     | T Th | STAFF       | PAC 4460 |
| <b>Evening Classes</b>   |                   |      |             |          |
| 3351   | 7:00 - 10:10      | T    | PUTNAM, G E | PAC 4460 |
| <b>THEATER 271—<br/>INTERMEDIATE ACTING (UC:CSU) - 2 UNITS</b>   |                   |      |             |          |
| <b>Prerequisite:</b> Theater 270.  |                   |      |             |          |
| 8326   | Lec 9:35 - 10:05  | T Th | STAFF       | PAC 4460 |
|  | Lab 10:05 - 11:05 | T Th | STAFF       | PAC 4460 |
| <b>Evening Classes</b>   |                   |      |             |          |
| 5251   | Lec 7:00 - 8:05   | W    | STAFF       | PAC 4460 |
|  | Lab 8:05 - 10:10  | W    | STAFF       | PAC 4460 |
| <b>THEATER 273—<br/>ADVANCED ACTING (UC:CSU) - RPT 1 - 2 UNITS</b>   |                   |      |             |          |
| <b>Prerequisite:</b> Theater 271   |                   |      |             |          |
| 8327   | Lec 9:35 - 10:05  | T Th | STAFF       | PAC 4460 |
|  | Lab 10:05 - 11:05 | T Th | STAFF       | PAC 4460 |
| <b>Evening Classes</b>   |                   |      |             |          |
| 5252   | Lec 7:00 - 8:05   | W    | STAFF       | PAC 4460 |
|  | Lab 8:05 - 10:10  | W    | STAFF       | PAC 4460 |
| <b>THEATER 291—<br/>REHEARSALS AND PERFORMANCES (UC:CSU) - RPT 3 - 1 UNIT</b>  |                   |      |             |          |
| <b>Advisory:</b> Completion of Theater 270, 342, or equivalent.  |                   |      |             |          |
| Note: Enrollment by add card only.   |                   |      |             |          |
| Required, open auditions for the 1st Fall production (TBA) will be held August 20, 21, 30, 6:30-9:30 p.m. in PAC 4400.       |                   |      |             |          |
| Required, open auditions for the 2nd Fall production (TBA) will be held September 4 & 6, 6:30-9:30 p.m. in PAC 4460.         |                   |      |             |          |
| During auditions casts will be selected for faculty directed productions. Call 719-6488 or 710-4379 for further information. |                   |      |             |          |
| 8241   | 3-Hrs, 10 min     | TBA  | GEND, M D   | PAC 4430 |
| <b>Evening Classes</b>   |                   |      |             |          |
| 5271   | 3-Hrs, 10 min     | TBA  | STAFF       | PAC 4440 |
| 5242   | 7:00 - 10:10      | M    | GREAR, V L  | PAC 4400 |
|  | Or 3-Hrs, 10 min  | TBA  | GREAR, V L  | PAC 4400 |
| 5247   | 7:00 - 10:10      | F    | ADCOCK, A   | PAC 4460 |
|  | Or 3-Hrs, 10 min  | TBA  | ADCOCK, A   | PAC 4460 |

|  |                   |      |            |          |
|--|-------------------|------|------------|----------|
| <b>THEATER 292—<br/>REHEARSALS AND PERFORMANCES (UC:CSU) - RPT 3 - 2 UNITS</b> |                   |      |            |          |
| Recommended Preparation: Theater 270, 342, or equivalent.                      |                   |      |            |          |
| Note: Enrollment by add card only.   |                   |      |            |          |
| 8242   | 6-Hrs, 30 min     | TBA  | GEND, M D  | PAC 4430 |
| <b>Evening Classes</b>   |                   |      |            |          |
| 5272   | 6-Hrs, 30 min     | TBA  | STAFF      | PAC 4440 |
| 5243   | 7:00 - 10:10      | M    | GREAR, V L | PAC 4400 |
|  | And 3-Hrs, 10 min | TBA  | GREAR, V L | PAC 4400 |
| 5248   | 7:00 - 10:10      | F    | ADCOCK, A  | PAC 4460 |
|  | And 3-Hrs, 10 min | TBA  | ADCOCK, A  | PAC 4460 |
| <b>THEATER 300—<br/>INTRODUCTION TO STAGE CRAFT (UC:CSU) - 3 UNITS</b>         |                   |      |            |          |
| 0728   | 11:10 - 12:35     | T Th | GEND, M D  | PAC 4490 |
| <b>THEATER 340—<br/>THEATRE MANAGEMENT-ON AND OFF STAGE - 2 UNITS</b>          |                   |      |            |          |
| 0729   | 1:30 - 3:35       | T    | GEND, M D  | PAC 4490 |
| <b>THEATER 342—<br/>TECHNICAL STAGE PRODUCTION (UC:CSU) - RPT 3 - 2 UNITS</b>  |                   |      |            |          |
| This course fulfills Department Technical Theater requirement.                 |                   |      |            |          |
| 0730   | 12:45 - 3:55      | M W  | GEND, M D  | PAC 4430 |
| <b>THEATER 911-941—<br/>COOPERATIVE EDUCATION - THEATER (CSU) - 1-4 UNITS</b>  |                   |      |            |          |
| See listing under Cooperative Work Experience Education.                       |                   |      |            |          |

# Welding

Industrial Technology Department Chair: Tom Fortune.

Phone: 710-4320. Office: IT 3642.

Faculty Advisor: G. Wheeler. Phone: 710-4304. Office: AT 3807.

NOTE: PERSONAL AND SAFETY EQUIPMENT REQUIRED FOR ALL WELDING CLASSES.

|  |                 |      |               |         |
|--|-----------------|------|---------------|---------|
| <b>INDUSTRIAL TECHNOLOGY 161—<br/>OXY-ACETYLENE WELDING I - 3 UNITS</b>  |                 |      |               |         |
| <b>Evening Classes</b>   |                 |      |               |         |
| 5281   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805 |
|  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805 |
| 5311   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805 |
|  | Lab 6:15 - 8:45 | T Th | WHEELER, G    | AT 3805 |
| <b>INDUSTRIAL TECHNOLOGY 162—<br/>OXY-ACETYLENE WELDING II - 3 UNITS</b> |                 |      |               |         |
| <b>Evening Classes</b>   |                 |      |               |         |
| 5282   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805 |
|  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805 |
| 5312   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805 |
|  | Lab 6:15 - 8:45 | T Th | WHEELER, G    | AT 3805 |

More Welding class offerings on next page.

| Section #  | Time            | Day  | Instructor    | Location | Section #  | Time            | Day  | Instructor    | Location |
|--|-----------------|------|---------------|----------|--|-----------------|------|---------------|----------|
| <b>INDUSTRIAL TECHNOLOGY 261—<br/>ARC WELDING I -</b>            |                 |      |               |          | <b>INDUSTRIAL TECHNOLOGY 461—<br/>ADVANCED ARC WELDING I -</b>                       |                 |      |               |          |
| <b>3 UNITS</b>   |                 |      |               |          | <b>3 UNITS</b>   |                 |      |               |          |
| <b>Prerequisite:</b> Industrial Technology 161.                  |                 |      |               |          | <b>Prerequisites:</b> Industrial Technology 361 and 362.                             |                 |      |               |          |
| <b>Evening Classes</b>   |                 |      |               |          | <b>Evening Classes</b>   |                 |      |               |          |
| 5283   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805  | 5287   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805  |
|  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805  |  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805  |
| 5313   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805  | 5317   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805  |
|  | Lab 6:15 - 8:45 | T Th | WHEELER, G    | AT 3805  |  | Lab 6:15 - 8:45 | T Th | WHEELER, G    | AT 3805  |
| <b>INDUSTRIAL TECHNOLOGY 262—<br/>ARC WELDING II -</b>           |                 |      |               |          | <b>INDUSTRIAL TECHNOLOGY 462—<br/>ADVANCED WELDING II -</b>                          |                 |      |               |          |
| <b>3 UNITS</b>   |                 |      |               |          | <b>3 UNITS</b>   |                 |      |               |          |
| <b>Evening Classes</b>   |                 |      |               |          | <b>Prerequisite:</b> Industrial Technology 461.                                      |                 |      |               |          |
| 5284   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805  | <b>Evening Classes</b>   |                 |      |               |          |
|  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805  | 5288   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805  |
| 5314   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805  |  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805  |
|  | Lab 6:15 - 8:45 | T Th | WHEELER, G    | AT 3805  | 5318   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805  |
| <b>INDUSTRIAL TECHNOLOGY 361—<br/>INERT GAS ARC WELDING I -</b>  |                 |      |               |          | <b>INDUSTRIAL TECHNOLOGY 385—<br/>DIRECTED STUDY - INDUSTRIAL TECHNOLOGY (CSU) -</b> |                 |      |               |          |
| <b>3 UNITS</b>   |                 |      |               |          | <b>3 UNITS</b>   |                 |      |               |          |
| <b>Prerequisite:</b> Industrial Technology 261 and 262.          |                 |      |               |          | Note: Enrollment by add card only.   |                 |      |               |          |
| <b>Evening Classes</b>   |                 |      |               |          | <b>Evening Classes</b>   |                 |      |               |          |
| 5285   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805  | 5319   | 5:45 - 8:55     | T    | WHEELER, G    | AT 3805  |
|  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805  |  |                 |      |               |          |
| 5315   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805  |  |                 |      |               |          |
|  | Lab 6:15 - 8:45 | T Th | WHEELER, G    | AT 3805  |  |                 |      |               |          |
| <b>INDUSTRIAL TECHNOLOGY 362—<br/>INERT GAS ARC WELDING II -</b> |                 |      |               |          |  |                 |      |               |          |
| <b>3 UNITS</b>   |                 |      |               |          |  |                 |      |               |          |
| <b>Prerequisite:</b> Industrial Technology 162, 262, and 361.    |                 |      |               |          |  |                 |      |               |          |
| <b>Evening Classes</b>   |                 |      |               |          |  |                 |      |               |          |
| 5286   | Lec 5:45 - 6:15 | M W  | KORCHMAREV, E | AT 3805  |  |                 |      |               |          |
|  | Lab 6:15 - 8:45 | M W  | KORCHMAREV, E | AT 3805  |  |                 |      |               |          |
| 5316   | Lec 5:45 - 6:15 | T Th | WHEELER, G    | AT 3805  |  |                 |      |               |          |
|  | Lab 6:15 - 8:45 | T Th | WHEELER, G    | AT 3805  |  |                 |      |               |          |





# Academic Options

## Academic Options

## 100% Online Classes

Fall 2012


**ADMINISTRATION OF JUSTICE 1—  
INTRODUCTION TO ADMINISTRATION OF JUSTICE  
(UC:CSU) - 3 UNITS**

0902 3-Hrs, 10 min TBA RICH, K E INTERNET  
This class is completely online. Enrolled students are required to access the course page through the link <http://moodle.piercecollege.edu/> or email the professor at [richke@piercecollege.edu](mailto:richke@piercecollege.edu) no later than 2355 hours (11:55 p.m.) on the first day of the semester. Failure to do so will result in exclusion from the course.

**ANTHROPOLOGY 101—  
HUMAN BIOLOGICAL EVOLUTION (UC:CSU) - 3 UNITS**

0907 3-Hrs, 10 min TBA STEIN, P L INTERNET  
This course is taught online. No on-campus meetings required. Read the notice on the professor's website [www.piercecollege.edu/faculty/steinpl](http://www.piercecollege.edu/faculty/steinpl) before enrolling in this class.

**ANTHROPOLOGY 102—  
HUMAN WAYS OF LIFE: CULTURAL ANTHROPOLOGY  
(UC:CSU) - 3 UNITS**

Note: Provider approved by the California Board of Nursing. This course awards 45 contact hours for nurses.  
0935 3-Hrs, 10 min TBA LEVINE, D P INTERNET  
This course is taught on-line. Please read the notice on the professor's website at [www.piercecollege.edu/faculty/levinedp](http://www.piercecollege.edu/faculty/levinedp) before enrolling in this class.

**BUSINESS 1—  
INTRODUCTION TO BUSINESS (UC:CSU) - 3 UNITS**

0912 3-Hrs, 10 min TBA SKIDMORE, R D INTERNET  
This online course requires the learner to complete all course work and class attendance online in a virtual course room. Each learner is required to have a valid email address on file with the college/district. Enrollment is limited to 40 learners. Visit the instructor's web site at: <http://faculty.piercecollege.edu/Rskidmore/> for more course information.

0913 3-Hrs, 10 min TBA SKIDMORE, R D INTERNET  
This online course requires the learner to complete all course work and class attendance online in a virtual course room. Each learner is required to have a valid email address on file with the college/district. Enrollment is limited to 40 learners. Visit the instructor's web site at: <http://faculty.piercecollege.edu/Rskidmore/> for more course information.

**CHICANO STUDIES 80—  
CHICANO POLITICS (UC:CSU) - 3 UNITS**

0903 3-Hrs, 10 min TBA FERNANDEZ, A J INTERNET  
Online class. Class preview at [www.professorfernandez.com](http://www.professorfernandez.com). Class is completely online. Enrolled students must send an email during the first week of the semester to the instructor for important information. A few students can add by sending an email to the instructor on the FIRST DAY of the semester at [info@professorfernandez.com](mailto:info@professorfernandez.com).

**ENVIRONMENTAL SCIENCE 32—  
SURVEY OF ENVIRONMENTAL REGULATIONS (CSU) - 3 UNITS**

Presents a survey of the principal environmental legislation that must be considered in the design and performance of environmental projects. Includes discussion of practical application of the environmental regulations at the federal, state and local levels.

0933 3-Hrs, 10 min TBA SPRANZA, J J INTERNET  
This is a fully online class. To obtain additional information about this class, please go to this website: <http://moodle.piercecollege.edu/course/> and click on the Environmental Science 32 link within the 'Fall 2012 Distance Education Courses' folder. This should be done prior to August 27, after which this class will be in session.

**HISTORY 11—  
POLITICAL AND SOCIAL HISTORY OF  
THE UNITED STATES I (UC:CSU) - 3 UNITS**

0934 3-Hrs, 10 min TBA ADDISON, K E INTERNET  
This class is completely online. Enrolled students are required to access the course page through the link at <http://moodle.piercecollege.edu/> or email the professor at [addisoke@piercecollege.edu](mailto:addisoke@piercecollege.edu) within the first 24 hours of the beginning of the semester. Failure to do so will result in exclusion from the course. It is recommended that potential students successfully complete English 101 prior to enrollment, as this is a heavily writing-oriented course.

**PERSONAL DEVELOPMENT 8—  
CAREER PLANNING AND DEVELOPMENT (CSU) - 2 UNITS**

Note: This class is offered on a pass/no-pass basis only. Students do not have the option of receiving letter grades.


0921 4-Hrs, 15 min TBA SAWYER, R A INTERNET  
(8 Week Class - Starts 10/22/2012, Ends 12/15/2012)

This is a distance education online class. No on-campus meetings required. Each student is required to have a valid e-mail address on file with the college/district. E-mail the instructor at [sawyer@piercecollege.edu](mailto:sawyer@piercecollege.edu) as soon as you register.

**PERSONAL DEVELOPMENT 20—  
POST-SECONDARY EDUCATION:  
THE SCOPE OF CAREER PLANNING (UC:CSU) - 3 UNITS**

Note: UC gives credit for Personal Development 40 or 20, not both.

0922 3-Hrs, 10 min TBA MILLER, A E INTERNET  
This is a distance education online class. No on-campus meetings required. Each student is required to have a valid e-mail address on file with the college/district. E-mail the instructor at [miller@piercecollege.edu](mailto:miller@piercecollege.edu) as soon as you register.



**NOTE: ALL TBA HOURS  
MUST BE COMPLETED ON  
A WEEKLY BASIS**

# 100% Online Classes

**PERSONAL DEVELOPMENT 40—  
COLLEGE SUCCESS SEMINAR (UC:CSU) - 3 UNITS**

0923 3-Hrs, 10 min TBA RODRIGUEZ, C C INTERNET

This is a distance education online course. No on-campus meetings required. Each student is required to have a valid e-mail address on file with the college/district. Visit the instructor's web site at <http://faculty.piercecollege.edu/rodrigcc> for more course information.

**PHILOSOPHY 1—  
INTRODUCTION TO PHILOSOPHY (UC:CSU) - 3 UNITS**

0906 3-Hrs, 10 min TBA ENDARA, M A INTERNET

This course is taught online. No on-campus meetings required. Read the professor's homepage before registering for class. For more information, contact the instructor at <http://faculty.piercecollege.edu/endarama>.

0908 3-Hrs, 10 min TBA BENNET, S INTERNET

This is an online class. No on-campus meetings required. For more information email the instructor at [sagebennet@aol.com](mailto:sagebennet@aol.com).

**PHILOSOPHY 2—  
SOCIETY AND VALUES (UC:CSU) - 3 UNITS**

0909 3-Hrs, 10 min TBA MC FERRAN, D D INTERNET

This is an online class. No on-campus meetings required. For more information go to [www.internetlogic.org/phil2fall12.html](http://www.internetlogic.org/phil2fall12.html) or e-mail the instructor at [dmcf34@yahoo.com](mailto:dmcf34@yahoo.com).

**PHILOSOPHY 5—  
CRITICAL THINKING AND COMPOSITION (UC:CSU) - 3 UNITS**

Prerequisite: English 101, or the equivalent, with a grade of 'C' or better, or a score of 3 or higher on the AP English Language or AP English Literature exams.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.

0914 3-Hrs, 10 min TBA GILLIS, C L INTERNET

This is an online class. No on-campus meetings required. For more information go to [www.caragillis.com](http://www.caragillis.com) or email the instructor at [gilliscl@piercecollege.edu](mailto:gilliscl@piercecollege.edu).

**PHILOSOPHY 9—  
SYMBOLIC LOGIC I (UC:CSU) - 3 UNITS**

This course is intended for Philosophy and Computer Science majors.

0910 3-Hrs, 10 min TBA GILLIS, C L INTERNET

This is an online class. No on-campus meetings required. For more information go to [www.caragillis.com](http://www.caragillis.com) or email the instructor at [gilliscl@piercecollege.edu](mailto:gilliscl@piercecollege.edu).

**PHILOSOPHY 20—  
ETHICS (UC:CSU) - 3 UNITS**

0911 3-Hrs, 10 min TBA GILLIS, C L INTERNET

This is an online class. No on-campus meetings required. For more information go to [www.caragillis.com](http://www.caragillis.com) or email the instructor at [gilliscl@piercecollege.edu](mailto:gilliscl@piercecollege.edu).

**POLITICAL SCIENCE 1—  
THE GOVERNMENT OF THE UNITED STATES (UC:CSU) - 3 UNITS**

0916 3-Hrs, 10 min TBA GABRIELLI, A C INTERNET

This class is completely online. Enrolled students are required to access the course page through the link at <http://moodle.piercecollege.edu/> or email the professor at [gabrieac@piercecollege.edu](mailto:gabrieac@piercecollege.edu) within the first 24 hours of the beginning of the semester. Failure to do so will result in exclusion from the course. This course has no waiting list. DO NOT email the professor asking to add the class.

0917 3-Hrs, 10 min TBA FERNANDEZ, A J INTERNET

This is an online class. Class preview at [www.professorfernandez.com](http://www.professorfernandez.com) Class is completely online. Enrolled students must send an email during the first week of the semester to the instructor for important information. A few students can add by sending an email to the instructor on the FIRST DAY of the semester at [info@professorfernandez.com](mailto:info@professorfernandez.com).

**PSYCHOLOGY 1—  
GENERAL PSYCHOLOGY I (UC:CSU) - 3 UNITS**

0946 3-Hrs, 10 min TBA TRAVIS, G K INTERNET

Advisory: Eligibility for English 28 or higher. This is an online course. Class will have an optional meeting on Monday, August 27, at 12:30-1:30 p.m. in BEH 1306. All students MUST access the instructor's web page for syllabus, instructions, information and updates before and during the start of the semester. See the instructor's home page at <http://faculty.piercecollege.edu/travisgk/>.

**SOCIOLOGY 1—  
INTRODUCTION TO SOCIOLOGY (UC:CSU) - 3 UNITS**

0918 3-Hrs, 10 min TBA HOSHIAR, M INTERNET


This is an online class. No on-campus meetings required. Read the professor's home page before registering for the class. For more information, contact the instructor at <http://faculty.piercecollege.edu/hoshiarm/>.

0919 3-Hrs, 10 min TBA HOSHIAR, M INTERNET

This is an online class. No on-campus meetings required. Read the professor's home page before registering for the class. For more information, contact the instructor at <http://faculty.piercecollege.edu/hoshiarm/>.

0920 3-Hrs, 10 min TBA HOSHIAR, M INTERNET

This is an online class. No on-campus meetings required. Read the professor's home page before registering for the class. For more information, contact the instructor at <http://faculty.piercecollege.edu/hoshiarm/>.



**NOTE: ALL TBA HOURS  
MUST BE COMPLETED ON  
A WEEKLY BASIS**

## Academic Options

## Hybrid Classes

Fall 2012

Pierce  
ONLINE**COMPUTER SCIENCE -  
INFORMATION TECHNOLOGY 501—  
INTRODUCTION TO COMPUTERS AND THEIR USES  
(UC:CSU) -**

|      |     |              |     |            |           |
|------|-----|--------------|-----|------------|-----------|
| 0915 | Lec | 9:00 - 12:10 | Sat | KRIMM, S G | COSC 1502 |
|      | Lab | 12:15 - 1:20 | Sat | KRIMM, S G | COSC 1505 |

**3 UNITS**

An introduction to the uses, concepts, techniques and terminology of computing. Provides college-level and workplace skills in word processing (Word), spreadsheets (Excel) and presentation graphics (PowerPoint) using Office 2010.

This section of CSIT 501 will be conducted as an online class with on-campus meetings for the first day orientation, 2 midterms and one final exam. Students must attend first class meeting at Pierce.

**ECONOMICS 1—  
PRINCIPLES OF ECONOMICS I (UC:CSU) -**

|      |               |     |            |          |
|------|---------------|-----|------------|----------|
| 0904 | 3-Hrs, 10 min | TBA | BROWN, P J | INTERNET |
|------|---------------|-----|------------|----------|

**3 UNITS**

This is a hybrid course. The professor will email enrolled students about the specific weekend afternoon dates and the campus location of the mandatory meetings. This information will be emailed prior to the start of the semester.

PLEASE MAKE SURE YOUR EMAIL ADDRESS IS UPDATED AT THE LACCD STUDENT PORTAL, OR YOU WILL NOT RECEIVE THIS IMPORTANT INFORMATION.

**ECONOMICS 2—  
PRINCIPLES OF ECONOMICS II (UC:CSU) -**

|      |               |     |            |          |
|------|---------------|-----|------------|----------|
| 0905 | 3-Hrs, 10 min | TBA | BROWN, P J | INTERNET |
|------|---------------|-----|------------|----------|

**3 UNITS**

This is a hybrid course. The professor will email enrolled students about the specific weekend afternoon dates and the campus location of the mandatory meetings. This information will be emailed prior to the start of the semester.

PLEASE MAKE SURE YOUR EMAIL ADDRESS IS UPDATED AT THE LACCD STUDENT PORTAL, OR YOU WILL NOT RECEIVE THIS IMPORTANT INFORMATION.

**ENGLISH 101—  
COLLEGE READING AND COMPOSITION I (UC:CSU) -**

**3 UNITS**  
Prerequisite: English 28 with a grade of 'C' or better, or appropriate skill level demonstrated through the English placement process.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.

|      |                  |     |                |           |
|------|------------------|-----|----------------|-----------|
| 0929 | 9:35 - 11:00     | T   | HOSKINSON, M H | COSC 1508 |
|      | And 1-Hr, 25 min | TBA | HOSKINSON, M H | INTERNET  |

This is an on-line course. Students must attend first class meeting on campus in COSC 1508. Other on-campus meetings will be announced. For further information, contact the instructor at [hoskinml@piercecollege.edu](mailto:hoskinml@piercecollege.edu).

|      |                  |     |           |           |
|------|------------------|-----|-----------|-----------|
| 0930 | 3:00 - 5:00      | M   | LACE, N V | COSC 1508 |
|      | And 1-Hr, 10 min | TBA | LACE, N V | INTERNET  |

This is an on-line course. Students must attend first class meeting on campus in COSC 1508. Other on-campus meetings to be announced. For more information on the class contact the instructor at [lacenv@piercecollege.edu](mailto:lacenv@piercecollege.edu).

**ENGLISH 102—  
COLLEGE READING AND COMPOSITION II (UC:CSU) -**

**3 UNITS**  
Prerequisite: English 101 with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.

|      |                 |     |            |            |
|------|-----------------|-----|------------|------------|
| 0931 | 3:45 - 5:50     | W   | GRIGG, Y C | VLGE 8408A |
|      | And 1-Hr, 5 min | TBA | GRIGG, Y C | INTERNET   |

This is an on-line course. Students must attend first class meeting on campus in VLGE 8408A, and four other on-campus meetings. For further information on the class go to [www.piercecollege.edu/departments/English/online.htm](http://www.piercecollege.edu/departments/English/online.htm).

**ENGLISH 103—  
COMPOSITION AND CRITICAL THINKING (UC:CSU) -**

**3 UNITS**  
Prerequisite: English 101 with a grade of 'C' or better.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.

|      |                  |     |             |           |
|------|------------------|-----|-------------|-----------|
| 0932 | 3:00 - 5:00      | W   | AHRENS, J H | COSC 1508 |
|      | And 1-Hr, 10 min | TBA | AHRENS, J H | INTERNET  |

This is an on-line course. Students must attend first class meeting on campus in COSC 1508, and four other on-campus meetings. For further information on the class go to [www.piercecollege.edu/departments/English/online.htm](http://www.piercecollege.edu/departments/English/online.htm).

**MATHEMATICS 115—  
ELEMENTARY ALGEBRA -**

**5 UNITS**  
Prerequisite: A grade of 'C' or better in Mathematics 110 or 112, or appropriate skill level demonstrated through the Mathematics placement process.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.

All sections of Math 115 will take the Math 115 MET Student Learning Outcomes and Objectives assessment test on Saturday afternoon, 1:00-3:15 p.m., December 8, 2012 (room location TBA). Your instructor determines the score weight of the MET in your class.

|      |                  |     |            |           |
|------|------------------|-----|------------|-----------|
| 0936 | 9:35 - 11:00     | M W | FURMULY, R | COSC 1512 |
|      | And 2-Hrs, 5 min | TBA | FURMULY, R | INTERNET  |


This is an on-line class (see instructor web page accessed from the Faculty Webpages link on the Faculty & Staff tab at <http://www.piercecollege.edu>)

|      |                  |      |              |           |
|------|------------------|------|--------------|-----------|
| 0937 | 11:10 - 12:35    | T Th | TABATABAI, Z | COSC 1512 |
|      | And 2-Hrs, 5 min | TBA  | TABATABAI, Z | INTERNET  |

This is an on-line class (see instructor web page accessed from the Faculty Webpages link on the Faculty & Staff tab at <http://www.piercecollege.edu>)

|      |                  |     |               |           |
|------|------------------|-----|---------------|-----------|
| 0938 | 1:30 - 2:55      | M W | MARTINEZ, J E | COSC 1512 |
|      | And 2-Hrs, 5 min | TBA | MARTINEZ, J E | INTERNET  |

This is an on-line class (see instructor web page accessed from the Faculty Webpages link on the Faculty & Staff tab at <http://www.piercecollege.edu>)



**NOTE: ALL TBA HOURS  
MUST BE COMPLETED ON  
A WEEKLY BASIS**

**PLEASE NOTE: Check here for new online course offerings:**

<http://online.piercecollege.edu/schedules.html>

# Hybrid Classes

**MATHEMATICS 125—  
INTERMEDIATE ALGEBRA - 5 UNITS**

Prerequisite: Mathematics 115\*\* with a grade of 'C' or better, or appropriate skill level demonstrated through the Mathematics placement process, and high school preparation.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.

Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.

All sections of Math 125 will take the Math 125 MET Student Learning Outcomes and Objectives assessment test on Saturday afternoon, 3:30-5:45 p.m., December 8, 2012 (room location TBA). Your instructor determines the score weight of the MET in your class.

0939 9:35 - 11:00 T Th LEHAVI, S A COSC 1512  
And 2-Hrs, 5 min TBA LEHAVI, S A INTERNET

This is an on-line class (see instructor web page accessed from the Faculty Webpages link on the Faculty & Staff tab at <http://www.piercecollege.edu>)

0940 10:00 - 11:25 F PUTNAM, T C COSC 1512  
And 3-Hrs, 35 min TBA PUTNAM, T C INTERNET

This is an on-line class (see instructor web page accessed from the Faculty Webpages link on the Faculty & Staff tab at <http://www.piercecollege.edu>)

0941 11:10 - 12:35 M W RUDIN, B I COSC 1512  
And 2-Hrs, 5 min TBA RUDIN, B I INTERNET

This is an on-line class (see instructor web page accessed from the Faculty Webpages link on the Faculty & Staff tab at <http://www.piercecollege.edu>)

**MATHEMATICS 227—  
STATISTICS (UC:CSU) - 4 UNITS**

(See also Statistics)  
Prerequisite: Mathematics 125\*\* with a grade of 'C' or better, or equivalent high school preparation and appropriate skill level demonstrated through the Mathematics placement process.

PROOF OF ELIGIBILITY MUST BE BROUGHT TO THE COUNSELING OFFICE.

Note: A TI-83 or TI-84 graphing calculator is highly recommended for all sections of this course.

0942 7:00 - 8:25 W WAYNE, A Q COSC 1512  
And 2-Hrs, 30 min TBA WAYNE, A Q INTERNET

This is an on-line class (see instructor web page accessed from the Faculty Webpages link on the Faculty & Staff tab at <http://www.piercecollege.edu>)

**SPEECH 101—  
ORAL COMMUNICATION I (UC:CSU) - 3 UNITS**

Advisory: Eligibility for English 28.

0925 12:45 - 2:10 T KELPINE, J VLGE 8342  
And 1-Hr, 25 min TBA KELPINE, J INTERNET

This is hybrid course. Students must attend on campus meetings.

0943 2:15 - 3:40 M MACPHERSON, S VLGE 8330  
And 1-Hr, 25 min TBA MACPHERSON, S INTERNET

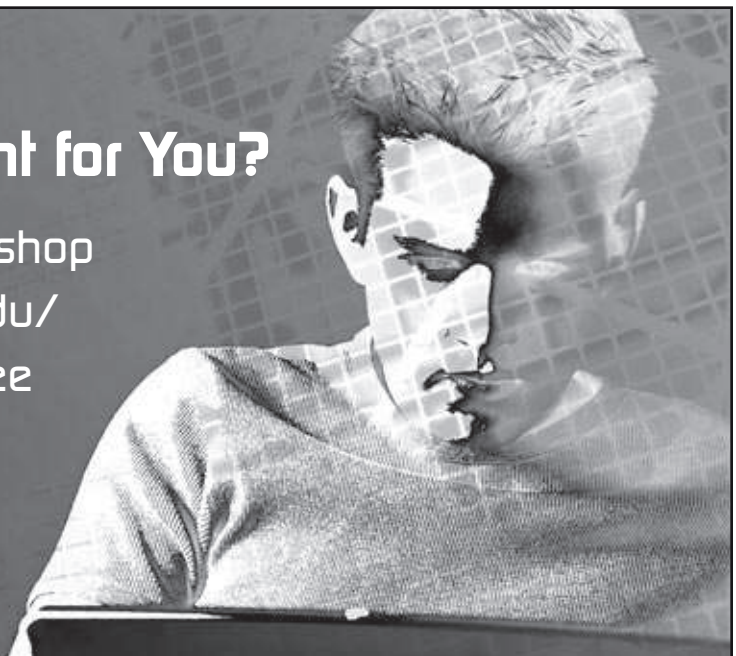
This is hybrid course. Students must attend on campus meetings.



**NOTE: ALL TBA HOURS  
MUST BE COMPLETED ON  
A WEEKLY BASIS**

## Is Online Learning Right for You?

Explore this free student workshop ([http://online.piercecollege.edu/student\\_workshops.html](http://online.piercecollege.edu/student_workshops.html)) to see if you have what it takes to become a successful online student.



## Academic Options

## MAP: Modeling with Algebra Project

Pierce College has partnered with CSUN, CSULB, and Humboldt State in a grant (Next Generation Learning Challenges) to help you succeed in your core math classes.

The MAP Math 125 sections will provide a different format for learning intermediate algebra. This learning community:

- Features directed learning activities—rather than just listening and taking notes, you will be actively engaged in classroom activities.
- Includes study skills instruction—you co-enroll in a paired section of Math 103: "How to Succeed at Math."
- Provides special tutoring—you will have a MAP tutor assigned to your class.

There will be three MAP Math 125 sections for Fall 2012:

| Class             | Times          | Days  | Instructor      | Room      | Units |
|-------------------|----------------|-------|-----------------|-----------|-------|
| Math 125          | 8:00 – 9:10 AM | MTWTh | Tchertchian, EA | MATH 1416 | 5     |
| Math Study Skills | 9:10 – 9:25 AM | MTWTh | Tchertchian, EA | MATH 1416 | 1     |

| Class             | Times            | Days  | Instructor    | Room      | Units |
|-------------------|------------------|-------|---------------|-----------|-------|
| Math 125          | 9:35 – 10:45 AM  | MTWTh | Yoshiwara, BW | MATH 1415 | 5     |
| Math Study Skills | 10:45 – 11:00 AM | MTWTh | Yoshiwara, BW | MATH 1415 | 1     |

| Class             | Times            | Days  | Instructor | Room    | Units |
|-------------------|------------------|-------|------------|---------|-------|
| Math 125          | 11:10 – 12:20 PM | MTWTh | Veiga, JR  | AT 3805 | 5     |
| Math Study Skills | 12:20 – 12:35 PM | MTWTh | Veiga, JR  | AT 3805 | 1     |

You must attend Orientation on August 24, 2012 from 10:00am – 11:30am,  
where you will receive your add cards.

To sign up, follow the instructions located on the MAP website:  
<http://www.piercecollege.edu/departments/mathematics/MAP.asp>

Or go to:

[www.piercecollege.edu](http://www.piercecollege.edu) -> Students -> Under Academic Services, click on "Learning Communities" -> MAP

You will be sent an email confirming your place on the wait list.

## The ASAP Learning Community

"ASAP" stands for Algebra Success at Pierce and is a one semester 10-14 units learning community with 4 components: Elementary Algebra (Math 115), Intermediate Algebra (Math 125) (these two are blended together), Personal Development (PD 40) or Service Learning 1, and a one unit math study skills course (Math 103). This program is designed to allow you to complete your algebra sequence "as soon as possible" - in one semester. If any of the following fits your situation, then this program is for you!

- You placed into Math 125 but want a refresher also,
- You placed into Math 115, but you feel you would succeed in Math 125, or
- You did very well in your Pre-Algebra class.

To sign up, follow the instructions located on the ASAP website: [www.piercecollege.edu/offices/counseling\\_center/learncomm.asp](http://www.piercecollege.edu/offices/counseling_center/learncomm.asp)  
Or go to: [www.piercecollege.edu](http://www.piercecollege.edu) -> Students -> Under Academic Services, click on "Learning Communities" -> ASAP

You will be sent an email confirming your place on the wait list. **You must attend Orientation on August 24, 2012 from 10:00am – 11:30am, where you will receive your add cards.**

Once you are enrolled in this learning community, you will be getting 10-14 units – total immersion into mathematics with a learning community of instructors, counselors, and students there to help you succeed!

There are **5 ASAP offerings** for the Fall 2012 semester.

The 4 daytime ASAP communities are listed below:

| Class    | Units | Times             | Days  | Room      | Instructor |
|----------|-------|-------------------|-------|-----------|------------|
| Math 103 | 1     | 8:15 am – 8:30am  | MTWTh | MATH 1401 | Rudin, B I |
| Math 115 | 5     | 8:30am – 9:40am   | MTWTh | MATH 1401 | Rudin, B I |
| Math 125 | 5     | 9:50am – 11:00am  | MTWTh | MATH 1401 | Rudin, B I |
| PD 40    | 3     | 11:10am – 12:35pm | TTh   | EB 1205   | Belloso, S |

| Class    | Units | Times             | Days  | Room      | Instructor    |
|----------|-------|-------------------|-------|-----------|---------------|
| PD 40    | 3     | 8:00am – 9:25am   | MW    | EB 1205   | Altounji, M M |
| Math 103 | 1     | 9:50 am – 10:05am | MTWTh | MATH 1402 | Martinez, J E |
| Math 115 | 5     | 10:05am – 11:15am | MTWTh | MATH 1402 | Martinez, J E |
| Math 125 | 5     | 11:25am – 12:35pm | MTWTh | MATH 1402 | Martinez, J E |

| Class            | Units | Times            | Days  | Room      | Instructor   |
|------------------|-------|------------------|-------|-----------|--------------|
| Math 103         | 1     | 8:15 am – 8:30am | MTWTh | MATH 1412 | Tabatabai, Z |
| Math 115         | 5     | 8:30am – 9:40am  | MTWTh | MATH 1412 | Tabatabai, Z |
| Math 125         | 5     | 9:50am – 11:00am | MTWTh | MATH 1412 | Tabatabai, Z |
| Service Learning | 1     | TBA              | TBA   | TBA       | Dawson, J    |

| Class    | Units | Times             | Days  | Room      | Instructor    |
|----------|-------|-------------------|-------|-----------|---------------|
| PD 40    | 3     | 8:00am – 9:25am   | TTh   | BUS 3206  | Quintero, P A |
| Math 103 | 1     | 9:50 am – 10:05am | MTWTh | MATH 1416 | Yoder, K A    |
| Math 115 | 5     | 10:05am – 11:15am | MTWTh | MATH 1416 | Yoder, K A    |
| Math 125 | 5     | 11:25am – 12:35pm | MTWTh | MATH 1416 | Yoder, K A    |

The evening ASAP offering has no PD, Service Learning or Math 103 component:

| Class    | Units | Times           | Days  | Room      | Instructor |
|----------|-------|-----------------|-------|-----------|------------|
| Math 115 | 5     | 7:00pm – 8:10pm | MTWTh | MATH 1401 | Navab, M   |
| Math 125 | 5     | 8:20pm – 9:30pm | MTWTh | MATH 1401 | Navab, M   |

## Academic Options

## APT: Accelerated Precalculus and Trigonometry

The Pierce College Mathematics Department has designed a program to help you succeed in your preparatory math classes for majors in Science, Technology, Engineering, or Mathematics.

The APT Math 240/Math 260 sections will provide a different format for learning trigonometry and precalculus. This learning community:

- Features directed learning activities—rather than just listening and taking notes, you will be actively engaged in classroom activities.
- Involves immersion—you are enrolled in 8 units of mathematics so that most of your studying is focused on succeeding in mathematics.
- Provides a special path—you can complete both trigonometry and precalculus in a single semester.

There will be three APT Math 240/Math 260 sections for fall 2012:

| Class    | Times           | Days  | Instructor | Room      | Units |
|----------|-----------------|-------|------------|-----------|-------|
| Math 260 | 8:30 – 9:40 AM  | MTWTh | Soto, D    | MATH 1402 | 3     |
| Math 240 | 9:40 – 10:25 AM | MTWTh | Soto, D    | MATH 1402 | 5     |

| Class    | Times            | Days  | Instructor    | Room      | Units |
|----------|------------------|-------|---------------|-----------|-------|
| Math 240 | 10:35 – 11:20 AM | MTWTh | Yoshiwara, KA | MATH 1402 | 3     |
| Math 260 | 11:20 – 12:30 PM | MTWTh | Yoshiwara, KA | MATH 1402 | 5     |

| Class    | Times          | Days  | Instructor | Room      | Units |
|----------|----------------|-------|------------|-----------|-------|
| Math 240 | 1:30 – 2:15 PM | MTWTh | Smith, BT  | MATH 1400 | 3     |
| Math 260 | 2:25 – 3:35 PM | MTWTh | Smith, BT  | MATH 1400 | 5     |

You must attend Orientation on August 24, 2012 from 10:00am – 11:30am, where you will receive your add cards.

To sign up, follow the instructions located on the APT website:  
<http://www.piercecollege.edu/departments/mathematics/apt.asp>

Or to go:

[www.piercecollege.edu](http://www.piercecollege.edu) -> Students -> Under Academic Services, click on "Learning Communities"-> APT

You will be sent an email confirming your place on the wait list.



# The Statway Program

Pierce is participating in "Statway," an exciting new math program for students who are liberal arts, humanities, and social science majors. In our current math sequence, beginning algebra students need three semesters to complete their math requirement. In Statway, you can do it two consecutive semesters!

In Statway, you will learn how statistics applies to your life. Faculty, tutors, and advisors will work together to help you succeed. Statway is right for you if all of the following are true:

- You plan to transfer to a CSU.
- You ARE a social science, humanities, liberal arts, or related major.
- You are NOT a science, technology, engineering, math, or business major.
- You are eligible for Math 115.
- You have good reading skills and are eligible for English 28 or above.

Statway sections for fall 2012:

| Class        | Times          | Days  | Instructor | Room      | Units |
|--------------|----------------|-------|------------|-----------|-------|
| Math 228A    | 8:00 – 9:10 AM | MTWTh | Cain, C    | MATH 1400 | 5     |
| Study Skills | 9:10 – 9:25 AM | MTWTh | Cain, C    | MATH 1400 | 1     |

| Class        | Times            | Days  | Instructor  | Room      | Units |
|--------------|------------------|-------|-------------|-----------|-------|
| Math 228A    | 9:35 – 10:45 AM  | MTWTh | Martinez, R | MATH 1400 | 5     |
| Study Skills | 10:45 – 11:00 AM | MTWTh | Martinez, R | MATH 1400 | 1     |

**You must attend Orientation on August 24, 2012 from 10:00am – 11:30am,  
where you will receive your add cards.**

To learn more or to sign up, go to the Statway website:  
[www.piercecollege.edu](http://www.piercecollege.edu) -> Students -> Under Academic Services, click on "Learning Communities" -> Statway  
 You will be sent an email confirming your place on the wait list.

## Academic Options

## Off-Campus Offerings

High school satellite classes are open to all Pierce students.

Most satellite classes begin the week of August 27, 2012. High School holidays may differ from Pierce College holidays - see information for each campus below. For information on how to register, please call Pierce College, Office of Academic Outreach: (818) 710-2887.

### Agoura Center

Agoura High School  
28545 W. Driver Ave., Agoura, CA 91301

| SECTION # | COURSE          | TITLE                      | TIME         | DAY | ROOM | INSTRUCTOR   |                       |
|-----------|-----------------|----------------------------|--------------|-----|------|--------------|-----------------------|
| 6502      | Astronomy 1     | Elementary Astronomy       | 6:00 - 10:05 | M   | TBA  | F Morales    | 8/27/2012 - 12/8/2012 |
| 6505      | Business 1      | Introduction to Business   | 6:00 - 9:20  | W   | TBA  | R Paik       | 8/29/2012 - 12/8/2012 |
| 6501      | Cinema 3        | History of Motion Pictures | 3:30 - 5:40  | MW  | TBA  | S R Anderson | 8/27/2012 - 12/8/2012 |
| 6503      | Mathematics 115 | Elementary Algebra         | 3:30 - 6:35  | TTh | TBA  | SV Simhan    | 8/28/2012 - 12/8/2012 |
| 6504      | Speech 101      | Oral Communication I       | 3:30 - 5:05  | MW  | TBA  | Staff        | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go north on 101 Freeway to Chesebro Dr. Turn right onto Pal Comado Canyon Rd., which becomes Drives Ave. Enter school on the right.

### Birmingham Center

Birmingham High School,  
17000 Haynes St., Van Nuys, CA 91406

| SECTION # | COURSE          | TITLE              | TIME        | DAY | ROOM | INSTRUCTOR       |                       |
|-----------|-----------------|--------------------|-------------|-----|------|------------------|-----------------------|
| 6513      | Mathematics 115 | Elementary Algebra | 3:30 - 6:35 | MW  | TBA  | E G Gruber       | 8/27/2012 - 12/8/2012 |
| 6514      | Mathematics 120 | Plane Geometry     | 3:30 - 6:35 | TTh | TBA  | W R Taub-Hoglund | 8/28/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go east on Victory Blvd. to Balboa Blvd. Turn left and continue to Birmingham High entrance (Haynes St.) on left.

### Calabasas Center

Calabasas High School  
22855 W. Mulholland Hwy., Calabasas, CA 91302

| SECTION # | COURSE      | TITLE                     | TIME         | DAY | ROOM | INSTRUCTOR    |                       |
|-----------|-------------|---------------------------|--------------|-----|------|---------------|-----------------------|
| 6526      | Art 301     | Watercolor Painting I     | 3:30 - 5:40  | TTh | TBA  | B C Turner    | 8/28/2012 - 12/8/2012 |
| 6527      | Art 302     | Watercolor Painting II    | 3:30 - 5:40  | TTh | TBA  | B C Turner    | 8/28/2012 - 12/8/2012 |
| 6521      | Astronomy 1 | Elementary Astronomy      | 6:00 - 9:20  | T   | TBA  | C R Mallory   | 8/28/2012 - 12/8/2012 |
| 6525      | Sociology 1 | Introduction to Sociology | 6:00 - 9:20  | W   | TBA  | R G Wonsler   | 8/29/2012 - 12/8/2012 |
| 6524      | Speech 101  | Oral Communication I      | 6:00 - 10:05 | M   | TBA  | A T Abcarians | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go north on 101 Freeway to "Topanga Canyon Blvd. South" exit. Go south on Topanga Canyon Blvd. Turn right on Mulholland Dr. and then left on Mulholland Highway. Enter school on the right.

### Canoga Park Center

Canoga Park High School  
6850 Topanga Canyon Blvd., Canoga Park, CA 91301

| SECTION # | COURSE                   | TITLE                        | TIME        | DAY | ROOM | INSTRUCTOR     |                       |
|-----------|--------------------------|------------------------------|-------------|-----|------|----------------|-----------------------|
| 6532      | Child Development 1      | Child Growth and Development | 3:30 - 5:05 | TTh | TBA  | E Paz-Durocher | 8/28/2012 - 12/8/2012 |
| 6531      | International Business 1 | International Trade          | 3:30 - 5:05 | MW  | TBA  | Staff          | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go west on Victory Blvd. Turn right on Topanga Canyon Blvd. and continue past Vanowen St. Enter school on the right.

## Off-Campus Offerings (Continued)

### Chatsworth Center

Chatsworth High School  
10027 Lurline Avenue, Chatsworth, CA 91311

| SECTION # | COURSE              | TITLE                        | TIME        | DAY | ROOM | INSTRUCTOR    |                       |
|-----------|---------------------|------------------------------|-------------|-----|------|---------------|-----------------------|
| 6543      | Business 1          | Introduction to Business     | 6:00 - 9:20 | T   | TBA  | N R Dorsey    | 8/28/2012 - 12/8/2012 |
| 6542      | Child Development 1 | Child Growth and Development | 6:00 - 9:20 | W   | TBA  | Staff         | 8/29/2012 - 12/8/2012 |
| 6541      | Cinema 3            | History of Motion Pictures   | 3:30 - 5:40 | TTh | TBA  | C M McCulloch | 8/28/2012 - 12/8/2012 |
| 6545      | English 21          | English Fundamentals         | 3:30 - 5:05 | MW  | TBA  | E L Silva     | 8/27/2012 - 12/8/2012 |
| 6544      | Psychology 1        | General Psychology I         | 3:30 - 5:05 | MW  | TBA  | M D Graham    | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go north on De Soto Ave. past Lassen St. to Vintage St. Turn right and enter first parking entrance on the left.

### Cleveland Center

Cleveland High School  
8140 Vanalden Avenue, Reseda, CA 91335

| SECTION # | COURSE                      | TITLE                                     | TIME        | DAY | ROOM | INSTRUCTOR |                       |
|-----------|-----------------------------|---|-------------|-----|------|------------|-----------------------|
| 6553      | Administration of Justice 1 | Introduction to Administration of Justice | 3:30 - 5:05 | MW  | TBA  | Staff      | 8/27/2012 - 12/8/2012 |
| 6552      | Child Development 1         | Child Growth and Development              | 3:30 - 5:05 | MW  | TBA  | D Deutsch  | 8/27/2012 - 12/8/2012 |
| 7552      | Psychology 1                | General Psychology I                      | 3:15 - 7:20 | M   | TBA  | K M Spitz  | 8/27/2012 - 12/8/2012 |
| 6555      | Sociology 1                 | Introduction to Sociology                 | 3:30 - 5:05 | TTh | TBA  | J Pitones  | 8/28/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go north on Winnetka Ave. to Satcoy St. Turn right and continue past Tampa to Vanalden. Turn left and continue north to school entrance on the right.

### Daniel Pearl Magnet Center

Daniel Pearl Magnet  
6649 Balboa Blvd., Van Nuys, CA 91406-5529

| SECTION # | COURSE           | TITLE  | TIME        | DAY | ROOM | INSTRUCTOR |                       |
|-----------|------------------|--|-------------|-----|------|------------|-----------------------|
| 6556      | Anthropology 121 | Anthropology of Religion, Magic and Witchcraft | 3:30 - 5:05 | MW  | TBA  | Staff      | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go east on Victory Blvd. to Balboa Blvd. Turn left on Balboa and continue north past Haynes Street. The entrance to the school is on the left, 300 yards past Haynes St. on Balboa.

### El Camino Real Center

El Camino Real High School  
5440 Valley Circle Boulevard, Woodland Hills, CA 91367-5996

| SECTION # | COURSE              | TITLE                               | TIME        | DAY | ROOM | INSTRUCTOR  |                       |
|-----------|---------------------|-------------------------------------|-------------|-----|------|-------------|-----------------------|
| 6561      | Cinema 5            | Introduction to Screenwriting       | 3:30 - 5:40 | MW  | TBA  | K G Windrum | 8/27/2012 - 12/8/2012 |
| 6563      | Political Science 1 | The Government of the United States | 6:00 - 9:35 | Th  | TBA  | Staff       | 8/30/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go west on Victory Blvd. to Valley Circle Blvd. Turn left and continue past Burbank Blvd. Enter school on the left.

### Ferrahian Center

Ferrahian High School  
5300 White Oak Ave., Encino, CA 91316

| SECTION # | COURSE       | TITLE                | TIME        | DAY | ROOM | INSTRUCTOR |                       |
|-----------|--------------|----------------------|-------------|-----|------|------------|-----------------------|
| 6571      | Psychology 1 | General Psychology I | 4:00 - 7:20 | W   | TBA  | J M Elias  | 8/29/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go east on 101 Freeway. Exit White Oak and go south, past Margate on left hand side. Located next to Holy Martyrs Armenian Church.

## Academic Options

## Off-Campus Offerings (Continued)

### Granada Hills Center

Granada Hills High School  
10535 Zelzah Ave., Granada Hills, CA 91344

| SECTION # | COURSE              | TITLE  | TIME        | DAY | ROOM | INSTRUCTOR     |                       |
|-----------|---------------------|--|-------------|-----|------|----------------|-----------------------|
| 6581      | Anthropology 121    | Anthropology of Religion, Magic and Witchcraft | 3:45 - 5:20 | TTh | TBA  | Staff          | 8/28/2012 - 12/8/2012 |
| 6584      | Art 502             | Beginning Three-Dimensional Design             | 3:45 - 5:55 | TTh | TBA  | L E Bank       | 8/28/2012 - 12/8/2012 |
| 6587      | Business 5          | Business Law I                                 | 3:45 - 5:20 | MW  | TBA  | S I Waterstone | 8/27/2012 - 12/8/2012 |
| 6582      | Child Development 1 | Child Growth and Development                   | 3:45 - 5:20 | TTh | TBA  | Staff          | 8/28/2012 - 12/8/2012 |
| 6588      | Music 111           | Music Appreciation I                           | 3:45 - 5:20 | MW  | TBA  | J G Titmus     | 8/27/2012 - 12/8/2012 |
| 6586      | Psychology 1        | General Psychology I                           | 3:45 - 5:20 | TTh | TBA  | M C Evans      | 8/28/2012 - 12/8/2012 |
| 6585      | Sociology 1         | Introduction to Sociology                      | 3:45 - 5:20 | MW  | TBA  | A Mgeryan      | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go north on Winnetka Ave. to Nordhoff St. Turn right and continue to Zelzah Ave. Turn left and continue to school entrance on the left.

### Kennedy Center

John F. Kennedy High School,  
11254 Gothic Ave., Granada Hills, CA 91344

| SECTION # | COURSE              | TITLE                        | TIME        | DAY | ROOM | INSTRUCTOR |                       |
|-----------|---------------------|------------------------------|-------------|-----|------|------------|-----------------------|
| 7592      | Child Development 1 | Child Growth and Development | 3:15 - 4:50 | TTh | TBA  | L G Hardy  | 8/28/2012 - 12/8/2012 |
| 7594      | Psychology 1        | General Psychology I         | 3:15 - 4:50 | TTh | TBA  | S R Martin | 8/28/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go south on Winnetka Ave. to 101 Freeway. Go east on 101 Freeway and merge onto 405 Freeway northbound (toward Sacramento). Exit at San Fernando Mission Blvd. toward San Fernando. Turn left on San Fernando Mission Blvd. then turn right onto Gothic Ave.

### Northridge Academy Center

Northridge Academy High School  
9601 Zelzah Ave., Granada Hills, California 91325

| SECTION # | COURSE              | TITLE                        | TIME        | DAY | ROOM | INSTRUCTOR   |                       |
|-----------|---------------------|------------------------------|-------------|-----|------|--------------|-----------------------|
| 6612      | Child Development 1 | Child Growth and Development | 3:30 - 5:05 | TTh | TBA  | S E Longmore | 8/28/2012 - 12/8/2012 |
| 6583      | Mathematics 115     | Elementary Algebra           | 3:30 - 6:35 | TTh | TBA  | E L Lopez    | 8/28/2012 - 12/8/2012 |
| 6615      | Sociology 1         | Introduction to Sociology    | 3:30 - 5:05 | MW  | TBA  | J Pitones    | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go north on Winnetka Ave. Turn right onto Lassen St. Turn right on Zelzah Ave. and enter school on the right.

## Off-Campus Offerings (Continued)

### Taft Center

Taft High School  
5461 Winnetka Avenue, Woodland Hills, CA 91364

| SECTION # | COURSE                  | TITLE                              | TIME        | DAY | ROOM | INSTRUCTOR   |                       |
|-----------|-------------------------|------------------------------------|-------------|-----|------|--------------|-----------------------|
| 6631      | Art 201                 | Drawing I                          | 3:30 - 5:40 | TTh | TBA  | LB Koefoed   | 8/28/2012 - 12/8/2012 |
| 6632      | Child Development 1     | Child Growth and Development       | 3:30 - 5:05 | TTh | TBA  | S Cohen      | 8/28/2012 - 12/8/2012 |
| 6635      | English 28              | Intermediate Reading & Composition | 3:30 - 5:05 | TTh | TBA  | A Berchin    | 8/28/2012 - 12/8/2012 |
| 6636      | English 101             | College Reading and Composition I  | 3:30 - 5:05 | MW  | TBA  | L I Wolf     | 8/27/2012 - 12/8/2012 |
| 7631      | English 101             | College Reading and Composition I  | 9:00 - 1:05 | Sat | TBA  | M A Hamma    | 9/8/2012 - 12/8/2012  |
| 6634      | Personal Development 40 | College Success Seminar            | 3:30 - 5:05 | TTh | TBA  | R Avedissian | 8/28/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET September 3, September 17, September 26, November 12, or November 22-23.

How to get there from Pierce College: Go south on Winnetka Ave. past Ventura Blvd. Enter school on the right.

### Sherman Oaks Center for Enriched Studies – At Pierce Campus

| SECTION # | COURSE                      | TITLE   | TIME        | DAY | ROOM      | INSTRUCTOR  |                       |
|-----------|-----------------------------|---|-------------|-----|-----------|-------------|-----------------------|
| 7644      | Anthropology 101            | Human Biological Evolution                      | 1:00 - 2:50 | MTh | BUS 3203  | Staff       | 8/27/2012 - 12/8/2012 |
| 7647      | Sociology 1                 | Introduction to Sociology                       | 1:00 - 2:50 | MTh | BUS 3204  | C L Bell    | 8/27/2012 - 12/8/2012 |
| 7649      | Business 1                  | Introduction to Business                        | 1:00 - 2:50 | MTh | BUS 3208  | C Rockwell  | 8/27/2012 - 12/8/2012 |
| 7641      | Astronomy 1                 | Elementary Astronomy                            | 1:00 - 2:35 | WF  | CFS9 2044 | C R Mallory | 8/29/2012 - 12/8/2012 |
| 7642      | Child Development 1         | Child Growth and Development                    | 1:00 - 2:35 | WF  | VLG8 410B | D L Barnes  | 8/29/2012 - 12/8/2012 |
| 7648      | Statistics 1                | Elementary Statistics I For the Social Sciences | 1:00 - 2:35 | WF  | VLGE 8112 | R W Lim     | 8/29/2012 - 12/8/2012 |
| 7646      | Psychology 1                | General Psychology I                            | 1:00 - 2:35 | WF  | VLGE 8204 | S G Winnard | 8/29/2012 - 12/8/2012 |
| 7643      | Administration of Justice 1 | Introduction to Administration of Justice       | 1:00 - 2:35 | WF  | VLGE 8411 | K M Oborn   | 8/29/2012 - 12/8/2012 |
| 7645      | Political Science 1         | The Government of the United States             | 1:00 - 2:50 | MTh | VLGE 8411 | J F Gable   | 8/27/2012 - 12/8/2012 |

Holiday Information: Classes WILL NOT MEET August 31, September 3, November 12, or November 22 & 23.



## Academic Options

## Short-term Classes (See Course Listings by Subject for Details)

- New students wishing to enroll in short-term classes should file an application in the Admissions & Records Office, then register online for open courses .
- Continuing students may register online for any class not marked with an asterisk. Classes marked with an asterisk (\*) are enrollment by add card only.
- To add a class that has already started, see the instructor at the next scheduled class meeting.
- Deadlines for these classes are different from semester-length classes. Check with the instructor.
- Petitions for optional Pass/No Pass grading for eligible short-term classes will be accepted during the first two weeks of the class. Some short-term classes are graded as Pass/No Pass only. See schedule listing for details.

| BEGIN DATES | END DATES  | COURSE           | SECTION NO. | TIME              | DAY   | INSTRUCTOR     | ROOM      |
|-------------|------------|------------------|-------------|-------------------|-------|----------------|-----------|
| 8/27/2012   | 12/8/2012  | ADMIN JUSTICE 1  | 6553        | 3:30 - 5:05 p.m.  | MW    | Staff          | CLEVELAND |
|             | 10/20/2012 | ANIMAL SCI 401   | 3081        | 3:55 - 6:15 p.m.  | M     | E G White      | CFS 91120 |
|             | 12/8/2012  | ANTHROPOLOGY 101 | 7644        | 1:00 - 2:50 p.m.  | MTh   | Staff          | BUS 3203  |
|             | 12/8/2012  | ANTHROPOLOGY 121 | 6556        | 3:30 - 5:05 p.m.  | MW    | Staff          | DAN PEARL |
|             | 12/8/2012  | ASTRONOMY 1      | 6502        | 6:00 - 10:05 p.m. | M     | F Morales      | AGOURA HS |
|             | 12/8/2012  | BUSINESS 1       | 7649        | 1:00 - 2:50 p.m.  | MTh   | C Rockwell     | BUS 3208  |
|             | 12/8/2012  | BUSINESS 5       | 6587        | 3:45 - 5:20 p.m.  | MW    | S I Waterstone | GRANADA   |
|             | 12/8/2012  | CHILD DEV 1      | 6552        | 3:30 - 5:05 p.m.  | MW    | D Deutsch      | CLEVELAND |
|             | 12/8/2012  | CINEMA 3         | 6501        | 3:30 - 5:40 p.m.  | MW    | S R Anderson   | AGOURA HS |
|             | 12/8/2012  | CINEMA 5         | 6561        | 3:30 - 5:40 p.m.  | MW    | K G Windrum    | EL CAMINO |
|             | 10/20/2012 | ENGLISH 21       | 0298        | 2:00 - 3:25 p.m.  | MTWTh | Y C Grigg      | VLG 8408B |
|             | 12/8/2012  | ENGLISH 21       | 6545        | 3:30 - 5:05 p.m.  | MW    | E L Silva      | CHATSWTH  |
|             | 10/20/2012 | ENGLISH 85       | 3173        | 4:00 - 6:35 p.m.  | MTWTh | S A Schneider  | NGYM 5600 |
|             | 12/8/2012  | ENGLISH 101      | 6636        | 3:30 - 5:05 p.m.  | MW    | L I Wolf       | TAFT HS   |
|             | 10/20/2012 | GIS 31           | 5152        | 6:45 - 10:05 p.m. | MW    | A Youhanna     | GEOG 0200 |
|             | 10/20/2012 | GEOGRAPHY 31     | 5151        | 6:45 - 10:05 p.m. | MW    | A Youhanna     | GEOG 0200 |
|             | 10/20/2012 | HISTORY 11*      | 0515        | 8:00 - 11:20 a.m. | MW    | D M Parker     | VLGE 8342 |
|             | 12/8/2012  | INT BUSINESS 1   | 6531        | 3:30 - 5:05 p.m.  | MW    | Staff          | CANOVA HS |
|             | 10/20/2012 | LEARN FOUND 22*  | 0715        | 2-Hrs 5 min       | TBA   | D D Phoenix    | SSB 48158 |
|             | 12/8/2012  | MATH 115         | 6513        | 3:30 - 6:35 p.m.  | MW    | E G Gruber     | BIRM HS   |
|             | 12/8/2012  | MUSIC 111        | 6588        | 3:45 - 5:20 p.m.  | MW    | J G Titmus     | GRANADA   |
|             | 10/20/2012 | PERS DEV 8       | 0441        | 1:00 - 3:05 p.m.  | MW    | D E Grzesiak   | VLGE 8210 |
|             | 11/3/2012  | PHYS ED 552      | 2165        | 1:00 - 2:50 p.m.  | MWF   | R Datt         | UPPER CTS |
|             | 10/20/2012 | PHYS ED 552      | 2166        | 2:15 - 3:40 p.m.  | MTWTh | J W Bushart    | FIELD     |
|             | 10/20/2012 | POL SCI 1*       | 0606        | 8:00 - 11:10 a.m. | TTh   | K D Holland    | VLGE 8342 |
|             | 12/8/2012  | POL SCI 1        | 7645        | 1:00 - 2:50 p.m.  | MTh   | J F Gable      | VLGE 8411 |
|             | 12/8/2012  | PSYCHOLOGY 1     | 6544        | 3:30 - 5:05 p.m.  | MW    | M D Graham     | CHATSWTH  |
|             | 12/8/2012  | PSYCHOLOGY 1     | 7552        | 3:15 - 7:20 p.m.  | M     | K M Spitz      | CLEVELAND |
|             | 12/8/2012  | SOCIOLOGY 1      | 6585        | 3:45 - 5:20 p.m.  | MW    | A Mgeryan      | GRANADA   |
|             | 12/8/2012  | SOCIOLOGY 1      | 6615        | 3:30 - 5:05 p.m.  | MW    | J Pitones      | NRTHRDGE  |
|             | 12/8/2012  | SOCIOLOGY 1      | 7647        | 1:00 - 2:50 p.m.  | MTh   | C L Bell       | BUS 3204  |
|             | 12/8/2012  | SPEECH 101       | 6504        | 3:30 - 5:05 p.m.  | MW    | Staff          | AGOURA HS |
|             | 12/8/2012  | SPEECH 101       | 6524        | 6:00 - 10:05 p.m. | M     | A T Abcarians  | CALABASA  |

## Short-term Classes (See Course Listings by Subject for Details)

| BEGIN DATES   | END DATES  | COURSE         | SECTION NO. | TIME              | DAY | INSTRUCTOR        | ROOM      |
|---|------------|----------------|-------------|-------------------|-----|-------------------|-----------|
| <b>PACE Classes: Students are advised to contact the PACE office at (818) 719-6455.</b> |            |                |             |                   |     |                   |           |
| 8/27/2012   | 10/20/2012 | CHILD DEV 2    | 4908        | 8:00 - 10:00 p.m. | T   | Staff             | VLGE 8343 |
|   |            |                | &           | 1:00 - 5:00 p.m.  | Sat | Staff             | VLGE 8343 |
|   |            |                | &           | 20 min            | TBA | Staff             | INTERNET  |
| 10/20/2012  | 10/20/2012 | ENGLISH 21     | 4920        | 6:00 - 8:00 p.m.  | W   | Staff             | BUS 3203  |
|   |            |                | &           | 8:00 - 12:00 p.m. | Sat | Staff             | BUS 3203  |
|   |            |                | &           | 20 min            | TBA | Staff             | INTERNET  |
| 10/20/2012  | 10/20/2012 | ENGLISH 28     | 4921        | 6:00 - 8:00 p.m.  | W   | C P Duffy         | MUS 3422  |
|   |            |                | &           | 8:00 - 12:00 p.m. | Sat | C P Duffy         | MUS 3422  |
|   |            |                | &           | 20 min            | TBA | C P Duffy         | INTERNET  |
| 10/20/2012  | 10/20/2012 | ENGLISH 101    | 4922        | 6:00 - 8:00 p.m.  | W   | S S Mortimer-Boyd | BEH 1309  |
|   |            |                | &           | 8:00 - 12:00 p.m. | Sat | S S Mortimer-Boyd | BEH 1309  |
|   |            |                | &           | 20 min            | TBA | S S Mortimer-Boyd | INTERNET  |
| 10/20/2012  | 10/20/2012 | GEOGRAPHY 17   | 4950        | 5:30 - 9:30 p.m.  | M   | J P Finley        | BEAUDRY   |
|   |            |                | &           | 5:30 - 7:30 p.m.  | W   | J P Finley        | BEAUDRY   |
|   |            |                | &           | 8:00 - 12:00 p.m. | Sat | J P Finley        | BEAUDRY   |
|   |            |                | &           | 3-Hrs 20 min      | TBA | J P Finley        | INTERNET  |
| 10/20/2012  | 10/20/2012 | HEALTH 2       | 4901        | 6:00 - 8:00 p.m.  | T   | Staff             | ART 3300  |
|   |            |                | &           | 8:00 - 12:00 p.m. | Sat | Staff             | ART 3300  |
|   |            |                | &           | 2-Hrs 20 min      | TBA | Staff             | INTERNET  |
| 10/20/2012  | 10/20/2012 | HEALTH 2       | 4902        | 6:00 - 8:00 p.m.  | W   | Staff             | CFS 91125 |
|   |            |                | &           | 8:00 - 12:00 p.m. | Sat | Staff             | CFS 91120 |
|   |            |                | &           | 2-Hrs 20 min      | TBA | Staff             | INTERNET  |
| 10/20/2012  | 10/20/2012 | JOURNALISM 100 | 4906        | 8:00 - 10:00 p.m. | T   | J J Favre         | ART 3300  |
|   |            |                | &           | 1:00 - 5:00 p.m.  | Sat | J J Favre         | ART 3300  |
|   |            |                | &           | 20 min            | TBA | J J Favre         | INTERNET  |
| 10/20/2012  | 10/20/2012 | JOURNALISM 100 | 4907        | 8:00 - 10:00 p.m. | W   | Staff             | CFS 91125 |
|   |            |                | &           | 1:00 - 5:00 p.m.  | Sat | Staff             | CFS 91125 |
|   |            |                | &           | 20 min            | TBA | Staff             | INTERNET  |
| 10/20/2012  | 10/20/2012 | MATH 238       | 4903        | 8:00 - 10:00 p.m. | T   | Staff             | BEH 1308  |
|   |            |                | &           | 6:00 - 10:00 p.m. | Th  | Staff             | ART 3300  |
|   |            |                | &           | 1:00 - 5:00 p.m.  | Sat | Staff             | BEH 1308  |
|   |            |                | &           | 35 min            | TBA | Staff             | INTERNET  |
| 10/20/2012  | 10/20/2012 | MATH 238       | 4904        | 8:00 - 10:00 p.m. | W   | B Ziaei           | VLGE 8342 |
|   |            |                | &           | 6:00 - 10:00 p.m. | Th  | B Ziaei           | VLGE 8342 |
|   |            |                | &           | 1:00 - 5:00 p.m.  | Sat | B Ziaei           | VLGE 8342 |
|   |            |                | &           | 35 min            | TBA | B Ziaei           | INTERNET  |

## Academic Options

## Short-term Classes

(See Course Listings by Subject for Details)

| BEGIN DATES | END DATES | COURSE           | SECTION NO. | TIME              | DAY | INSTRUCTOR       | ROOM      |
|-------------|-----------|------------------|-------------|-------------------|-----|------------------|-----------|
| 8/28/2012   | 12/8/2012 | ANTHROPOLOGY 121 | 6581        | 3:45 - 5:20 p.m.  | TTh | Staff            | GRANADA   |
|             | 12/8/2012 | ART 201          | 6631        | 3:30 - 5:40 p.m.  | TTh | L B Koefoed      | TAFT HS   |
|             | 12/8/2012 | ART 301          | 6526        | 3:30 - 5:40 p.m.  | TTh | B C Turner       | CALABASA  |
|             | 12/8/2012 | ART 302          | 6527        | 3:30 - 5:40 p.m.  | TTh | B C Turner       | CALABASA  |
|             | 12/8/2012 | ART 502          | 6584        | 3:45 - 5:55 p.m.  | TTh | L E Bank         | GRANADA   |
|             | 12/8/2012 | ASTRONOMY 1      | 6521        | 6:00 - 9:20 p.m.  | T   | C R Mallory      | CALABASA  |
|             | 12/8/2012 | BUSINESS 1       | 6543        | 6:00 - 9:20 p.m.  | T   | N R Dorsey       | CHATSWTH  |
|             | 12/8/2012 | CHILD DEV 1      | 6532        | 3:30 - 5:05 p.m.  | TTh | E Paz-Durocher   | CANOVA HS |
|             | 12/8/2012 | CHILD DEV 1      | 6582        | 3:45 - 5:20 p.m.  | TTh | Staff            | GRANADA   |
|             | 12/8/2012 | CHILD DEV 1      | 6612        | 3:30 - 5:05 p.m.  | TTh | S E Longmore     | NRTHRDGE  |
|             | 12/8/2012 | CHILD DEV 1      | 6632        | 3:30 - 5:05 p.m.  | TTh | S Cohen          | TAFT HS   |
|             | 12/8/2012 | CHILD DEV 1      | 7592        | 3:15 - 4:50 p.m.  | TTh | L G Hardy        | KENNEDY   |
|             | 12/8/2012 | CINEMA 3         | 6541        | 3:30 - 5:40 p.m.  | TTh | C M McCulloch    | CHATSWTH  |
| 10/20/2012  |           | CO SCI 587       | 3118        | 5:45 - 10:00 p.m. | TTh | D P Schamus      | COSC 1508 |
|             | 12/8/2012 | ENGLISH 28       | 6635        | 3:30 - 5:05 p.m.  | TTh | A Berchin        | TAFT HS   |
|             | 12/8/2012 | MATH 115         | 6503        | 3:30 - 6:35 p.m.  | TTh | S V Simhan       | AGOURA HS |
|             | 12/8/2012 | MATH 115         | 6583        | 3:30 - 6:35 p.m.  | TTh | E L Lopez        | NRTHRDGE  |
|             | 12/8/2012 | MATH 120         | 6514        | 3:30 - 6:35 p.m.  | TTh | W R Taub-Hoglund | BIRM HS   |
|             | 12/8/2012 | PERS DEV 40      | 6634        | 3:30 - 5:05 p.m.  | TTh | R Avedissian     | TAFT HS   |
|             | 11/3/2012 | PHYS ED 552      | 2168        | 3:00 - 5:25 p.m.  | TTh | P J Grennan      | FIELD     |
|             | 12/8/2012 | PSYCHOLOGY 1     | 6586        | 3:45 - 5:20 p.m.  | TTh | M C Evans        | GRANADA   |
|             | 12/8/2012 | PSYCHOLOGY 1     | 7594        | 3:15 - 4:50 p.m.  | TTh | S R Martin       | KENNEDY   |
|             | 12/8/2012 | SOCIOLOGY 1      | 6555        | 3:30 - 5:05 p.m.  | TTh | J Pitones        | CLEVELAND |
| 8/29/2012   | 12/8/2012 | ADMIN JUSTICE 1  | 7643        | 1:00 - 2:35 p.m.  | WF  | K M Oborn        | VLGE 8411 |
|             | 12/8/2012 | ASTRONOMY 1      | 7641        | 1:00 - 2:35 p.m.  | WF  | C R Mallory      | CFS 92044 |
|             | 12/8/2012 | BUSINESS 1       | 6505        | 6:00 - 9:20 p.m.  | W   | R Paik           | AGOURA HS |
|             | 12/8/2012 | CHILD DEV 1      | 6542        | 6:00 - 9:20 p.m.  | W   | Staff            | CHATSWTH  |
|             | 12/8/2012 | CHILD DEV 1      | 7642        | 1:00 - 2:35 p.m.  | WF  | D L Barnes       | VLG 8410B |
|             | 9/16/2012 | GEOLOGY 22B      | 3259        | 5:30 - 6:30 p.m.  | W   | J M Zayac        | CFS 92049 |
|             |           |                  | &           | 4-Hrs 30 min      | TBA | J M Zayac        | OC        |
|             | 12/8/2012 | PSYCHOLOGY 1     | 6571        | 4:00 - 7:20 p.m.  | W   | J M Elias        | FERAHIAN  |
|             | 12/8/2012 | PSYCHOLOGY 1     | 7646        | 1:00 - 2:35 p.m.  | WF  | S G Winnard      | VLGE 8204 |
|             | 12/8/2012 | SOCIOLOGY 1      | 6525        | 6:00 - 9:20 p.m.  | W   | R G Wonsler      | CALABASA  |
|             | 12/8/2012 | STATISTICS 1     | 7648        | 1:00 - 2:35 p.m.  | WF  | R W Lim          | VLGE 8112 |
| 8/30/2012   | 12/8/2012 | POL SCI 1        | 6563        | 6:00 - 9:35 p.m.  | Th  | Staff            | EL CAMINO |
| 9/1/2012    | 9/15/2012 | A S T 25A        | 8067        | 8:00 - 3:00 p.m.  | Sat | P A Cooper       | IT 3640   |
|             |           |                  | &           | 1-Hr 50 min       | TBA | P A Cooper       | IT 3640   |

\*Indicates enrollment by add card only.



# Short-term Classes

(See Course Listings by Subject for Details)

| BEGIN DATES | END DATES  | COURSE           | SECTION NO.       | TIME              | DAY   | INSTRUCTOR       | ROOM      |
|-------------|------------|------------------|-------------------|-------------------|-------|------------------|-----------|
| 9/8/2012    | 12/15/2012 | ENGLISH 101      | 0351              | 9:00 - 12:35 p.m. | Sat   | K J Bessenbacher | VLG 8408A |
|             | 12/8/2012  | ENGLISH 101      | 7631              | 9:00 - 1:05 p.m.  | Sat   | M A Hamma        | TAFT HS   |
| 9/10/2012   | 10/13/2012 | NURSING 441      | 0548              | 8:00 - 2:30 p.m.  | M     | D N Sutton       | CFS 91023 |
| 9/16/2012   | 12/16/2012 | DANCE SPEC 490*  | 0561              | 2:15 - 6:20 p.m.  | Sun   | M S Weiser       | SGYM 5405 |
|             | 12/16/2012 | DANCE STUDY 262* | 8211              | 9:00 - 2:15 p.m.  | Sun   | M S Weiser       | NGYM 5601 |
|             | 12/16/2012 | DANCE STUDY 285* | 8212              | 1:00 - 3:30 p.m.  | Sun   | M S Weiser       | NGYM 5601 |
|             | 12/16/2012 | DANCE TEQ 431*   | 8213              | 9:00 - 11:30 a.m. | Sun   | M S Weiser       | SGYM 5405 |
|             | 12/16/2012 | DANCE TEQ 437*   | 3117              | 6:20 - 8:50 p.m.  | Sun   | M S Weiser       | SGYM 5405 |
| 9/23/2012   | 9/30/2012  | BIOLOGY 11A      | 0193              | 8-Hrs 50 min      | TBA   | R A Wells        | CFS 91008 |
| 9/29/2012   | 10/13/2012 | A S T 25B        | 8068              | 8:00 - 3:00 p.m.  | Sat   | P A Cooper       | IT 3640   |
|             |            |                  | &                 | 1-Hr 50 min       | TBA   | P A Cooper       | IT 3640   |
| 10/6/2012   | 12/15/2012 | ENGLISH 87       | 0488              | 12:00 - 5:50 p.m. | Th    | C L Goss         | EB 1206   |
| 10/7/2012   | 10/14/2012 | BIOLOGY 11B      | 0196              | 8-Hrs 50 min      | TBA   | R A Wells        | CFS 91008 |
| 10/13/2012  | 10/14/2012 | ENVIRON SCI 35   | 3249              | 13-Hrs 20 min     | TBA   | J J Spranza      | VLGE 8320 |
|             |            |                  | &                 | 8-Hrs 50 min      | TBA   | J J Spranza      | OC        |
| 10/18/2012  | 10/27/2012 | BIOLOGY 12       | 0197              | 8-Hrs 50 min      | TBA   | P A Farris       | CFS 92009 |
| 10/20/2012  | 11/10/2012 | A S T 25C        | 8069              | 8:00 - 3:00 p.m.  | Sat   | P A Cooper       | IT 3640   |
| 10/22/2012  | 12/15/2012 | ENGLISH 28*      | 0320              | 2:00 - 3:25 p.m.  | MTWTh | Y C Grigg        | VLGE 8210 |
|             | 12/15/2012 | ENGLISH 86*      | 3199              | 4:00 - 6:50 p.m.  | MTWTh | S A Schneider    | NGYM 5600 |
|             | 12/15/2012 | G I S 32         | 5172              | 5:45 - 10:10 p.m. | MW    | A Youhanna       | GEOG 0200 |
|             | 12/15/2012 | GEOGRAPHY 32     | 5171              | 5:45 - 10:10 p.m. | MW    | A Youhanna       | GEOG 0200 |
|             | 12/15/2012 | LEARN FOUND 22*  | 0716              | 2-Hrs 5 min       | TBA   | D D Phoenix      | SSB 48158 |
|             | 12/15/2012 | PERS DEV 8       | 0921              | 4-Hrs 15 min      | TBA   | R A Sawyer       | INTERNET  |
|             | 12/15/2012 | PHYS ED 552      | 2167              | 2:15 - 3:40 p.m.  | MTWTh | J W Bushart      | FIELD     |
|             | 12/15/2012 | PSYCHOLOGY 66*   | 0661              | 8:00 - 11:20 a.m. | TTh   | J S Cohen        | VLGE 8342 |
| 12/15/2012  | SPEECH 121 | 0703             | 8:00 - 11:20 a.m. | MW                | Staff | VLGE 8342        |           |

**PACE Classes: Students are advised to contact the PACE office at (818) 719-6455.**

|            |                  |                  |                   |                   |       |          |           |
|------------|------------------|------------------|-------------------|-------------------|-------|----------|-----------|
| 10/22/2012 | 12/15/2012       | ANTHROPOLOGY 101 | 4909              | 6:00 - 8:00 p.m.  | T     | Staff    | VLGE 8343 |
|            |                  |                  | &                 | 8:00 - 12:00 p.m. | Sat   | Staff    | VLGE 8343 |
|            |                  |                  | &                 | 45 min            | TBA   | Staff    | INTERNET  |
| 12/15/2012 | ANTHROPOLOGY 101 | 4910             | 6:00 - 8:00 p.m.  | W                 | Staff | BUS 3203 |           |
|            |                  | &                | 8:00 - 12:00 p.m. | Sat               | Staff | BUS 3203 |           |
|            |                  | &                | 45 min            | TBA               | Staff | INTERNET |           |
| 12/15/2012 | ANTHROPOLOGY 101 | 4951             | 7:30 - 9:30 p.m.  | W                 | Staff | BEAUDRY  |           |
|            |                  | &                | 1:00 - 5:00 p.m.  | Sat               | Staff | BEAUDRY  |           |
|            |                  | &                | 45 min            | TBA               | Staff | INTERNET |           |

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## Academic Options

# Short-term Classes

(See Course Listings by Subject for Details)

| BEGIN DATES | END DATES  | COURSE           | SECTION NO. | TIME              | DAY | INSTRUCTOR        | ROOM      |
|-------------|------------|------------------|-------------|-------------------|-----|-------------------|-----------|
| 10/22/2012  | 12/15/2012 | ANTHROPOLOGY 102 | 4916        | 8:00 - 10:00 p.m. | T   | Staff             | BEH 1308  |
|             |            |                  | &           | 1:00 - 5:00 p.m.  | Sat | Staff             | BEH 1308  |
|             |            |                  | &           | 45 min            | TBA | Staff             | INTERNET  |
| 12/15/2012  | 12/15/2012 | ANTHROPOLOGY 102 | 4917        | 8:00 - 10:00 p.m. | W   | Staff             | BUS 3203  |
|             |            |                  | &           | 1:00 - 5:00 p.m.  | Sat | Staff             | BUS 3203  |
|             |            |                  | &           | 45 min            | TBA | Staff             | INTERNET  |
| 12/15/2012  | 12/15/2012 | CHILD DEV 3      | 4919        | 6:00 - 8:00 p.m.  | T   | Staff             | VLGE 8342 |
|             |            |                  | &           | 8:00 - 12:00 p.m. | Sat | Staff             | VLGE 8344 |
|             |            |                  | &           | 45 min            | TBA | Staff             | INTERNET  |
| 12/15/2012  | 12/15/2012 | ENGLISH 28       | 4923        | 6:00 - 8:00 p.m.  | W   | C P Duffy         | MUS 3422  |
|             |            |                  | &           | 8:00 - 12:00 p.m. | Sat | C P Duffy         | MUS 3422  |
|             |            |                  | &           | 45 min            | TBA | C P Duffy         | INTERNET  |
| 12/15/2012  | 12/15/2012 | ENGLISH 101      | 4924        | 6:00 - 8:00 p.m.  | W   | S S Mortimer-Boyd | BEH 1309  |
|             |            |                  | &           | 8:00 - 12:00 p.m. | Sat | S S Mortimer-Boyd | BEH 1309  |
|             |            |                  | &           | 45 min            | TBA | S S Mortimer-Boyd | INTERNET  |
| 12/15/2012  | 12/15/2012 | GEOGRAPHY 17     | 4918        | 8:00 - 10:00 p.m. | T   | J P Finley        | VLGE 8342 |
|             |            |                  | &           | 6:00 - 10:00 p.m. | Th  | J P Finley        | VLGE 8342 |
|             |            |                  | &           | 1:00 - 5:00 p.m.  | Sat | J P Finley        | VLGE 8342 |
|             |            |                  | &           | 3-Hrs 45 min      | TBA | J P Finley        | INTERNET  |
| 12/15/2012  | 12/15/2012 | GEOGRAPHY 17     | 4972        | 5:30 - 9:30 p.m.  | M   | Staff             | VLGE 8204 |
|             |            |                  | &           | 5:30 - 7:30 p.m.  | W   | Staff             | KENNEDY   |
|             |            |                  | &           | 8:00 - 12:00 p.m. | Sat | Staff             | VLGE 8204 |
|             |            |                  | &           | 3-Hrs 45 min      | TBA | Staff             | INTERNET  |
| 12/15/2012  | 12/15/2012 | HISTORY 13       | 4970        | 5:30 - 7:30 p.m.  | W   | Staff             | KENNEDY   |
|             |            |                  | &           | 8:00 - 12:00 p.m. | Sat | Staff             | VLGE 8342 |
|             |            |                  | &           | 45 min            | TBA | Staff             | INTERNET  |
| 12/15/2012  | 12/15/2012 | HUMANITIES 61    | 4953        | 7:30 - 9:30 p.m.  | W   | L L Andre         | BEAUDRY   |
|             |            |                  | &           | 1:00 - 5:00 p.m.  | Sat | L L Andre         | BEAUDRY   |
|             |            |                  | &           | 45 min            | TBA | L L Andre         | INTERNET  |
| 12/15/2012  | 12/15/2012 | PHILOSOPHY 6     | 4911        | 8:00 - 10:00 p.m. | T   | P M Hicks         | ART 3300  |
|             |            |                  | &           | 1:00 - 5:00 p.m.  | Sat | P M Hicks         | ART 3300  |
|             |            |                  | &           | 45 min            | TBA | P M Hicks         | INTERNET  |
| 12/15/2012  | 12/15/2012 | PHILOSOPHY 6     | 4912        | 8:00 - 10:00 p.m. | W   | L J Mather        | CFS 91125 |
|             |            |                  | &           | 1:00 - 5:00 p.m.  | Sat | L J Mather        | CFS 91125 |
|             |            |                  | &           | 45 min            | TBA | L J Mather        | INTERNET  |

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## Short-term Classes (See Course Listings by Subject for Details)

| BEGIN DATES | END DATES  | COURSE       | SECTION NO. | TIME              | DAY | INSTRUCTOR   | ROOM      |
|-------------|------------|--------------|-------------|-------------------|-----|--------------|-----------|
| 12/15/2012  | 12/15/2012 | PHILOSOPHY 6 | 4952        | 8:00 - 10:00 p.m. | T   | L L Andre    | BEAUDRY   |
|             |            |              | &           | 1:00 - 5:00 p.m.  | Sat | L L Andre    | BEAUDRY   |
|             |            |              | &           | 45 min            | TBA | L L Andre    | INTERNET  |
| 12/15/2012  | 12/15/2012 | SOCIOLOGY 1  | 4914        | 6:00 - 8:00 p.m.  | T   | C S Levy     | ART 3300  |
|             |            |              | &           | 8:00 - 12:00 p.m. | Sat | C S Levy     | ART 3300  |
|             |            |              | &           | 45 min            | TBA | C S Levy     | INTERNET  |
| 12/15/2012  | 12/15/2012 | SOCIOLOGY 1  | 4915        | 6:00 - 8:00 p.m.  | W   | E E Strother | CFS 91125 |
|             |            |              | &           | 8:00 - 12:00 p.m. | Sat | E E Strother | CFS 91120 |
|             |            |              | &           | 45 min            | TBA | E E Strother | INTERNET  |
| 10/23/2012  | 12/15/2012 | CO SCI 578   | 3136        | 5:45 - 7:55 p.m.  | TTh | D P Schamus  | COSC 1508 |
|             |            |              | &           | 8:00 - 10:10 p.m. | TTh | D P Schamus  | COSC 1508 |
| 10/31/2012  | 11/18/2012 | GEOLOGY 22D  | 3306        | 5:25 - 6:30 p.m.  | W   | J M Zayac    | CFS 92049 |
|             |            |              | &           | 4-Hrs 25 min      | TBA | J M Zayac    | OC        |
| 11/17/2012  | 12/8/2012  | A S T 25D    | 8070        | 8:00 - 3:00 p.m.  | Sat | P A Cooper   | IT 3640   |
|             |            |              | &           | 1-Hr 25 min       | TBA | P A Cooper   | IT 3640   |

*\*Indicates enrollment by add card only.*



## Academic Options

## Weekend Classes

(See Course Listings by Subject for Details)

\*Indicates a short-term class. See Course Listings by Subject for Details.

## Friday Classes

| COURSE             | SECTION NO. | TIME               | DAY | INSTRUCTOR       | ROOM       |
|--------------------|-------------|--------------------|-----|------------------|------------|
| ANIMAL SCIENCE 420 | 0125        | 2:35 - 4:40 p.m.   | Fri | S L Grisham      | CFS 91152  |
| ANIMAL SCIENCE 421 | 0130        | 7:30 - 9:35 a.m.   | Fri | S L Grisham      | CFS 91152  |
| ANIMAL SCIENCE 421 | 0131        | 9:40 - 11:45 a.m.  | Fri | S L Grisham      | CFS 91152  |
| ANIMAL SCIENCE 421 | 0165        | 11:50 - 1:55 p.m.  | Fri | S L Grisham      | CFS 91152  |
| ANTHROPOLOGY 101   | 0146        | 9:00 - 12:10 p.m.  | Fri | M F Raleigh      | ANTH 0100  |
| ANTHROPOLOGY 111   | 0157        | 8:30 - 9:35 a.m.   | Fri | T R Edge         | ANTH 0102  |
|                    | And         | 9:35 - 11:40 a.m.  | Fri | T R Edge         | ANTH 0102  |
| ART 604            | 0178        | 8:30 - 10:35 a.m.  | Fri | L B Koefoed      | ART 3304   |
|                    | And         | 10:35 - 12:40 p.m. | Fri | L B Koefoed      | ART 3304   |
| ART 400            | 0282        | 9:15 - 10:20 a.m.  | Fri | C M Kocs         | ART 3309   |
|                    | And         | 10:25 - 3:45 p.m.  | Fri | C M Kocs         | ART 3309   |
| ART 185            | 8224        | 2:25 - 3:30 p.m.   | Fri | C A Cornelius    | ART 3312   |
| A S T 5            | 0277        | 8:00 - 10:05 a.m.  | Fri | M L Van Dyke     | IT 3640    |
|                    | And         | 10:05 - 12:10 p.m. | Fri | M L Van Dyke     | IT 3640    |
| BIOLOGY 3          | 0198        | 8:00 - 11:10 a.m.  | Fri | N M Osborn       | CFS 91120  |
|                    | And         | 3-Hrs, 10 min      | TBA | Staff            | CFS 91004  |
| BROADCASTING 1     | 0144        | 8:35 - 11:45 a.m.  | Fri | V M Brook        | BUS 3200   |
| CHEMISTRY 60       | 8286        | 8:00 - 11:10 a.m.  | Fri | M V Walker Waugh | CFS 91125  |
|                    | And         | 1:20 - 4:25 p.m.   | Fri | M V Walker Waugh | CFS 92020  |
|                    | And         | 12:05 - 1:10 p.m.  | Fri | M V Walker Waugh | CFS 91125  |
| CHEMISTRY 60       | 8307        | 6:40 - 7:45 a.m.   | Fri | S Sehati         | CFS 92026  |
|                    | And         | 7:55 - 11:00 a.m.  | Fri | S Sehati         | CFS 92020  |
|                    | And         | 8:00 - 11:10 a.m.  | Sat | S Sehati         | CFS 91125  |
| DANCE SPEC 402     | 3260        | 3:30 - 5:35 p.m.   | Fri | A N Powell       | NGYM 5601  |
| DANCE STUDY 822    | 3244        | 8:10 - 10:15 p.m.  | Fri | D R Gibson       | NGYM 5601  |
| DANCE TEQ 431      | 0291        | 12:45 - 2:50 p.m.  | Fri | H Hojo           | NGYM 5601  |
| DANCE TEQ 710      | 0563        | 10:15 - 12:20 p.m. | Fri | T A Bodis        | NGYM 5601  |
| DANCE TEQ 440      | 3138        | 6:00 - 8:05 p.m.   | Fri | D R Gibson       | NGYM 5601  |
| ENGLISH 21         | 0215        | 9:00 - 12:10 p.m.  | Fri | R D Chase        | EB 1206    |
| ENGLISH 21         | 0217        | 9:00 - 12:10 p.m.  | Fri | C A Fuchs        | VLGE 8342  |
| ENGLISH 21         | 0218        | 9:00 - 12:10 p.m.  | Fri | H Izadpanah      | VLGE 8330  |
| ENGLISH 21         | 0280        | 9:35 - 12:45 p.m.  | Fri | S J Skelley      | VLGE 8343  |
| ENGLISH 28         | 0303        | 9:00 - 12:10 p.m.  | Fri | M Atkins         | VLGE 8102  |
| ENGLISH 28         | 0310        | 9:00 - 12:10 p.m.  | Fri | S J Overall      | VLGE 8204  |
| ENGLISH 28         | 0311        | 9:35 - 12:45 p.m.  | Fri | M Y Brandler     | NGYM 5600  |
| ENGLISH 101        | 0364        | 9:00 - 12:10 p.m.  | Fri | Staff            | VLGE 8410A |

## Academic Options

## Weekend Classes

(See Course Listings by Subject for Details)

\*Indicates a short-term class. See Course Listings by Subject for Details.

| COURSE      | SECTION NO. | TIME                                  | DAY        | INSTRUCTOR                   | ROOM                  |
|-------------|-------------|---------------------------------------|------------|------------------------------|-----------------------|
| ENGLISH 101 | 0365        | 9:00 - 12:10 p.m.                     | Fri        | Staff                        | VLGE 8408A            |
| ENGLISH 101 | 0366        | 9:00 - 12:10 p.m.                     | Fri        | Staff                        | VLGE 8408B            |
| ENGLISH 101 | 0368        | 9:00 - 12:10 p.m.                     | Fri        | Staff                        | VLGE 8409B            |
| ENGLISH 102 | 0449        | 11:00 - 2:10 p.m.                     | Fri        | C C Sheldon                  | VLGE 8405             |
| ENGLISH 87  | 0487        | 9:00 - 12:10 p.m.                     | Fri        | L V Krikorian                | VLGE 8101             |
| GEOGRAPHY 1 | 0382        | 9:00 - 12:10 p.m.                     | Fri        | B Y Maida                    | BEH 1308              |
| HEALTH 11   | 0347        | 8:00 - 11:10 a.m.                     | Fri        | B A Allen                    | NGYM 5602             |
| HISTORY 1   | 0402        | 9:00 - 12:10 p.m.                     | Fri        | J M Kaczorowski              | EB 1204               |
| HISTORY 11  | 0414        | 9:00 - 12:10 p.m.                     | Fri        | L E Carlone-Harris           | EB 1203               |
| MATH 112    | 0463        | 9:00 - 12:10 p.m.                     | Fri        | M Burgin                     | MATH 1402             |
| MATH 115    | 0470        | 8:00 - 1:20 p.m.                      | Fri        | T M Johnson                  | MATH 1401             |
| MATH 227    | 0519        | 8:00 - 12:15 p.m.                     | Fri        | G Petikyan                   | MATH 1400             |
| MATH 125    | 0940<br>And | 10:00 - 11:25 a.m.<br>3-Hrs, 35 min   | Fri<br>TBA | T C Putnam<br>T C Putnam     | COSC 1512<br>INTERNET |
| PERS DEV 40 | 0497        | 9:00 - 12:10 p.m.                     | Fri        | J Roberson                   | EB 1205               |
| PHYS ED 102 | 2103<br>And | 8:00 - 8:30 a.m.<br>8:35 - 10:05 a.m. | Fri<br>Fri | M A Cox<br>M A Cox           | POOL<br>POOL          |
| PHYS ED 225 | 2107        | 8:00 - 10:05 a.m.                     | Fri        | H Hojo                       | NGYM 5603             |
| PHYS ED 225 | 2113        | 10:15 - 12:20 p.m.                    | Fri        | H Hojo                       | NGYM 5603             |
| PHYS ED 666 | 2120        | 6:25 - 9:35 a.m.                      | Fri        | H E Lewis                    | SGYM 5405             |
| POL SCI 1   | 0613        | 9:00 - 12:10 p.m.                     | Fri        | Y Torres                     | EB 1201               |
| POL SCI 1   | 0624        | 1:00 - 4:10 p.m.                      | Fri        | K Nabulsi                    | EB 1202               |
| SOCIOLOGY 1 | 0651        | 9:00 - 12:10 p.m.                     | Fri        | L C Scott                    | BEH 1311              |
| SOCIOLOGY 3 | 0660        | 9:00 - 12:10 p.m.                     | Fri        | S Kudler                     | BEH 1300              |
| SPEECH 101  | 0690        | 9:00 - 12:10 p.m.                     | Fri        | E L Paramonova               | VLGE 8111             |
| SPEECH 101  | 0692        | 9:00 - 12:10 p.m.                     | Fri        | B Aydin                      | VLGE 8112             |
| SPEECH 101  | 0693        | 9:00 - 12:10 p.m.                     | Fri        | A Eidadu                     | VLGE 8411             |
| SPEECH 104  | 0743        | 9:00 - 12:10 p.m.                     | Fri        | Staff                        | VLGE 8344             |
| THEATER 230 | 0725<br>And | 9:35 - 10:40 a.m.<br>4-Hrs, 15 min    | Fri<br>TBA | F J Catalano<br>F J Catalano | PAC 4460<br>PAC 4460  |
| THEATER 232 | 5246<br>And | 7:00 - 10:10 p.m.<br>3-Hrs, 10 min    | Fri<br>TBA | A Adcock<br>A Adcock         | PAC 4460<br>PAC 4460  |
| THEATER 291 | 5247<br>Or  | 7:00 - 10:10 p.m.<br>3-Hrs, 10 min    | Fri<br>TBA | A Adcock<br>A Adcock         | PAC 4460<br>PAC 4460  |
| THEATER 292 | 5248<br>And | 7:00 - 10:10 p.m.<br>3-Hrs, 10 min    | Fri<br>TBA | A Adcock<br>A Adcock         | PAC 4460<br>PAC 4460  |

More weekend classes on next page.

## Academic Options

## Weekend Classes

(See Course Listings by Subject for Details)

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| COURSE                  | SECTION NO. | TIME               | DAY | INSTRUCTOR       | ROOM       |
|-------------------------|-------------|--------------------|-----|------------------|------------|
| <b>Saturday Classes</b> |             |                    |     |                  |            |
| A S T 43                | 0254        | 8:00 - 10:05 a.m.  | Sat | M D Schatkun     | IT 3641    |
|                         | And         | 10:05 - 12:10 p.m. | Sat | M D Schatkun     | IT 3641    |
| A S T 25                | 8066        | 8:00 - 11:10 a.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 11:50 - 3:00 p.m.  | Sat | P A Cooper       | IT 3640    |
| A S T 25A*              | 8067        | 8:00 - 12:00 p.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 12:30 - 3:00 p.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 1-Hr, 50 min       | TBA | P A Cooper       | IT 3640    |
| A S T 25B*              | 8068        | 8:00 - 12:00 p.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 12:30 - 3:00 p.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 1-Hr, 50 min       | TBA | P A Cooper       | IT 3640    |
| A S T 25C*              | 8069        | 8:00 - 12:00 p.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 12:30 - 3:00 p.m.  | Sat | P A Cooper       | IT 3640    |
| A S T 25D*              | 8070        | 8:00 - 12:00 p.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 12:30 - 3:00 p.m.  | Sat | P A Cooper       | IT 3640    |
|                         | And         | 1-Hr, 25 min       | TBA | P A Cooper       | IT 3640    |
| CHEMISTRY 51            | 8252        | 8:00 - 11:10 a.m.  | Sat | G W Ogar         | CFS 91126  |
|                         | And         | 12:05 - 4:20 p.m.  | Sat | G W Ogar         | CFS 92021  |
| CHEMISTRY 60            | 8306        | 8:00 - 11:10 a.m.  | Sat | S Sehati         | CFS 91125  |
|                         | And         | 12:05 - 1:10 p.m.  | Sat | S Sehati         | CFS 92026  |
|                         | And         | 1:20 - 4:25 p.m.   | Sat | S Sehati         | CFS 92020  |
| COMPUTER SCI 501        | 0248        | 9:00 - 12:10 p.m.  | Sat | S G Krimm        | COSC 1502  |
|                         | And         | 12:15 - 1:20 p.m.  | Sat | S G Krimm        | COSC 1505  |
| COMPUTER SCI 572        | 0262        | 9:00 - 11:05 a.m.  | Sat | A Bhola          | COSC 1504  |
|                         | And         | 11:15 - 1:20 p.m.  | Sat | A Bhola          | COSC 1504  |
| COMPUTER SCI 575        | 0273        | 9:00 - 10:05 a.m.  | Sat | A Djanece        | COSC 1505  |
|                         | And         | 10:10 - 1:20 p.m.  | Sat | A Djanece        | COSC 1511  |
| COMPUTER SCI 547        | 0283        | 9:00 - 11:05 a.m.  | Sat | M C Mota         | COSC 1507  |
|                         | And         | 11:10 - 1:15 p.m.  | Sat | M C Mota         | COSC 1507  |
| DANCE STUDY 262         | 0238        | 1:15 - 5:30 p.m.   | Sat | D R Gibson       | NGYM 5601  |
| DANCE TEQ 446           | 0267        | 1:00 - 3:05 p.m.   | Sat | E Mayne          | MUS 3401   |
| ENGLISH 28              | 0301        | 8:00 - 11:10 a.m.  | Sat | J P Brown        | VLGE 8410A |
| ENGLISH 28              | 0312        | 10:10 - 1:20 p.m.  | Sat | A Khudeta        | VLGE 8400B |
| ENGLISH 101*            | 0351        | 9:00 - 12:35 p.m.  | Sat | K J Bessenbacher | VLGE 8408A |
| ENGLISH 101*            | 7631        | 9:00 - 1:05 p.m.   | Sat | M A Hamma        | TAFT HS    |
| IND TECH 130            | 8166        | 8:00 - 9:05 a.m.   | Sat | D E Allen        | IT 3644    |
|                         | And         | 9:15 - 2:35 p.m.   | Sat | D E Allen        | IT 3643    |
| IND TECH 230            | 8167        | 8:00 - 9:05 a.m.   | Sat | D E Allen        | IT 3644    |
|                         | And         | 9:15 - 2:35 p.m.   | Sat | D E Allen        | IT 3643    |

## Academic Options

## Weekend Classes

(See Course Listings by Subject for Details)

\*Indicates a short-term class. See Course Listings by Subject for Details.

| COURSE            | SECTION NO. | TIME               | DAY | INSTRUCTOR    | ROOM      |
|-------------------|-------------|--------------------|-----|---------------|-----------|
| IND TECH 330      | 8168        | 8:00 - 9:05 a.m.   | Sat | D E Allen     | IT 3644   |
|                   | And         | 9:15 - 2:35 p.m.   | Sat | D E Allen     | IT 3643   |
| IND TECH 332      | 8169        | 8:00 - 9:05 a.m.   | Sat | D E Allen     | IT 3644   |
|                   | And         | 9:15 - 2:35 p.m.   | Sat | D E Allen     | IT 3643   |
| MATH 112          | 0464        | 9:00 - 12:10 p.m.  | Sat | A M Kaush     | MATH 1400 |
| MATH 125          | 0483        | 8:00 - 1:20 p.m.   | Sat | Y A Pushkarev | MATH 1402 |
| MATH 125          | 0484        | 8:00 - 1:20 p.m.   | Sat | M M Rashidian | MATH 1403 |
| MATH 125          | 0490        | 8:00 - 1:20 p.m.   | Sat | M E Martinez  | MATH 1401 |
| MATH 215          | 0507        | 9:00 - 12:10 p.m.  | Sat | N M Alvarado  | MATH 1415 |
| PHYS ED 225       | 2106        | 7:45 - 9:50 a.m.   | Sat | E Mayne       | SGYM 5402 |
| PHYS ED 225       | 2114        | 10:10 - 12:15 p.m. | Sat | E Mayne       | SGYM 5402 |
| PHYS ED 666       | 2122        | 7:00 - 10:00 a.m.  | Sat | E Martinez    | SGYM 5405 |
| PLANT SCIENCE 818 | 0120        | 9:45 - 11:50 a.m.  | Sat | L A Markowitz | HORT 4914 |
|                   | And         | 12:00 - 3:10 p.m.  | Sat | L A Markowitz | HORT 4914 |

## Sunday Classes

|                  |      |                   |     |            |           |
|------------------|------|-------------------|-----|------------|-----------|
| DANCE SPEC 490*  | 0561 | 2:15 - 6:20 p.m.  | Sun | M S Weiser | NGYM 5601 |
| DANCE STUDY 262* | 8211 | 9:00 - 2:15 p.m.  | Sun | M S Weiser | NGYM 5601 |
| DANCE STUDY 285* | 8212 | 1:00 - 3:30 p.m.  | Sun | M S Weiser | NGYM 5601 |
| DANCE TEQ 431*   | 0266 | 9:00 - 11:30 a.m. | Sun | M S Weiser | NGYM 5601 |
| DANCE TEQ 437*   | 3117 | 6:20 - 8:50 p.m.  | Sun | M S Weiser | SGYM 5405 |



\*Indicates a short-term class. See Course Listings by Subject for Details

## Academic Options

**P A C E****Program for Accelerated College Education**

This is a dynamic program geared to meet the needs of people that are strapped for time. It offers college credit courses that fit hectic work and family schedules. The results have been amazing. Take a few minutes to learn about this program which has changed the futures of thousands of Pierce students.

- Earn an associates degree in two years.
- Choose from the three fully transferable program options.
- Complete 12 – 14 units in each traditional college semester by taking two courses each eight-week PACE semester.
- PACE units are fully accredited and readily accepted at any CSU and at most UC and private colleges and universities in California.

**Offerings for the Fall Semester**

| <u>Business</u>  | <u>General Studies</u> | <u>Child Development</u> |
|------------------|------------------------|--------------------------|
| Health 2         | Health 2               | Health 2                 |
| Math 238         | Journalism 100         | Child Devel. 2           |
| Anthropology 102 | Sociology 1            | Geography 17             |
| Philosophy 6     | Anthropology 102       | Child Devel. 3           |

**Prepare for any of these programs with Bridge classes:**

- Math 112, Math 115 and Math 125
- English 21, English 28 and English 101

*Learn whether you may enter this fast-paced program and pick up a program brochure with complete details by visiting the PACE Office VLGE 8340 or call (818) 719-6485. Visit the PACE webpage at [www.piercecollege.edu/offices/PACE/index.html](http://www.piercecollege.edu/offices/PACE/index.html).*



## Academic Options

**P A C E** – Fall 2012 Schedule of Classes

FIRST QUARTER— August 27th – October 13th • SECOND QUARTER— October 27th – December 15th

Section numbers provided at PACE orientation. PACE Classes: Students are advised to contact the PACE office at (818) 719-6455.

| BEGIN DATES           | END DATES  | COURSE              | SECTION NUMBER      | TIME   | DAY                 | INSTRUCTOR                           |
|-----------------------|------------|---------------------|---------------------|--|---------------------|--------------------------------------|
| <b>FIRST QUARTER</b>  |            |                     |                     |  |                     |                                      |
| 08/27/2012            | 10/13/2012 | Health 2            | 4901<br>&           | 6:00 – 8:00 p.m.<br>6-Hrs, 30 Min.   | T<br>TBA            | KELLY<br>KELLY                       |
| 08/27/2012            | 10/13/2012 | Health 2            | 4902<br>&           | 6:00 – 8:00 p.m.<br>6-Hrs, 30 Min.   | W<br>TBA            | KELLY<br>KELLY                       |
| 08/27/2012            | 10/13/2012 | Math 238            | 4903<br>&<br>&<br>& | 8:00 – 10:00 p.m.<br>6:00 – 10:00p.m.<br>1:00 – 5 p.m.<br>2-Hrs, 30 Min.     | T<br>TH<br>S<br>TBA | SMALL<br>SMALL<br>SMALL<br>SMALL     |
| 08/27/2012            | 10/13/2012 | Math 238            | 4904<br>&<br>&<br>& | 8:00 – 10:00 p.m.<br>6:00 – 10:00p.m.<br>1:00 – 5 p.m.<br>2-Hrs, 30 Min.     | W<br>TH<br>S<br>TBA | ZIAEI<br>ZIAEI<br>ZIAEI<br>ZIAEI     |
| 08/27/2012            | 10/13/2012 | Journalism 100      | 4906<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | T<br>S<br>TBA       | FAVRE<br>FAVRE<br>FAVRE              |
| 08/27/2012            | 10/13/2012 | Journalism 100      | 4907<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | W<br>S<br>TBA       | STAFF<br>STAFF<br>STAFF              |
| 08/27/2012            | 10/13/2012 | Child Development 2 | 4908<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | T<br>S<br>TBA       | STAFF<br>STAFF<br>STAFF              |
| <b>SECOND QUARTER</b> |            |                     |                     |  |                     |                                      |
| 10/22/2012            | 12/15/2012 | Anthropology 101    | 4909<br>&<br>&      | 6:00 – 8:00 p.m.<br>8:00 – 12:00 p.m.<br>2-Hrs, 30 Min.                      | T<br>S<br>TBA       | STAFF<br>STAFF<br>STAFF              |
| 10/22/2012            | 12/15/2012 | Anthropology 101    | 4910<br>&<br>&      | 6:00 – 8:00 p.m.<br>8:00 – 12:00 p.m.<br>2-Hrs, 30 Min.                      | W<br>S<br>TBA       | STAFF<br>STAFF<br>STAFF              |
| 10/22/2012            | 12/15/2012 | Philosophy 6        | 4911<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | T<br>S<br>TBA       | HICKS<br>HICKS<br>HICKS              |
| 10/22/2012            | 12/15/2012 | Philosophy 6        | 4912<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | W<br>S<br>TBA       | MATHER<br>MATHER<br>MATHER           |
| 10/22/2012            | 12/15/2012 | Sociology 1         | 4914<br>&<br>&      | 6:00 – 8:00 p.m.<br>8:00 – 12:00 p.m.<br>2 Hrs, 30 Min.                      | T<br>S<br>TBA       | LEVY<br>LEVY<br>LEVY                 |
| 10/22/2012            | 12/15/2012 | Sociology 1         | 4915<br>&<br>&      | 6:00 – 8:00 p.m.<br>8:00 – 12:00 p.m.<br>2 Hrs, 30 Min.                      | W<br>S<br>TBA       | STROTHER<br>STROTHER<br>STROTHER     |
| 10/22/2012            | 12/15/2012 | Anthropology 102    | 4916<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | T<br>S<br>TBA       | STAFF<br>STAFF<br>STAFF              |
| 10/22/2012            | 12/15/2012 | Anthropology 102    | 4917<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | W<br>S<br>TBA       | STAFF<br>STAFF<br>STAFF              |
| 10/22/2012            | 12/15/2012 | Geography 17        | 4918<br>&<br>&<br>& | 6:00 – 8:00 p.m.<br>6:00 – 10:00 p.m.<br>8:00 – 12:00 p.m.<br>2 Hrs, 30 Min. | W<br>TH<br>S<br>TBA | FINLEY<br>FINLEY<br>FINLEY<br>FINLEY |
| 10/22/2012            | 12/15/2012 | Child Development 3 | 4919<br>&<br>&      | 8:00 – 10:00 p.m.<br>1:00 – 5:00 p.m.<br>2 Hrs, 30 Min.                      | T<br>S<br>TBA       | STAFF<br>STAFF<br>STAFF              |

**PACE offers Bridge classes in English 21, 28, and 101 on Wednesday evenings from 6:00pm to 8:00pm and on Saturdays from 8:00am to 12:00pm. PACE Bridge classes in Math 112, 115, and 125 are offered on Monday evenings only, beginning at 6:00pm.**

## Academic Options

# Honors Program

The Pierce College Honors Program, located in Village 8340, (818) 710-2888, offers students the opportunity to enroll in an enriched curriculum of general education classes. This program is designed for academically prepared and highly motivated students. Honors classes are limited to twenty-five students, encourage active student participation, and require substantial written work.

The Honors Program promotes student transfer to one of a number of prestigious universities, including UCLA's College of Letters and Sciences, UC Irvine, UC Riverside, and UC Santa Cruz.

### To qualify for the Pierce College Honors Program:

#### High School Seniors -

Students entering the program directly from high school should have a 3.0 or better cumulative grade point average and must qualify for English 101 on the Pierce College English placement examination.

#### TO APPLY -

High School seniors must submit the following:

1. A Pierce College Application for Admission (submit to the Admissions and Records office).
2. An Honors Program application (submit to the Honors Program office).
3. Official high school transcripts through the first semester of 12th grade, and
4. Pierce College assessment scores (submit to the Honors Program office).

#### Continuing Pierce College Students -

Students already attending Pierce College should have a 3.25 or better cumulative grade point average in all UC transferable work. In addition, they must be eligible for English 101, either through the Pierce College English placement examination or by having completed the necessary prerequisite courses to English 101.

#### TO APPLY -

Continuing Pierce College Students must submit the following to the Honors Program office:

1. An Honors Program application, and
2. Verification of college GPA and English eligibility.

### Program Requirements:

To remain in good standing, students in the Honors Program must maintain a 3.25 or better cumulative grade point average at Pierce and take Honors related classes each semester. Fulfillment of Honors Program requirements for certification includes completing 18 semester units in Honors courses, including a minimum of four formal Honors courses. Certification of Honors coursework requires a minimum GPA of 3.25 in all UC transferable courses, and satisfying all of the entrance requirements of the transfer institution.

**Students must contact the Honors Program office for certification at the time they apply for transfer admission.**

### Fall 2012 Course Offerings:

- |                     |                       |
|---------------------|-----------------------|
| • Anthropology 121  | • History 1           |
| • Art 102           | • Philosophy 5        |
| • Chicano Studies 2 | • Physics 12          |
| • Cinema 107        | • Political Science 5 |
| • Economics 1       | • Psychology 2        |
| • Geology 1         | • Sociology 1         |

### Program Benefits:

- Transfer agreements with various universities and colleges
- Alpha Gamma Sigma affiliation
- Phi Theta Kappa affiliation
- Honors Program counselors
- Orientation visits to universities
- Special recognition at graduation
- UCLA library privileges

# Careers in Web Design

Pierce Options

## **Computer Science & Information Technology Department**

### Introduction To Digital Imaging Using Photoshop

**CSIT 547, Introduction to Digital Imaging Using Photoshop.** Learn how to create images, edit and retouch your digital images, optimize images, and create simple web page animations using Adobe Photoshop. No prerequisite courses.

### Learn Flash And ActionScript For Websites

**CSIT 548, Website Development with Flash and ActionScript.** Learn Adobe Flash and ActionScript for multi-media web pages and to add animation and interactivity to your web sites. No prerequisite courses.

### Dreamweaver And JavaScript To Create Websites

**CSIT 550, Website Development with Dreamweaver and JavaScript.** Learn how to quickly develop websites using the web authoring software, Dreamweaver. Use JavaScript to add website interactivity. No prerequisite courses.

### JavaScript and AJAX Programming For The Web

**CSIT 555 Web Development Using JavaScript and AJAX.** Learn web scripting using JavaScript and use JavaScript and AJAX to create interactive web pages. Prerequisite: CSIT 553 (Introduction to Web Development) OR experience using HTML and XHTML.

Contact - Lynne O'Hanlon: [lynneohanlon@hotmail.com](mailto:lynneohanlon@hotmail.com)

## **Computer Applications & Office Technologies Department**

### Adobe Creative Suite Survey

**CAOT 96, Adobe Creative Suite Survey.** Create professional-looking documents and Web pages with text and images using Adobe InDesign, Adobe Photoshop, and Adobe Illustrator. An introductory course in Adobe Creative Suite. Students need basic keyboarding skills and computer knowledge before enrolling in this course.



### Web Design for the Office

**CAOT 109, Web Multimedia for the Office.** Develop Web sites for the high-tech business environment that incorporate links, graphics, animation, and multimedia capabilities using Dreamweaver and Flash, CS 5.5.

### Introduction to Adobe Photoshop for the Office

**CAOT 113, Introduction to Adobe Photoshop for the Office.** Edit digital images with Adobe Photoshop for use in creating Web pages and desktop publishing projects. Provides instruction in using digital equipment to create images.

### Adobe Acrobat

**CAOT 114, Adobe Acrobat for the Office and the Web.** Emphasizes use of PDF files on the Web for creating multimedia presentations, adding interactive features, creating electronic forms, and adding electronic security to documents. Uses Adobe Acrobat X.

Contact - Lyn Clark: [LynClarkPC@hotmail.com](mailto:LynClarkPC@hotmail.com)

## Academic Options

# **ENCORE** Older Adult Education Program

### To Enrich Your Life!

To be an important center of older adult education in the San Fernando Valley, Pierce College offers the ENCORE Older Adult Education Program to provide volunteer opportunities and educational, cultural and wellness programming on the Pierce College campus.

ENCORE offers free noncredit & fee-based not for credit courses designed specifically for older adults. The courses have no exams and no papers to write. For more information or a current schedule of classes please call (818) 710-2561.

#### *ENCORE* Noncredit offerings:

**Adventures in Music**  
**Body Conditioning**  
**Cinema Appreciation**  
**Computer Classes**  
**Life Drawing**  
**Personal Finance**  
**Pierce Professors' Lecture Series**  
**Water Exercise**  
**Yoga for Seniors**  
**And many more!**



#### *ENCORE* Fee-based offerings:

**Basic Photography**  
**East of Eden**  
**Geology**  
**Intro to Watercolor**  
**Portraiture**  
**Tai Chi/ Qi Gong**  
**Yoga Flow**  
**Yoga Relaxation**  
**And many more!**

**Telephone:** (818) 710-2561

**Office:** VLGE 8310 (behind South Gym)

**Mailing Address:** ENCORE Older Adult Program, 6201 Winnetka Ave. #341, Woodland Hills, CA 91371

**Website:** [www.piercecollege.edu/encore](http://www.piercecollege.edu/encore)

ENCORE has continuous registration.

Early registration is recommended but you may enroll at any time throughout the semester, if space is available.  
 Courses are designed for older adults, but all students, regardless of age, are welcomed to enroll.



Universidad Pontificia  
de Salamanca

# Study Spanish in Salamanca, Spain



**Historic World Heritage site, Ciudad del Español,  
now the leading location  
for the study of the Spanish language**

**The Pontifical University of Salamanca  
West Los Angeles College**



**Summer Session  
Semester**

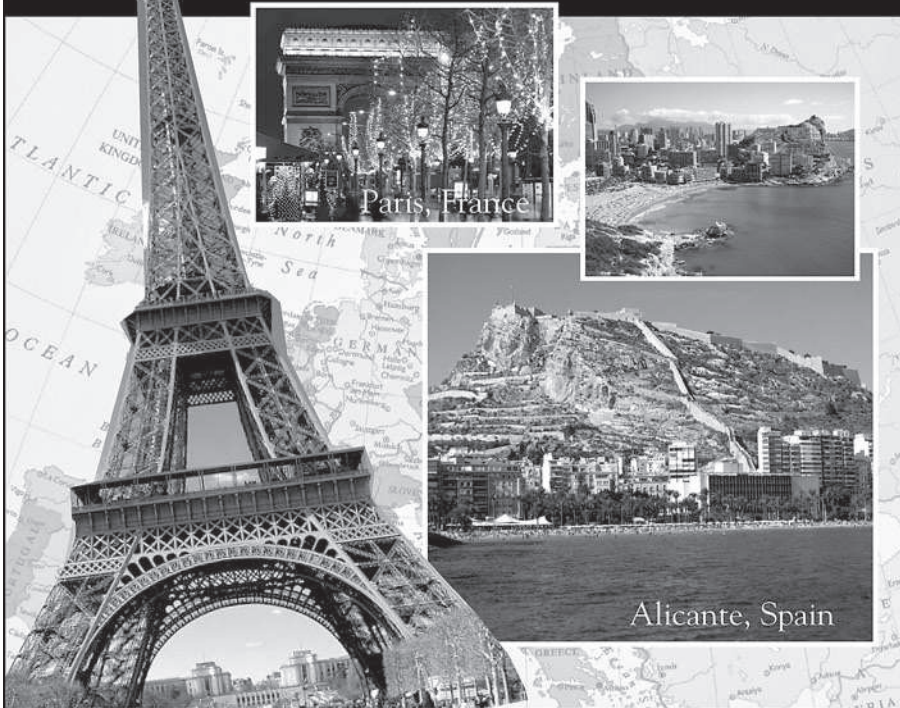


**For information: [www.interedstudy.org](http://www.interedstudy.org)  
(310) 745-4243 Email: [drculton@hotmail.com](mailto:drculton@hotmail.com)**



Academic Options

# LAVC Invites you to Study Away!



**The Los Angeles Valley College Study Away Program** offers study abroad programs for community college students (and non-students) who want a memorable learning experience. These programs are open to any individual who wants the opportunity to study a subject in a foreign country or in the United States.

Visit [www.lavc.edu/studyaway](http://www.lavc.edu/studyaway) for information on our Summer 2012 program.

*Check our website for information about **Study Away 2013** coming soon.*

## Culinary Arts



Build a solid, professional career in Culinary Arts and Food Service Management.

## Gerontology



There is growing need for programs and services that improve the quality of life for older Americans.

## Interior Design



Classes offered in our degree and certificate-granting program are taught by working professionals in the field.



# LOS ANGELES MISSION COLLEGE

13356 Eldridge Avenue | Sylmar, California 91342 | 818.364.7600 | TDD 818.364.7861 | [www.lamission.edu](http://www.lamission.edu)



# The Weekend College

A Program of Los Angeles Community College District

**ITV/The Weekend College** classes allow students to complete general education classes in a focused eight-week format. The classes are offered on four campuses: **City [C]** and **Southwest [SW]** Colleges on Saturdays and **Valley [V]** and **Pierce [P]** Colleges on Sundays. The first college listed is **AM only 9:00-12:00 Noon**. The second college listed is **PM only 1:30-4:30 PM**. Students attend only one class meeting each weekend and may attend at any location.

The classes are taught by the same instructor at each campus. The classes are taught in a highly effective "blended format" combining the weekend class meetings with online activities and half-hour video lessons creating a dynamic learning environment for all students. The video component is available on cable television in the City of Los Angeles and in broadband, on DVD and in the College Learning Resources Centers on campus.

Students enroll online using the Student Information System, selecting ITV as the campus. Students are advised to consult with a College Counselor when planning their Associate Degree or transfer program. For questions or registration assistance, call 818/833-3595. Financial aid is available for qualified students; fee waivers also apply to these classes. Transcripts are issued by L.A. Mission College.

| Fall 2012 SESSION A<br>August 27 - October 21, 2012  |         |                 |               | Fall 2012 SESSION B<br>October 22 - December 16, 2012   |         |                 |               |
|--|---------|-----------------|---------------|---|---------|-----------------|---------------|
| Classes  | Section | Saturday Campus | Sunday Campus | Classes   | Section | Saturday Campus | Sunday Campus |
| Economics 1  | 7172    | C/SW            | P/V           | Anthropology 102  | 7180    | C/SW            | P/V           |
| English 101  | 7173    | C/SW            | P/V           | English 102   | 7181    | C/SW            | P/V           |
| Health 11  | 7174    | C/SW            | P/V           | English 103   | 7182    | C/SW            | P/V           |
| History 11   | 7175    | C/SW            | P/V           | Health 11   | 7183    | C/SW            | P/V           |
| Oceanography 1   | 7176    | SW/C            | V/P           | History 12  | 7184    | C/SW            | P/V           |
| Philosophy 1   | 7177    | SW/C            | V/P           | Mathematics 125   | 7185    | SW/C            | V/P           |
| Political Science 1  | 7178    | SW/C            | V/P           | Philosophy 1  | 7186    | SW/C            | V/P           |
| Psychology 1   | 7179    | SW/C            | V/P           | Political Science 1   | 7187    | SW/C            | V/P           |
| Saturday class meetings: Sept. 1 - Oct. 20<br>Sunday class meetings: Sept. 2 - Oct. 21<br>Last day to:<br>Drop without incurring fees: Sept. 1, 2012<br>ADD Classes: Sept. 4, 2012. Students who add after Sept. 1, 2012 are responsible for fees.<br>Drop without receiving a "W": Sept. 12, 2012 |         |                 |               | Saturday class meetings: Oct. 27 - Dec. 15<br>Sunday class meetings: Oct. 28 - Dec. 16<br>No class meetings: Nov. 24 & 25<br>Last day to:<br>Drop without incurring fees: Oct. 27, 2012<br>ADD Classes: Oct. 29, 2012. Students who add after Oct. 27, 2012 are responsible for fees.<br>Drop without receiving a "W": Nov. 7, 2012 |         |                 |               |
| Sociology 1  |         |                 |               | Sociology 1   |         |                 |               |

## Academic Options

# Cooperative Work Experience Education

## Working Students Earn College Credit/Units for On-the-Job Learning

Cooperative Education is a work experience program involving the employer, student/employee, and the College, promoting valuable on-the-job training as well as transferable (major related) college unit credit. Completion of at least seven units at the end of the semester is required (including Cooperative Education).

Work experience must be related to the student's declared major to be transferable. Up to eight units of Cooperative Education are transferable to CSU campuses as free elective units but are accepted only if the college offers that major. Up to six Co-Op Ed units are transferable to some other universities, subject to approval by the institution.

The number of Cooperative Education units acceptable toward elective credit in Pierce degree programs is dependent upon the individual's major requirements.

Veterans may receive subsistence and credit for one semester only (1-4 units), providing work experience is related to their major.

### Classes Provide

- Effective employee/employer relations
- Goals for improvement
- Motivation
- Job search techniques
- Resume writing
- Job interviewing techniques
- Professional work ethics
- Guest speakers

- Earn College Credit for on-the-job learning experiences. (1 to 4 units each semester - maximum 16 units with "Occupational" and 1 to 3 units each semester - maximum 6 units with "General")
- Regular jobs, internships, volunteer and field work qualify.
- Transfer credit (up to 8 units, if in your major) (CSU & most other universities)
- Co-Op students attend a one hour class each week, for ten weeks (or other specified schedule) combining on-the-job experience with classroom instruction.

For information regarding eligibility and enrollment, call (818) 710-4291 or go to:

<http://info.piercecollege.edu/departments/cooped/>

Enrollment is by **ADD CARD ONLY** at class.

## Courses Offered on a "Credit-By-Exam" Basis

Students interested in receiving course credit by taking an exam should file a petition for Credit-by-Exam in the Admissions & Records Office. Details of the procedure and qualification requirements are on the petition and can be found in the college catalog. Courses offered on a credit by exam basis are subject to all applicable enrollment fees and non-residents tuition.

|                         |  |                   |   |
|-------------------------|--|-------------------|---|
| American Sign Language  | all courses  | *Music            | (201, 202, 203) (211, 212, 213, 214<br>(221, 222) (301, 302, 303) |
| Animal Science          | <del>501, 510</del>  | Nursing           | 400, 402, 403, 404, 405, 406, 407,<br>408, 414, 415, 441, 442     |
| Architecture            | 5  | Photography       | 10, 20  |
| Auto Service Technology | 1, 2, 3, 4, 5, 6, 7, 25  | Physical Science  | 1   |
| Computer Science        | 501, 506, 507, 508, 515, 533, 536,<br>539, 540, 551, 572, 575, 587 | Physics           | 12  |
| Electronics             | 4A, 4B, 6A, 6B   | Plant Science     | <del>711, 714, 820</del>  |
| Industrial Technology   | 130, 145, 146, 230, 330  | Special Education | all courses   |
| Journalism              | 101, 216   | Theater Arts      | 100   |

\* Numbers in parentheses indicate that only one course in the series may be taken credit-by-exam.





# Student Information Guide

## Admission & Registration

# Registration in Pierce College Classes

Please read the Pierce College schedule and catalog carefully. It is your responsibility to be aware of the college's rules and regulations.

### Registration Information

- Unit Load Limits - A full-time student is a student enrolled in 12 units or more. A student may enroll in a maximum of 18 units during registration. Students may petition to add more units during the week before the semester starts and the first two weeks of the semester. A 3.0 GPA in 12 college units is required.
- You may enroll for only one section of each course except for selected physical education classes. You may not enroll in classes which meet at the same time or overlap in time.
- Students are responsible for having their Add Permit processed in the Admissions & Records office.
- Many courses listed in the Schedule of Classes have prerequisites. These are requirements that are necessary for enrollment and successful completion of the courses. Proof of having met the prerequisite must be established prior to registration.
- Students remain financially responsible for the enrollment fee and tuition charges unless they drop by the refund deadline.
- Students who fail to attend the first class meeting may forfeit their place in the class.
- Please read the Pierce College schedule and catalog carefully. It is your responsibility to be aware of the College's rules and regulations.

### English Placement Process

The results of the English Placement Process or a valid English Enrollment Authorization Form must be on file in order to enroll in English 21, 28, English 82, 84 - 87, or English 101 and above.

All students planning to enroll in an English course for the first time are expected to complete the English placement process at the Pierce College Assessment Center (Student Services Building). Please visit the Assessment Center website for sample tests and appointment information. Placement results or prerequisite courses taken at other colleges may be presented to the Assessment Center to be substituted for the Pierce English Placement process.

Upon completing the process, students are advised of their placement and given an authorization to enroll in that course. Students seeking an explanation of their scores or authorization to enroll in a course other than that in which they have been placed must meet with an English Department advisor.

Students need to provide evidence of prerequisite completion either through coursework in the Los Angeles Community College District, by completing the Pierce College English Placement process, or through transcripts from other schools presented at the Counseling Office.

### Mathematics Placement Process

All students who have not completed a college mathematics course are expected to complete the Mathematics placement process at the Pierce College Assessment Center located in the Student Services Building. Please visit the Assessment Center website for sample tests and appointment information. Review is essential because an improper placement can impede your progress towards your Pierce College goals.

Placement tests are given at four levels: Algebra Readiness, Elementary Algebra, Intermediate Algebra, and Precalculus. Upon completing the test, students are advised of their placement and given an authorization to enroll in that course. Students who wish to challenge the recommendation of the assessment test should consult a Mathematics Department advisor.

All sample tests can be downloaded from the internet, including English, Math and Chemistry exams, at [www.piercecollege.edu/offices/assessment\\_center/](http://www.piercecollege.edu/offices/assessment_center/).

### Adding Classes

To add a class that's closed during registration, contact the instructor of the class at the time the class is scheduled to meet. Students accepted by the instructor will be given an Add Permit. Take the Add Permit to the Admissions and Records Office for processing. The deadline to add classes is September 10. Please be prepared to pay any additional fees when adding classes.

Pierce College does not utilize a wait list system. The system allows students to enroll in a course through the online registration portal, on a first-come first-served basis, the moment a seat becomes available in the course due to a student dropping out. This option, however, is only available until the day before classes begin. After that, interested students will need to attend the first day of class and the instructor will give them a signed add card should there be room in the class to add the student.

### Cancelled Classes

Due to budget limitations some courses listed in this schedule may be cancelled. If a class has been cancelled you will be notified on the internet system when you attempt to register. If a class is cancelled after you have enrolled, you will be notified by email.

### Auditing

Students may be permitted to audit a class for no credit with no grade under the following conditions:

1. Payment of a fee of \$15 per unit. Students enrolled in classes to receive credit for ten or more semester units in the current semester shall not be charged a fee to audit three or fewer semester units per semester.
2. No student auditing a course shall be permitted to change his or her enrollment in that course to receive credit for the course.
3. Priority in class enrollment shall be given to students desiring to take the course for credit.
4. There is no refund of audit fees except when the class is cancelled.
5. Auditing fees are not transferable.
6. Financial Aid will not pay for auditing.
7. Audit fees are not waived for concurrently enrolled high school students.

The last day to submit an Audit Card is September 10.

### Basic Skills Enrollment Limitation

Title 5, California Code of Regulations, limits student from taking more than 30 units of "remedial" course work, which is defined as "nondegree-applicable basic skills courses." Effective Winter 2010, the college's registration system will prevent students, who have exceeded this limit, from enrolling in additional basic skills courses. However a student, who has reached this limit but enrolls in a credit or noncredit English as a Second Language (ESL) course, will be allowed to enroll in additional basic skills courses. Students with a learning disability may request an exemption through the Disabled Student Programs and Services (DSPS) Office. Also, this limitation does not apply to enrollment in noncredit basic skills courses.

# Student Rights and Legal Protections

## Prohibited Discrimination and Harassment

### The Policy

It is the policy of the Los Angeles Community College District to provide an educational, employment and business environment free from Prohibited Discrimination. Employees, students or other persons acting on behalf of the District who engage in Prohibited Discrimination as defined in this policy or by state or federal law shall be subject to discipline, up to and including discharge, expulsion or termination of contract.

### Academic Freedom

The Board of Trustees reaffirms its commitment to academic freedom, but recognizes that academic freedom does not allow Prohibited Discrimination. The discussion of ideas, taboos, behavior or language which is an intrinsic part of the course content shall in no event constitute Prohibited Discrimination, though such ideas may cause some students discomfort. It is recognized that academic freedom insures the faculty's right to teach and the student's right to learn.

### Definition of Prohibited Discrimination

Prohibited Discrimination is defined as discrimination or harassment in violation of state or federal law on the basis of actual or perceived ethnic group identification, race, color, national origin, ancestry, religion, creed, sex (including gender-based sexual harassment), pregnancy, marital status, cancer related medical condition of an employee, sexual orientation, age, physical or mental disability, or veteran status.

### Definition of Sexual Harassment

Sexual harassment is unwelcome sexual advances, requests for sexual favors, and other verbal, visual or physical conduct of a sexual nature, made by someone from or in the workplace or in the educational setting.

### Retaliation

Retaliation means adverse personal, employment or academic decisions made against anyone who makes a complaint, refers a matter for investigation, participates in an investigation, represents or serves as an advocate for a complainant or alleged offender.

### False Allegations

Anyone who files a complaint in which he/she knowingly makes false allegations of fact shall also have violated this policy and shall be subject to disciplinary action.

### Confidentiality

All persons involved in investigation of complaints shall have a duty to maintain the confidentiality of the matters discussed, except as may be required or permitted by law, which include the rules and regulations of the District.

A complete record of each complaint and investigation shall be kept by the Director of Diversity Programs.

The Written Decision or any Settlement Agreement regarding the results of the investigation shall be placed in the personnel file of each employee involved as an alleged offender or complainant.

## Complaint Procedure

### General Provisions

All Supervisors shall be responsible for maintaining a work environment consistent with this policy. Any supervisor who becomes aware of a situation which could be reasonably perceived to be a violation of this policy must report it to the Office of

Diversity Programs. All employees are responsible for maintaining an educational environment consistent with this policy. Any employee who becomes aware of a situation which could reasonably be perceived as a violation of this policy should refer it to the Office of Diversity Programs.

### Investigation

A Compliance Officer shall promptly investigate all potential violations of this policy of which he or she becomes aware. A Compliance Officer shall receive the complaint, and notify the complainant, alleged offender, the College President or District administrator, and the Director of Diversity Programs, within 5 business days of a potential violation of this policy. During the process of the investigation, the alleged offender has the right to be represented.

### Informal Procedure

A Compliance Officer shall undertake efforts to informally resolve and investigate the charges. This process is limited to 30 days. If a resolution is reached, a Compliance Officer shall draft a Settlement Agreement to be signed by the complainant and the alleged offender. A Compliance Officer shall monitor the situation to insure that the resolution is properly implemented and maintain records.

### Complaint Procedure

A written complaint must be filed on the prescribed Los Angeles Community College Complaint form. Employment based complaints shall be filed within 180 days. Non employment based complaints shall be filed no later than one year from the date when the complainant knew or reasonably should have known of the facts underlying the complaint.

### Compliance Officer's Report

Within 60 days after becoming aware of a potential violation of this policy, a Compliance Officer shall complete the investigation and make a written report to the College President or Deputy Chancellor.

The College President, or Deputy Chancellor, shall independently assess whether the "preponderance of the evidence" establishes a violation and shall determine what action is to be taken, if any. Prior to making the decision, the alleged offender and complainant shall have the opportunity to make an oral statement, within 15 days from the receipt of the Compliance Officer's report.

Within 90 days from the start of the investigation a Written Decision shall be mailed to the complainant and the alleged offender.

### Disciplinary Action

If appropriate, the College President, Deputy Chancellor, or the Chancellor shall initiate the applicable disciplinary process within 10 business days of receiving the Written Decision. Disciplinary action shall include, without limitation, verbal warning, probation, suspension, expulsion, letters of reprimand, Notices of Unsatisfactory Service, suspension, demotion or dismissal.

### Appeals

If the complainant is not satisfied with the Written Decision, he/she may appeal to the District's Board of Trustees by submitting a written appeal to the Chancellor's Office within 15 days.

The Chancellor shall present the written appeal, the Written Decision and the investigative report to the Board of Trustees in closed session. If the 45 days elapse without further action, the Written Decision shall be the final decision of the District. In non-employment cases the complainant has the right to file an appeal with the State Chancellor's Office within 30 days after the Board decision is issued, or the 45 days have elapsed, whichever comes first.

### Additional Remedies

The complainant may pursue independently civil law remedies, including but not limited to injunctions, restraining orders, or other orders. An individual who believes that he/she is the victim of Prohibited Discrimination may also file a complaint with the Department of Fair Employment & Housing at (800) 884-1684, the Equal Employment Opportunity Commission at (213) 894-1000, for employment based complaints; and the Department of Education, Office for Civil Rights at

## Student Rights & Legal Protections

(415) 556-4275, for non-employment complaints whether or not the complainant chooses to utilize the District's internal procedure. Complaints may also be filed with the State Chancellor's Office.

This is an excerpt. The specific Rules and procedures for reporting charges of Prohibited Discrimination and for pursuing available remedies are incorporated in the Board Rules in Chapter 15, Board Rules 1501-1522.

Copies of the policy and procedures may be obtained from the LACCD Office of Diversity Programs, District and Campus Websites, the Compliance Officer at Los Angeles Valley College for students/employees of LAVC or by calling the Office of

Diversity Programs at (213) 891-2315 or (213) 891-2317.

### Student Directory Information

Pierce College considers the following information relating to a student to be "directory information": name, city of residence, participation in officially recognized activities and sports, weight and height of members of athletic teams, degrees and awards received, dates of attendance, and most recent previous educational agency or institution attended by the student. Students who do not wish the above categories of information to be given out should so indicate on the Release of Directory Information form in the Admissions Office.

In addition, branches of the U.S. military are entitled to receive the following student information: student directory information as defined above, student address, telephone number, date of birth, and major field of study. This information will not be released if you so indicate on your Application for Admission.

The College Foundation is entitled, with your permission, to receive the following student information: student's name, address and telephone number. The College Foundation is not entitled to release your student information to third parties. This information will not be released if you so indicate on your Application for Admission.

Other colleges and universities may also receive mailing information if you agree to release it on your Application for Admission.

### Privacy of Student Information

The Los Angeles Community College District is committed to protecting student privacy. Social security numbers are not used as the primary method of student identification.

### Family Education Rights And Privacy Acts

The Family Educational Rights and Privacy Act (FERPA) affords students the following rights with respect to their educational records:

- (1) The right to inspect and review the student's education records within 45 days of the day the college receives a request for access.
 

Students may submit to the College Admissions Office written requests that identify the specific record(s) they wish to inspect. Within 45 days, the College Admissions Office will make arrangements for access and will notify the student of the time and place where the records may be inspected.

Educational records are those records that are directly related to students and are maintained by the College. Students may not inspect education records pertaining to parents' financial records and certain confidential letters or recommendations.
- (2) The right to request an amendment of the student's educational records which the student believes to be inaccurate, misleading or otherwise in violation of the student's privacy rights.
 

With the exception of grade grievances, which are handled through Administrative Regulation E-55, students may ask the College President, or his/her designee to amend a record that they believe is inaccurate, misleading, or in violation of their privacy rights. A student seeking to amend an educational record should write to the College President and clearly identify the part of the record he/she wants changed, and specify why it is inaccurate, misleading, or in violation of his/her privacy rights.

If the College President, or his designee, decides not to amend the record as requested by the student, the College, in accordance with section 99.21 of the Code of Federal Regulations and section 76232 of

the Education Code, will notify the student of the decision and of his/her right to a hearing.

- (3) The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA and California law authorize disclosures without consent.

If a student authorizes the release of his/her education record to a third party, he/she shall provide a dated written consent to the College Admissions Office authorizing said release with a specific list of the information to be released.

Federal and California law authorize certain disclosures of personally identifiable information without a student's written consent. One such exception is the disclosure of personally identifiable information to school officials with legitimate educational interests. School officials with legitimate educational interests are employees or agents of the Los Angeles Community College District who need to review educational records in order to fulfill their professional responsibilities.

- (4) The right to restrict disclosure of personally identifiable information that the College has designated as directory information which may be released without the written consent of the student.

Directory information may be disclosed without a student's consent unless the student has notified the college that he/she does not want all or portions of the directory information released. To do so, the student must submit the appropriate District form to the College Admissions Office requesting that some or all of the categories of directory information not be released without his/her consent. This form must be submitted in accordance with College policy.

Pursuant to Board Rule 5201.10, the Los Angeles Community College District has designated the following student information as directory information:

- (a) The student's name, city of residence, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, and the most previous educational agency or institution attended by the student;
- (b) Student employee records may be released in order to comply with collective bargaining agreements;
- (c) The names, addresses and telephone numbers of students or former students may be released to the foundation for each college for college-related activities at the discretion of the College President, unless the student or former student has informed the College that such information should not be released. The release of this information is conditioned upon the foundation's agreement that such information will be released in accordance with District policy and that information will not be released to third parties;
- (d) At the discretion of the College President, the names, addresses and telephone numbers of students from the College may be released to heads of private and/or public institutions of higher education, or their designees, for the purpose of providing information to students regarding transfer opportunities to those institutions, unless the student has indicated that such information should not be released. The release of this information will be conditioned upon the institution's agreement that student privacy rights under federal and state law will be protected and that information will not be released to third parties.
- (5) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the College to comply with the requirements of FERPA.

The name and address of the Office that administers FERPA are:

Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Avenue, SW  
Washington, DC 20202-4605

## Parking & Safety

### Unauthorized Release of Student Records

Release of student records by faculty members to third parties, which includes parents and other family members, without a student's written permission or in the absence of a judicial order is prohibited by the California Constitution and the Education Code.

### Sexual Harassment Policy

The policy of the Los Angeles Community College District is to provide an educational, employment and business environment free from unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct or communications constituting sexual harassment. Employees, students or other persons acting on behalf of the District who engage in sexual harassment as defined by the District's policy or by state or federal law shall be subject to discipline, up to and including discharge, expulsion or termination of contract.

The specific rules and procedures for reporting charges of sexual harassment and for pursuing available remedies are incorporated in the LACCD Board Rules, Chapter 15. Copies of the policy may be obtained from the District Office of Diversity Programs at (213) 891-2317.

### Sexual Assault

The Los Angeles Community College District is committed to providing a safe environment for its students, faculty, and staff. The Los Angeles Community College District Board of Trustees condemns any act of sexual assault committed on any of its facilities. In the event of sexual assault committed on grounds or in facilities maintained and/or used by the District, any victim of a sexual assault who is one of the District's students, faculty, staff, or visitors shall promptly receive appropriate treatment and full and accurate information. Individuals who commit sexual assault while on properties within the control of the District shall be subject to appropriate criminal prosecution and/or District disciplinary procedures. Confidentiality is fundamental to all aspects of cases dealing with sexual assault. The names of sexual assault victims shall not be revealed by persons responsible for implementing and enforcing the provisions of this Chapter, except with the consent of the victim or legal compulsion. Victims of sexual assault may obtain a list of referrals to community agencies from the campus police office.

### Notice to Sex Offenders

California law requires that certain statutorily defined sex offenders notify community college law enforcement officials that they are present on campus in specific capacities. If you fall into this category, you must register with the College's Sheriff's Office.

## Campus Parking, Traffic And Safety Regulations

Access to campus is limited on weekends and at night. The campus is closed from 11:00 p.m. to 6:00 a.m. Only the Winnetka entrance will be open on weekends and holidays.

### Enforcement of Traffic and Parking Regulations

The maximum speed limit is eight (8) miles per hour on all parking facilities and 25 miles per hour on campus roads unless posted.

All persons driving a vehicle on the campus are required to comply with the traffic laws of the State of California and the rules and regulations pursuant to Section 21113A of the California Vehicle Code. Violations of any of the regulations set forth below may result in a citation being issued.

Section 21113A. CVC grants the President of Pierce College authority to regulate and impose special conditions regarding traffic and parking regulations which include the authority to have vehicles which block traffic flow and pose a safety hazard, or are abandoned with no license, towed away at the owner's expense.

Vehicles parking in areas designated as tow-away zones will be towed away, no exceptions. Please check fences and curbs for tow-away signs. ALL POSTED CAMPUS TRAFFIC AND PARKING REGULATIONS WILL BE ENFORCED. Parking on campus is a privilege and permission to park may be revoked at any time.

Pierce College assumes no responsibility for damage to any motor vehicle, theft of its contents, or injury to persons operating such vehicles on or off the campus.

THERE IS NO FREE PARKING AREA ON THE CAMPUS. ALL PARKING AREAS REQUIRE A PERMIT. PARKING PERMITS MUST BE DISPLAYED CLEARLY FROM THE REAR VIEW MIRROR WHEN PARKING IN THE COLLEGE PARKING LOTS. PAY VALIDATION MACHINES FOR GUEST PARKING ARE LOCATED IN LOT 1, LOT 7 AND LOT 8. THESE ONE-DAY ONLY PARKING PERMITS CAN BE USED IN ANY PARKING LOT ON THE CAMPUS.

A VALID PERMIT MUST BE DISPLAYED AT ALL TIMES.

A STUDENT'S PIERCE COLLEGE PARKING DECAL IS VALID AT EACH LOS ANGELES COMMUNITY COLLEGE DISTRICT CAMPUS AT WHICH THE STUDENT IS CURRENTLY ENROLLED IN CLASSES.

See STUDENT FEES section in this schedule of classes or the college catalog for more details.

Parking permits are not transferable and are only valid for the semester as indicated on the tag.

### General Regulations on Driving and Parking

1. The person in whose name the vehicle is registered will be held responsible for any violations involving the vehicle.
2. Yield the right of way to pedestrians at all times.
3. Driving or parking a vehicle on pedestrian paths, sidewalks, or safety zones is prohibited. All violators will be cited.
4. Curbs painted red indicate NO PARKING zones. Curbs painted yellow indicate loading and unloading zones for passengers and business deliveries. Curbs painted green indicate "special parking" or limited parking time. Curbs painted blue indicate handicapped parking by Special Permit obtained from Special Services. Student parking is not permitted in Staff/Faculty lots without a Special Permit. Parking in red and yellow zones, loading docks, entrances to buildings and driveways constitutes illegal parking.
5. Vehicles must park clearly within marked stalls. Failure to do so will constitute illegal parking.
6. The responsibility of finding a legal parking space rests with the motor vehicle operator. LACK OF SPACE IS NOT CONSIDERED A VALID EXCUSE FOR VIOLATION OF THESE REGULATIONS.
7. Any area on campus that has been closed off by barricades or other traffic control devices shall not be entered by any vehicle.
8. Motorcycles, motorscooters and motorized bicycles may not be parked in bicycle racks nor may they be driven on sidewalks or pedestrian paths. Motorcycles, motor scooters and motorized bicycles must park in motorcycle areas of lot No. 1 or 7. MOTORCYCLES ARE NOT PERMITTED ON INNER CAMPUS ROADWAYS.
9. Always lock your car and set brakes when parking.
10. If you feel you have received a parking citation in error, see College Sheriff between the hours of 8:00 a.m. to 9:00 p.m., Monday-Friday.

Students are advised to be alert for large farm machinery moving on the campus, particularly early in the morning and evenings. Use extreme caution when driving around farm machinery, which travels slowly and makes very wide turns, and needs plenty of room to maneuver. If you park on the farm, please park completely off the road. Never park in front of gates and do not park in front of the animal barn doors. When encountering farm machinery, please yield to it.

## Student Fees

### Bicycle Safety Rules

1. Ride with the traffic, obeying all traffic rules as you would on a public highway as per Section 21200 of the California Vehicle Code. It is your responsibility to watch out for pedestrians.
2. Bicycle racks are provided at various locations on the campus. Lock your bicycle to the rack to help prevent theft.
3. No bicycle riding is permitted on pedestrian sidewalks and mall walkways. Riding on sidewalks adjacent to classrooms, library, gyms, gardens, grass areas, or in any other college facilities is also not permitted. Walk your bike within these areas at all times.
4. You are strongly advised to lock your bicycles to bike racks which are provided near the entrances to the campus. If bicycles are chained to poles outside of the classroom they must be parked so that the bike does not obstruct sidewalks.
5. Roller-skates, in-line skates, and skateboards are not permitted at anytime on the campus.

### Cross Country Track and Adjacent Areas Closed from Dusk to Dawn

The area behind the Stadium which includes the Cross Country Track and adjacent walking and running areas will be closed from dusk to dawn each day. Signs have been posted in this area to alert users that this area is not available at night. Exceptions to this rule may be granted as long as they have been approved in advance by the College and/or the activities occurring within this area are being held within the instructional program.

Dogs are not permitted on campus. (except for seeing eye dogs)

### Non-District Sponsored Transportation

Some classes may be conducted off campus. Unless you are specifically advised otherwise, you are responsible for arranging for your own transportation to and from the class site. Although the District may assist in coordinating the transportation and/or recommend travel times, route or caravanning, be advised that the District assumes no liability or responsibility for the transportation and any person driving a personal vehicle is not an agent of the District.

## Student Right To Know

### Student Right to Know: Completion Rates

|                  |        |
|------------------|--------|
| Completion Rate: | 25.42% |
| Transfer Rate:   | 14.58% |

*From 2007 COHORT Data*

In compliance with the Student-Right-to-Know and Campus Security Act of 1990 (Public Law 101-542), it is the policy of our college district to make available its completion and transfer rates to all current and prospective students. Beginning in Fall 2007, a cohort of all certificate-, degree-, and transfer-seeking first-time, full-time students were tracked over a three-year period. Their completion and transfer rates are listed above. These rates do not represent the success rates of the entire student population at the College, nor do they account for student outcomes occurring after this three-year tracking period.

Based upon the cohort defined above, a Completer is a student who attained a certificate or degree or became "transfer prepared" during a three-year period, from Fall 2007 to Spring 2010. Students who have completed 60 transferable units with a GPA of 2.0 or better are considered "transfer prepared."

Students who transferred to another postsecondary institution prior to attaining a degree, certificate, or becoming "transfer-prepared" during a five-semester period, from Spring 2008 to Spring 2010, are transfer students.

### Student Right To Know: Campus Security

Campus crime statistics are published on the Pierce website at <http://info.piercecollege.edu/offices/sheriff1> in accordance with the "Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act." A paper copy of this information is also available from the Sheriff's Office at Pierce College upon request.

## Students Fees

### Enrollment Fee

Enrollment fees are set by the California State Legislature and are subject to change.

Enrollment fees are due at the time of registration. California residents are charged a \$46 per unit enrollment fee with no maximum per semester.

**Students remain financially responsible for enrollment fee and tuition charges unless they officially drop semester length classes by September 10.**

Students admitted as "Special Part Time Students Grades K-12" and enrolling in 11 or fewer units are exempt from enrollment fees charged for all terms (including summer) pursuant to Education Code section 76300.

### Enrollment Fee Assistance

The Fee Waiver program waives the mandatory college enrollment fee required by the State of California. To be eligible for the Fee Waiver, a student must be a California resident. Students may apply for the Fee Waiver by completing the Board of Governors Fee Waiver application, which may be located in the Schedule of Classes or may be obtained from the Financial Aid Office or may be downloaded from the financial aid website at [www.piercecollege.edu/offices/financial\\_aid](http://www.piercecollege.edu/offices/financial_aid)

Students may qualify from one of the following eligibility criteria:

1. Recipient of TANF (Temporary Aid to Needy Families), CalWorks, SSI (Supplemental Security Income), or General Assistance. Students or their families must provide documentation that they are currently receiving these benefits.
2. Meet the qualifying income guidelines based on family size.
3. Dependents of Veterans, National Guard, or dependents of deceased law enforcement/fire suppression personnel killed in the line of duty.
4. Based on financial need as defined by the state. Students are required to submit a 2012-2013 Free Application for Federal Student Aid (FAFSA) on-line at [www.fafsa.gov](http://www.fafsa.gov). Make sure Pierce College's federal school code (001226) is included on the FAFSA.

### Enrollment Fee Refund Policy

For other than short-term classes, a full refund will be given up until September 10. Thereafter, no refund is authorized, except when college action to cancel or reschedule a class necessitates the drop.

For short-term classes, a full refund is authorized up to the end of a period of time equal to 10% of the total class time. Thereafter, no refund is authorized, except when college action to cancel or reschedule a class necessitates the drop.

Pierce College does not automatically drop students from a class for nonpayment of enrollment fees. Students remain financially responsible for the enrollment fee and nonresident tuition unless they officially drop classes through the Admissions and Records Office, or on the internet, by September 10. In addition, after the refund deadline, fees will not transfer when students add and drop classes, whether or not fees have been paid.

## Student Fees

### Student Representation Fee

A \$1 Student Representation Fee per semester is due at the time of registration; however, a student may for religious, political, financial or moral reasons refuse to pay the Student Representation Fee. The fee was established to provide for the support of student representatives involved in governmental affairs.

### Audit Fee

The audit fee is \$15 per unit. Students who are enrolled in ten units of credit or more may audit up to three units without charge. There is no withdrawal from an audit or refund of the audit fee. It is not possible to transfer from audit to credit enrollment. The last day to add as an auditor is September 10.

### Non-Resident Tuition

The 2012-2013 non-resident tuition fee is \$190 per semester unit for students who are non-residents from another state; \$212 per semester unit for students who are non-residents from another country. This fee is subject to change each academic year.

**Note: Non-resident students are also required to pay the \$46 per unit community college enrollment fee.**

Non-resident tuition is due upon registration. As of the Summer 2009 semester, nonresident students who were admitted as "Special Part Time Students Grades K-12" are subject to the nonresident tuition fee for all units taken.

### Non-Resident Tuition Refund Criteria And Schedule

A non-resident student who formally drops or otherwise separates from part or all of his/her enrollment may request a refund of previously paid non-resident tuition in accordance with the schedule below. Such request must be made in writing on a form provided by the District.

The date used for non-resident refund purposes is the date on which such request is filed and time stamped, regardless of when separation may have occurred. All non-resident refunds will be made by mail.

### Non-resident refunds will be computed as follows:

| CLASS TYPE                               | DATE REQUEST IS TIME STAMPED       | REFUND       |
|--|------------------------------------|--------------|
| Regular Length<br>(Fall, Spring, Summer) | Through second week of instruction | Full Tuition |
|  | After second week of instruction   | No Refund    |
| Short Term<br>(Less than regular length) | Through 10 percent of class length | Full Tuition |
|  | After 10 percent of class length   | No Refund    |

If college expenses have been paid by federal financial aid funds, any refund due will revert to the financial aid program rather than to the student. Expenses paid by financial aid may be subject to a special pro-rata refund calculation. Contact the Financial Aid Administrator for specific information regarding refund calculations for financial aid recipients.

### Health Services Fees

The Los Angeles Community College District charges a \$11 mandatory health fee, payable to one campus only, to cover the costs of health centers at each college.

Exempted from the payment of these fees are: (a) students who depend exclusively on prayer for healing in accordance with the teaching of a bona fide religious sect, (b) students who are attending classes under an approved apprenticeship training program, (c) noncredit education students, (d) students enrolled in District colleges exclusively at sites where student health services are not provided, (e) students who are enrolled in District colleges exclusively through Instructional Television or distance education classes, (f) students who are enrolled in District colleges exclusively through contract education, (g) students admitted as Special Part-time Students (K-12) or Special Summer School Students under the provisions of Board Rule 81001.01 or 81001.02.

### Fee And Refund Schedule – Fall 2012

| TYPE OF FEE  | AMOUNT   | REFUND DEADLINE   |
|--|--|---|
| Enrollment Fee   | \$46 per unit*   | End of second week of the semester<br>Deadline for short term classes will be different for each class  |
| <i>*Subject to change by the California Legislature</i>  |  |   |
| <b>Non-resident Tuition</b> (All non-resident students must pay the \$46* per unit enrollment fee in addition to non-resident tuition. Non-resident tuition is due upon registration.) |  |   |
| Students from another State:   | \$190 per unit   | End of second week of the semester<br>Deadline for short term classes will be different for each class. |
| Students from another country:   | \$212 per unit   |   |
| <b>International Student Fees</b>  |  |   |
| International Student (F1 VISA) Application Fee:   | \$35   | Non-refundable  |
| SEVIS Processing Fee   | \$25   | Non-refundable  |
| International Student Medical Insurance (IMED)   | Estimated at \$498 per semester  | Full refund before first day of instruction. Prorated by vendor thereafter.                             |
| Health Services Fee  | \$11   | End of second week of the semester<br>Deadline for short term classes will be different for each class  |
| Audit Fee  | \$15 per unit (Students who have enrolled in 10 units or more of credit enrollment may audit up to 3 units without charge) | NOT REFUNDABLE OR TRANSFERABLE  |
| Student Representation Fee   | \$1  | End of second week of the semester<br>Deadline for short term classes will be different for each class  |
| Parking Fee  | \$20   | End of second week of the semester<br>Deadline for short term classes will be different for each class  |
| Associated Students Organization Membership Fee  | \$7  | End of second week of the semester<br>Deadline for short term classes will be different for each class  |
| <b>Other Fees</b>  |  |   |
| Emergency Processing of Transcript or Verification of Enrollment   | \$10   | *The first two transcripts or verifications are free.   |
| Verification of Enrollment*  | \$3  |   |
| Record of Work in Progress* Transcript*  | \$3  | All fees owed must be paid before transcripts or verifications will be released.                        |

All fee refunds must be claimed in person at the Business Office.  
Please note that a \$10 returned check charge is assessed for a check returned to the Business Office unpaid by the bank for any reason. A stop payment order on a check does not constitute an official withdrawal nor does it release the student's financial obligation for the fees. A student with an unpaid financial obligation will not be able to register for subsequent semesters.

## Student Fees

Students exempted under the provisions of (b), (c), or (g) above are eligible to receive the services of the college health program; all other exempted students are not eligible to receive the services of the college health program unless they opt to pay the fee. (Board Rule 8502, amended 8-19-09)

### International Student Medical Insurance (IMED) Fee

F-1 international students are assessed a mandatory fee for medical insurance (IMED). IMED insurance fees are estimated to be \$498 per semester.

### Parking Fee

A parking permit is required at all times when using campus parking facilities during regular school hours, 7 a.m. - 10 p.m., Monday through Friday. Permits are not required for Saturday or Sunday.

The Board of Trustees of the Los Angeles Community College District has authorized parking fees for all on-campus parking at district colleges.

To encourage membership in the Pierce College Associated Students Organization, the College Administration has entered into an agreement with the ASO whereby individuals who both pay the District parking fee and join the Associated Student Organization will receive as a benefit of membership preferred parking privileges on campus. Students displaying a Preferred Student Parking Permit may park, if space is available, in all student parking lots, including the preferred lots (1, 3, 6, 7, 8 and 9), as well as legally allowable street parking spaces. The non-preferred parking lots (permit required) are 5, and El Rancho Drive.

|   |      |
|---|------|
| Preferred Parking Permit (ASO included) | \$27 |
| Restricted Parking Permit               | \$20 |
| Duplicate charge for second car         | \$27 |

Students who do not elect to purchase the Permit at the time of registration may do so at any time during the semester at the Business Office located next to the Student Store.

No refunds for parking will be issued after the second week of the semester.

Students who pay the parking fee will be issued a permit. This permit must be displayed clearly from the rear view mirror when parking in college parking lots.

It is the students' responsibility to make sure they know the current parking rules and regulations. If you are not clear about the rules please contact the Sheriff's Office on campus. It is also the students' responsibility to make sure the current permit is visible to College Sheriffs. The college is not responsible for lost permits under any circumstances. There will be a \$27.00 charge for all stolen or lost permits.

**Note: The issuance of a parking permit does not guarantee the student a parking space, only the opportunity to park in an appropriate lot if spaces are available. Any vehicle parked in the areas without the proper permit appropriately displayed will be cited.**

**A STUDENT'S PIERCE COLLEGE PARKING PERMIT IS VALID AT EACH LOS ANGELES COMMUNITY COLLEGE DISTRICT CAMPUS AT WHICH THE STUDENT IS CURRENTLY ENROLLED IN CLASSES.**

Please refer to the "Campus Parking, Traffic and Safety Regulations" for more detailed information.

### Student ID Cards

All new and returning students will be issued a picture ID card. Continuing students should bring their ID card to the Business Office and present it when paying fees.

ID cards serve as official identification for access to college programs and services including the Student Store, Library, and Learning Center. A \$5 fee is charged for replacement of lost cards.

### Associated Students Organization Fee

Membership fee is \$7 per semester. Membership in the Associated Students Organization is not mandatory. See catalog for complete Associated Students Organization information. Also see note regarding restricted parking. Preferred parking privileges are available only to ASO members.

### Instructional Materials

Students may be required to provide instructional and other materials for a credit or non-credit course. Such materials shall be of continuing value to a student outside of the classroom setting and shall not be solely or exclusively available from the District.

### Refunds

- **Cash or checks** - All refunds of payments will be made by check. No cash refund will be made. A waiting period is imposed to allow a check to clear the bank before a refund may be issued. This period varies, but it takes approximately three weeks from the date the check is received by the College Business Office or Student Store.
- **Credit Cards** - A credit will be issued through the credit card agency and must be claimed in person at the Business Office.

### Check Acceptance Policy

YOUR CHECK IS DEPOSITED ON THE SAME DAY ELECTRONICALLY AND FUNDS ARE WITHDRAWN ON THE SAME DAY.

#### Check Types Accepted

The Electronic Check Service only accepts:

- Personal checks

#### Check Types That Are Ineligible

In Accordance with the NACHA rules, the Electronic Check Service does not accept:

- Checks not pre-printed
- Business/Corporate checks
- Third - party checks
- Government checks
- Insurance checks
- Payroll checks
- U.S. Treasury checks
- Federal Reserve checks

For questions please call: Business Office (818) 719-6432

### Returned Check/Stop Payment Charge

There is a charge for each check returned by the maker's bank or if payment is stopped by the maker. Currently this charge is \$10, but is subject to change without notice.

In addition, the college reserves the right to refuse acceptance of a check from an individual who previously had his/her check returned by the maker's bank to this college or any of the other eight colleges in the L.A. Community College District.

Students remain financially responsible for the enrollment fee and non-resident tuition unless they officially drop classes through the Admissions and Records Office by the end of the second week of the semester.





# Services For Students

## Bookstore

Pierce College's Bookstore is located in the College Services Building next to Parking Lot 1. Students can buy their textbooks and academic supplies as well as gifts, cards and sundries. Students can also rent lockers and P.O. boxes.

- Textbook information is available online at [www.piercebookstore.com](http://www.piercebookstore.com)
- The store accepts personal checks, VISA, Master Card and Discover.
- If paying by check, you must present a current Pierce Student Photo ID or a California Driver's License and a printout of your current class schedule. Checks will be accepted for the amount of purchase or payment only.
- The store reserves the right to restrict purchases to members of the Pierce College community during the beginning of school-term rush periods and may require presentation of a college ID card.
- There is a charge for each check returned by the maker's bank. Currently this charge is \$10 but is subject to change without notice.
- The store reserves the right to refuse acceptance of a check from an individual who previously had his/her check returned by the maker's bank to this college or any of the other eight colleges in the L.A. Community College District.

## Bookstore Refund Policy

- A. TEXTBOOKS ARE ELIGIBLE FOR REFUND UNDER THE FOLLOWING CONDITIONS:
1. All textbooks being returned must be accompanied by a Pierce College Bookstore Cash Register Receipt.
  2. Textbooks must be returned within the first 10 school days of the Fall and Spring semesters and within the first 5 days of short term courses. (Holidays, Saturdays and Sundays are not considered school days.)
  3. Textbooks must be returned in the same condition as when purchased. (New books must be free of any markings, underlining, soil marks or erasures, and all pages must be intact.) Determination of the condition of a new textbook will be made by the Bookstore Manager or Assistant Manager.
  4. New textbooks returned with minor marks or damage may be refunded at the used book price of 75% of their retail price. (With exceptions stated in numbers 7 and 8.)
  5. To be eligible for a refund, all textbooks purchased after the 10th school day must be returned within 24 hours and accompanied by a Pierce College Bookstore Cash Register Receipt.
  6. To be eligible for a refund, shrink-wrapped syllabi and Textbook sets **must be sealed upon their return** in their unopened original wrapper. The Bookstore may consider a refund of opened syllabi and textbook sets under the following conditions: all pages must be accounted for, all sheets must be in as-purchased condition, and there will be a \$2.00 fee for re-wrapping.
  7. The following items will only be refunded in new condition: spiralbound books, study guides, books with fill ins, books with perforated pages, and packets of instructional material. Examples: accounting practice sets, typing sets, textbooks in shrink-wrapped sets.
  8. Any shrink-wrapped text that includes as part of their package website tutorials and passcodes, computer disks, or audio tapes, must be returned in the original, unopened, shrink-wrapped package.
  9. Book rental refund policies are governed as per the signed agreement issued at time of sale and may include conditions as indicated in numbers 1 through 8 of this refund policy.

## B. SUPPLIES AND NON-TEXTBOOK ITEMS

1. All supplies and non-textbook items are refundable if they are in their original package, in new condition, accompanied by a sales receipt and are returned within 24 hours of purchase. Examples: calculators, clothing, trade books.
2. No refunds can be given on athletic supporters, swimsuits, sweat socks, safety goggles, dust masks and other items not listed which are governed by California health laws.

## C. REFUNDS FOR PURCHASES MADE BY CHECK

1. The rules above which govern return of textbook and supply items apply. The text must be returned within the eligibility periods stated above.
2. A processing period of ten working days from date of original purchase will be imposed before a refund will be issued. This waiting period will be waived upon presentation by customer of cancelled check.

## D. REFUNDS FOR PURCHASES MADE BY CREDIT CARD

1. No cash refund will be made by the Bookstore. A credit will be issued to the credit agency.
2. The customer must present a receipt and the credit card used at the time of purchase so that a refund can be forwarded to the credit agency.

## Some of the Products & Services Offered by the Bookstore

1. Fax Services: Sending and receiving at low rates for both domestic and international destinations.
2. Gift Certificates - Available in the denominations of \$10, \$25, & \$50. Gift Cards - Available in any amount. They make a perfect gift for all occasions.
3. Shipping services via UPS or FEDEX.
4. Postage Stamps available at face value.
5. Various computer softwares at low academic prices - Available only to students, staff and faculty. We will special order most software that we don't have on the shelf.
6. Trade books: including dictionaries, test preps, and study aids.

## Career and Transfer Center

The purpose of the Career and Transfer Center is to provide information to help students make decisions about career choices, programs of study, and transferring to four-year colleges and universities. A library of occupational information and current college catalogs, and other materials, are available for student use. The Career and Transfer Center also coordinates visits by college and university representatives and schedules workshops and presentations on various topics related to careers, majors, and the college applications process. Career counseling, including career assessments, is available to help students determine appropriate occupational and educational goals, and the Career Center webpage includes a link to BrahmaJobs which has postings for local and national internships/jobs, as well as a wealth of job search related services.

The Career and Transfer Center is located on the first floor of the Student Services Building. The telephone number is (818) 710-4126.

## Services for Students

### Center for Academic Success (CAS)

The Center for Academic Success provides services to enhance student success in the classroom. All services are free to currently enrolled Pierce College students. Free Services include: computer assisted learning programs, and subject area tutoring and workshops.

#### Subject Area Tutoring (VLGE 8401)

*Hours: Monday – Thursday 8:00am – 4:00pm*

The tutorial program offers free individual and group tutoring in a variety of subjects. Tutoring is done by appointments; walk-ins will be seen on a first-come first-served basis, if tutors are available. Check the CAS website ([www.piercecollege.edu/student/cas](http://www.piercecollege.edu/student/cas)) for more information, or call (818) 719-6414.

#### Math Tutoring (VLGE 8402)

*Hours: Monday – Thursday 8:30am – 5:00pm*

#### Learning Skills Classes (VLGE 8407)

The Center for Academic Success offers courses in basic skills for students who need assistance with math or English skills. Check current schedule of classes for listings, or call (818) 719-6414 for more information.

### Child Development Center

#### CAMPUS CHILD DEVELOPMENT CENTER

Northwest corner of Mason Ave. and Olympic Drive. Entrance is located on Olympic Drive. (818) 719-6494

The Campus Child Development Center serves two primary purposes: 1) To provide a high quality preschool level program for the children of Pierce students, and 2) To provide a model program as a fieldwork site for observation and practicum students studying Child Development and related fields.

The Campus Child Development Center offers a developmentally appropriate program for children who are 2.9 years of age, through 5.5 years of age, whose parents are enrolled at Pierce College. The Center runs primarily as a State Preschool program, with subsidized funding from the California State Department of Education. Parents must qualify under State income ceilings and verified need. We also have a small tuition based program.

The Center is currently open Monday through Friday, 7:45 a.m. – 4:00 p.m. We offer two sessions, both of which are five days per week: Morning session – 8:00 a.m. – 12:30/1:00 p.m., and an All Day session – 8:00 a.m. – 3:00/4:00 p.m. The ending time of the sessions is based on the verified parent's need. Our program is staffed by highly educated and experienced teachers and offers a minimum teacher-child ratio of 1:7.

The Campus Child Development Center is also utilized as a primary observation and practicum site for students studying Child Development and related fields. Adult students have an opportunity to observe and/or gain experience working with young children as they study to become Early Childhood Educators and Directors.

### Counseling

Students are urged to see a counselor once each semester or as needed. Counselors provide academic, career and personal counseling.

These services are available to students from 8 a.m. to 7:30 p.m., Monday through Thursday and from 8 a.m. to 3:30 p.m., Friday in the Counseling Department Office located on the first floor of the new Student Services Building. To avoid the pre-registration rush, all students are encouraged to make counseling appointments, available online, early in the semester or to come in and see a drop-in counselor.

### Personal Counseling

The Counseling Center provides personal counseling for students whose problems are interfering with their academic, career and/or social functioning. This service is provided by designated counselors in Counseling, Special Services, and EOP&S. The Counseling Center is located in the Student Services Building.

Examples of problems for which personal counseling is available include depression, anxiety, thoughts of suicide, relationship issues, sexual and/or physical abuse, substance abuse, eating disorders, and others.

For appointments please call (818) 719-6440 or drop by the Counseling Center.

### Disabled Students Programs and Services

Students with physical, learning or psychological disabilities are offered a wide range of services including registration, special parking and counseling. These services are also available to students with a temporary disability such as injury or post-operative recuperation. All services and equipment are provided free of charge to any qualifying disabled student.

Deaf and learning disabled students are offered additional services including special classes, tutoring and computer-assisted instruction.

The Disabled Students Office (Special Services) is located in the Student Services Building, Room 176. The office is open Monday through Thursday, 8:00 a.m. to 8:00 p.m., and Friday, 8:00 a.m. to 4:00 p.m.

Services include but are not limited to:

- Interpreter services for the deaf
- Note taking services
- Mobility assistance
- Specialized tutoring
- Registration assistance
- Special parking areas
- On-campus transportation
- Academic and career guidance
- Special equipment including:
  - print magnifier
  - specially adapted computers
  - manual and electric wheelchair loan
  - adaptive furniture
- Test proctoring
- Assistive technology

### Extended Opportunity Program And Services (EOP&S) And C.A.R.E.

Extended Opportunity Programs and Services (EOP&S) is a state-funded comprehensive support system which recruits and assists qualified low-income students who have educational disadvantages. EOP&S provides academic counseling, career exploration, tutoring, priority registration, book grants, and workshops aimed at helping students succeed in college. Participants must be full-time students. C.A.R.E. (Cooperative Agencies Resources for Education) assists single parents of children under the age of 14 who receive Temporary Aid to Needy Families (TANF). C.A.R.E. students must qualify for EOP&S.

EOP&S is located in the Student Services Building, second floor. Office hours are: Monday thru Friday 8:00 a.m. – 4:00 p.m.

### Financial Aid

Regular Office Hours:

|                      |                    |
|----------------------|--------------------|
| Monday & Tuesday     | 8:00 am to 4:00 pm |
| Wednesday & Thursday | 8:00 am to 6:00 pm |
| Friday               | 8:00 am to 2:00 pm |

Location: Student Services Building, 2nd Floor  
 Phone #: 818-719-6428 FAX #: 818-704-8221  
 Website: [www.piercecollege.edu/offices/financial\\_aid](http://www.piercecollege.edu/offices/financial_aid)  
 Email: [pierce\\_finaid@piercecollege.edu](mailto:pierce_finaid@piercecollege.edu)

The purpose of the financial aid program is to provide financial assistance to students who, without such aid, would be unable to attend college. Although it is expected that students and parents will make a maximum effort to meet the cost of education, financial aid is available to fill the gap between family resources and the annual educational expenses. Financial aid is meant to supplement the family's existing income/financial resources and should not be depended upon as the sole means of income to support other non-educational expenses.

## Services for Students

Financial aid is available from various sources such as federal, state, institutional, community organizations and individual donors. Financial aid can be awarded in the form of grants, loans, work-study, scholarships, or a combination of these.

The first step in the application process is submitting the Free Application for Federal Student Aid (FAFSA) on-line at [www.fafsa.gov](http://www.fafsa.gov). In addition to the FAFSA, students may have to provide additional information to the Financial Aid Office. To learn more about the financial aid application process and availability of financial aid programs may be obtained in the Financial Aid Office or by visiting our website at [www.piercecollege.edu/offices/financial\\_aid](http://www.piercecollege.edu/offices/financial_aid).

Please follow the deadlines below:

- **January 1, 2012** –  
FAFSA application available on-line at [www.fafsa.ed.gov](http://www.fafsa.ed.gov)
- **March 2, 2012** –  
Cal Grant deadline and application priority deadline
- **April 1, 2012** –  
Established priority funding deadline for limited funded financial aid programs
- **May 1, 2012** –  
Established priority deadline to submit required documents to the Financial Aid Office
- **Sept. 2, 2012** –  
Extended competitive Cal Grant deadline for community college students

To be considered for financial aid, students must meet the following minimum requirements:

- Be a U.S. citizen or an eligible non-citizen. An eligible non-citizen is a U.S. permanent resident who has documentation from the Department of Homeland Security verifying that his/her stay in the U.S. is for other than a temporary purpose.
- Demonstrate financial need.
- Be enrolled as a regular student in an eligible program.
- Be making satisfactory academic progress in a course of study leading to a Certificate, AA or AS Degree, or Transfer Program.
- Not be in default on any student loan such as Federal Perkins Loans, Federal Stafford Loans (subsidized and unsubsidized), Federal

Direct Loans (subsidized or unsubsidized), or Supplemental Loans to Assist Students (SLS) at any college attended.

- Not owe a refund on a Federal Pell Grant, Federal Supplemental Educational Opportunity Grant (FSEOG) or Academic Competitiveness Grant (ACG) or SMART Grant.
- Be registered with Selective Service if you are male between age 18 and 26.
- Have a valid Social Security Number (SSN).
- Must have a high school diploma or its equivalent or passed the General Educational Development (GED).

The amount of financial aid offered to students is determined by the difference between their educational expenses and the financial contribution their families can make toward these expenses, which is referred to as "financial need". Once financial need is determined, an Aid Offer is assembled consisting one of more of the following types of financial aid programs:

1. **GRANTS** – A grant is a form of financial aid that typically does not have to be paid back. It is the best type of aid you can receive. Apply as early as possible since some grant funds are limited. The following are various types of grants:
  - a. Federal PELL Grant
  - b. Federal Supplemental Educational Opportunity Grant
  - c. Cal Grant B or C
2. **WORK-STUDY** – This program provides part-time employment opportunities to students who have financial need. Eligible students may work up to 20 hours per week.
3. **FEE WAIVER** – this program is a state funded program that waives the enrollment fees to California residents who meet the requirements.
4. **STUDENT LOANS** – Federal student loan is a financial aid program available to students who demonstrate financial need while attending college at least half-time (6 or more units). Student loans must be repaid.
5. **SCHOLARSHIPS** – There are numerous local and national scholarship opportunities available in the form of free money.

## THE CAREER & TRANSFER CENTER IS HERE TO HELP YOU!

COME & SEE US  
FIRST FLOOR  
STUDENT SERVICES BLDG  
818-710-4126



Come to a **WORKSHOP**

- Transfer 101
- Got TAG (Transfer Admission Guarantee)
- Slam Dunk Resumes
- Career Bootcamp

Get Career & Transfer **COUNSELING**

Meet with **UNIVERSITY REPS**

Use computers for **CAREER SEARCH**

Partake in our **CAREER RESOURCE LIBRARY**

Attend a **SPECIAL EVENT**

[www.piercecollege.edu/offices/transfer\\_center](http://www.piercecollege.edu/offices/transfer_center)  
[www.piercecollege.edu/offices/career\\_center](http://www.piercecollege.edu/offices/career_center)

## Services for Students

### Consequences of Withdrawing

Students who receive financial aid and then withdraw from all or part of their classes may have to repay all or some of the financial aid funds received. Grace period and repayment will begin for students who borrowed federal student loans if enrollment is less than half-time. Please note that withdrawing from classes may affect the satisfactory academic progress for future financial aid eligibility.

Students who received federal financial aid and withdrew from all classes in the first 60% of the semester are subject to Return to Title IV Regulation. The Financial Aid Office is required to calculate the amount of federal funds earned by the student up to the point of withdrawal and students will be billed and must repay any federal funds received but not earned.

If the student owes a repayment of federal and/or state financial aid funds due to withdrawal of a class or Return to Title IV regulation, a hold will be placed on the student's academic record until the debt is repaid. A hold on the academic record will mean a student will not be able to register for classes for a subsequent semester, obtain a copy of their academic transcripts and receive other college services. Nonpayment of the unearned amount will be reported to the United States Department of Education for collection. The college is also required to report grant overpayments to the National Student Loan Database System which will result in the denial of future financial aid at all colleges and universities.

If a student is considering withdrawing from classes, please contact the Financial Aid Office first. We may be able to provide you advice that will help avoid a repayment.

### GAIN/CalWORKs Program

The GAIN/CalWORKs office is the designated entry point for all CalWORKs students attending Pierce College. A variety of supportive services designed to support students' educational, career and personal goals is offered, including:

- Orientation
- Case management and coordination with GAIN services
- Advocacy for County-, child care- and college-related concerns
- Student Education Plans
- Coordination with other college Student Services programs
- Assistance obtaining County-paid books and supplies, tools, uniforms, fees
- Work-study opportunities
- Child care in the campus Child Development Center for eligible children
- Help to meet the County 32/35 hour weekly participation requirement
- Self-advocacy skills development
- Academic counseling
- Completion and certification of required GAIN and Child Care Resource Center forms and documents
- Referrals to community agencies for legal, personal counseling, domestic violence and social services
- Informative workshops
- Post-employment services
- Post-time limits services

A student may be eligible if s/he is:

- Receiving CalWORKs (welfare) for her/himself
- Has a child under 18 years of age
- Has or is in process of developing a welfare-to-work plan which includes education or training
- Is enrolled in at least one class at Pierce College which meets the welfare-to-work goal
- Is approved by GAIN to receive post-employment or post-time limits services
- Is in good standing with DPSS and the college

Students receiving SSI, General Relief, Unemployment Insurance, Cal-Fresh (food stamps) only or Medi-Cal only or who have no children are not eligible.

A student must be enrolled at Pierce College in at least one class which counts toward their welfare-to-work plan. Please call our office to make an intake appointment; information about documents which must be brought to the intake appointment will be provided at that time.

### Office Information

Phone: 818-719-6400

Fax: 818-992-6729

Email: [pierce\\_gaincalworks@piercecollege.edu](mailto:pierce_gaincalworks@piercecollege.edu)

Location: 2nd Floor, Student Services Building

Hours: Monday-Thursday, 8 a.m. to 4:30 p.m.

Late afternoon appointments for full-time working students are available upon request.

### Health Services

A variety of health services are available at the Student Health Center located in the Student Services Building. The center provides first aid, crisis intervention, health assessment, health counseling, health referrals and health information. Students are welcome to drop in or call 710-4270 for an appointment to see a physician, the college nurse, nurse practitioner or psychologist.

The Student Health Center can provide low cost family planning services, extensive gynecological care, and the testing for, diagnosis of, and treatment of sexually transmitted diseases. Most bacterial infections can be treated with low-cost antibiotics that the Health Center can supply. Free condoms and over-the-counter medications are also provided on an as needed basis.

Consultation and/or referral regarding personal and emotional problems affecting a student's educational progress are available through the Student Health Center or the Counseling office. In addition, a licensed psychologist is available to students for short-term personal counseling. Appointments are made through the Health Center at 710-4270.

It is strongly urged that an identifying emblem be worn by persons with any medical problems or allergies. Students with known physical impairments must limit enrollment to courses in which they may participate with safety.

**Welcome to your  
Student Health Center**  
*in our new location!*

There is no cost to see any of us:

- Physician
- Nurse Practitioners
- Nurse
- Psychologists

**PIERCE COLLEGE**

**Hours:**  
Mon.-Thurs. 8:30 am-7 pm  
Fri. 8:30 am-4 pm

*Small charge for  
medications and lab tests*

*Now located  
on the second floor  
of the new Student  
Services Building*

**Call today for  
an appointment  
(818) 710-4270**

## Services for Students

Students are encouraged to obtain a medical insurance plan. Several commercial student sickness, accident and dental plans are available. Information and applications for plans may be obtained in the Student Health Center or online at [piercollege.edu/offices/health\\_center](http://piercollege.edu/offices/health_center).

Students who need medical assistance when the Student Health Center is closed should contact the Campus Sheriff at (818) 710-6450.

Students participating in competitive sports are required to have a physical exam. The Health Center is not able to offer sports physicals based on restrictions found in the Education code. Students should contact their coach/trainer for information regarding physical exams.

### Communicable Disease/AIDS Information

1. Information on communicable diseases/AIDS can be obtained in the Student Health Office. Staff and students will also be referred to off-campus agencies.
2. Information may also be obtained from the County Health Department.
3. Free and confidential HIV testing is periodically available throughout the year. Contact the Health Center at 710-4270 for more information.

### Instructional Media Center

The Instructional Media Center is located on the ground floor of the library. Office hours: 8:00 a.m. to 10:00 p.m. Monday through Thursday, 8:00 a.m. to 3:45 p.m. Friday.

Students may receive supplemental instruction in language, history, media arts, and other disciplines using the Media Center's audio and video library. Faculty may check out instructional materials such as VHS tapes and DVD's for use in their classes. Students are encouraged to supplement their studies by using the services of the Instructional Media Center.

### Intercollegiate Athletics

The intercollegiate athletics program is an integral part of the total college program. Sports offered for men include baseball, basketball, football, swimming, tennis, and volleyball. Sports offered for women include soccer, softball, swimming, volleyball, and basketball. All questions pertaining to athletic eligibility should be directed to the Athletic Director or to the college administrator responsible for Athletics.

### International Students (Non-Immigrant/F-1 Visa)

Pierce College defines an "international student" as a person who is attending the college while on an F-1 Student Visa. The international student application is available in the International Student Admissions Office (Student Services Building – 1st floor) and on-line: [http://www.piercollege.edu/offices/international\\_students/](http://www.piercollege.edu/offices/international_students/). Applications must be submitted by the deadline dates as stated in the Schedule of Classes Calendar.

The International Student Services Office (Student Services Building – 2nd floor) provides the following support for current students: orientations, workshops, F-1 visa status advisement, document preparation and academic counseling.

In order to maintain F-1 visa status, all international students are required to complete a full-course load (12 units) every fall and spring semester. Students must receive written authorization from a Designated School Official (DSO) before dropping below a full-course load. Winter and summer sessions are optional.

F-1 Visa students from other schools may be eligible to enroll at Pierce College on a limited basis. Please consult with the International Student Admissions Office before enrolling.

### Learning Disabilities Program

The Learning Disabilities Program was created to provide college students with a verified Learning Disability access to the essential accommodations needed for success in college classes. Many LD students continue to need help in basic literacy tasks like reading, writing, or mathematics through individualized learning techniques in order to realize academic and vocational success.

If registered students suspect they may have an undisclosed Learning Disability, they may request an assessment that will rule in or rule out the disability. Students' academic problems are diagnosed, strengths identified, deficits determined and, if found eligible, the students are offered individualized prescriptive programs and accommodations designed to meet their specific learning problems.

All LD students are counseled about appropriate courses, including specialized courses within the Special Services Department that develop those skills needed to compete in mainstream classes. In addition, tutorial assistance is typically offered in selected areas of study. Often alternative media is available. Finally, specific accommodation is arranged with instructors.

### Library

Library Building, Top Floor  
Hours: Monday through Thursday, 8:30am – 8:30 pm  
Friday 8:30am – 2:30pm.  
818.729.6409 | [www.infopiercollege.edu/library](http://www.infopiercollege.edu/library)

The tools you need to succeed are all available in the Library – online databases, books, reference materials, periodicals, and information from the Internet.

- EBooks; articles in scholarly journals, magazines and newspapers; and reference information are available 24/7 from on campus and from home.
- Computers provide access to Microsoft Office, the Internet, and online databases.
- Your Student ID card is your Library card.
- MLA and APA citation and style guides are available by clicking on Library Guides & Tutorials from the Library home page.
- Faculty librarians are always available at the Reference Desk to help you find the information you need for your class assignments.

### Scholarships

Scholarship information is available in the Financial Aid, Scholarships & Veterans Office located in the Student Services Building. The office maintains a listing of scholarship information. Interested students are urged to contact the Financial Aid Office for information and assistance.

Please note that while many scholarships are need-based, there are also merit-based scholarships that do not require applicants to be financially needy. Everyone is encouraged to apply for scholarships. We encourage students to also visit the scholarship website at [www.piercollege.edu/offices/financial\\_aid](http://www.piercollege.edu/offices/financial_aid) for additional scholarship listing and access free scholarship search engines.

### Student Clubs And Organizations

Approximately 40 clubs and organizations are open to students who are members of the A.S.O. For club information visit the Student Activities Office in the Student Community Center.

### Student Government Associated Student Organization (A.S.O.)

The Associated Students Organization is a student-based group which provides the framework for all college student activities and whose sole purpose is to provide support for Pierce College students from a service and advocacy perspective. Through participation in activities such as the ASO Senate (student government), student clubs and special events on campus, students participating in the ASO gain experience in community service, enhance their social and cultural awareness, develop their leadership abilities and increase their sense of connectedness to their campus community. The ASO meets every Tuesday at 1:00pm in the ASO Office. Additional information regarding membership, becoming an ASO Senator, joining/creating a club, etc. is available in the Office of Student Activities in the Student Community Center. Everyone is welcome!

## Grading Policies & Academic Standards

### A.S.O. MEMBERSHIP FEES: \$7 Per Semester

The ASO leases the student parking lots from the Los Angeles Community College District (LACCD). This arrangement allows the ASO to offer "preferred parking" permits to ASO members. When you purchase a "preferred parking" permit, the benefits include 1) the freedom to park in more convenient locations, 2) the opportunity to support the ASO and student activities at Pierce College, and 3) the ability to take advantage of various student discounts on campus.

### General Information

**A.S.O. Office** – (located in the Student Community Center, south of the Library, Building 1900 on the Map Directory). This is where weekly ASO Senate meetings are held, Club Council meetings are held, ASO activities are based, and where the ASO Executive Officers are housed (ASO President, ASO Vice President of Senate, President of Club Council, ASO Treasurer). To reach the ASO Office directly, please dial (818) 719-6411.

### Veterans And Dependents of Deceased or Disabled Veterans

The Veterans Office is designed as a liaison between you as a veteran or dependent and the Veterans Administration. Our office is equipped to assist you with the appropriate forms to process your claim for educational benefits. Pierce College will then forward all appropriate documents concerning the application for and the usage of your benefits to the VA processing center located in Muskogee, Oklahoma.

Our office is also an informational center to assist you with any questions you may have regarding your veterans' educational benefits, as well as providing support services such as Counseling and Admissions to ensure your success at Pierce College. Veterans are encouraged to come to the Financial Aid, Scholarships & Veterans Office to complete the required paperwork and submit required documentation.

The office hours are:

|                      |                    |
|----------------------|--------------------|
| Monday & Tuesday     | 8:00 am to 4:00 pm |
| Wednesday & Thursday | 8:00 am to 6:00 pm |
| Friday               | 8:00 am to 2:00 pm |

Phone #: (818) 710-3316

FAX #: (818) 704-8221

Email address: [pierce-veteran@piercecollege.edu](mailto:pierce-veteran@piercecollege.edu)

Website: [www.piercecollege.edu/offices/financial\\_aid](http://www.piercecollege.edu/offices/financial_aid)

### Writing Lab

For students who could use one-on-one writing help from a professional English instructor in a place quiet enough to think, The Pierce College Writing Lab, in **VLGE 8310**, is available as a free service. Periodic group workshops are also offered on a variety of technical and composition topics. Service is open to any currently enrolled Pierce College student.

With an MA degree in English, instructor Jeanine Brown has the knowledge and experience to explain principles of grammar, sentence structure, organization and punctuation and to spot problems standing between students and clear, effective writing.

Computers are available for grammar tutorials as well as for word processing and internet access. One print out of each academic paper of original composition is available without charge. **Native English speakers and ESL students**, if they haven't yet, should check out this service. They'll be glad they did.

# Grading Policies And Academic Standards

## Grade Reports

Grade reports are not mailed to students at the end of the semester. Students may print out their semester grades from the Pierce website ([www.piercecollege.edu](http://www.piercecollege.edu)).

## Attendance Regulations

Only students who have been admitted to the college and are in approved active status may attend classes.

Students should attend every meeting of all classes for which they register. To avoid being dropped from class, students should contact the instructor when they are absent for emergency reasons.

Students who are registered in a class and miss the first meeting may lose their right to a place in the class, but the instructor may consider special circumstances. Students who because of mitigating circumstances are unable to attend the first meeting should leave a message on the instructor's telephone voice mail.

Students are expected to be in class on time and to remain for the entire class period. Medical appointments, work, job interviews, childcare responsibilities, etc. should be arranged so as not to occur during class time. Please do not make requests for exceptions.

Any student who has unexcused absences equaling one week's worth of class time prior to census date may be excluded. Students may drop the class on-line on or before the last day to drop. Students should never rely on the instructor to exclude them. Do not call the college offices to report absences; call the course instructor.

By the last day to add the class, students are responsible to inform the instructor of any anticipated absences due to observance of major religious holidays so that alternative arrangements may be made. Failure to do so may result in an inability to make other arrangements or a lower grade.

## Grading Symbols And Definitions

Only the symbols in the grading scale given in this section shall be used to grade all courses offered in fulfillment of the requirements for an associate or baccalaureate degree, a certificate, diploma, or license.

Grades shall be averaged on the basis of the point equivalencies to determine a student's grade-point-average, using the following evaluative symbols:

| SYMBOL | DEFINITION  | GRADE POINT |
|--------|---|-------------|
| A      | Excellent   | 4           |
| B      | Good  | 3           |
| C      | Satisfactory  | 2           |
| D      | Passing, less than satisfactory   | 1           |
| F      | Failing   | 0           |
| P      | Pass (formerly credit) (at least equal to a "C" grade or better; units awarded are not counted in GPA)  |             |
| CX     | Passed Credit-by-Exam (equal to an "A", "B", or "C" grade - units not counted in GPA)   |             |
| NP     | No-Pass (formerly no-credit) (equal to a "D" or "F" grade; units are not counted in GPA)<br>(P and NP grades may be given only in courses authorized by the District Pass/No Pass Option and Credit by Examination Policies.) |             |
| NCX    | Failed Credit-by-Exam (equal to a "D" or "F" grade-units not counted in GPA)  |             |

## Grading Policies & Academic Standards

The following non-evaluative symbols may be entered on a student's record:

### SYMBOL    DEFINITION

#### **INC**        **Incomplete**

Incomplete academic work for unforeseeable emergency and justifiable reasons at the end of the term may result in an "Inc" symbol being entered in the student's record. The condition for removal of the "Inc" shall be stated by the instructor in a written record.

This record shall contain the conditions for removal of the "Inc" and a default grade to be assigned if missing work is not completed within one year from the end of the course. This record shall be given to the student, by the instructor, with a copy on file in the College Admissions Office until the "Inc" is made up or the one-year time limit has passed. A final grade shall be assigned with the work stipulated has been completed and evaluated, or when the one-year time limit for completing the work has passed.

The "Inc" symbol shall not be used in calculating units attempted nor for grade points. THE "INC" MAY BE MADE UP NO LATER THAN ONE YEAR FOLLOWING THE END OF THE TERM IN WHICH IT WAS ASSIGNED. The student may petition for a time extension due to unusual circumstances.

Note: Courses in which the student has received an Incomplete ("Inc") may not be repeated unless the "Inc" is removed and has been replaced by a grade of "D" or "F". This does not apply to courses which are repeatable for additional credit.

#### **IP**        **In Progress**

The "IP" symbol shall be used only in those courses which extend beyond the normal end of an academic term. "IP" indicates that work is "in progress," but that assignment of a substantive grade must await its completion. The "IP" symbol shall remain on the student's permanent record in order to satisfy enrollment documentation. The appropriate evaluative grade and unit credit shall be assigned and appear on the student's record for the term in which the required work of the course is completed. The "IP" shall not be used in calculating grade-point-averages. If a student enrolled in an "open-entry, open-exit" course is assigned "IP" at the end of an attendance period and does not complete the course during the subsequent attendance period, the appropriate faculty will assign an evaluative symbol (grade) as specified above to be recorded on the student's permanent record for the course.

#### **RD**        **Report Delayed**

The "RD" symbol may be assigned by the registrar only. It is to be used when there is a delay in reporting the grade of a student due to circumstances beyond the control of the student. It is a temporary notation to be replaced by a permanent symbol as soon as possible. "RD" is not used in calculating grade point averages.

#### **W**        **Withdrawal**

Students may withdraw from a class or classes through 75% of the time the class is scheduled to meet. To withdraw, use the online system or the Pierce College website.

No notation ("W" or other) shall be made on the record of a student who withdraws by the date **before the no penalty drop date**. The date is listed in the schools term calendar, under last day to drop without a "W".

Withdrawal between the no penalty drop date (last day to drop without a "W") and 75% of the time the class is scheduled to meet, will result in a grade of "W". A student who remains in class beyond 75% of the time the class is scheduled shall be given a grade other than a "W", except in cases of extenuating circumstances.

After 75% of the time the class is scheduled, the student may withdraw from class upon petition demonstrating extenuating circumstances and after consultation with the appropriate faculty. Students can download the petition online from the Admissions Website under "forms". Extenuating circumstances are verified cases of accidents, illness, or other circumstances beyond the control of the student. Withdrawal after 75% of the time the class is scheduled which has been authorized in extenuating circumstances shall be recorded as "W".

The "W" shall not be used in calculating units attempted nor for the student's grade-point-average. "Ws" will be used as factors in progress probation and dismissal.

#### **MW**        **Military Withdrawal**

"Military withdrawal" occurs when a student who is a member of an active or reserve United States military service receives orders compelling a withdrawal from courses. Upon verification of such orders, a "MW" may be assigned at any time after the class is scheduled to meet. No notation ("W" or other) shall be made on the records of a student who withdraws by the no penalty drop date. Enrollment fees will be refunded with military withdrawals. Military withdrawals shall not be counted in progress probation and dismissal calculations.

#### **Academic Probation**

A student shall be placed on academic probation if, after enrolling in a minimum of 12 units, the student has a cumulative GPA of less than "C" (2.0).

#### **Progress Probation**

A student shall be placed on progress probation if, after enrolling in a minimum of 12 units, the percentage of all units in which grades of "W" (withdrawal), "INC" (Incomplete), and "NP" (no pass) reaches or exceeds 50%.

#### **Dismissal**

1. A student on academic probation may be **DISMISSED** from the College if the cumulative GPA is less than 2.0 in all units attempted in each of three consecutive semesters.
2. A student on progress probation may be **DISMISSED** from the College if the cumulative percentage of "W", "Inc", and "NP" grades are 50% or greater in each of three consecutive semesters.

Dismissal from any college in Los Angeles Community College District shall then disqualify a student from admission to any other college in the district for a period of one year, after which a student may be readmitted by petition.

#### **Scholarship Requirements**

Pierce students are expected to maintain a satisfactory scholarship record, defined as a "C" (2.0) grade point average or better.

#### **Reviewing a Grade**

Students who feel a grade was issued in error or who never received a grade **MUST** request an instructor review within one year of the time the class ended.

#### **Course Repetition**

State law permits a student to repeat a course for the purpose of alleviating a substandard grade. The term "substandard" is defined as a "D", "F", or "NP". A student who receives an incomplete in a course may not make up the "Inc" by repeating the course, but must make up the missing work.

"Request For Review of Student Record" petitions are available at the Admissions & Records Office. If the petition is approved and the course is repeated, the original grade will be noted as a repeated class and will not be included in the grade point average. Repeated classes are not automatically annotated on the student's transcript. A petition is required.

Certain courses in the Class Schedule may be repeated for additional unit credit. These courses, marked "RPT" in the Course Section of the Catalog, allow the student an expanded educational experience each time the student enrolls in the course. Enrollment in these courses is limited in any activity to a maximum of three repeats for a total of four (4) enrollments, regardless of the repeatability of individual courses. The activity limitation also applies to courses which are not repeatable in themselves but for which similar activities exist. For example, there are several similar course titles in Art (Life Drawing, Sculpture), Music (Piano), Theater (Acting, Rehearsals and Performance), and Physical Education (Modern Dance, Golf) which are considered to be the same Activity. A student may enroll four times in any one activity, such as twice in Theater 279, Musical Theater (RPT 3), and twice in Theater 280, Musical Theater Workshop (RPT 3). Any combination may be used as long as four enrollments in one activity is not exceeded.

## Transfer Requirements

### New rules about the number of times you can attempt a course

Effective Summer 2012, course withdrawal ("W") and/or a substandard grade ("D," "F," or "NP") count as an attempt at a course. Only three attempts at any one course will be allowed, with some exceptions. Listed below are the new rules that all students need to know about.

- Students who drop or are excluded after the last day to drop without a grade of "W" will have a "W" appear on their transcript. The "W" will count as an attempt for that course.
- A course in a student's transcript which currently shows a recorded "W" counts as an attempt for that course.
- Students will not be allowed to register for any course within the LACCD if there are three recorded attempts for that course in any combination of W, D, F, or NP grades.
- Add permits for a course within the LACCD will not be processed if there are three recorded attempts for that course in any combination of W, D, F, or NP grades.
- For courses specifically designated as "repeatable," students may repeat up to three times. (See Title 5 California Code of Regulations sections 55040, 55041, 58161).
- Where the student's number of enrollments in a course exceeds the allowable amount, the student may petition for an additional enrollment in cases of extenuating circumstances.

#### What students should do:

- Be sure you are academically ready for classes you enroll in.
- If you must drop a course, drop before the specified deadline for dropping a class without a grade of "W."
- See a counselor before making decisions that could affect your educational plan.

### Academic Honors

This policy is adopted for use in the Los Angeles Community College District only. Other institutions may differ and students planning to transfer to another college should contact that institution regarding its policy.

#### Awards

Graduating students of outstanding personality, scholarship, and leadership are recognized through the yearly presentation of awards within the several departments of the College. Recipients of these awards are determined through department procedures.

#### President's Honor List

Students who have appeared on the Full-time or Part-time Dean's Honor List for three or more consecutive semesters will be placed on the President's Honor List. A notation of this award will appear on the student's transcript.

#### Dean's Honor List

Each semester a list is published containing the names of students who have completed 12 or more units of graded classes (credit/no-credit and incompletes are not included) during the preceding semester with a grade-point average of 3.5 or better. Part-time students may also receive recognition through the Part-time Dean's List, which honors students who have completed a minimum of 12 graded units at Pierce and 6 to 11 units of graded course work in the semester and have a GPA of 3.5 or better. For more details about the Part-time Dean's List, contact the Admissions and Records Office. Further recognition is afforded Dean's List students by means of a personal letter from the President and a notation on the transcript.

### President's Award

A perpetual trophy and scholarship have been donated by the Associated Student Organization to the College President so that one or two outstanding graduating students can be recognized. The student must have maintained a 3.0 GPA for all college work, successfully participated in co-curricular activities, demonstrated leadership, served both the College and the community, and exhibited desirable personal qualifications.

## Transfer Information

### The Transfer Center

The Pierce College Transfer Center has resources and services to make the transition from Pierce to a four-year college/university easier. Representatives from many public and private universities, including UCLA, CSUN, CSU Los Angeles, and UC San Diego meet regularly with prospective students to advise them regarding admissions, program planning, and other support services.

#### Transfer Information Websites:

As a student, the Internet is one of your most important resources for transfer information. We have workstations available to use in our center if you don't have internet access at home. So, please stop by and let us help.

You can use the Pierce College Transfer Website as a portal to transfer information for the UCs, CSU's, privates and out-of-state colleges and universities:

#### Pierce College Transfer Website:

[www.piercecollege.edu/offices/transfer\\_center](http://www.piercecollege.edu/offices/transfer_center)

#### University of California Transfer Information:

[uctransfer.universityofcalifornia.edu](http://uctransfer.universityofcalifornia.edu)

#### California State University Transfer Information:

CSU Mentor: [www.csumentor.edu](http://www.csumentor.edu)

#### California Private and Independent Transfer Information:

[www.californiacolleges.edu](http://www.californiacolleges.edu)

### Which courses transfer?

#### California Public Institutions: UC and CSU

Assist: As a prospective transfer student, it is important to make sure that the community college courses you take are acceptable to the university for transfer credit. Assist is California's official statewide repository of transfer information for the California State University and University of California systems. Major preparatory requirements for each UC and CSU are also found on ASSIST.

[www.assist.org](http://www.assist.org)

#### Pierce College and University of California Transfer Partnerships

Pierce has transfer admission guarantees with the following UC campuses: Davis, Irvine, Merced, Riverside, Santa Barbara, San Diego and Santa Cruz. Please see a Pierce Counselor and stop by the Transfer Center for more details. You can also find the program requirements for each campus on the Pierce College Transfer website.

#### Pierce College and California Private Institution Transfer Partnerships

Through the Pierce Honors Program, we have transfer agreements with some private universities. The requirements for the Honors Program at Pierce, as well as additional information, can be found on the Pierce College Transfer website or at the Honors Office.



## Associate Degree Requirements

### Develop an Educational Plan

The most important action you can take to ensure success is to meet early with a Pierce counselor and develop an educational plan. This plan will include courses you need to meet transfer requirements. Using and updating an educational plan throughout your attendance at Pierce will ensure the most direct path to transfer and earning a baccalaureate degree.

### The Counseling Center

Prospective transfer students are encouraged to meet with a counselor in order to develop and refine educational plans and career goals.

In addition to serving students in the Counseling Center, the counseling staff offers a number of Personal Development courses as part of the College's curriculum. These courses include skill-building activities to enhance program planning, personal and professional development, study and time management skills, and strategies for problem solving and decision-making. Please refer to the Personal Development section of Course Descriptions in this catalogue for additional information.

The Counseling Center is located on the first floor of the new Student Services Building.

### General Education Agreements

The California State University and the University of California systems have developed systemwide general education agreements which enable community college transfer students to complete lower division courses that satisfy general education requirements at many CSU's and UC's.

# Associate Degree Requirements

## The AA Degree Has The Following Common Requirements (Title 5 55063)

- Unit Requirement:**  
A minimum of 60 semester units in degree applicable courses.
- General Education Requirement:**  
For every major, students must complete a series of courses that make up the general education requirement of the degree.  
  
While a course might satisfy more than one general education requirement, it may not be counted more than once for these purposes. A course may be used to satisfy both a general education requirement and a major requirement.
- Major Requirement:**  
In addition to the general education requirements, each degree requires a major.  
  
Effective for students admitted to a community college for the fall 2009 term, or any term thereafter, each course counted toward the major requirement must be completed with a grade of "C" or better or a "P" if the course is taken on a "pass-no pass" basis.  
  
A course may be used to satisfy both a general education requirement and a major requirement.
- Scholarship Requirement:**  
A minimum "C" (2.0) cumulative grade point average in all courses used toward the degree.

- Residency Requirement:**  
A minimum of 12 of the units used toward the degree must be completed in residence at Pierce College.
- Competency Requirement: (LACCD E-79)**  
The following courses and examinations are approved to meet the competency requirement for the Associate Degree for all students entering Fall 2009 as defined in Board Rule 6201.12.

### Mathematics Competency

The competency requirement in mathematics for the Associate Degree may be met by completion of one of the following:

- Completion of one of the following courses (or its equivalent at another college) with a grade of "C" or better:
  - Mathematics 125 or any higher-level mathematics courses with a prerequisite of at least mathematics 125 or its equivalent.
- OR
- A passing score on the District (Intermediate Algebra) Mathematics Competency Examination.
- OR
- A score of 3 or higher on one of the following AP Exams:
  - Calculus AB
  - Calculus BC
  - Statistics
- Complete the college assessment exam in mathematics and achieve a score determined comparable to satisfactory completion of intermediate algebra (Mathematics 123C, 124 A & B, 125, or 127 & 128). That is, students who place into a mathematics course above the level of intermediate algebra have met the competency requirement.

### Reading & Written Expression Competency

The competency requirement in reading and written expression for the Associate Degree may be met by completion of one of the following:

- Completion of English 101 (or its equivalent at another college) with a grade of "C" or better.
- OR
- A score of 3 or higher on one of the following AP Exams:
  - English Language and Composition
  - English Composition and Literature
- OR
- Competency may be met through English 101 credit-by-exam. See Credit-by-Exam policy section of this catalog for requirements.

## Associate Degree Requirements

The requirements of the Associate degree are grouped into the following three parts:

### Part 1 – General Education (GE) PLAN

The general education path you pick depends on whether or not you plan to transfer, and what major you are choosing. If you already know your major, you may want to do Parts 1 and 2 simultaneously.

**PLAN A— General Studies general education Plan**  
(available with majors of 35 units or less only)  
This associate-level general education plan is appropriate for students planning to obtain an associate degree, but does not necessarily prepare students to transfer and earn a baccalaureate degree.

**PLAN B— Career and Technical general education Plan**  
(available with majors of 36 units or more only)  
This associate-level general education plan is appropriate for students planning to obtain an associate degree, but does not necessarily prepare students to transfer and earn a baccalaureate degree.

**PLAN C— CSU General Education Breadth Certification Plan**  
This baccalaureate-level general education plan fulfills the associate degree general education requirements and is accepted as fulfillment of lower-division general education requirements at all California State University campuses

**PLAN D— IGETC Plan (Intersegmental General Education Transfer Curriculum)**  
This baccalaureate-level general education plan fulfills the associate degree general education requirements and is accepted as fulfillment of lower-division general education requirements at all University of California and California State University Campuses.

### Part 2 – MAJOR

Follow the requirements for a Major. Majors are listed on page 139.

### Part 3 – ELECTIVES

Pick Associate degree applicable courses as needed to reach 60 units.

#### TRANSFER STUDENTS:

Completing the Associate Degree does not necessarily meet the university-admission requirements for transfer. An Associate Degree is not a requirement for transfer to either the CSU or UC campuses. Private and out-of-state colleges and universities have unique transfer requirements. However, if you would like to transfer to a university and earn an associate degree, early educational planning can make this goal achievable. You should meet with a counselor early in your studies to develop an Educational Plan that fulfills both transfer requirements and associate degree requirements.

#### PROCEDURE FOR REQUESTING THE DEGREE

You must file a petition for the degree in the Graduation Office.

Please check the Schedule of Classes for deadlines. If you have completed coursework at other schools that you believe meets some of your degree requirements, you may petition for course substitution. Petitions are available in the Graduation Office.

Please consult a counselor for guidance.



Degrees & Certificates

# Degree and Certificate Programs

## Associate of Arts (AA) or Associate of Science (AS)

Pierce offers a wide variety of programs that are listed on the following pages. Please refer to the previous section, Associate Degree Requirements for a description of our degree options. Students should consult with a counselor to ensure that they are completing the coursework that best meets their educational goal.

## Certificate of Achievement (C)

Pierce offers many state approved certificate programs that give students training in specific job skills. A grade of C or better is required in each course and at least 50% of the units required for the certificate must be completed in residence at Pierce College. In addition, students may request certificate of achievements in The CSU GE Breadth Certification general education plan or the Intersegmental General Education Transfer Curriculum (IGETC).

|                                       | Degree | Certificate |
|---------------------------------------|--------|-------------|
| Addiction Studies                     | AA     | C           |
| <b>Agriculture</b>                    |        |             |
| Floral Design and Management          |        | C           |
| General Agriculture                   | AS     | C           |
| Horse Science                         | AS     | C           |
| <b>Horticulture</b>                   |        |             |
| General Horticulture                  | AS     |             |
| Landscape Planning and Design         | AS     |             |
| Basic Gardening (Advanced)            |        | C           |
| Pre-Veterinary Medicine               | AS     |             |
| Veterinary Technology                 | AS     |             |
| American Sign Language (Interpreting) | AA     |             |
| <b>Architecture</b>                   |        |             |
| Architecture Technology               | AA     | C           |
| <b>Art</b>                            |        |             |
| Art                                   | AA     |             |
| Ceramic Design                        | AA     |             |
| Drawing                               | AA     |             |
| Graphic Design                        | AA     | C           |
| Graphic Design for the Web            |        | C           |
| Painting                              | AA     |             |
| Sculpture                             | AA     |             |

|  | Degree | Certificate |
|--|--------|-------------|
| <b>Business Administration</b>                         |        |             |
| Accounting   | AA     |             |
| Tax Preparation  |        | C           |
| General Business                                       | AA     |             |
| International Business                                 |        | C           |
| Management and Supervision                             | AA     |             |
| Retail Management                                      |        | C           |
| Marketing  | AA     | C           |
| <b>Child Development</b>                               |        |             |
|  | AA     |             |
| Preschool Teacher                                      |        | C           |
| Associate Teacher                                      |        | C           |
| Preschool Certificate (Cert. A)                        |        | C           |
| Director Preschool (Cert. B)                           |        | C           |
| Infant Care Teacher (Cert. C)                          |        | C           |
| School Age Programs Teacher (Cert. D)                  |        | C           |
| <b>Computer Applications &amp; Office Technologies</b> |        |             |
| Administrative Professional                            | AA     | C           |
| General Administrative                                 | AA     | C           |
| Legal Office Procedures                                | AA     | C           |
| Advanced Computer Applications                         |        | C           |
| Basic Computer Applications                            |        | C           |
| Basic Computerized Accounting                          |        | C           |
| Basic Internet   |        | C           |
| Basic Word Processing: Microsoft Word                  |        | C           |
| Desktop Publishing                                     |        | C           |
| Legal Office Skills                                    |        | C           |
| Office Clerical  |        | C           |
| Office Communications                                  |        | C           |
| Web Site Construction and Maintenance                  |        | C           |
| <b>Computer Science</b>                                |        |             |
| Programming for Business                               | AA     | C           |
| Programming for Computer Science                       | AS     | C           |
| Computer and Network Technology                        | AS     |             |
| Personal Computer Service Technology                   |        | C           |
| Network Technology                                     |        | C           |
| Website Development                                    |        | C           |
| Web Development, Programming and Scripting             |        | C           |

## Degrees & Certificates

|  | Degree | Certificate |
|--|--------|-------------|
| Criminal Justice                                 | AA     |             |
| Electronics                                      | AS     |             |
| Digital Option                                   |        | C           |
| Communications Option                            |        | C           |
| Analog Option                                    |        | C           |
| Environmental Science and Technology             | AA     |             |
| French   | AA     |             |
| General Education Breadth Requirement            |        |             |
| CSU GE Breadth Certification Plan                |        | C           |
| IGETC  |        | C           |
| General Studies with an area of emphasis         | AA     |             |
| Arts and Humanities                              |        |             |
| Science, Technology, Engineering and Mathematics |        |             |
| Social and Behavioral Sciences                   |        |             |
| Women's Studies                                  |        |             |
| Industrial Technology                            |        |             |
| Automotive Service Technology                    | AS     | C           |
| Automotive Light Service Tech                    |        | C           |
| Automotive Emission Specialist                   |        | C           |
| Automotive Performance Applications              |        | C           |
| Automotive Powertrain Specialist                 |        | C           |
| Drafting - Mechanical                            | AA     |             |
| Numerical Control Programming                    | AS     | C           |
| Italian  | AA     |             |
| Journalism                                       | AA     |             |
| Latin American Studies                           | AA     |             |
| Mathematics                                      | AA     |             |
| Music  | AA     |             |
| Nursing  | AA     |             |
| Photojournalism                                  | AA     |             |
| Political Science                                | AA     |             |
| Pre-Engineering                                  | AS     |             |
| Spanish  | AA     |             |
| Theater Arts                                     | AA     |             |
| Costume Option                                   | AA     |             |
| Technical Theater Option                         | AA     | C           |

### Student Responsibility

The suggested sequence of courses in each program is the most desirable to follow; but the order may be changed, if necessary, as long as prerequisites are met. It is the student's responsibility to meet course prerequisites and graduation requirements. The general education and physical education requirements for the Associate Degrees are listed in the "Associate Degree Requirements" section of this catalog.

### Associate Degree Requirements and Procedures

Refer to Page 135 for Associate Degree requirements and procedure for requesting a degree.

### Transfer Students

Completing the Associate Degree does not necessarily meet the university-admission requirements for transfer. An Associate Degree is not a requirement for transfer to either the CSU or UC campuses. Private and out-of-state colleges and universities have unique transfer requirements. However, if you would like to transfer to a university and earn an associate degree, early educational planning can make this goal achievable. You should meet with a counselor early in your studies to develop an Educational Plan that fulfills both transfer requirements and associate degree requirements.

See page 134 of this schedule for more information on transfer requirements and resources.

## Degrees &amp; Certificates

## Major Codes

**2-Year Associate Degree Programs**

| Major Code | Title  |
|------------|--|
| 050200     | Accounting   |
| 210440     | Addiction Studies                                  |
| 210500     | Administration of Justice                          |
| 011200     | Agriculture - Business                             |
| 010100     | Agriculture - General                              |
| 085010     | American Sign Language/Interpreting Program        |
| 095700     | Architecture - Construction Technology             |
| 020100     | Architecture Technology                            |
| 100200     | Art  |
| 490311     | Arts & Humanities                                  |
| 094800     | Automotive Service Technology                      |
| 050500     | Business Administration                            |
| 100230     | Ceramic Design                                     |
| 130500     | Child Development - A                              |
| 070810     | Computer and Network Technology                    |
| 051401     | Computer Applications & Office Technologies: Gen A |
| 051401     | Computer Applications: Administrative Professional |
| 095340     | Drafting - Mechanical                              |
| 100210     | Drawing  |
| 093400     | Electronics  |
| 010920     | Floral Design and Management                       |
| 110200     | French   |
| 103000     | Graphic Design                                     |
| 010900     | Greenhouse and Nursery Industry                    |
| 126000     | Health Science                                     |
| 010240     | Horse Science                                      |
| 110400     | Italian  |
| 010910     | Landscape Installation and Maintenance Industry    |
| 010911     | Landscape Planning and Design                      |
| 010913     | Landscape Technician - Advanced                    |
| 220300     | Latin American Studies                             |
| 051410     | Legal Office Procedures                            |
| 490100     | Liberal Arts and Science, General                  |
| 050630     | Management and Supervision                         |
| 050900     | Marketing  |
| 170100     | Mathematics  |
| 100910     | Metal Jewelry Design                               |
| 100400     | Music  |
| 011500     | Natural Resources Management                       |
| 095630     | Numerical Control Programming                      |
| 123010     | Nursing - R.N.                                     |
| 100211     | Painting   |
| 060200     | Photojournalism                                    |
| 220700     | Political Science                                  |
| 090100     | Pre-Engineering                                    |
| 010210     | Pre-Veterinary Medicine                            |

|        |  |
|--------|--|
| 100201 | Printmaking                                    |
| 070710 | Programming for Business                       |
| 070710 | Programming for Computer Science               |
| 051100 | Real Estate                                    |
| 490201 | Science, Technology, Engineering & Mathematics |
| 100220 | Sculpture                                      |
| 490103 | Social & Behavioral Sciences                   |
| 110500 | Spanish  |
| 100700 | Theater  |
| 100601 | Theater - Costume                              |
| 100600 | Theater - Technical                            |
| 010211 | Veterinary Technology                          |

**Certificates of Achievement**

| Major Code | Title   |
|------------|---|
| 050200     | Accounting  |
| 050202     | Accounting: Tax Preparation                         |
| 210440     | Addiction Studies                                   |
| 051400     | Administrative Professional                         |
| 010100     | Agriculture - General                               |
| 095700     | Architecture - Construction Technology              |
| 020100     | Architecture Technology                             |
| 094800     | Automotive Service Technology                       |
| 094800     | Automotive Emission Specialist                      |
| 094801     | Automotive Light Service Technician                 |
| 094803     | Automotive Performance Applications                 |
| 094802     | Automotive Powertrain Specialist                    |
| 051404     | Basic Computer Applications                         |
| 050201     | Basic Computerized Accounting                       |
| 079909     | Basic Internet                                      |
| 130500     | Child Development - Associate Teacher               |
| 051408     | Computer Applications & Office Technologies: Gen Ad |
| 051409     | Desktop Publishing                                  |
| 061451     | Desktop Publishing                                  |
| 130514     | Director, Preschool (Cert B)                        |
| 095340     | Drafting - Mechanical                               |
| 093401     | Electronics - Analog                                |
| 093402     | Electronics - Communication                         |
| 093403     | Electronics - Digital                               |
| 010920     | Floral Design and Management                        |
| 010900     | Gardening - Advanced                                |
| 010901     | Gardening - Professional                            |
| 103000     | Graphic Design                                      |

## Degrees & Certificates

# Major Codes

### Certificates of Achievement (continued)

| Major Code | Title   |
|------------|---|
| 079908     | Graphic Design for The Web                        |
| 010240     | Horse Science                                     |
| 094500     | Industrial Technology - General                   |
| 095250     | Industrial Technology- Woodworking                |
| 130515     | Infant Care Teacher (Cert C)                      |
| 050801     | International Business                            |
| 050800     | International Trade                               |
| 060200     | Journalism  |
| 010912     | Landscape Technician - Advanced                   |
| 051401     | Legal Office Skills                               |
| 051401     | Legal Office Procedures                           |
| 095630     | Machine Shop Technology                           |
| 050630     | Management and Supervision                        |
| 050900     | Marketing   |
| 050901     | Marketing   |
| 070810     | Microcomputer Service Technology                  |
| 070200     | Microcomputers and Small Business Systems         |
| 109900     | Multimedia Studies                                |
| 079900     | Network Technology                                |
| 095631     | Numerical Control Programming                     |
| 051403     | Office Admin-Advanced Computer Applications       |
| 051401     | Office Admin-General Administration               |
| 051407     | Office Clerical                                   |
| 051405     | Office Communications                             |
| 070102     | Personal Computer Service Technology              |
| 060201     | Photojournalism                                   |
| 130517     | Preschool (Cert A)                                |
| 130540     | Preschool Teacher                                 |
| 070710     | Programming for Business                          |
| 070710     | Programming for Computer Science                  |
| 051100     | Real Estate                                       |
| 050650     | Retail Management (WAFC)                          |
| 130516     | School Age Programs Teacher, Day Care (Cert D)    |
| 490110     | Transfer - CSU GE Breadth                         |
| 490111     | Transfer - IGETC                                  |
| 079907     | Web Development and Administration                |
| 079906     | Web Document Design and Development               |
| 070900     | Web Site Construction & Maintenance               |
| 061430     | Website Development, Programming and Scripting    |
| 095650     | Welding   |
| 051402     | Word Processing, Basic-Microsoft Word for Windows |
| 051403     | Word Processing, Basic-WordPerfect                |

### Educational Goals:

- 1. Prepare for a new career (acquire new job skills)**
- 2. Advance in current job/career (update job skills)**
- 3. Discover/develop career interests, plans and goals**
- 4. Obtain a two-year vocational degree without transfer**
- 5. Obtain a two-year Associate's degree without transfer**
- 6. Obtain a vocational certificate without transfer**
- 7. Obtain a Bachelor's degree after completing an Associate's degree**
- 8. Obtain a Bachelor's degree without completing an Associate's degree**
- 9. Maintain certificate or license (e.g., Nursing, Real Estate)**
- 10. Improve basic skills in English, reading or math**
- 11. Complete credits for high school diploma or GED**
- 12. Personal development (intellectual, cultural)**
- 13. Undecided on goal**

# Department & Program Organization

| Department & Disciplines   | Chairperson(s)   | Phone/Office                                       | Department & Disciplines   | Chairperson(s)                                   | Phone/Office                             |
|--|--|--|--|--|--|
| AGRICULTURE AND<br>NATURAL RESOURCES<br>Animal Science/Pre-Vet<br>Horse and Equine Science<br>Natural Resources Management       | Dr. Leland Shapiro<br><br>General Agriculture<br>Horticulture & Landscaping<br>Veterinary Science & Technology | 719-6463<br>CFS 91043                              | INDUSTRIAL TECHNOLOGY  | Tom Fortune                                      | 719-4320<br>AT 3803                      |
| ANTHROPOLOGICAL &<br>GEOGRAPHICAL SCIENCES   | Diane Levine   | 710-2876<br>FO 2903                                | Automotive Service Technology<br>Engineering, Mechanical<br>Robotics | Drafting, Mechanical<br>Machine Shop-CNC         | Electronics<br>Welding                   |
| Anthropology<br>Geography<br>Linguistics   | Archaeology<br>Geographic Information Systems<br>Meteorology   |  | LIBRARY SCIENCE  | Paula Paggi                                      | 719-6409<br>LIBRARY                      |
| ART/ARCHITECTURE   | Greg Gilbertson  | 719-6475<br>ART 3303C                              | LIFE SCIENCES  | Lyn Koller                                       | 710-4138<br>CFS 91042                    |
| Architecture<br>Ceramics<br>Graphic Design<br>Web Design   | Architectural History<br>Drawing<br>Painting<br>Digital Imaging  | Art History<br>Fine Art<br>Sculpture<br>Multimedia | Anatomy<br>Microbiology<br>Physiology                                | Biology<br>(Including Marine Biology)            |  |
| ATHLETICS  | Bob Lofrano  | 710-2823<br>SOUTH GYM                              | MATHEMATICS  | Robert Martinez                                  | 710-4347<br>MATH 1409H                   |
| Physical Education (Intercollegiate Athletics)   |  |  | MEDIA ARTS   | Jill Connelly                                    | 710-4235<br>VLGE 8100                    |
| BUSINESS ADMINISTRATION  | David Braun  | 719-6479<br>BUS 3213D                              | Broadcasting<br>Photography  | Cinema<br>Public Relations                       | Journalism<br>Multimedia                 |
| Accounting<br>Finance<br>Marketing   | Business<br>International Business<br>Real Estate  | Business Law<br>Management<br>Supervision          | MODERN LANGUAGES   | Fernando Oleas                                   | 719-6452<br>FO 3104                      |
| CENTER FOR ACADEMIC SUCCESS  |  | 719-6414<br>VLGE 8401                              | American Sign Language<br>Italian                                    | French<br>Japanese                               | Spanish                                  |
| Learning Skills  | Tutoring   |  | MUSIC  | Stephen Piazza                                   | 719-6476<br>MUS 3416A                    |
| CHEMISTRY  | Isidore Goodman  | 719-6464<br>CFS 91041                              | NURSING  | Joan Schneider                                   | 719-6477<br>CFS 91031                    |
| CHILD DEVELOPMENT<br>Child Development   | Joleen Voss-Rodriguez<br>Education   | 719-6402<br>CDAD 6204                              | Registered Nursing (ADN)   |  |  |
| COMPUTER APPLICATIONS AND<br>OFFICE TECHNOLOGIES   | Lyn Clark  | 710-4244<br>BUS 3210C                              | P.A.C.E.   | Dr. Arthur Gillis                                | 719-6485<br>VLGE 8340                    |
| Administrative Professional<br>Business Communications<br>Computer Applications<br>Computerized Accounting<br>Desktop Publishing | General Administrative<br>Internet<br>Legal Office Procedures<br>Office Procedures<br>Web Site Construction    |  | PHILOSOPHY/ SOCIOLOGY  | Dr. Anna Bruzzese                                | 710-4280<br>FO 2901                      |
| COMPUTER SCIENCE<br>INFORMATION TECHNOLOGY   | David Schamus  | 710-4393<br>COSC 1505                              | Philosophy   | Sociology  |  |
| Computer and Network Technology<br>Programming for Computer Science  | Programming for Business   |  | PHYSICAL EDUCATION<br>Health Education<br>Physical Education         | Shilo Nelson                                     | 710-2524<br>NGYM 5614C                   |
| COOPERATIVE EDUCATION  | Ron Smetzer  | 710-4291<br>VLGE 8200                              | PHYSICS & PLANETARY SCIENCES   | John Zayac                                       | 710-2218<br>CFS 91040                    |
| COUNSELING   | Rudy Dompe   | 719-6440<br>STUDENT<br>SERVICES<br>BLDG.           | Astronomy<br>Geology<br>Physical Science                             | Environmental Science<br>Oceanography<br>Physics |  |
| Personal Development   |  |  | POLITICAL SCIENCE /<br>ECONOMICS / CRIMINAL JUSTICE                  | Kathy Oborn                                      | 710-2587<br>LIBRARY<br>ROOM 1            |
| ENGLISH  | Donna Accardo  | 710-2879<br>FO 2501                                | Criminal Justice<br>Chicano Studies                                  | Economics<br>Political Science                   | Law                                      |
| English  | English as a Second Language   |  | PSYCHOLOGY   | Chadwick Snow                                    | 710-4315<br>BEH 1306 B                   |
| HISTORY/HUMANITIES   | Eugene Larson  | 710-4305<br>FO 3101                                | Addiction Studies  | Psychology<br>Statistics                         |  |
| HONORS PROGRAM   | Elizabeth Strother   | 710-2224<br>VLGE 8340                              | SPECIAL EDUCATION  | Stephanie Schleicher                             | 719-6430<br>STUDENT<br>SERVICES<br>BLDG. |
|  |  |  | Learning Foundations   |  |  |
|  |  |  | SPEECH COMMUNICATION   | Jennifer Rosenberg                               | 710-4297<br>FO 2705                      |
|  |  |  | THEATER AND DANCE  | Valerie Gear                                     | 710-4379<br>PAC 4470                     |
|  |  |  | Dance  | Theater  |  |

## Standards of Student Conduct

# Standards of Student Conduct

These Standards of Student Conduct and Disciplinary Action for violation of rules were established by the Board of Trustees of the Los Angeles Community College District.

A student enrolling in one of the Los Angeles Community Colleges may rightfully expect that the faculty and administrators of the colleges will maintain an environment in which there is freedom to learn. This requires that there be appropriate conditions and opportunities in the classroom and on the campus. As members of the college community, students should be encouraged to develop the capacity for critical judgment; to engage in a sustained and independent search for truth; and to exercise their rights to free inquiry and free speech in a responsible, non-violent manner. In furtherance of the student's interest in free inquiry and the search for the truth, it is also important that students be able to hear the views of non-students and engage in the free exchange of ideas with non-students.

All persons shall respect and obey civil and criminal law, and shall be subject to legal penalties for violation of laws of the city, county, state, and nation. All persons shall respect and obey the rules, regulations, and policies of the Los Angeles Community College District.

Conduct in all of the Los Angeles Community Colleges must conform to District and college rules and regulations. Violations of such rules and regulations may result in disciplinary action depending on the individual's status as student, faculty, staff or visitor. Violations of such rules and regulations include but are not limited to the following:

1. **Willful Disobedience:** Willful disobedience to directions of college officials acting in the performance of their duties.
2. **Violation of College Rules and Regulations:** Violation of college rules and regulations, including those concerning student organizations, the use of college facilities, or the time, place and manner of public expression or distribution of materials.
3. **Dishonesty:** Dishonesty, such as cheating or knowingly furnishing false information to the colleges.
4. **Unauthorized Entry:** Unauthorized entry to or use of the college facilities.
5. **College Documents:** Forgery, alteration or misuse of college documents, records or identification.
6. **Disruption of Classes or College Activities:** Obstruction or disruption of classes, administration, disciplinary procedures or authorized college activities.
7. **Theft of or Damage to Property:** Theft of or damage to property belonging to the college, a member of the college community or a campus visitor.
8. **Interference with Peace of College:** The malicious or willful disturbance of the peace or quiet of any of the Los Angeles Community Colleges by loud or unusual noise or any threat, challenge to fight, fight, or violation of any rules of conduct as set forth in this Article. Any person whose conduct violates this section shall be considered to have interfered with the peaceful conduct of the activities of the college where such acts are committed.
9. **Assault or Battery:** Assault or battery, abuse or any threat of force or violence directed toward any member of the college community or campus visitor engaged in authorized activities.
10. **Alcohol and Drugs:** Any possession of controlled substances which would constitute a violation of Health and Safety Code section 11350 or Business and Professions Code section 4230, any use of controlled substances the possession or use of alcoholic beverages while on any property owned or used by the District or colleges of the District or while participating in any District or college-sponsored function or field trip. "Controlled substances," as used in this section, include but are not limited to the following drugs and narcotics:
  - a) opiates, opium and opium derivatives
  - b) mescaline
  - c) hallucinogenic substances
  - d) peyote
  - e) marijuana
  - f) stimulants and depressants
  - g) cocaine
11. **Lethal Weapons:** Possession, while on a college campus or at a college-sponsored function, of any object that might be used as a lethal weapon is forbidden all persons except sworn employees charged with policing responsibilities.
12. **Discriminatory Behavior:** Behavior while on a college campus or at a college-sponsored function, inconsistent with the District's non-discrimination policy, which requires that all programs and activities of the Los Angeles Community College District be operated in a manner which is free of discrimination on the basis of race, color, national origin, ancestry, religion, creed, sex (including gender-based sexual harassment), pregnancy, marital status, sexual orientation, age, handicap or veterans status.
13. **Unlawful Assembly:** Any assemblage of two or more persons to 1) do an unlawful act, or 2) do a lawful act in a violent, boisterous or tumultuous manner.
14. **Conspiring to Perform Illegal Acts:** Any agreement between two or more persons to perform illegal acts.
15. **Threatening Behavior:** A direct or implied expression of intent to inflict physical or mental/emotional harm and/or actions, such as stalking, which a reasonable person would perceive as a threat to personal safety or property. Threats may include verbal statement, written statements, telephone threats or physical threats.
16. **Disorderly Conduct:** Conduct which may be considered disorderly includes; lewd or indecent attire or behavior that disrupts classes or college activities; breach of the peace of the college; aiding, or inciting another person to breach the peace of the college premises or functions.
17. **Theft or Abuse of Computer Resources:** Theft or abuse of computer resources including but not limited to:
  - a) Unauthorized entry into a file to use, read, or change its contents, or for any other purpose.
  - b) Unauthorized transfer of a file.
  - c) Unauthorized use of another individual's identification and password.
  - d) Use of computing facilities to interfere with the work of a student faculty member or college official, or to alter college or district records.
  - e) Use of unlicensed software.
  - f) Unauthorized copying of software.
  - g) Use of computing facilities to access, send or engage in messages which are obscene, threatening, defamatory, present a clear and present danger, violate a lawful regulation and/or substantially disrupt the orderly operation of a college campus.
  - h) Use of computing facilities to interfere with the regular operation of the college or district computing system.
18. **Performance of an Illegal Act:** Conduct while present on a college campus or at a location operated and/or controlled by the District or at a District-sponsored event, which is prohibited by local, State, or federal law.
19. **Interference With Classes:** Every person who, by physical force, willfully obstructs, or attempts to obstruct, any student or teacher seeking to attend or instruct classes at any of the campuses or facilities owned, controlled or administered by the Board of Trustees of the Los Angeles Community College District, is punishable by a fine not exceeding five hundred dollars (\$500) or imprisonment in a county jail not exceeding one year, or by both such fine and imprisonment. As used in this section, "physical force" includes, but is not limited to, use of one's person, individually or in concert with others, to impede access to or movement within or otherwise to obstruct the students or teachers of the classes to which the premises are devoted.



## Standards of Student Conduct

20. **Interference With Performance of Duties by Employees:** Every person who attempts to cause, or causes, any officer or employee of any of the Los Angeles Community colleges or any public officer or employee to do or refrain from doing, any act in the performance of his/her duties, by means of a threat to inflict any injury upon any person or property, is guilty of a public offense.
21. **Assault or Abuse of Instructor:** Every parent, guardian, or other person who assaults or abuses any instructor employed by the District in the presence or hearing of a community college student or in the presence of other community college personnel or students and at a place which is on District premises or public sidewalks, streets, or other public ways adjacent to school premises, or at some other place where the instructor is required to be in connection with assigned college activities is guilty of a misdemeanor.
22. **Unsafe Conduct:**  
Conduct which poses a threat of harm to the individual and/or to others. This includes, but is not limited to, the following types of conduct:
- Unsafe conduct in connection with a Health Services Program (e.g., Nursing, Dental Hygiene, etc.);
  - Failure to follow safety directions of District and/or College staff;
  - Willful disregard of safety rules adopted by the District and/or College: and/or
  - Negligent behavior which creates an unsafe environment.

### Disciplinary Action

Violation of the above Board Rule shall result in student discipline, imposed in accordance with the Student Discipline Procedures as stated in Board Rule 91101. Discipline options include: warning, reprimand, restitution, disciplinary probation, removal by instructor, immediate suspension, suspension, suspension subject to reconsideration, suspension of financial aid, expulsion. Furthermore, institutional policies and practices may impose disciplinary sanctions on students and employees consistent with local, state, and federal law, up to and including expulsion, termination of employment, and referral for prosecution for violations of the standard of conduct.

### Student Academic Integrity Policy Statement

The faculty and administration of Los Angeles Pierce College are committed to the belief that honesty and integrity are integral components of the academic process. The College expects students to be honest and ethical at all times in their pursuit of academic goals. Students who violate the code of academic conduct by which the College maintains its academic integrity will be dealt with in a manner reflecting the seriousness of these violations.

- I. **Violations of Academic Honesty and Integrity** occur when a student participates in any act in which he/she uses deception or fraud while performing an academic activity. Violations include, but are not limited to, the following:
- Using study aids such as calculators, tape recorders or notes, when not authorized by the instructor.
  - Cheating on examinations, assignments or experiments (allowing another student to copy one's answers or copying the answers of other students; exchanging information by any means, including verbal exchanges, sign language, hand signals, secret codes, passed notes, creation of a distraction for the purpose of cheating; changing answers on a previously scored test, assignment or experiment; inventing information and/or data.)
  - Allowing another student to assume one's identity in order to fulfill an assignment or take a test.
  - Submitting for a grade the words, ideas, and/or written work (including laboratory notes and drawings) of another person without giving due credit to that person. This includes purchased papers or papers written by other students.

- Falsifying or attempting to falsify attendance records and/or grade rosters.
- Conspiring with other students to commit any of the above behaviors.

II. **Consequences for any offense against academic honesty and integrity may include:**

- An "F" or a "O" on the examination or assignment.
- Suspension from the class, and other sanctions and/or penalties authorized by the Board of Trustees for violations of the District's Student Code of Conduct.
- record of the student's violation placed in the student's disciplinary file.

III. **Student's Right to Appeal**

Students have the right to appeal disciplinary actions through the Board of Trustees Discipline procedures. A final grade may be contested through the student grievance procedure.

IV. **Reporting a Violation**

When an alleged incident of academic dishonesty occurs, it is recommended that a faculty member take the following steps to report the incident:

- Inform the student and the department chair of the nature of the alleged violation and the impending course of action.
- Complete the Academic Dishonesty Report Form and submit it, along with any related evidence, to the Vice President of Student Services. The student should also receive a copy of the form from the instructor within ten (10) working days of the incident.
- The Vice President of Student Services will forward information about the incident to the Department Chair and the appropriate Dean of Academic Affairs.
- The Vice President of Student Services or designee will investigate the allegations and recommend any appropriate disciplinary actions.

V. **Faculty Responsibilities**

In order to maintain an environment free of academic dishonesty, the following recommendations are made to the faculty regarding their responsibility to uphold academic integrity:

- Make every attempt to conduct their classroom in a manner which encourages honorable behavior and learning, to ensure student success and discourage academic dishonesty.
- Inform students of the course requirements, grading procedures and expectations of responsible academic conduct.
- Inform students of the College policy on Academic Integrity and the potential consequences for violations of this policy.
- Inform students of their right to due process should they wish to contest the cheating allegation.

### Penalties for Copyright Infringement and Illegal File Sharing

Unauthorized distribution of copyrighted material, including unauthorized peer-to-peer file sharing, may subject students to civil and criminal liability. Civil liability for copyright infringement may include payment of monetary damages to the copyright owner. Criminal penalties for copyright infringement may include fines up to \$250,000 and imprisonment up to ten years. Students who violate the District's computing facilities usage policy (LACCD Administrative Regulation B-28) may also be subject to college disciplinary action, including, but not limited to, suspension or expulsion.

## Standards of Student Conduct

### Student Grievances

The student grievance procedure is designed to provide a prompt and equitable means for resolving student grievances, including but not limited to the grading process. The grievance procedure may be initiated by a student or group of students who reasonably believe that they have been subject to unjust action or denied rights that adversely affect their status, rights, or privileges as a student. To initiate a student grievance, please contact the Student Services Office at (818) 719-6418.

### GRADING POLICY

Although the grievance procedures are established to enable a student to challenge a particular grade, students are advised of section 76224 of the California Education Code which provides: "When grades are given for any course of instruction taught in a community college district, the grade given to each student shall be the grade determined by the instructor of the course and the determination of the student's grade by the instructor, in the absence of mistake, fraud, bad faith, or incompetency, shall be final."

### OTHER COMPLAINTS

Please also note that the student grievance procedure does not apply to the following.

- a. Challenge process for prerequisites, corequisites, advisories and limitations on enrollment. Information on challenges to prerequisites is available from the Office of Academic Affairs.
- b. Alleged violations of sexual harassment, actions dealing with alleged discrimination on the basis of ethnic group identification, religion, age, sex, color, sexual orientation, physical or mental disability. These complaints are handled through the District Compliance Office.
- c. An appeal for residency determination. Residency appeals should be filed with the Admissions and Records Office.
- d. Eligibility, disqualification or reinstatement of financial aid. Procedures for eligibility, disqualification or reinstatement of Financial Aid may be obtained in the Financial Aid Office
- e. Student Discipline: Actions dealing with student discipline are handled through the Office of Student Services.
- f. Freedom of the Press: Issues pertaining to freedom of press and journalism are addressed in Administrative Regulation E-63 and Board Rules 9703 and 9704.
- g. Employee Discipline. Students may file complaints about employee conduct with the appropriate administrator (see Board Rule 10101 – Unsolicited Written Derogatory Communications).
- h. Challenges of established District policies, e.g. Board Rules and Administrative Regulations. Grievances regarding District policy, which are beyond the authority of a college president, shall be referred to the Chancellor or Chancellor's designee for appropriate handling and response.
- i. Financial claims against the District. Financial claims need to be made through the District's Office of General Counsel.

Information about other procedures is listed in the schedule of classes and college catalogs or may be obtained from the Student Service Office.

Most complaints, grievances or disciplinary matters should be resolved at the campus level, before escalating issues to other resources. Please follow the link below for more information at the California Community Colleges Chancellor's Office:  
<http://californiacommunitycolleges.cccco.edu/complaintsform.aspx>

### INFORMAL RESOLUTION

All parties involved in a potential grievance are encouraged to seek an informal remedy.

The recommended steps for students to follow are:

- meeting directly with the faculty member(s) with whom the student has a problem
- meeting with the department chair of the faculty member(s)
- meeting with the department's Dean of Academic Affairs

- meeting with the College Ombudsperson. Ombudspersons are faculty members appointed by the Academic Senate to assist students in obtaining informal resolution of a grievance.

### FORMAL RESOLUTION

Students unable to resolve their grievance through the informal process may file a "Formal Grievance Hearing Request Form" with the College Ombudsperson. The Ombudsperson will provide students with information about the formal grievance hearing process and their rights and responsibilities in this process.

### RIGHT TO STUDENT ADVOCATE

Students pursuing a formal grievance have the right to be represented by a Student Advocate who will assist students in the formal grievance process.

### Drug-Free Campus

The Los Angeles Community College District is committed to a drug-free and alcohol-free campuses. Students and employees are prohibited from unlawfully possessing, using or distributing illicit drugs and alcohol on District premises, in District vehicles, or as part of any activity of the District or colleges of the District.

- **LACCD Board Rule 9803.19 states:**

Alcohol and Drugs. Any possession of controlled substances which would constitute a violation of Health and Safety Code section 11350 or Business and Professions Code section 4230, any use of controlled substances the possession of which are prohibited by the same, or any possession or use of alcoholic beverages while on any property owned or used by the District or colleges of the District or while participating in any District or college-sponsored function or field trip. "Controlled substances," as used in this section, include but are not limited to the following drugs and narcotics:

- a) opiates, opium and opium derivatives
- b) mescaline
- c) hallucinogenic substances
- d) peyote
- e) marijuana
- f) stimulants and depressants
- g) cocaine

- **Legal and disciplinary sanctions**

Federal and state laws regarding alcohol and illicit drugs allow for fines and/or imprisonment. Other legal problems include the loss of one's driver's license and limitations of career choices. A summary of federal penalties for drug related offenses is available at: [www.usdoj.gov/dea/agency/penalties.pdf](http://www.usdoj.gov/dea/agency/penalties.pdf)

In addition to criminal prosecution, violators are also subject to disciplinary action by the college. Student discipline actions may include the following: warning, reprimand, disciplinary probation, suspension, and/or expulsion.

- **Health risks**

Health risks associated with the abuse of controlled substances include malnutrition, damage to various organs, hangovers, blackouts, general fatigue, impaired learning, dependency, disability and death. Both drugs and alcohol maybe damaging to the development of an unborn fetus. Personal problems include diminished self-esteem, depression, alienation from reality, and suicide. Social problems include alienation from and abuse of family members, chronic conflict with authority, and loss of friends, academic standing, and/or co- and extra-curricular opportunities. A summary chart of various drugs and their effects is available at: [www.usdoj.gov/dea/pubs/abuse/chart.htm](http://www.usdoj.gov/dea/pubs/abuse/chart.htm)

- **Counseling, Treatment and Rehabilitation**

The following counseling, treatment, and rehabilitation resources are available for the treatment of alcohol and drug dependence and abuse:

- Los Angeles Community College District Employee Assistance Program (EAP) [www.laccd.edu/health/eap](http://www.laccd.edu/health/eap); (800) 342-8111
- National Council on Alcoholism and Drug Dependence [www.ncadd.org](http://www.ncadd.org); (800) NCA-CALL

Standards of Student Conduct

- California Department of Alcohol and Drug Programs  
[www.adp.ca.gov](http://www.adp.ca.gov); (800) 879-2772
- Los Angeles County Alcohol and Drug Program Administration  
[www.lapublichealth.org/adpa](http://www.lapublichealth.org/adpa); (800) 564-6600
- Alcoholics Anonymous  
[www.alcoholics-anonymous.org](http://www.alcoholics-anonymous.org);  
(213) 387-8316; (818) 988-3001
- Cocaine Anonymous  
[www.ca.org](http://www.ca.org); (213) 839-1141

- Marijuana Anonymous  
[www.marijuana-anonymous.org](http://www.marijuana-anonymous.org); (800) 766-6779
- Narcotics Anonymous  
g; (800) 736-9805

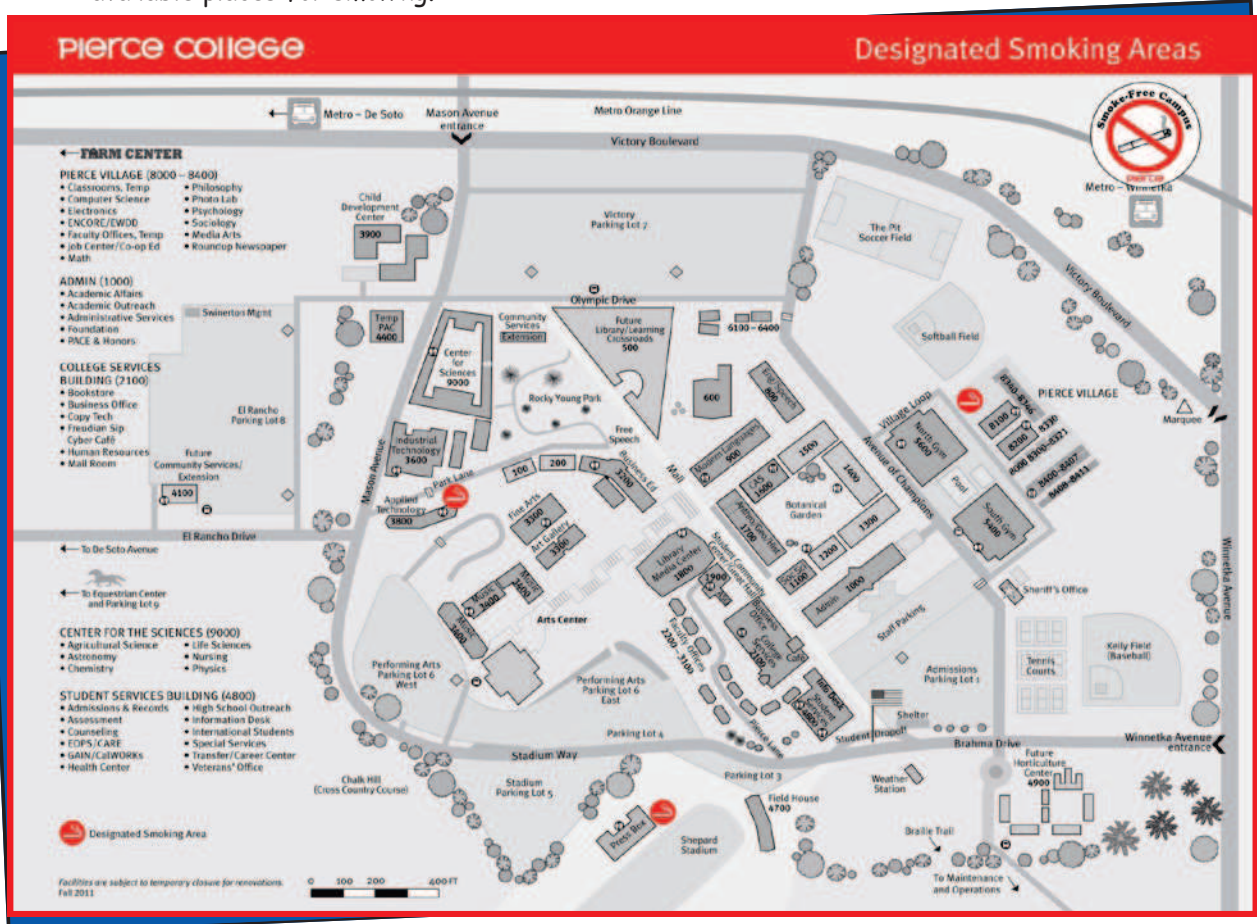
Smoking Policy

Pierce College does not allow smoking in the core campus. Smoking is not permitted in any classroom or other enclosed facility. Smoking is permitted in designated areas only which are located on the campus perimeter. Refer to campus signage.

Smoking is not permitted on campus



The central campus and farm at Pierce are smoke free. Designated areas and Parking Lots 1-7 (see map) are the only available places for smoking.



**Would you like to stop smoking?**  
Pierce can help. Students can receive assistance through the Student Health Center at 818-710-4270.

Employees can contact their Employee Assistance Program at 1-800-788-5614 and their health insurance provider.

**\*Smoking Stops at the Curb.**  
Smoking allowed in designated areas and Parking Lots 1-7

Violators will be cited and subject to disciplinary action.

2419, 9804, 101800 BR Labor Code 6404.5  
Sect. 626.4 PC Gov. Code 7597

# Final Examination Schedule – Fall 2012

## SHORT-TERM CLASSES

Short-term classes (less than 15 weeks) that are scheduled to end before December 15 will have their final exam at their normal class time on their last day of instruction.

## WEEKEND CLASSES

Classes that meet only on Saturday or Sunday will have their final exam at their normal class time on December 15 or 16, respectively.

| FINALS                     | Monday<br>December 10                                  | Tuesday<br>December 11                                  | Wednesday<br>December 12                                  | Thursday<br>December 13                           | Friday<br>December 14                  |
|----------------------------|--|---|---|---|--|
| 8:00 a.m. to<br>10:00 a.m. | Classes starting at<br>8:00 MW or MWF<br>or M          | Classes starting at<br>8:00 TTh or MTWTh<br>or T        | Classes starting at<br>8:00 W                             | Classes starting at<br>8:00 Th                    | Classes starting at<br>8:00 F or TThF  |
| 9:00 a.m. to<br>11:00 a.m. |  |   | Classes starting at<br>9:35 MW or MWF or<br>or MTWTh or W | Classes starting at<br>9:35 TTh or TThF or Th     | Classes starting at<br>9:00 or 9:35 F  |
| 11:00 a.m. to<br>1:00 p.m. | Classes starting at<br>11:10 MW or MWF                 | Classes starting at<br>11:10 TTh or MTWTh               |   |   | Classes starting at<br>11:10 F or TThF |
| 12:30 p.m. to<br>2:30 p.m. |  |   | Classes starting at<br>12:45 MW or MWF or<br>MTWTh or W   | Classes starting at<br>12:45 TTh or TThF<br>or Th |  |
| 2:15 p.m. to<br>4:15 p.m.  | Classes starting at<br>2:15 MW or MWF<br>or 12:45 M    | Classes starting at<br>2:15 TTh or MTWTh<br>or 12:45 T  |   |   | Classes starting at<br>2:15 F or TThF  |
| 4:30 p.m. to<br>6:30 p.m.  | Classes starting at<br>3:45 or 4:00 or 4:45<br>M or MW | Classes starting at<br>3:45 or 4:00 or 4:45<br>T or TTh | Classes starting at<br>3:45 or 4:00 or<br>4:45 W          | Classes starting at<br>3:45 or 4:00 or 4:45<br>Th |  |
| 5:20 p.m. to<br>7:20 p.m.  | Classes starting at<br>5:20 or 5:45 M                  | Classes starting at<br>5:20 or 5:45 T                   | Classes starting at<br>5:20 MW or 5:45 W                  | Classes starting at<br>5:20 TTh or 5:45 Th        |  |
| 7:30 p.m. to<br>9:30 p.m.  | Classes starting at<br>7:00 M or MW                    | Classes starting at<br>7:00 T or TTh                    | Classes starting at<br>7:00 W                             | Classes starting at<br>7:00 Th                    |  |
| 8:00 p.m. to<br>10:00 p.m. |  |   | Classes starting at<br>8:35 MW                            | Classes starting at<br>8:35 TTh                   |  |

FOR CLASS TIMES NOT LISTED OR IN CASE OF CONFLICTS - PLEASE SEE INSTRUCTOR.

Instructors may need to consult with their Department Chair and Area Dean to determine final exam times for classes with start times that do not coincide with the standard time blocks listed above.

### Accreditation

Pierce College is accredited by the Accrediting Commission for Community and Junior Colleges of the Western Association of Schools and Colleges, (10 Commercial Boulevard, Suite 204, Novato, CA 94949 (415) 506-0234), an institutional accrediting body recognized by the Commission on Recognition of Postsecondary Accreditation and the U.S. Department of Education.

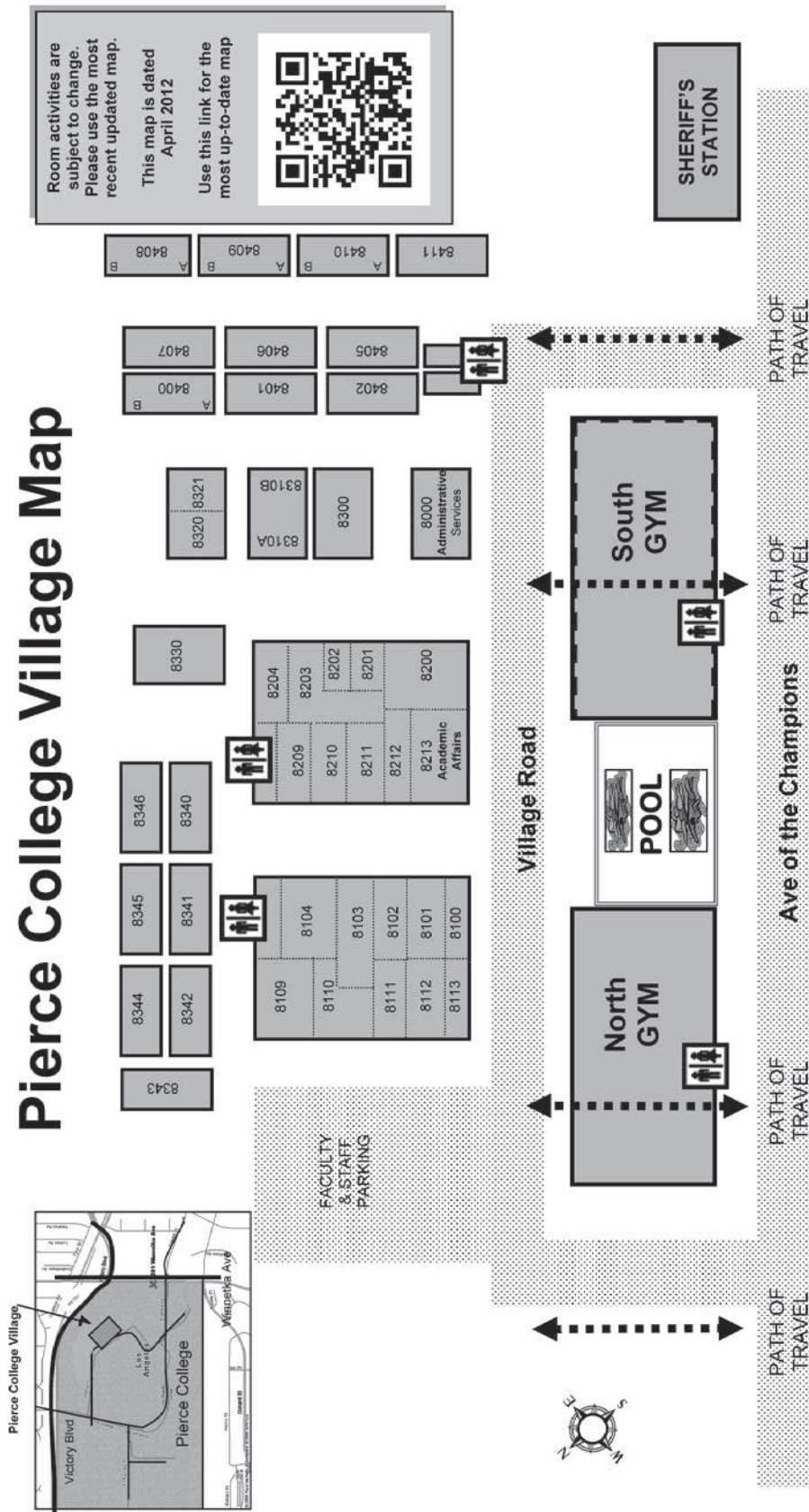
### Limited English Proficiency

Educational classes, including occupational classes, are open to all students. Although the lack of proficiency in English is no barrier to enrollment, it is suggested that students utilize the services of the college that are provided for persons who are limited in English proficiency or have English as a second language. Please note, students must meet prerequisites indicated for courses.

### Nondiscrimination Policy

All programs and activities of the Los Angeles Community College District shall be operated in a manner which is free of discrimination on the basis of race, color, national origin, ancestry, religion, creed, sex, pregnancy, marital status, medical condition (cancer related), sexual orientation, age, disability or veteran's status (Reference: Board Rule 15001 et seq).





## Village Room Numbers and Activity

| Room            | Activity                | Room      | Activity  | Room  | Activity                          |
|-----------------|-------------------------|-----------|---|-------|-----------------------------------|
| 8000            | Administrative Services | 8300      | Digital Photo Lab   | 8400A | Classroom (English)               |
| 8000            | Research and Planning   | 8310A     | Encore  | 8400B | Classroom (English)               |
| 8100            | Faculty Offices         | 8310B     | English Department Writing Lab                                  | 8401  | Center for Academic Success Tutor |
| 8103-8104, 8109 | Electronics Classrooms  | 8320-8321 | Environmental Science / Geology Classroom (Political Science)   | 8402  | Center for Academic Success Tutor |
| 8110            | Electronics Faculty     | 8330      | Classroom (Political Science)                                   | 8405  | Classroom (History)               |
| 8101-8102       | Classrooms              | 8340      | Bridge to Success, PACE, Honors, Foster Foundation, Market / PR | 8406  | Computer Lab Classroom            |
| 8111-8112       | Classrooms (Speech)     | 8341      | Classroom (PACE)  | 8407  | Center for Academic Success Lab   |
| 8113            | Faculty Offices         | 8342      | Classroom (Psychology)  | 8408A | Classroom (English)               |
|                 |                         | 8343      | Classroom (History)   | 8408B | Classroom (English)               |
|                 |                         | 8344      | Classroom (Addiction Studies)                                   | 8409A | Classroom (English)               |
|                 |                         | 8345      | Faculty / Staff Offices   | 8409B | Classroom (English)               |
|                 |                         | 8346      |   | 8410A | Classroom (English)               |
|                 |                         |           |   | 8410B | Classroom (English)               |
|                 |                         |           |   | 8411  | Classroom (Admin Justice)         |

Room allocations as printed on this map are subject to change.

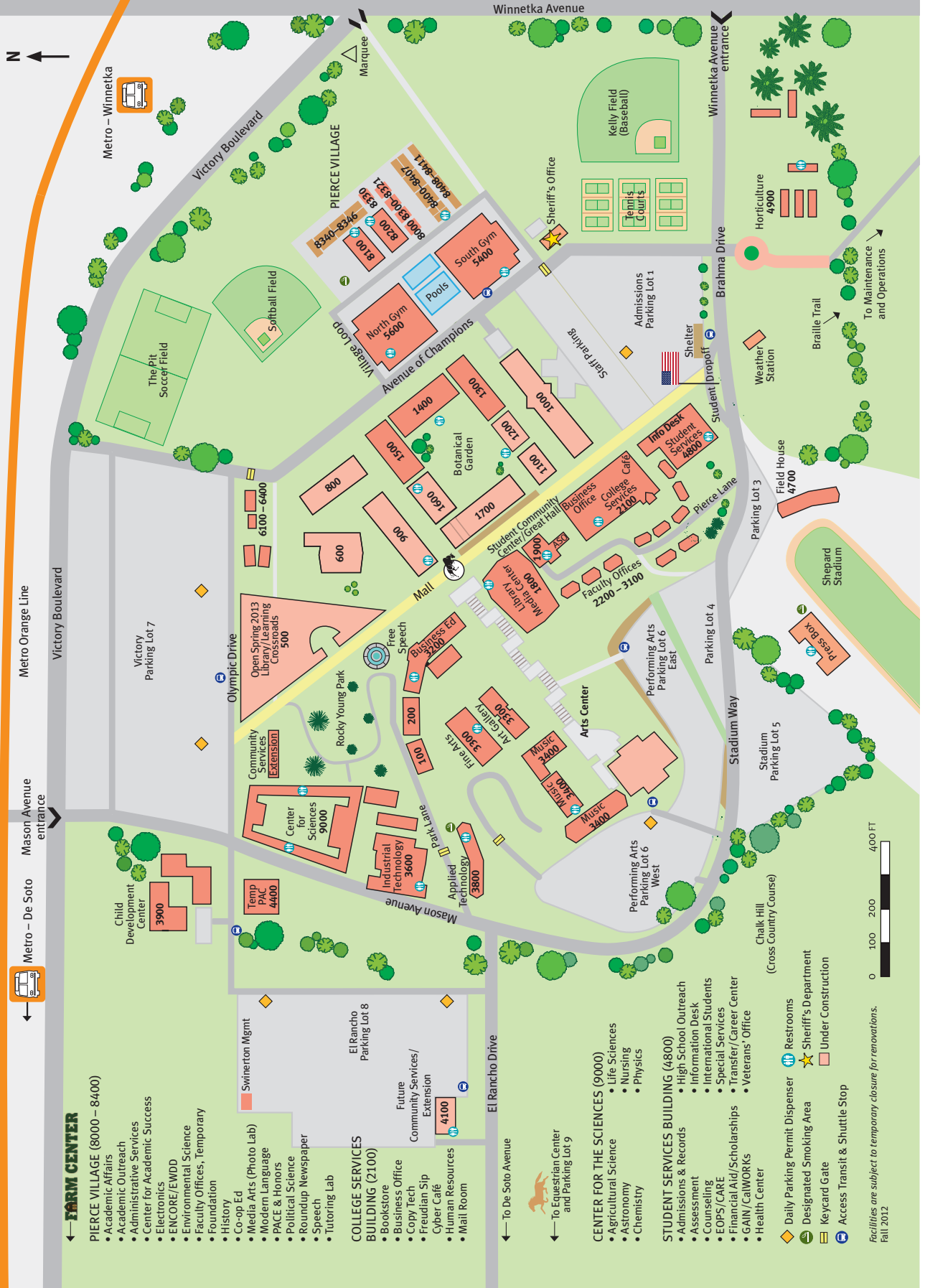
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# Pierce College Campus Map

6201 Winnetka Avenue, Woodland Hills (818) 347-0551

Campus Map

PIERCE COLLEGE

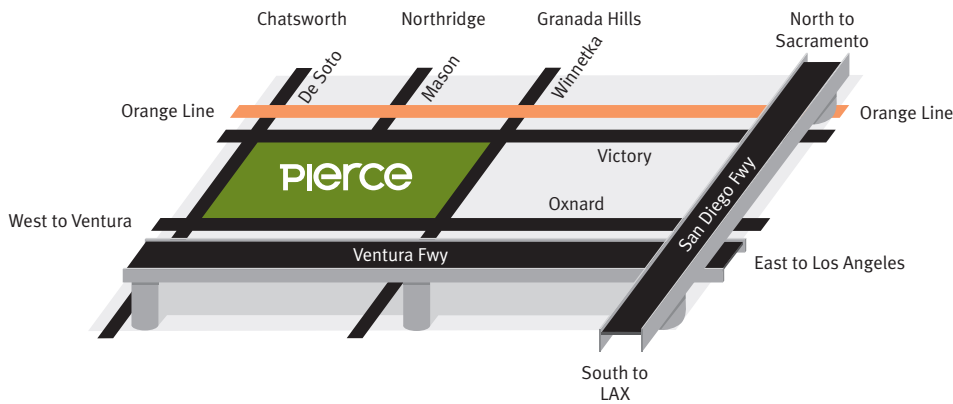


Pierce College  
 6201 Winnetka Avenue  
 Woodland Hills, California 91371  
 818.347.0551  
 www.piercecollege.edu

Apply for Admission, Register for Courses, View Registration Appointments—All Online  
[www.piercecollege.edu](http://www.piercecollege.edu)

## Academic Community College of Choice

- **Top-ranked transfer college** to UC and CSU campuses
- More than **\$30 million in financial aid** available
- Still the **lowest cost** higher education **in the nation**
- Academic alliances with **UCLA, UC Berkeley, Caltech** and **CSUN**
- Prestigious **Honors Program**



### IMPORTANT TELEPHONE NUMBERS

|                                |              |                           |              |
|--------------------------------|--------------|---------------------------|--------------|
| General Information            | 818.347.0551 | Health Center             | 818.710.4270 |
| Admissions and Records         | 818.719.6404 | Library                   | 818.719.6409 |
| Center for Academic Success    | 818.710.6439 | Parking Permits           | 818.719.6432 |
| Community Services (Extension) | 818.719.6425 | Sheriff (campus security) | 818.719.6450 |
| Counseling                     | 818.719.6440 | Transfer/Career Center    | 818.710.4125 |
| Financial Aid and Scholarships | 818.719.6428 | Veterans                  | 818.710.3316 |